This Instrument prepared by:
Sandra Mann
Palm Beach County
Department of Environmental Resources Management
2300 N. Jog Road, 4<sup>th</sup> Floor
West Palm Beach, Florida 33411

PCN: 36-43-42-20-00-000-7440 Consideration: <u>Donation</u>

## RELEASE OF RESERVATION FOR PHOSPHATE, MINERALS, METALS AND PETROLEUM

KNOW ALL MEN BY THESE PRESENTS: That the TOWN OF LAKE PARK, a municipal corporation existing under the laws of the State of Florida, with a mailing address of 535 Park Avenue, Lake Park, Florida 33403, for and in consideration of \$10, the mutual benefits, and other valuable consideration hereby acknowledged hereby releases unto PALM BEACH COUNTY, a political subdivision of the State of Florida, with a mailing address of 2633 Vista Parkway, West Palm Beach, Florida 33411, its successors and assigns, the right, interest, claim and demand arising out of the following reservation, to-wit:

"Reserving unto the party of the first part and its successors, an undivided three fourths interest in, and title in and to an undivided three-fourths interest in, all the phosphate, minerals, and metals that are or may be in, on, or under the said land and an undivided one-half interest in all the petroleum that is or may be in, on, or under said land with the privilege to mine and develop the same."

Said reservations being set forth in the Special Warranty Deed from the Town of Lake Park to Palm Beach County, dated September 5, 2000, and recorded at OR Book 11995, Pages 853-857 in the Public Records of Palm Beach County, Florida.

**PROVIDED, HOWEVER,** this release only affects those lands particularly described in Exhibit "A" which is attached hereto and by reference made a part hereof, lying and being in Palm Beach County, Florida.

[Remainder of page intentionally left blank.]

IN WITNESS WHEREOF, this rele	ease has been executed on the day or
ATTEST:	
TOWN CLERK	TOWN OF LAKE PARK, FLORIDA
Vivian Mendez, Town Clerk	Roger Michaud, Mayor
	(Official Seal)
APPROVED AS TO FORM AND LEGAL SUI	FFICIENCY
By: Thomas J. Baird, Town Attorney #5437151 v1 26508-00002	