

GROWTH MANAGEMENT

205 North Marion Ave. Lake City, FL 32055 Telephone: (386) 719-5750 E-mail: growthmanagement@locfla.com

FOR PLANNING USE ONLY
Application #
Application Fee \$
Receipt No
Filing Date
Completeness Date
-

COMPREHENSIVE PLAN AMENDMENT

Sr	nall So	cale: \$750.00 Large Scale: \$1,500.00								
A.	PRO	JECT INFORMATION								
	1.	Project Name: CARTER ACRES								
	2.	Address of Subject Property: 769 NE GURLEY AVENUE, LAKE CITY, FL								
	3.	Parcel ID Number(s): 00-00-00-11174-001								
	4.	Existing Future Land Use Map Designation: RESIDENTIAL-MEDIUM								
	5.	Proposed Future Land Use Map Designation: RESIDENTIAL-HIGH								
	6.	Zoning Designation: RMF-1 & RSF-3								
	7.	7. Acreage: 2.42								
	8. Existing Use of Property: VACANT & (1) MULTI-FAMILY QUADPLEX									
	9.	Proposed use of Property: MULTI-FAMILY DEVELOPMENT								
В.	APP	LICANT INFORMATIO <u>N</u>								
	1.	Applicant Status Owner (title Agent								
		Name of Applicant(s): holder) CAROL CHADWICK, PETitle: CIVIL ENGINEER								
		Company name (if applicable):								
		Mailing Address: 1208 SW FAIRFAX GLEN								
		City: LAKE CITY State: FL Zip: 32025								
		Telephone: (307)680.1772 Fax:() Email:ccpewyo@gm								
		PLEASE NOTE: Florida has a very broad public records law. Most written communications to								
		or from government officials regarding government business is subject to public records								
		requests. Your e-mail address and communications may be subject to public disclosure.								
	3.	If the applicant is agent for the property owner*.								
		Property Owner Name (title holder): MARY CARTER-DOUGLAS								
		Mailing Address: 769 NE GURLEY AVENUE								
		City: LAKE CITY State: FL Zip: 32055								
		Telephone:(386)628.7152 Fax:() Email:swarren3rd@icloud.com								
		PLEASE NOTE: Florida has a very broad public records law. Most written communications to								
		or from government officials regarding government business is subject to public records								
		requests. Your e-mail address and communications may be subject to public disclosure.								
		*Must provide an executed Property Owner Affidavit Form authorizing the agent to act on								
		behalf of the property owner.								

C. ADDITIONAL INFORMATION

1.	Is there any additional contract for the sale of, or options to purchase, the subject property?
	If yes, list the names of all parties involved: NA
	If yes, is the contract/option contingent or absolute: Contingent Absolute
2.	Has a previous application been made on all or part of the subject property es les
	Future Land Use Map Amendment:
	Future Land Use Map Amendment Application No.
	Site Specific Amendment to the Official Zoning Atlas (Rezoning): □Yes □ No □ N
	Site Specific Amendment to the Official Zoning Atlas (Rezoning) Application No
	Variance:□Yes □No_ ✔
	Variance Application No.
	Special Exception: No No
	Special Exception Application No.

D. ATTACHMENT/SUBMITTAL REQUIREMENTS

- 1. Boundary Sketch or Survey with bearings and dimensions.
- 2. Aerial Photo (can be obtained via the Columbia County Property Appraiser's Office).
- 3. Concurrency Impact Analysis: Concurrency Impact Analysis of impacts to public facilities, including but not limited to Transportation, Potable Water, Sanitary Sewer, and Solid Waste impacts. For residential land use amendments, an analysis of the impacts to Public Schools is required.
- 4. Comprehensive Plan Consistency Analysis: An analysis of the application's consistency with the Comprehensive Plan (analysis must identify specific Goals, Objectives, and Policies of the Comprehensive Plan and detail how the application complies with said Goals, Objectives, and Policies). For text amendments to the Comprehensive Plan, the proposed text amendment in strike-thru and underline format.
- 5. Legal Description with Tax Parcel Number (In Microsoft Word Format).
- 6. Proof of Ownership (i.e. deed).
- 7. Agent Authorization Form (signed and notarized).
- 8. Proof of Payment of Taxes (can be obtained online via the Columbia County Tax Collector's Office).
- 9. Fee. The application fee for a Comprehensive Plan Amendment is as follows:
 - a. Small Scale Comprehensive Plan Amendment (10 Acres or less) =\$750.00
 - b. Large Scale Comprehensive Plan Amendment (More Than 10 Acres) = \$1,500.00 or actual city cost
 - c. Text Amendment to the Comprehensive Plan = \$750

10. All property owners within three hundred (300) feet be notified by certified mail by the proponent and proof of the receipt of these notices be submitted as part of the application package submittal.

