

GROWTH MANAGEMENT

205 North Marion Ave. Lake City, FL 32055 Telephone: (386) 719-5750

E-mail: growthmanagement@locfla.com

| FOR PLANNI | G USE ONLY | |
|---------------|----------------|--|
| Application # | +21-02 | |
| Application F | ee\$ 750 - | |
| Receipt No | | |
| Filing Date | | |
| Completeness | D. I. I. I. I. | |

COMPREHENSIVE PLAN AMENDMENT

Small Scale: \$750.00 Large Scale: \$1,500.00

| PROJECT INFORMATION 1. Project Name: |
|---|
| 1. Applicant Status Owner (title holder) 2. Name of Applicant(s): **Internation** Title: **Iresiden** Company name (if applicable): **King Status Inc.** Mailing Address: **300 Colonial St.** City: **Live Oak** State: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure. 3. If the applicant is agent for the property owner*. Property Owner Name (title holder): **Yeak** State: Florida has a very broad public records Internation |

| C. A | DDITIONAL INFORMATION | |
|------|--|--|
| | l. Is there any additional contract for the sale of, or options to purchase, the subject property? | |
| | If yes, list the names of all parties involved: | |
| | If yes, is the contract/option contingent or absolute: □ Contingent □ Absolute | |
| | 2. Has a previous application been made on all or part of the subject property? □Yes ☑No | |
| | Future Land Use Map Amendment: | |
| | Future Land Use Map Amendment Application No Site Specific Amendment to the Official Zoning Atlas (Rezoning): \(\subseteq Yes \subseteq No | |
| | Site Specific Amendment to the Official Zoning Atlas (Rezoning): □Yes□No | |
| | Site Specific Amendment to the Official Zoning Atlas (Rezoning) Application No | |
| | Variance: TyesNo | |
| | Variance Application No | |
| | Special Exception: | |
| | Special Exception Application No | |
|). A | TTACHMENT/SUBMITTAL REQUIREMENTS | |
| \ | . Boundary Sketch or Survey with bearings and dimensions. | |
| | Aerial Photo (can be obtained via the Columbia County Property Appraiser's Office). | |
| 494 | 3. Concurrency Impact Analysis: Concurrency Impact Analysis of impacts to public facilities, including but not limited to Transportation, Potable Water, Sanitary Sewer, and Solid Waste impacts. For residential land use amendments, an analysis of the impacts to Public Schools is required. | |
| d | | |
| | the Comprehensive Plan (analysis must identify specific Goals, Objectives, and Policies of the Comprehensive Plan and detail how the application complies with said Goals, Objectives, and | |
| | Policies). For text amendments to the Comprehensive Plan, the proposed text amendment in | |
| | strike-thru and underline format. | |
| | Stilke-till and underline format. | |
| | Legal Description with Tax Parcel Number (In Microsoft Word Format). | |
| | 5. Proof of Ownership (i.e. deed). | |
| 1 | Agent Authorization Form (signed and notarized). | |
| | Proof of Payment of Taxes (can be obtained online via the Columbia County Tax Collector's Office). | |
| | Fee. The application fee for a Comprehensive Plan Amendment is as follows: a. Small Scale Comprehensive Plan Amendment (10 Acres or less) = \$750.00 b. Large Scale Comprehensive Plan Amendment (More Than 10 Acres) = \$1,500.00 or actual city | |
| | c. Text Amendment to the Comprehensive Plan = \$750.00 | |

No application shall be accepted or processed until the required application fee has been paid.

NOTICE TO APPLICANT

All nine (9) attachments are required for a complete application. Once an application is submitted and paid for, a completeness review will be done to ensure all the requirements for a complete application have been met. If there are any deficiencies, the applicant will be notified in writing. If an application is deemed to be incomplete, it may cause a delay in the scheduling of the application before the Planning & Zoning Board.

A total of fourteen (14) copies of proposed Comprehensive Plan Amendment Application and support material and a PDF copy on a CD are required at the time of submittal.

