

CM/rrp  
07/08/2025

**RESOLUTION NO 2025 –101**  
**CITY OF LAKE CITY, FLORIDA**

**A RESOLUTION OF THE CITY OF LAKE CITY, FLORIDA ACCEPTING FUNDS AWARDED BY THE FIREHOUSE SUBS PUBLIC SAFETY FOUNDATION TO PURCHASE FROM MSA SAFETY INCORPORATED FOUR SELF-CONTAINED BREATHING APPARATUSES (SCBAS) AND SIX COMPRESSED AIR CYLINDERS FOR USE BY THE CITY OF LAKE CITY FIRE DEPARTMENT; ADOPTING THE GRANT AWARD AGREEMENT ASSOCIATED WITH ACCEPTING SUCH GRANT FUNDS; MAKING CERTAIN FINDINGS OF FACT IN SUPPORT OF THE CITY ACCEPTING SUCH FUNDS AND ADOPTING SAID GRANT AWARD AGREEMENT; RECOGNIZING THE AUTHORITY OF THE MAYOR TO EXECUTE AND BIND THE CITY TO SAID AGREEMENT; DIRECTING THE MAYOR TO EXECUTE AND BIND THE CITY TO SAID AGREEMENT; REPEALING ALL PRIOR RESOLUTIONS IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE.**

WHEREAS, the City of Lake City (the “City”) on behalf of the Lake City Fire Department (the “Department”) applied for funds through the Firehouse Subs Public Safety Foundation (the “Program”); and

WHEREAS, the City was awarded grant funds from the Program in the amount of \$39,469.50 (the “Awarded Funds”); and

WHEREAS, the Awarded Funds will be used to purchase four self-contained breathing apparatuses – SCBAs -- and six compressed air cylinders from MSA Safety Incorporated; and

WHEREAS, as a condition of accepting the Awarded Funds the City must adopt and execute the Grant Award Agreement in the form of the Exhibit attached hereto (the “Agreement”); and

WHEREAS, the Department desires to expend the Awarded Funds in accordance with the terms of the Agreement and in accordance with the City’s procurement policies and procedures; and

WHEREAS, accepting the Awarded Funds by adopting and executing the Agreement is in the public interest and in the interests of the City; now therefore

BE IT RESOLVED by the City Council of the City of Lake City, Florida:

1. Accepting the Awarded Funds by adopting and executing the Agreement is in the public or community interest and for public welfare; and
2. In furtherance thereof, the Agreement in the form of the Exhibit attached hereto should be and is approved by the City Council of the City of Lake City; and
3. The Mayor of the City of Lake City is the officer of the City duly designated by the City’s Code of

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Ordinances to enforce such rules, regulations, and directives as are adopted by the City Council of the City of Lake City; and

4. The Mayor of the City of Lake City is authorized to execute on behalf of and bind the City to the terms of the Agreement; and
5. The Mayor of the City of Lake City is directed to execute on behalf of and bind the City to the terms of the Agreement; and
6. The Department is authorized to expend the Awarded Funds in accordance with the terms of the Agreement and in accordance with the City's procurement policies and procedures; and
7. All prior resolutions of the City Council of the City of Lake City in conflict with this resolution are hereby repealed to the extent of such conflict; and
8. This resolution shall become effective and enforceable upon final passage by the City Council of the City of Lake City.

APPROVED AND ADOPTED, by an affirmative vote of a majority of a quorum present of the City Council of the City of Lake City, Florida, at a regular meeting, this \_\_\_\_ day of July, 2025.

BY THE MAYOR OF THE CITY OF LAKE CITY,  
FLORIDA

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Noah E. Walker, Mayor

ATTEST, BY THE CLERK OF THE CITY COUNCIL OF  
THE CITY OF LAKE CITY, FLORIDA:

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Audrey Sikes, City Clerk

APPROVED AS TO FORM AND LEGALITY:

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Clay Martin, City Attorney

386-719-5794 (794)  
[braund@lcfla.com](mailto:braund@lcfla.com)  
[www.lcfla.com](http://www.lcfla.com)

205 N. Marion Ave.  
Lake City, FL. 32055

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**From:** Firehouse Subs Public Safety Foundation <[foundation@firehousesubs.com](mailto:foundation@firehousesubs.com)>  
**Sent:** Tuesday, July 1, 2025 12:11 PM  
**To:** Dakota Braun <[Braund@lcfla.com](mailto:Braund@lcfla.com)>; Ret Tompkins <[TompkinsR@lcfla.com](mailto:TompkinsR@lcfla.com)>  
**Cc:** Tim Foster <[tim.foster@firehousesubs.com](mailto:tim.foster@firehousesubs.com)>; Steven Milligan <[steven.milligan@firehousesubs.com](mailto:steven.milligan@firehousesubs.com)>; Firehouse Subs Public Safety Foundation <[foundation@firehousesubs.com](mailto:foundation@firehousesubs.com)>  
**Subject:** APPROVED: Q3 2025 Firehouse Subs Public Safety Foundation Grant

Dear Dakota & Ret,

We are pleased to announce that the Firehouse Subs Public Safety Foundation Board of Directors has awarded the **City of Lake City, on behalf of City of Lake City Fire Department** in **Lake City, FL** the requested **Four MSA SCBAs & Six Cylinders** valued up to **\$39,469.50**. If your grant award must be approved by a governing body (i.e., your city council or Board of Directors), please add this item to the agenda immediately, and contact us with the meeting date.