The Growth Management Department shall supply the name and addresses of the property Owners, the notification letters and the envelopes to the proponent.

No application shall be accepted or processed until the required application fee has been paid.

NOTICE TO APPLICANT

All ten (10) attachments are required for a complete application. Once an application is submitted and paid for, a completeness review will be done to ensure all the requirements for a complete application have been met. If there are any deficiencies, the applicant will be notified in writing. If an application is deemed to be incomplete, it may cause a delay in the scheduling of the application before the Planning & Zoning Board.

A total of two (2) paper copies of proposed Comprehensive Plan Amendment Application and support material and a PDF copy on a CD are required at the time of submittal.

THE APPLICANT ACKNOWLEDGES THAT THE APPLICANT OR AGENT MUST BE PRESENT AT THE PUBLIC HEARING BEFORETHE PLANNING AND ZONING BOARD, AS ADOPTED IN THE BOARD RULES AND PROCEDURES, OTHERWISE THE REQUEST MAY BE CONTINUED TO A FUTURE HEARING DATE.

I hereby certify that all of the above statements and statements contained in any documents or plans submitted herewith are true and accurate to the best of my knowledge and belief.

Applicant/Agent Name (Type or Print)

Applicant/Agent Signature

Digitally signed by Carol Chadwick DN: c=US, o=Florida, dnQualifier=A014 10D0000018D463 B4E7500032FEE, cn=Carol Chadwick Date: 2025.06.18 14:45:43 -04'00'

CARTER ACRES

SECTION 28, TOWNSHIP 3 SOUTH, RANGE 17 EAST LAKE CITY, COLUMBIA COUNTY, FLORIDA





NOTES

- 1. SITE PARCEL: 00-00-00-11174-001
- 2. CURRENT ZONING: RESIDENTIAL RMF-1 & RSF-3
- 3. PROPOSED ZONING: RMF-2
- 4. EXISTING LAND USE: RESIDENTIAL MEDIUM
- 5. PROPOSED FUTURE LAND USE: RESIDENTIAL-HIGH
- 6. ACREAGE: 2.42 ACRES
- 7. SITE ADDRESS: 769 NE GURLEY AVENUE, LAKE CITY, FL



Digitally signed by Carol Chadwick DN: c=US, o=Florida, dnQualifier=A0141 0D0000018D463B4 E7500032FEE, cn=Carol Chadwick Date: 2025.06.18 14:45:31 -04'00'

This item has been digitally signed and sealed by Carol Chadwick, P.E. on the date adjacent to the seal. Printed copies of this document are not considered signed and sealed and the signature must be venfied on any electronic copies.

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	.4661111000.	J. CHAO.	O CENSEN	O No. 82560 X	**************************************	* *	STATE OF THE	W. 20 00 00 00 00 00 00 00 00 00 00 00 00	STO INC.	2333311111110000
										REVISION DESCRIPTION
- 6			_		П			П	Н	11.1
										DATE

SITE SKETCH

DATE 18, 2025
REVISION DATE
SHEET
OF 1

75

CAROL CHADWICK, P.E.

Givil Engineer

1208 S.W. Fairfax Glen
Lake City, FL 32025

307.680.1772

ccpewyo@gmail.com

www.carolchadwickpe.com

June 18, 2025

re: CARTER ACRES Concurrency Impact Analysis

The site is contains one quadplex. The remainder of the site is vacant. The maximum density based on the require are per dwelling unit, 2178 s.f., in RMF-2 zoning is 48. The site will use public water and sewer systems.

