



## GROWTH MANAGEMENT

205 North Marion Ave  
Lake City, Florida 32055  
Telephone (386) 719-5750  
growthmanagement@lcfla.com

### FOR PLANNING USE ONLY

Application # Z \_\_\_\_\_  
Application Fee \$ \_\_\_\_\_  
Receipt No. \_\_\_\_\_  
Filing Date \_\_\_\_\_  
Completeness Date \_\_\_\_\_

Less Than or Equal to 10 Acres: \$750.00

Greater Than 10 Acres: \$1,000.00 or actual cost

# Site Specific Amendment to the Official Zoning Atlas (Rezoning) Application

## A. PROJECT INFORMATION

1. Project Name: Slay Suites
2. Address of Subject Property: 858 SW LAUREL LN, LAKE CITY & 818 SW LAUREL LN, LAKE CITY
3. Parcel ID Number(s): 00-00-00-12516-000 (41059) & 00-00-00-12514-000 (45683)
4. Future Land Use Map Designation: Residential - Medium Density & Residential - Medium Density
5. Existing Zoning Designation: RSF-3 Residential & RSF-3 Residential
6. Proposed Zoning Designation: CN Commercial Neighborhood & CN Commercial Neighborhood
7. Acreage: 0.143 & 0.290
8. Existing Use of Property: Single Family
9. Proposed use of Property: Commercial

## B. APPLICANT INFORMATION

1. Applicant Status ☐ Owner (title holder) ☒ Agent
2. Name of Applicant(s): Carol Chadwick, P.E. Title: Civil Engineer  
Company name (if applicable): \_\_\_\_\_  
Mailing Address: 1208 SW Fairfax Glen.  
City: Lake City State: Florida Zip: 32025  
Telephone: (\_\_\_\_) 307.680.1772 Fax: (\_\_\_\_) \_\_\_\_\_ Email: ccpewyo@gmail.com

**PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.**

3. If the applicant is agent for the property owner\*.  
Property Owner Name (title holder): Florida First Coast Investments Corp.  
Mailing Address: 677 SW Bascom Norris Dr.  
City: Lake City State: Florida Zip: 32025  
Telephone: (\_\_\_\_) 386.623.0816 Fax: (\_\_\_\_) \_\_\_\_\_ Email: mharrell@firstsouthinsurance.com

**PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.**

**\*Must provide an executed Property Owner Affidavit Form authorizing the agent to act on behalf of the property owner.**

### C. ADDITIONAL INFORMATION

1. Is there any additional contract for the sale of, or options to purchase, the subject property?  
If yes, list the names of all parties involved: NA  
If yes, is the contract/option contingent or absolute: ☐ Contingent ☐ Absolute
2. Has a previous application been made on all or part of the subject property: ☐ Yes ☒ No  
Future Land Use Map Amendment: ☐ Yes ☒ No  
Future Land Use Map Amendment Application No. CPA \_\_\_\_\_  
Site Specific Amendment to the Official Zoning Atlas (Rezoning): ☐ Yes ☒ No  
Site Specific Amendment to the Official Zoning Atlas (Rezoning) Application No. \_\_\_\_\_  
Variance: ☐ Yes ☒ No  
Variance Application No. \_\_\_\_\_  
Special Exception: ☐ Yes ☒ No  
Special Exception Application No. \_\_\_\_\_

### D. ATTACHMENT/SUBMITTAL REQUIREMENTS

1. Boundary Sketch or Survey with bearings and dimensions.
2. Aerial Photo (can be obtained via the Columbia County Property Appraiser's Office).
3. Concurrency Impact Analysis: Concurrency Impact Analysis of impacts to public facilities, including but not limited to Transportation, Potable Water, Sanitary Sewer, and Solid Waste impacts. For residential Zoning Designations, an analysis of the impacts to Public Schools is required.
4. An Analysis of the Requirements of Article 12 of the Land Development Regulations:
  - a. Whether the proposed change would be in conformance with the county's comprehensive plan and would have an adverse effect on the county's comprehensive plan.
  - b. The existing land use pattern.
  - c. Possible creation of an isolated district unrelated to adjacent and nearby districts.
  - d. The population density pattern and possible increase or overtaxing of the load on public facilities such as schools, utilities, streets, etc.
  - e. Whether existing district boundaries are illogically drawn in relation to existing conditions on the property proposed for change.
  - f. Whether changed or changing conditions make the passage of the proposed amendment necessary.
  - g. Whether the proposed change will adversely influence living conditions in the neighborhood.
  - h. Whether the proposed change will create or excessively increase traffic congestion or otherwise affect public safety.
  - i. Whether the proposed change will create a drainage problem.
  - j. Whether the proposed change will seriously reduce light and air to adjacent areas.

