



Town of Lake Park Town Commission

Agenda Request Form

Meeting Date: April 17, 2024

Agenda Item No.

Agenda Title: District I Battalion Chief Bill Rowley Annual Presentation To Town Commission

- | | | | |
|-------------------------------------|---|--------------------------|----------------|
| <input checked="" type="checkbox"/> | SPECIAL /REPORTS | <input type="checkbox"/> | CONSENT AGENDA |
| <input type="checkbox"/> | BOARD APPOINTMENT | <input type="checkbox"/> | OLD BUSINESS |
| <input type="checkbox"/> | PUBLIC HEARING ORDINANCE ON 1 st READING | | |
| <input type="checkbox"/> | NEW BUSINESS | | |
| <input type="checkbox"/> | OTHER: WORKSHOP _____ | | |

Approved by Town Manager **John D'Agostino** Digitally signed by John D'Agostino
DN: cn=John D'Agostino, o=Town of Lake
Park, ou=Town Manager,
email=jdagostino@lakeparkflorida.gov, c=US
Date: 2024.04.12 14:02:48 -04'00' **Date:** _____

John O. D'Agostino, Town Manager

Name/Title

Originating Department: Town Manager	Costs:\$ 0 Funding Source: General Fund Acct. # <input type="checkbox"/> Finance _____	Attachments: <ul style="list-style-type: none"> • PBC Fire Rescure Annual Report
Advertised: Date: _____ Paper: _____ <input checked="" type="checkbox"/> Not Required JOD	All parties with interest in this agenda item are t notified of the meeting date and time.	<input type="checkbox"/> Yes, I Notified everyone Or <input type="checkbox"/> Not applicable in this case Please initial one.

Summary Explanation/Background: Battalion Chief Bill Rowley requested time on the agenda to provide the Palm Beach County Fire Rescue's Annual report. The attached information represents the entire presentation. Battalion Chief Rowley will be on hand for the presentation and to answer any questions the Commission members may have.

Recommended Motion: No motion is required.