



## Town of Lake Park Town Commission

### Agenda Request Form

Meeting Date: January 4, 2023

Agenda Item No.

**Agenda Title:** A RESOLUTION OF THE TOWN COMMISSION OF THE TOWN OF LAKE PARK, FLORIDA, ACKNOWLEDGING THE RECEIPT OF THE LAKE PARK 2045 MOBILITY PLAN AND MOBILITY FEE TECHNICAL REPORT AND DIRECTING THE COMMUNITY DEVELOPMENT DEPARTMENT TO MAINTAIN THE TECHNICAL REPORT IN ITS FILES AS THE SUPPORTING DATA AND ANALYSIS FOR A MOBILITY PLAN AND FEE; AND PROVIDING AN EFFECTIVE DATE

- ☐ SPECIAL PRESENTATION/REPORTS    ☐ CONSENT AGENDA  
☐ BOARD APPOINTMENT    ☐ OLD BUSINESS  
☐ ORDINANCE ON 1<sup>st</sup> READING  
☒ **NEW BUSINESS - Resolution**  
☐ OTHER: \_\_\_\_\_

Approved by Town Manager Bambi McKibbon-Turner Date: 12/20/22

Nadia Di Tommaso / Community Development Director

Name/Title

<b>Originating Department:</b>  <p style="text-align: center;"><b>Community Development</b></p>	Costs: <b>\$220,290 (approved by Resolution 07-02-22 – no changes to contract price)</b>  Funding Source: <b>ARPA</b>  Acct. # <b>001-900-52700</b>  <input type="checkbox"/> Finance <u>Jeffrey P. Duvall</u> <small>Digitally signed by Jeffrey P. Duvall DN: cn=Jeffrey P. Duvall, o=City of Lake Park, email=jeff@cityoflakepark.com, c=US www.cityoflakepark.com</small>	<b>Attachments:</b> → <b>NUE Urban Concepts Memo</b> → <b>NUE Urban Concepts Powerpoint Presentation</b> → <b>Resolution</b> → <b>Exhibit A – Technical Report</b> → <b>Appendices with background information and Summarized Report</b>
<b>Advertised:</b> Date: _____ Paper: _____ <input checked="" type="checkbox"/> <b>Not Required</b>	All parties that have an interest in this agenda item must be notified of meeting date and time. The following box must be filled out to be on agenda.	Yes I have notified everyone _____ OR Not applicable in this case <b>ND</b>  <b>Please initial one.</b>

### **Summary Explanation/Background:**

Please refer to the NUE Urban Concepts Memo.

**Recommended Motion:** I move to **APPROVE** Resolution **03-01-23**.