THE APPLICANT ACKNOWLEDGES THAT THE APPLICANT OR AGENT MUST BE PRESENT AT THE PUBLIC HEARING BEFORETHE PLANNING AND ZONING BOARD, AS ADOPTED IN THE BOARD RULES AND PROCEDURES, OTHERWISE THE REQUEST MAY BE CONTINUED TO A FUTURE HEARING DATE,

I hereby certify that all of the above statements and statements contained in any documents or plans submitted herewith are true and accurate to the best of my knowledge and belief.

| Nathaniel Steventon | |
|--------------------------------------|------|
| Applicant/Agent Name (Type or Print) | |
| | |
| Applicant/Agent Signature | Date |

IX Record

ast Update: 4/5/2021 10:34:09 AM EDT

Register for eBill

Ad Valorem Taxes and Non-Ad Valorem Assessments

he information contained herein does not constitute a title search and should not be relied on as such.

| ESTATE | 2020 |
|-------------|--------------|
| | |
| rty Address | |
| e | erty Address |

1214 SW CASTLE HEIGHTS TER

LAKE CITY FL 32025

GEO Number 054S17-07647-001

Taxable Value Exempt Amount See Below See Below

Exemption Detail

Millage Code

Escrow Code

NO EXEMPTIONS

001

Legal Description (click for full description)

05-4S-17 0000/0000.52 Acres BEG INTERS S R/W LINE OF GRANVIEW AVE & E LINE OF SW1/4 OF NW1/4, RUN S 139.42 FT, W 174.09 FT, N 140.82 FT, E 148.81 FT TO POB. 357-472, 457-634, WD 1019-122, WD 1171- 1534, WD 1350-247,

| Ad Valorem Taxes | | | | | |
|-----------------------------|--------|-------------------|------------------|------------------|-----------------|
| exing Authority | Rate | Assessed Value | Exemption Amount | Taxable Value | Taxes Levied |
| TY OF LAKE CITY | 4.9000 | 60,858 | 0 | \$60,858 | \$298.20 |
| ARD OF COUNTY COMMISSIONERS | 8.0150 | 60,858 | 0 | \$60,858 | \$487.78 |
| LUMBIA COUNTY SCHOOL BOARD | | | | | |
| SCRETIONARY | 0.7480 | 60,858 | 0 | \$60,858 | \$45.52 |
| CAL | 3.7810 | 60,858 | 0 | \$60,858 | \$230.10 |
| PITAL OUTLAY | 1.5000 | 60,858 | 0 | \$60,858 | \$91.29 |
| WANNEE RIVER WATER MGT DIST | 0.3696 | 60,858 | 0 | \$60,858 | \$22.49 |
| KE SHORE HOSPITAL AUTHORITY | 0.0001 | 60,858 | 0 | \$60,858 | \$0.01 |

| Total Millage | 19.3137 | Total Taxes | \$1,175.39 |
|---------------|---------|-------------|------------|
| | | | |

Non-Ad Valorem Assessments

| Code | Levying Authority | Amount |
|------|----------------------|---------|
| XLCF | CITY FIRE ASSESSMENT | \$50.40 |

| Total Assessment | \$50.40 |
|--------------------|--------------|
| Taxes & Assessment | s \$1,225.79 |
| If Paid By | Amount Due |
| | \$0.00 |

| ate Paid | Transaction | Receipt | Item | Amount Paid |
|----------|-------------|--------------|------|-------------|
| 7/2021 | PAYMENT | 2703141.0002 | 2020 | \$1,201.27 |

Prior Years Payment History

| | Prior Year Taxes Due | |
|---------------------|----------------------|--|
| NO DELINQUENT TAXES | | |

Inst. Number: 201712023147 Book: 1350 Page: 247 Page 1 of 2 Date: 12/19/2017 Time: 02:59 PM

P. DeWitt Cason Clerk of Courts, Columbia County, Florida Doc Deed: 0.70

Prepared by and return to:
Rob Stewart
Lake City Title
426 SW Commerce Drive, Ste 145
Lake City, FL 32025
(386) 758-1880
File No 2017-2194

Parcel Identification No 00-00-00-14293-000

[Space Above This Line For Recording Data]

WARRANTY DEED

(STATUTORY FORM - SECTION 689.02, F.S.)