- k. Whether the proposed change will adversely affect property values in the adjacent area.
- l. Whether the proposed change will be a deterrent to the improvement or development of adjacent property in accord with existing regulations.
- m. Whether the proposed change will constitute a grant of special privilege to an individual owner as contrasted with the public welfare.
- n. Whether there are substantial reasons why the property cannot be used in accord with existing zoning.
- o. Whether the change suggested is out of scale with the needs of the neighborhood or the City.
- p. Whether it is impossible to find other adequate sites in the city for the proposed use in districts already permitting such use. When pertaining to other proposed amendments of these land development regulations. The planning and zoning board shall consider and study:
  - i. The need and justification for the change.
  - ii. The relationship of the proposed amendment to the purposes and objectives of the comprehensive planning program and to the City's comprehensive plan, with appropriate consideration as to whether the proposed change will further the purposes of these land development regulations and other ordinances, regulations, and actions designed to implement the City's comprehensive plan.

- 5. Legal Description with Tax Parcel Number (In Microsoft Word Format).
- 6. Proof of Ownership (i.e. deed).
- 7. Agent Authorization Form (signed and notarized).
- 8. Proof of Payment of Taxes (can be obtained online via the Columbia County Tax Collector's Office).
- 9. Fee. The application fee for a Site Specific Amendment to the Official Zoning Atlas is As listed in fee schedule. No application shall be accepted or processed until the required application fee has been paid.
- 10. All property owners within three hundred (300) feet be notified by certified mail by the proponent and proof of the receipt of these notices be submitted as part of the application package submittal.  
The Growth Management Department shall supply the name and addresses of the property owners, the notification letters and the envelopes to the proponent.

## NOTICE TO APPLICANT

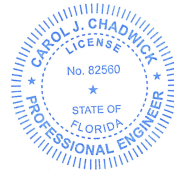
All nine (9) attachments are required for a complete application. Once an application is submitted and paid for, a completeness review will be done to ensure all the requirements for a complete application have been met. If there are any deficiencies, the applicant will be notified in writing. If an application is deemed to be incomplete, it may cause a delay in the scheduling of the application before the Planning & Zoning Board.

A total of eighteen (2) copies of proposed Site Specific Amendment to the Official Zoning Atlas Application and support material, and a PDF copy on a CD, are required at the time of submittal.

**THE APPLICANT ACKNOWLEDGES THAT THE APPLICANT OR AGENT MUST BE PRESENT AT THE PUBLIC HEARING BEFORE THE PLANNING AND ZONING BOARD, AS ADOPTED IN THE BOARD RULES AND PROCEDURES, OTHERWISE THE REQUEST MAY BE CONTINUED TO A FUTURE HEARING DATE.**

I hereby certify that all of the above statements and statements contained in any documents or plans submitted herewith are true and accurate to the best of my knowledge and belief.

\_\_\_\_\_  
Applicant/Agent Name (Type or Print)



\_\_\_\_\_  
Applicant/Agent Signature

Digitally signed by Carol Chadwick  
DN: c=US, o=Florida,  
dnQualifier=A01410D0000018D46  
3B4E7500032FEE, cn=Carol  
Chadwick  
Date: 2025.04.01 12:30:43 -04'00'

