

Meeting Date
2/17/2026

# **CITY OF LAKE CITY**

<b>AGENDA</b>	
Section	
Item No.	

**SUBJECT:** Love Fest - Funding Request

**DEPT. / OFFICE:** City Council

**Originator:**  
Tammy Harris, Council Member

City Manager Don Rosenthal	Department Director City Council	2/12/26
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**Recommended Action:**

Approve the Love Fest as a Joint City/County sponsored event, accept the County's funding commitment, direct staff to prepare and process a budget amendment to fund the City's portion of the event in the amount of \$10,000, and authorize staff to coordinate and implement the event in partnership with the County.

**Summary Explanation & Background:**

This is a team approach opportunity being presented by Council Member Tammy Harris and County Commissioner Kevin Parnell. This will be a family-friendly community event designed to promote unity, fellowship, and positive engagement among residents. The County has pledged funding toward the event. The Love Fest is proposed to take place at Memorial Stadium on Saturday, August 1, 2026, from noon to 6PM. Admission is free and there will be entertainment, free food, food vendors and family-oriented activities.

The Love Fest is intended to: Foster community connection and inclusivity; provide a safe, welcoming environment for families; strengthen intergovernmental collaboration between the City and County; offer accessible recreation and cultural programming at no cost to residents.

Funds requested will be used to support event related expenses, including but not limited to event logistics, facility preparation, rentals, entertainment and activity programming, marketing and promotional materials, food and other incidental expenses required to conduct a community event.

This is not a budgeted expense; therefore, approval is needed to allocate funds and to authorize staff to coordinate and implement the event in partnership with the County.

**Alternatives:**

Deny request

**Source of Funds:**

To be determined

**Financial Impact:**

\$10,000 City Funds/County funding (to be determined)

**Exhibits Attached:**

N/A