Criteria for analyses:

- Trip generation was calculated per the ITE Trip Generation Manual, 9th edition, ITE code 220
- Potable Water Analysis per Chapter 64E-6.008 Florida Administrative Code, Table 1
- Sanitary Sewer Analysis Chapter 64E-6.008 Florida Administrative Code, Table 1
- Tampa Solid Waste Generation Rates

Summary of analyses:

• Trip generation: 319 ADT \$ 30 Peak PM trips

Potable Water: I 4400 gallons per day
Potable Water: I 4400 gallons per day
Solid Waste: 26.40 tons per year

See attached Concurrency Worksheet.

Please contact me at 307.680.1772 if you have any questions.

Respectfully,

Digitally signed by Carol Chadwick DN: c=US, o=Florida, dnQualifier=A01410 D0000018D463B4E 7500032FEE, cn=Carol Chadwick Date: 2025.06.18 14:45:17 -04'00'

Carol Chadwick, P.E.

This item has been digitally signed and sealed by Carol Chadwick, P.E. on the date adjacent to the seal. Printed copies of this document are not considered signed and sealed and the signature must be verified on any electronic copies.

CC Job #FL25168

REVISED CONCURRENCY WORKSHEET

Trip Generation Analysis

ITE Code	ITE Use	ADT Multiplier	PM Peak Multiplier	Dwelling Units	Total ADT	Total PM Peak
220	Apartment	6.65	0.62	48.00	319.20	29.76

Potable Water Analysis

Ch. 64E-6.008, F.A.C. Use	Ch. 64E-6.008, F.A.C. Gallons Per Day (GPD)	Ch. 64E-6.008, F.A.C. Multiplier*	Total (Gallons Per Day)
SingleFamily Homes	300.00	48.00	14400.00

^{*} Multiplier is based upon Ch. 64E.6008, Florida Administrative Code and can very from square footage, number of employees, number of seats, or etc. See Ch. 64E-6.008, F.A.C. to determine multiplier.

Sanitary Sewer Analysis

Ch. 64E-6.008, F.A.C. Use	Ch. 64E-6.008, F.A.C. Gallons Per Day (GPD)	Ch. 64E-6.008, F.A.C. Multiplier*	Total (Gallons Per Day)
SingleFamily Homes	300.00	48.00	14400.00

^{*} Multiplier is based upon Ch. 64E.6008, F.A.C. and can very from square footage, number of employees, number of seats, or etc. See Ch. 64E-6.008, F.A.C. to determine multiplier.

Solid Waste Analysis

Use	Tons Per Bedroom*	Households	Total (Tons Per Year)
SingleFamily Homes	0.55	48.00	26.40

^{*3} lbs/day x 365 days/year = 195 lbs/year = 0.55 tons per year

CAROL CHADWICK, P.E.

Civil Engineer
1208 S.W. Fairfax Glen
Lake City, FL 32025
307.680.1772
ccpewyo@gmail.com
www.carolchadwickpe.com

June 18, 2025

re: CARTER ACRES Comprehensive Plan Consistency Analysis

The CARTER ACRES proposed site consistent with Lake City's Comprehensive Plan.

Future Land Use Element

GOAL I - IN RECOGNITION OF THE IMPORTANCE OF CONSERVING THE NATURAL RESOURCES AND ENHANCING THE QUALITY OF LIFE, THE CITY SHALL DIRECT DEVELOPMENT TO THOSE AREAS WHICH HAVE IN PLACE, OR HAVE AGREEMENTS TO PROVIDE, THE LAND AND WATER RESOURCES, FISCAL ABILITIES AND SERVICE CAPACITY TO ACCOMMODATE GROWTH IN AN ENVIRONMENTALLY ACCEPTABLE MANNER.

• Objective I. I The City shall continue to direct future population growth and associated urban development to urban development areas as established within this comprehensive plan.

Consistency: The proposed zoning change is in conformance with the comprehensive plan and will not cause any adverse effects to the plan.

• Policy I.I.I The City shall limit the location of higher density residential and high intensity commercial and industrial uses to areas adjacent to arterial or collector roads where public facilities are available to support such higher density or intensity. In addition, the City shall enable private subregional centralized potable water and sanitary sewer systems to connect to public regional facilities, in accordance with the objective and policies for the urban and rural areas within this future land use element of the comprehensive plan.

Consistency: The subject property is located on NE Bascom Norris Road with access to both side streets: NE Gurley Avenue and NE Gibbs Terrace. A portion of the property is currently zoned RMF-1. The existing building on the site is a multi-family quadplex.