\_\_\_\_\_  
Date

STATE OF FLORIDA  
COUNTY OF \_\_\_\_\_

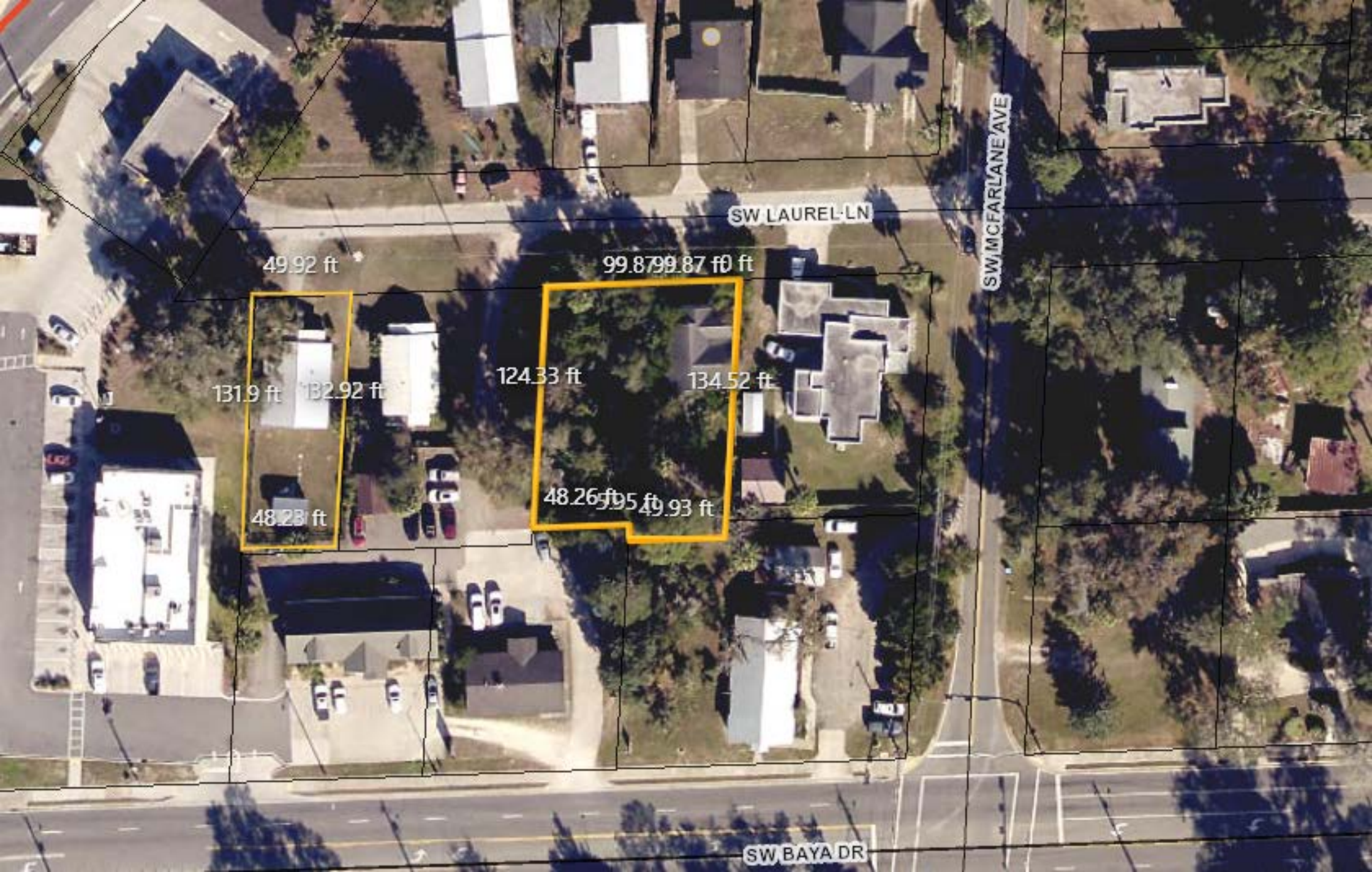
The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by (name of person acknowledging).