**PROCUREMENT:**

We will contact you no later than Friday, August 15, 2025, to initiate the procurement process. There are two possible methods for procurement, **to be determined by our Foundation:**

- Direct Purchase made by the Foundation
- OR
- Memo of Understanding. NOTE: Our Foundation provides funding via ACH transfer only. We are unable to fund a grant award by paper check.

**Do not make advanced purchases until you have heard from the Foundation with the next steps. Failure to follow this process will jeopardize your grant award.** If you have any fulfillment questions, please email [Procurementfoundation@firehousesubs.com](mailto:Procurementfoundation@firehousesubs.com).

**PUBLIC RELATIONS (PR) NOTES**

- PR announcements from your organization regarding the grant award are optional. If you choose to share the good news, please use the attached press release template and/or social media post template and send it back to [Foundation@firehousesubs.com](mailto:Foundation@firehousesubs.com) for review and approval (allowing for 72 hours turnaround time). *Please do not pitch or post before receiving approval from the Foundation team.*

Use of the Firehouse Subs Public Safety Foundation logo:

- We ask that your organization acknowledges the grant by displaying our Foundation logo on granted items/equipment whenever possible. Our Foundation logo is attached for your convenience. Please note that the final artwork will need to be approved by

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our Foundation via [Foundation@firehousesubs.com](mailto:Foundation@firehousesubs.com) before being displayed.

**Did you know?**

More than 70% of the funds raised for the Firehouse Subs Public Safety Foundation come from the generosity of Firehouse Subs guests and the restaurant brand? Please consider supporting a Firehouse Subs restaurant near you.

We are very excited to assist your organization and ultimately improve the lifesaving capabilities of your community.

**Firehouse Subs Public Safety Foundation**

Deerwood North 4600 Touchton Road E, Bldg 100, Ste 300 Jacksonville, FL 32246

[foundation@firehousesubs.com](mailto:foundation@firehousesubs.com)

[FirehouseSubsFoundation.org](http://FirehouseSubsFoundation.org)

[Twitter](#)   [Facebook](#)

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**TEN-8 FIRE & SAFETY, LLC**  
2904 59TH AVENUE DRIVE EAST

BRADENTON, FL 34203  
USA  
Phone: 800-228-8368  
Fax: 941-756-2598

Sell To:

**CITY OF LAKE CITY**

205 N. MARION AVENUE  
ATTN: FINANCE  
LAKE CITY FL 32055  
USA

**Amended**

**QUOTATION**

Quote Number	Document Date	Page
<b>231046543</b>	<b>03/27/25</b>	<b>1/1</b>

Customer No.	Federal Tax ID - Business Partner
<b>C00553</b>	<b>22-02-008019-54C</b>

PO Number  
\*

Sales Employee	Email
<b>Wilkerson, Mitchell B</b>	<b>mwilkerson@ten8fire.com</b>

Delivery Address

**CITY OF LAKE CITY**

205 N. MARION AVENUE  
LAKE CITY FL 32055  
Attn: Ret Tompkins

Description	Quantity	UoM	Disc. %	Price	Total
A-G1FS442MA2C0LA <b>G1 SCBA H-P CONFIGURED:</b> R	<b>4</b>	<b>EA</b>	0.00	<b>7,677.00</b>	<b>30,708.00</b>
<b>002 SYSTEM_PRESSURE: 4500 PSIG CYLINDER_CONNECTION: CGA Quick Connect Remote Con HARNESS: Standard with Chest Strap CRADLE_TYPE: Metal Band LUMBAR_TYPE: Adjustable Swivel Lumbar Pad REGULATOR_TYPE: Solid Cover Left Shd. REGULATOR_HOSE_TYPE: Continuous EMERGENCY_BREATHING_SUPPORT: None SPEAKER_MODULE: Left Chest PASS: PASS Right Shoulder BATTERY_TYPE: Rechargeable DOES NOT INCLUDE: MASK &amp; CYLINDER 2025- List Price: \$10,236.00</b>					
10175708 <b>CYL,G1 LP RC,4500 PSIG, 45MINS W/QC</b>	<b>6</b>	<b>EA</b>	0.00	<b>1,460.25</b>	<b>8,761.50</b>
<b>004 Contact person: (Ret Tompkins: tompkinsr@lcfla.com</b>					

Shipping:Ground

Subtotal:	<b>\$ 39,469.50</b>
Total Before Tax:	<b>\$ 39,469.50</b>
Total Tax Amount:	<b>\$ 0.00</b>
<b>Total Amount:</b>	<b>\$ 39,469.50</b>

Valid Until: **04/27/2025**

All returns must be initiated within 30 days of receipt of product and will be charged a restocking fee. Contact your sales representative to receive a Return Materials Authorization (RMA). Special order parts are not returnable. Full terms and conditions for returns can be found on our website at <https://ten8fire.com/return-policy/>

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