 Policy I. I. 2 The City's future land use plan map shall allocate amounts and mixes of land uses for residential, commercial, industrial, public and recreation to meet the needs of the existing and projected future populations and to locate urban land uses in a manner where public facilities may be provided to serve such urban land uses. Urban land uses shall be herein defined as residential, commercial and industrial land use categories.

Consistency: The subject property is located on NE Bascom Norris Road with access to both side streets: NE Gurley Avenue and NE Gibbs Terrace. A portion of the property is currently zoned RMF-1. The existing building on the site is a multi-family quadplex.

 Policy I.I.3 The City's future land use plan map shall base the designation of residential, commercial and industrial lands depicted on the future land use plan map upon acreage which can be reasonable expected to develop by the year 2026. Consistency: The development may be developed by 2026.

 Policy I.I.4 The City shall continue to maintain standards for the coordination and siting of proposed urban development near agricultural or forested areas, or environmentally sensitive areas (including but not limited to wetlands and floodplain areas) to avoid adverse impact upon existing land uses.

Consistency: There are no wetlands or floodplains on the main parcel of this property.

• Policy I.1.5 The City shall continue to regulate and govern future urban development within designated urban development areas in conformance with the land topography and soil conditions, and within an area which is or will be served by public facilities and services.

Consistency: No impacts to adjacent land topography or soil conditions will result due to a zoning or land use change of the subject property.

• Policy I. I. G The City's land development regulations shall be based on and be consistent with the following land use classifications and corresponding standards for densities and intensities within the designated urban development areas of the City. For the purpose of this policy and comprehensive plan, the phrase "other similar uses compatible with" shall mean land uses that can co-exist in relative proximity to other uses in a stable fashion over time such that no other uses within the same land use classification are negatively impacted directly or indirectly by the use.

Consistency: A multi-family development is ideal for this location due to its proximity to collector and arterial roads. Other properties with zoning are in the same neighborhood.

Please contact me at 307.680.1772 if you have any questions.

Respectfully,

Digitally signed by Carol Chadwick DN: c=US, O=Florida, dnQualifier=A0141 OD000018D463B4 E7500032FEE, cn=Carol Chadwick Date: 2025.06.18 14:45:03 -04'00'

Carol Chadwick, P.E.

This item has been digitally signed and sealed by Carol Chadwick, P.E. on the date adjacent to the seal. Printed copies of this document are not considered signed and sealed and the signature must be verified on any electronic copies. CC Job #FL25 | 68

Parcel: << 00-00-00-11174-001 (47042) >>

Owner & Property Info Result: 1 of 0 DOUGLAS-CARTER MARY ALICE 769 NE GURLEY AVE LAKE CITY, FL 32055 Site 769 NE GURLEY AVE, LAKE CITY NE DIV. COMB. 3W COR OF NW114 OF SW114, RUN N 595 FT FOR POB. CONT N 477.85 FT TO SWLY R/W OF SR-100-A, RUN S 46 DEG E ALONG R/W 250.31 FT, W 46.56 FT, S 175 FT, E 165 FT TO W LINE OF GIBBS PARK, RUN S 125 FT, W 270 FT TO POB. (BEING PART OF SW114 SEC 283 __nores>> 28-3S-17 Tax District 1 Use Code** SFRES/ACLF HOME (0107)

The Bestriction above in not to be used as the Legal Description for this parcel in any legal transaction.

"The Bestriction above in not to be used as the Legal Description for this parcel in any legal transaction.

"The Lega Code is a FL Dept of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

	2024 Certified Values		2025 Working Values
Mkt Land	\$18,590	Mkt Land	\$43,038
Ag Land	\$0	Ag Land	\$0
Building	\$140,209	Building	\$141,272
XFOB	\$1,802	XFOB	\$1,802
Just	\$160,601	Just	\$186,112
Class	\$0	Class	\$0
Appraised	\$160,601	Appraised	\$186,112
SOH/10% Cap	\$0	SOH/10% Cap	\$0
Assessed	\$160,601	Assessed	\$186,112
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$160,601 city:\$160,601 other:\$0 school:\$160,601		county:\$186,112 city:\$186,112 other:\$0 school:\$186,112
NOTE: Property ov	wnership changes can cause the Assessed value of the property to r	eset to full Market v	plue, which could result in higher property taxes