(NOTARY SEAL or STAMP)

\_\_\_\_\_  
Signature of Notary

\_\_\_\_\_  
Printed Name of Notary

Personally Known \_\_\_\_\_ OR Produced Identification \_\_\_\_\_  
Type of Identification Produced \_\_\_\_\_



SW LAUREL LN

SW MCFARLANE AVE

49.92 ft

99.87 ft 99.87 ft

131.9 ft 132.92 ft

124.33 ft

134.52 ft

48.23 ft

48.26 ft 49.93 ft 49.93 ft

SW BAYA DR

CAROL CHADWICK, P.E.

*Civil Engineer*

1208 S.W. Fairfax Glen

Lake City, FL 32025

307.680.1772

ccpewyo@gmail.com

www.carolchadwickpe.com

April 1, 2025

re: Slay Suites Concurrency Impact Analysis

The site is currently two properties with residential buildings. The buildings will be used as beauty salons. The total area of the buildings is 2500-sf. It is assumed that there are six chairs per building.

Criteria for analysis:

- Trip generation was calculated per the ITE Trip Generation Manual, 9<sup>th</sup> edition, ITE code 710
- Potable Water Analysis per Chapter 64E-6.008 Florida Administrative Code, Table 1
- Sanitary Sewer Analysis Chapter 64E-6.008 Florida Administrative Code, Table 1
- Environmental Engineering: Tampa Typical Solid Waste Generation Rates

Summary of analyses:

- Trip generation: 28 ADT & 4 Peak PM trips
- Potable Water: 900 gallons per day
- Sanitary Sewer Water: 900 gallons per day
- Solid Waste: 7 c.y. per week

See attached Concurrency Worksheet.

Please contact me at 307.680.1772 if you have any questions.

Respectfully,

Digitally signed by  
Carol Chadwick  
DN: c=US,  
o=Florida,  
dnQualifier=A01410  
D0000018D463B4E  
7500032FEE,  
cn=Carol Chadwick  
Date: 2025.04.01  
12:30:10 -04'00'

Carol Chadwick, P.E.

This item has been digitally signed and sealed by Carol Chadwick, P.E. on the date adjacent to the seal. Printed copies of this document are not considered signed and sealed and the signature must be verified on any electronic copies.

CC Job #FL25078

**REVISED CONCURRENCY  
WORKSHEET**

**Trip Generation Analysis**

| ITE Code | ITE Use       | ADT Multiplier | PM Peak Multiplier | KSF  | Total ADT | Total PM Peak |
|----------|---------------|----------------|--------------------|------|-----------|---------------|
| 710      | Rental Suites | 11.01          | 1.49               | 2.50 | 28        | 4             |

**Potable Water Analysis**

| Ch. 64E-6.008, F.A.C.<br>Use | Ch. 64E-6.008,<br>F.A.C. Gallons<br>Per Day (GPD) | Ch. 64E-6.008,<br>F.A.C.<br>Multiplier* | Total (Gallons Per Day) |
|------------------------------|---------------------------------------------------|-----------------------------------------|-------------------------|
|------------------------------|---------------------------------------------------|-----------------------------------------|-------------------------|

|                       |       |       |        |
|-----------------------|-------|-------|--------|
| Barber & beauty shops | 75.00 | 12.00 | 900.00 |
|-----------------------|-------|-------|--------|

\* Multiplier is based upon Ch. 64E.6008, Florida Administrative Code and can vary from square footage, number of employees, number of seats, or etc. See Ch. 64E-6.008, F.A.C. to determine multiplier.

**Sanitary Sewer Analysis**

| Ch. 64E-6.008, F.A.C.<br>Use | Ch. 64E-6.008,<br>F.A.C. Gallons<br>Per Day (GPD) | Ch. 64E-6.008,<br>F.A.C.<br>Multiplier* | Total (Gallons Per Day) |
|------------------------------|---------------------------------------------------|-----------------------------------------|-------------------------|
|------------------------------|---------------------------------------------------|-----------------------------------------|-------------------------|

|                       |       |       |        |
|-----------------------|-------|-------|--------|
| Barber & beauty shops | 75.00 | 12.00 | 900.00 |
|-----------------------|-------|-------|--------|

\* Multiplier is based upon Ch. 64E.6008, F.A.C. and can vary from square footage, number of employees, number of seats, or etc. See Ch. 64E-6.008, F.A.C. to determine multiplier.

