

Commission

Meeting Date 8/19/26

Cards must be submitted before the item is discussed!!

***Three (3) minute limitation on all comments

Name: Michael Steinhilber

Address: 435 Greenbriar

If you are interested in receiving Town information through Email, please provide your E-mail address: pipestone1992@gmail

I would like to make comments on the following Agenda Item:

I would like to make comments on the following Non-Agenda Item(s):

BB P 3 after Sunshine Ruling

Instructions: Please complete this card, including your name and address; once the card has been completed, give it to the Town Clerk. The Mayor will call your name when it is time for you to speak. Comments are limited to three (3) minutes per individual.

Testimony Before Lake Park, FL Town Commission 8/19/2026

Public Comment on the Future of the P3 Marina Project Plan

Post Sunshine Law Court Judgement

Michael Steinhauer, 435 Greenbriar Dr. pipestone1992@gmail.com 608-332-5547

Private Resident / Lake Park Society for the Advancement of Civic Engagement

Exhibit D

Good evening.

THE JUDGE HAS RULED. The decision must be honored. **NOW THE COMMISSION MUST ACT.**

The question of whether Sunshine Law violations occurred during the Lake Park Marina P3 developer selection process has now been answered. Yes, they occurred!

The Circuit Court entered a finding that the Town held multiple, private meetings where Marina proposals were discussed and that they violated Florida's Sunshine Law. Mayor O'Rourke was presiding.

Objections have been filed and overruled. Now the responsibility belongs to the Town Commission.

The four 99-year ground leases agreement, that incredibly is enforceable for only 10 years, tying up our publicly owned waterfront for generations, should be terminated. Agreements can't stand if they were executed illegally. Obviously!

WE DEMAND THAT THE COMMISSION TAKE EVERY LAWFUL STEP NECESSARY TO END THE CURRENT AGREEMENT WITH FOREST AND START THE MARINA P3 PROCESS OVER AGAIN - TRANSPARENTLY WITH A PROJECT WE CAN ALL EMBRACE.

Once publicly known, residents fought over the loss of meaningful public parking, gathering areas, and waterfront access — the very things that allow ordinary people to enjoy their own marina, one of our most valuable public assets.

This has never been just about money, though the revenue opportunity for the town is a stunningly bad deal. It lacks a fundamental standard – common sense.

Control of our public waterfront for almost a century, on terms that many believe provides far too little in return, must be fixed. Resident testimonies have been provided for a long time now. You are keenly aware of our objections.

The marina does not serve only its residents. It serves boaters, fishermen, families, businesses, environmentalists, and visitors throughout South Florida. It is a local public asset with regional importance. Its future deserves a process that is lawful, open, competitive, and worthy of public trust.

Commissioners, **this is your opportunity to make a clean break.**

End the Forest deal. Start over and do the process the right way.

Give the public a transparent marina development process it should have had from the beginning.

The Judge has spoken. End an agreement that was illegally created. Demonstrate common sense leadership!

Regular
Commission

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Name: Michael Nowik

Address: 627 W Ilex Dr

If you are interested in receiving Town information through Email, please provide your E-mail address: _____

I would like to make comments on the following Agenda Item:

63-08-26 ALPS

I would like to make comments on the following Non-Agenda Item(s):

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Name: Sue LaFontaine

Address: 545 Evergreen

If you are interested in receiving Town information through Email, please provide your E-mail address: _____

I would like to make comments on the following Agenda Item:

Commission # 6 Splash Pad

I would like to make comments on the following Non-Agenda Item(s):

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Exhibit E

Aug 19 2026 Lake Park Commission & CRA

- Sue LaFontaine
- 545 Evergreen Dr
-
- #6 Splash Pad
-

I know a flow-through water system for the splash pad is alot less expensive and requires much less maintenance than a re-circulating system, but How can the town consider wasting enormous amounts of single-use water with a flow-through system, and then turn around and fine homeowners up to \$500 for watering their lawns on the wrong date or at the wrong time?

And if the drought gets worse, we could find restrictions limiting watering to just one day a week, as has happened on the west coast of Fla. Might that cause the splash pad to be completely shut down?

I read about another splash pad water system, **called Retain & Repurpose**, which re-uses the water for irrigation, rather than a one-time use it and waste it.

- I see in the agenda documents that a splash pad construction contract has to be awarded by Dec 31. That's 4 & a half months away.
When you ask for bids, please request them for all three systems: Flow-through, Recirculating, and Retain & Repurpose.

#9 MASTER FEE SCHEDULE - LIBRARY ROOM RENTAL FEES

From Zero to:

<u>Room Rental</u>	
<u>Large Study Room - 1 hour minimum</u>	<u>\$25.00 per hour</u>
<u>Schuyler Room - during operating hours, 1 hour minimum</u>	<u>\$75.00 per hour</u>
<u>Schuyler Room - outside of operating hours, 1 hour minimum</u>	<u>\$100 per hour, plus staff fee</u>
<u>Staff Fee</u>	<u>\$40 per hour</u>
<u>Refreshment Fee - applies when renter wishes to serve food/refreshments.</u>	<u>\$50.00</u> !

I'm voicing my objection to these fees. Folks are already having a tough time making ends meet. At least wait until after the Nov vote to see what happens with property taxes.

The Palm Beach County library system has no rental fees or clean up charges, even for their largest rooms, & it doesn't charge a fee for bringing in your own refreshments.

Martin County's library room rental charges depend on the size of the room, AND if the room is for a non-profit or for a for-profit group. Their conference rooms for up to 25 people are only \$10-\$20 per hour and their large rooms for up to 183 people are only \$25-50 per hour.

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Name: Susan LaFontaine

Address: 545 Evergreen Dr

If you are interested in receiving Town information through Email, please provide your E-mail address: _____

I would like to make comments on the following **Agenda Item**:

Commission #9 master fee
Library Room Rental

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