 Aerial Viewer
 Pictometery
 Google Maps

 ● 2023
 2022
 2019
 2016
 2013
 Sales

Sales History						
Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
4/21/2025	\$100	1539 / 248	LE	1	U	14
10/2/2024	\$100	1525 / 115	WD	1	U	11
12/22/2014	\$0	1286 / 2178	PB	V	U	18
12/22/2014	\$0	1286 / 2176	PB	1	U	18
12/12/2014	\$100	1286 / 2685	WD	V	U	11
5/10/2010	\$14,000	1194 / 526	WD	V	U	37
4/29/2010	\$0	1193 / 1641	PB	V	U	18
4/29/2010	\$0	1193 / 1632	PB	V	U	18
11/2/2009	\$100	1194 / 519	QC	V	U	11
8/31/2009	\$100	1194 / 517	QC	V	U	11
8/31/2009	\$100	1194 / 515	QC	V	U	11
8/30/2005	\$9,400	1059 / 478	WD	1	Q	01
1/14/2005	\$2,000	1077 / 370	WD	- 1	Q	04
10/19/1996	\$1,500	829 / 1727	AD	٧	U	13
3/1/1986	\$1,000	587 / 285	WD	V	Q	

■ Building Characteristics

	Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value		
	Sketch	SFR/ACLF (0707)	1986	6569	8851	\$141,272		
- 1								

~	Extra	Feature	es & Out	Buildings	
_				Ú	ľ

Columbia County Property Appraiser | Jeff Hampton | Lake City, Florida | 386-758-1083

Code	Desc	Year Blt	Value	Units	Dims
0166	CONC,PAVMT	0	\$1,702.00	1520.00	0 x 0
0120	CLFENCE 4	2012	\$100.00	1.00	0 x 0

Land Brea	akdown
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Code	Desc	Units	Adjustments	Eff Rate	Land Value	
0107	SFR/ACLF (MKT)	1.300 AC	1.0000/1.0000 1.0000/ /	\$14,300 /AC	\$18,590	
0000	VAC RES (MKT)	13,500.000 SF (0.309 AC)	1.0000/1.0000 1.0000/ /	\$1 /SF	\$6,750	
0000	VAC RES (MKT)	6,750.000 SF (0.155 AC)	1.0000/1.0000 1.0000/ /	\$1 /SF	\$3,375	
0000	VAC RES (MKT)	16,291.000 SF (0.373 AC)	1.0000/1.0000 1.0000/ /	\$1 /SF	\$8,146	
0000	VAC RES (MKT)	12,354.000 SF (0.283 AC)	1.0000/1.0000 1.0000/ /	\$1 /SF	\$6,177	

Search Result: 1 of 0

The information presented on this website was derived from data which was compiled by the Columbia County Property Appraiser solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. The GIS Map image is not a survey and shall not be used in a Title Search or any official capacity. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. This website was last updated: 6/12/2025 and may not reflect the data currently on file at our office.

Inst. Number: 202512009715 Book: 1539 Page: 248 Page 1 of 2 Date: 4/30/2025 Time: 3:33 PM James M Swisher Jr Clerk of Courts, Columbia County, Florida Doc Deed: 0.70

This Instrument Prepared by & return to:

Name:

MARY A. CARTER

Address:

769 NE GURLEY AVE LAKE CITY, FL 32055

Inst: 202512009715 Date: 04/30/2025 Time: 3:33PM Page 1 of 2 B: 1539 P: 248, James M Swisher Jr, Clerk of Court Columbia, County, By: VC Deputy ClerkDoc Stamp-Deed: 0.70

Parcel I.D. #: 00-00-00-11174-001

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS LIFE ESTATE DEED Made the 21st day of April, A.D. 2025, by MARY ALICE CARTER