**Solid Waste Analysis**

| Use                   | lbs/100 sf | s.f.    | Total (c.y. per week) |
|-----------------------|------------|---------|-----------------------|
| Barber & Beauty Suite | 4.00       | 2500.00 | 7.00                  |

CAROL CHADWICK, P.E.

*Civil Engineer*

1208 S.W. Fairfax Glen

Lake City, FL 32025

307.680.1772

ccpewyo@gmail.com

www.carolchadwickpe.com

April 1, 2025

re: Slay Suites Analysis of the Requirements of Article 12 of the Land Development Regulations

The Slaty Suites proposed zoning change is consistent with the City of Lake City's requirements of Article 12 of the Land Development Regulations.

- a) Whether the proposed change would be in conformance with the City's comprehensive plan or would have an adverse effect on the City's comprehensive plan.

*Analysis: The proposed zoning change is in conformance with the comprehensive plan and will not cause any adverse effects to the plan.*

- b) The existing land use pattern.

*Analysis: The subject properties are one block away from the cross section of SW Baya Drive and W Duval Street on SW Laurel Lane. The properties adjacent to SW Baya Drive are currently zoned for CN in Lake City*

- c) Possible creation of an isolated district unrelated to adjacent and nearby districts.

*Analysis: The properties adjacent to SW Baya Drive are zoned CN. This rezoning would not create unrelated districts.*

- d) The population density pattern and possible increase or overtax the load on public facilities such as schools, utilities, streets, etc.

*Analysis: The site will be used for a commercial and will not increase the population density or add additional loads to schools, streets or utilities. The site will utilize Lake City's water and sewer systems.*

- e) Whether existing district boundaries are illogically drawn in relation to existing conditions on the property proposed for change.

*Analysis: The site is not suited for residential development.*

- f) Whether changed or changing conditions make the passage of the proposed amendment necessary.

*Analysis: The change will allow for the opening of a business.*

- g) Whether the proposed change will adversely influence living conditions in the neighborhood.

*Analysis: The subject property will have access to SW Laurel Lane. There will be no negative effect of the living conditions of the neighborhood.*

- h) Whether the proposed change will create or excessively increase traffic congestion or otherwise affect public safety.

*Analysis: The proposed change will not add a significant traffic load the SW Laurel Lane.*

- i) Whether the proposed change creates a drainage problem.

*Analysis: No drainage problems will be created with the zoning change. All applicable permits for stormwater management will be obtained.*

- j) Whether the proposed change will seriously reduce light and air to the adjacent areas.

*Analysis: The site development will not reduce the amount of light or air to adjacent areas.*

- k) Whether the proposed change will adversely affect the property values in the adjacent area.

*Analysis: The proposed change will not have any adverse effects to the property values of the surrounding neighborhood.*

- l) Whether the proposed change will be a deterrent to the improvements or development of adjacent property in accordance with existing regulations.

*Analysis: The proposed change will not be a deterrent to improvements or development of adjacent properties as the area has many commercial uses.*

- m) Whether the proposed change will constitute a grant of special privilege to an individual owner as contrasted with public welfare.

*Analysis: The proposed change will not grant special privileges to the owner as other properties adjacent to SW Baya Drive are also zoned for CN.*

- n) Whether there are substantial reasons why the property cannot be used in accord with existing zoning.

*Analysis: The proposed commercial use is not allowed in the current zoning.*

- o) Whether the proposed change suggested is out of scale with the needs of the neighborhood or the city.

*Analysis: The subject property will have small salon shops to serve the community.*

- p) Whether it is impossible to find other adequate sites in the city for the proposed use in districts already permitting such use. When pertaining to other proposed amendments of these land development regulations. The Planning and Zoning Board shall consider and study:

- i. The need and justification for the change.
- ii. The relationship of the proposed amendment to the purposes and objectives of the

comprehensive planning program and to the City's comprehensive plan, with appropriate consideration as to whether the proposed change will further the purposes of these land development regulations and other ordinances, regulations, and actions designed to implement the City's comprehensive plan.