This indenture made the 19th day of December, 2017 between W. David Crosby, a Single Man, individually and as Trustee of W. David Crosby Revocable Trust dated 4/14/09, whose post office address is 67 Ocean Shore Boulevard, Ormond Beach, FL 32176, of the County of Volusia, State of Florida, Grantors, to Gregory Cooper and Shawna L. Cooper, Husband and Wife, whose post office address is 1214 SW Castle Heights Terrace, Lake City, FL 32025, of the County of Columbia, State of Florida, Grantees:

Witnesseth, that said Grantors, for and in consideration of the sum of TEN DOLLARS (U.S.\$10.00) and other good and valuable considerations to said Grantors in hand paid by said Grantees, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said Grantees, and Grantees' heirs and assigns forever, the following described land, situate, lying and being in Columbia, Florida, to-wit:

A parcel of land in the SW 1/4 of NW 1/4, Section 5, Township 4 South, Range 17 East, Columbia County, Florida, more particularly described as follows:

The point of beginning is an iron pipe at the intersection of the South right of way line of Grandview Avenue and the East line of the SW 1/4 of NW 1/4 of said Section 5, this point also being the NW corner of Lot 2, Castle Hill Subdivision, run thence South 0 degree 29'30" East along said East line of the SW 1/4 of NW 1/4 of said Section 5, 139.42 feet, run thence South 89 degrees 30'30" West 133.40 feet to a concrete monument on the East right of way line of US 41 (SR 25), run thence North 09 degrees 53'30" East, 140.82 feet along said right of way line to a concrete monument, run thence North 89 degrees 02'00" East 108.12 feet to the point of beginning.

And

A parcel of land in the SW 1/4 of NW 1/4, Section 5, Township 4 South, Range 17 East, Columbia County, Florida, more particularly described as follows:

Begin at the intersection of the Southerly right of way line of Grandview Avenue with the Easterly right of way line of State Road 25 (US 41) (a 200 foot right of way); thence South 09 degrees 53'30" West along said right of way line of State Road 25, a distance of 140.82 feet, thence South 89 degrees 18'30" West 40.69 feet; thence North 09 degrees 53'30" East 140.82 feet to the South right of way line of Grandview Avenue; thence North 89 degrees 18'30" East along said right of way line 40.69 feet to the point of beginning.

Warranty Deed

Page 1 of 2



PARCEL: 05-4S-17-07647-001 (28603) | VACANT (0000) | 0.517 AC

BEG INTERS S R/W LINE OF GRANVIEW AVE & E LINE OF SW1/4 OF NW1/4, RUN S 139.42 FT, W 174.09 FT, N 140.82 FT, E 148.81 FT TO POB. 357-472, 457-634, WD

COOPER GREGORY & SHAWNA L

Mkt Lnd \$60,858 Appraised Owner: COOPER SHAWNA L Ag Lnd \$0 Assessed 1214 SW CASTLE HEIGHTS TER Exempt LAKE CITY, FL 32025 Bldg \$0

Site:

\$100 I (U) \$100 I (U) \$500,000 I (Q) 12/19/2017 Sales 4/14/2009 6/23/2004 Info

county:\$60,858 city:\$60,858 other:\$0 **XFOB** Total Just \$60,858 Taxable school:\$60,858



Columbia County, FL

This information,, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

GrizzlyLogic.co GrizzlyLogic.com

\$60,858

\$60,858

\$0

2021 Working Values

gal Desc.