A/K/A MARY ALYCE CARTER, hereinafter called the grantor, to MARY ALYCE DOUGLAS-CARTER whose post office address is, 769 NE GURLEY AVE. LAKE CITY, FL 32055, A LIFE ESTATE, WITHOUT ANY LIABILITY FOR WASTE, AND WITH FULL POWER AND AUTHORITY IN SAID LIFE TENANTS TO SELL, CONVEY, MORTGAGE, LEASE OR OTHERWISE MANAGE AND DISPOSE OF THE PROPERTY DESCRIBED HEREIN IN FEE SIMPLE, WITH OR WITHOUT CONSIDERATION, WITHOUT JOINDER OF THE REMAINDERMAN, AND WILL FULL POWER AND AUTHORITY TO RETAIN ABSOLUTELY ANY AND ALL PROCEEDS THEREFROM; AND UPON DEATH OF THE LIFE TENANTS, THE REMAINDER, IF ANY, TO SYLVESTER WARREN whose post office address is 930 NE JOE CONEY TER. LAKE CITY, FL 32055, hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in Columbia County, State of Florida, viz:

Parcel One:

SECTION 28: COMMENCE AT THE SOUTHWEST CORNER OF THE NW 1/4 OF SW 1/4, SECTION 28, TOWNSHIP 3 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE N 0°58'19" W ALONG THE WEST LINE OF SAID NW 1/4 OF SW 1/4, 595.00 FEET TO THE POINT OF BEGINNING THENCE CONTINUE N 0°58'19" W ALONG SAID WEST LINE, 477.85 FEET TO THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF STATE ROAD NO. 100-A, THENCE S 46°49'09" E ALONG SAID SOUTHWESTERLY RIGHT-OF-WAY LINE OF STATE ROAD NO. 100-A, THENCE S 46°49'09" E, ALONG SAID SOUTHWESTERLY RIGHT-OF-WAY LINE, 250.31 FEET, THENCE S 89°11'41" W, 46.56 FEET, THENCE S 0°58'19" E, 179.00 FEET, THENCE N 89°11'41" E, 135.00 FEET TO THE WEST LINE OF GIBBS PARK, A SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 2, PAGE 10 OF PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA, THENCE S 0°58'19" E ALONG SAID WEST LINE, 125.00 FEET, THENCE S 89°11'41" W, 270.00 FEET TO THE POINT OF BEGINNING. SAID LANDS BEING SUBJECT TO RIGHT-OF-WAY FOR ERMINE STREET ALONG THE WEST SIDE THEREOF. EXCLUSIVE OF ERMINE STREET.

Parcel Two:

50 FEET OFF THE SOUTH END OF A TRACT OF LAND DESCRIBED AS BEGINNING 520 FEET NORTH OF THE SW CORNER OF NW 1/4 OF SW 1/4 OF SECTION 28, TOWNSHIP 3 SOUTH, RANGE 17 EAST (COLUMBIA COUNTY, FLORIDA) AND RUN NORTH 800 FEET, EAST 270 FEET, SOUTH 800 FEET, WEST 270 FEET TO THE SAID POINT OF BEGINNING (ORIGINALLY CORA WRIGHT PROPERTY) IN THE NORTHEASTERN DIVISION OF LAKE CITY, FLORIDA. DESCRIBED IN OFFICIAL RECORDS BOOK 664, PAGE 702 OF THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA.

Parcel Three:

SECTION 28, TOWNSHIP 3 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA. COMMENCE AT THE SW CORNER OF THE NW 1/4 OF THE SW 1/4 AND RUN NORTH 570.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH 25 FEET; THENCE EAST 270.00 FEET TO THE WEST LINE OF GIBBS PARK; THENCE SOUTH 25 FEET; THENCE WEST 270 FEET TO THE POINT OF BEGINNING. SAID LANDS BEING SUBJECT TO RIGHT-OF-WAY FOR ERMINE STREET (NOW NE GURLEY AVENUE) ALONG THE WEST SIDE THEREOF. DESCRIBED IN OFFICIAL RECORDS BOOK 1077, PAGE 370, OF THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA.

Parcel Four:

LOTS 2 AND 7 OF GIBBS PARK, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 2, PAGE(S) 10, OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.

Parcel Five:

LOTS 5 AND 6 OF GIBBS PARK, ACCORDING TO THE PLAT THEREOF AS RECORDED IN

Inst. Number: 202512009715 Book: 1539 Page: 249 Page 2 of 2 Date: 4/30/2025 Time: 3:33 PM James M Swisher Jr Clerk of Courts, Columbia County, Florida Doc Deed: 0.70

PLAT BOOK 2, PAGE(S) 10, OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.

THIS DEED WAS PREPARED WITHOUT THE BENEFIT OF A TITLE SEARCH OR SURVEY AND MAKES NO WARRANTIES AGAINST SAME.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantor hereby covenants with said grantee that she is lawfully seized of said land in fee simple; that she has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2025.