*Analysis: The adjacent properties are currently used commercially; this rezoning is more in line with the current use of the area.*

Please contact me at 307.680.1772 if you have any questions.

Respectfully,



Digitally signed by Carol Chadwick  
DN: c=US, o=Florida,  
dnQualifier=A01410D0000018D46  
3B4E7500032FEE, cn=Carol  
Chadwick  
Date: 2025.04.01 12:29:54 -04'00'

Carol Chadwick, P.E.

This item has been digitally signed and sealed by Carol Chadwick, P.E. on the date adjacent to the seal. Printed copies of this document are not considered signed and sealed and the signature must be verified on any electronic copies.

CC Job #FL25078

# COLUMBIA COUNTY Property Appraiser

**Parcel 00-00-00-12514-000**

<https://search.ccpafl.com/parcel/12514000000000>

**818 SW LAUREL LN**

## Owners

FLORIDA FIRST COAST INVESTMENT CORP.INC  
677 SW BASCOM NORRIS DR  
LAKE CITY, FL 32025

**Use:** 0100: SINGLE FAMILY

**Subdivision:** W DIV

## Legal Description

W DIV: LOTS 3 & 4 BLOCK 3 MCFARLANE PARK S/D &  
STRIP OF AN UNNAMED ALLEY APPROX 10 FT WIDE  
LYING S OF LOTS 3 & 4 BLOCK 3 MCFARLANE PARK  
S/D  
& EX .1 AC DESC IN QC 1478-303....