.ast Update: 4/5/2021 10:35:35 AM

Ad Valorem Taxes and Non-Ad Valorem Assessments

he information contained herein does not constitute a title search and should not be relied on as such.

| Account Number | Tax Type | Tax Year |
|----------------|-------------|----------|
| R07647-001 | REAL ESTATE | 2020 |

Legal Description (click for full description)

BEG INTERS S R/W LINE OF GRANVIEW AVE & E LINE OF SW1/4 OF NW1/4, RUN S 139.42 FT, W 174.09 FT, N 140.82 FT, E 148.81 FT TO POB. 357-472, 457-634, WD 1019-122, WD 1171- 1534, WD 1350-247,

Z

W

Columbia County Property Appraiser

2021 Working Values updated: 3/11/2021

Google Maps

Jeff Hampton

Parcel: << 05-4S-17-07647-001

(<>

Aerial Viewer

| Owner & Property Info | | | | |
|-----------------------|---|--------------|----------|--|
| Owner | COOPER GREGORY & SHAWNA L COOPER SHAWNA L 1214 SW CASTLE HEIGHTS TER LAKE CITY, FL 32025 | | | |
| Site | | | | |
| Description* | BEG INTERS S R/W LINE OF GRANVIEW AVE & E LINE OF SW1/4 OF NW1/4, RUN S 139.42 FT, W 174.09 FT, N 140.82 FT, E 148.81 FT TO POB. 357-472, 457-634, WD 1019-122, WD 1171- 1534, WD 1350-247, | | | |
| Area | 0.517 AC | S/T/R | 05-4S-17 | |
| Use Code** | VACANT (0000) | Tax District | 1 | |

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction. **The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office.
Please contact your city or county Planning & Zoning office for specific zoning information.

| Property | & Assessme | nt Values |
|-----------------|------------|-----------|
|-----------------|------------|-----------|

| 2020 Certified Values | | 2021 Work | ring |
|-----------------------|----------|----------------|---------------|
| Mkt Land | \$60,858 | Mkt Land | |
| Ag Land | \$0 | Ag Land | - 10 |
| Building | \$0 | Building | Maria . Maria |
| XFOB | \$0 | XFOB | \$0 |
| Just | \$60,858 | Just | \$60,858 |
| Class | \$0 | Class | \$0 |
| Appraised | \$60,858 | Appraised | \$60,858 |
| SOH Cap | \$0 | SOH Cap [?] | \$0 |
| Assessed | \$60,858 | Assessed | \$60,858 |
| | | | ^- |



Pictometery



GROWTH MANAGEMENT DEPARTMENT 205 North Marion Ave, Lake City, FL 32055

Phone: 386-719-5750

E-mail: growthmanagement@lcfla.com

AGENT AUTHORIZATION FORM

| 1. Greg Cooper | (owner name), owner of property parcel | | | |
|--|--|--|--|--|
| number 05-45-17-07647-001 | (parcel number), do certify that | | | |
| the below referenced person(s) listed on this form is/are contracted/hired by me, the owner, or, is an officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said person(s) is/are authorized to sign, speak and represent me as the owner in all matters relating to this parcel. | | | | |
| Printed Name of Person Authorized | Signature of Authorized Person | | | |
| 1 Nothaniel Steventon | 1. | | | |
| 2. | 2. | | | |
| 3. | 3. | | | |
| 4. | 4. | | | |
| 5. | 5. | | | |
| I, the owner, realize that I am responsible for all agreements my duly authorized agent agrees with, and I am fully responsible for compliance with all Florida Statutes, City Codes, and Land Development Regulations pertaining to this parcel. If at any time the person(s) you have authorized is/are no longer agents, employee(s), or officer(s), you must notify this department in writing of the changes and submit a new letter of authorization form, which will supersede all previous lists. Failure to do so may allow unauthorized persons to use your name and/or license number to obtain permits. Owner Signature (Notarized) Date The above person, whose name is | | | | |
| | GEORGE MORSE | | | |