In Witness Whereof, the said grantor has signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of: July Ag Witness Signature A G Printed Name 75 Albund 57 Witness Signature Williams Printed Name 157 W - Dual 87 Lake City FL 32035	Mary Alyce Douglas Carter MARY/ALYCE DOUGLAS-CARTER Address: 769 NE GURLEY AVE, LAKE CITY, FL 32055
STATE OF FLORIDA COUNTY OF COLUMBIA	
The foregoing instrument was acknowledged b DOUGLAS-CARTER, who is known to me or wh identification. PUPPLE	refore me this 21st day of April, 2025, by MARY ALYCE to has produced as Auction Notary Public Patrice 12 12 12 12 12 12 12 12 12 12 12 12 12





I, MARY DOUGLAS-CARTER

GROWTH MANAGEMENT DEPARTMENT 205 North Marion Ave, Lake City, FL 32055 Phone: 386-719-5750

E-mail: growthmanagement@lcfla.com

AGENT AUTHORIZATION FORM

, MARY DOUGLAS-CARTER	(owner name), owner of property parcel
number 00-00-00-11174-001	(parcel number), do certify that
the below referenced person(s) listed on this for is an officer of the corporation; or, partner as de said person(s) is/are authorized to sign, speak a relating to this parcel.	fined in Florida Statutes Chapter 468, and the
Printed Name of Person Authorized	Signature of Authorized Person
_{1.} CAROL CHADWICK, PE	Digitally signed by Carol Chadwick DN: c=US, o=Florida, dnQuilffer=A01410D0000018D4
2.	2. 6384E750032FEE, cn=Carol Chadwick Date: 2025.06.18 14:44:41-04'00'
3.	3.
4.	4.
5.	5.
I, the owner, realize that I am responsible for all with, and I am fully responsible for compliance we Development Regulations pertaining to this parce of the person of t	with all Florida Statutes, City Codes, and Land cel. is/are no longer agents, employee(s), or ing of the changes and submit a new letter of rious lists. Failure to do so may allow license number to obtain permits. G-17-2025 Date Date Columbia
	ate of Floring

Tax Bill Detail

Payment Options

\$0.00

\$0.00

This Bill:

All Bills:

Due
\$0.00
\$0.00
\$0.00
\$0.00
\$0.00
\$0.00
\$0.00
\$0.00
\$0.00
\$0.00

Property Tax DOUGLAS MA		R11174-001
Year: 2024 Tax District: 1	Bill Number: 34269 Property Typ Real Estate	Owner: DOUGLAS MARY e:
MAILING ADD DOUGLAS MA 769 NE GURLE LAKE CITY FL	RY EY AVE	PROPERTY ADDRESS: 769 GURLEY LAKE CITY 32055

Cart Amount: \$0.00

Bill 34269 -- No Amount Due

Pay All Bills

♣ Print Bill / Receipt
■ Register for E-Billing

Property Appraiser

Taxes Assessments Legal Description Payment History

Ad Valorem

Authority/Fund	Tax Rate	Charged	Paid Due
CITY OF LAKE CITY	4.9000	\$755.46	\$755.46 \$0.00
BOARD OF COUNTY COMMISSIONERS	7.8150	\$1,204.90	\$1,204.90 \$0.00
COLUMBIA COUNTY SCHOOL BOARD			
DISCRETIONARY	0.7480	\$115.33	\$115.33 \$0.00
LOCAL	3.1430	\$484.58	\$484.58 \$0.00
CAPITAL OUTLAY	1.5000	\$231.26	\$231.26 \$0.00
Subtotal	5.3910	\$831.17	\$831.17 \$0.00
SUWANNEE RIVER WATER MGT DIST	0.2936	\$45.27	\$45.27 \$0.00
LAKE SHORE HOSPITAL AUTHORITY	0.0001	\$0.01	\$0.01 \$0.00
TOTAL	18.3997	\$2,836.81	\$2,836.81 \$0.00

Non-Ad Valorem

Authority/Fund	Charged	Paid	Due
CITY FIRE ASSESSMENT	\$1,634.81	\$1,634.81	\$0.00
TOTAL	\$1,634.81	\$1,634.81	\$0.00