# COLUMBIA COUNTY Property Appraiser

**Parcel 00-00-00-12516-000**

<https://search.ccpafl.com/parcel/12516000000000>

**858 SW LAUREL LN**

## Owners

FLORIDA FIRST COAST INVESTMENT CORP  
677 SW BASCOM NORRIS DR  
LAKE CITY, FL 32025

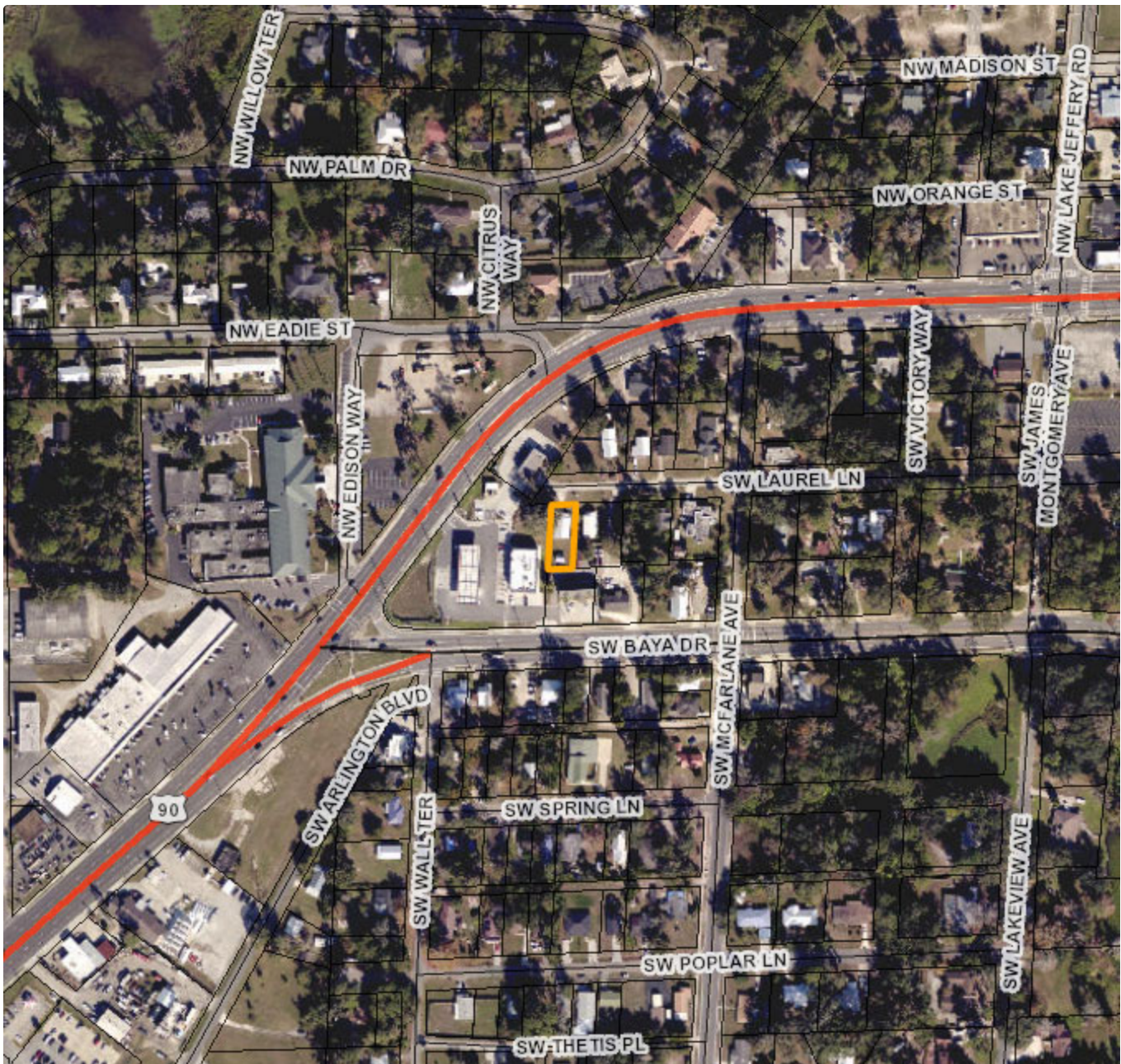
## Legal Description

W DIV: LOT 7 BLK 3 MCFARLANE PARK S/D &  
PORTION  
OF CLOSED ALLEY DESC IN QC 1364-1255.

**Use:** 0100: SINGLE FAMILY

770-847, 826-462, WD 1046-65, WD 1486-1887

**Subdivision:** W DIV



Prepared by and return to:

Rob Stewart  
Sky Title, LLC dba Lake City Title  
426 SW Commerce Drive #145  
Lake City, FL 32025  
(386) 758-1880  
File No 2023-6824CW

Parcel Identification No 00-00-00-12516-000

[Space Above This Line For Recording Data]

## WARRANTY DEED

(STATUTORY FORM – SECTION 689.02, F.S.)

This indenture made the 17 day of March, 2023 between **H and A Properties, LLC, a Florida Limited Liability Company**, whose post office address is **PO Box 2061, Lake City, FL 32056**, of the County of Columbia, State of Florida, Grantor, to **Florida First Coast Investment Corp, a Florida Corporation**, whose post office address is **677 SW Bascom Norris Drive, Lake City, FL 32025**, of the County of Columbia, State of Florida, Grantee:

**Witnesseth**, that said Grantor, for and in consideration of the sum of TEN DOLLARS (U.S.\$10.00) and other good and valuable considerations to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said Grantee, and Grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia, Florida, to-wit:

Lot 7, Block 3, McFarland Park, according to the Plat thereof, recorded in Plat Book B, Page(s) 5, of the Public Records of Columbia County, Florida.

Together with a portion of the closed alley described in Quit Claim Deed recorded in Official Records Book 1364, Page 1255, of the Public Records of Columbia County, Florida.

**Together with** all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**Subject to** taxes for 2022 and subsequent years, not yet due and payable; covenants, restrictions, easements, reservations and limitations of record, if any.

**TO HAVE AND TO HOLD** the same in fee simple forever.

And Grantor hereby covenant with the Grantee that the Grantor is lawfully seized of said land in fee simple, that Grantor have good right and lawful authority to sell and convey said land and that the Grantor hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever.

In Witness Whereof, Grantor have hereunto set Grantor's hand and seal the day and year first above written.

*Signed, sealed and delivered  
in our presence:*

*[Signature]*  
WITNESS  
PRINT NAME: Amber H Suhl  
*[Signature]*  
WITNESS  
PRINT NAME: Lacey McArthur

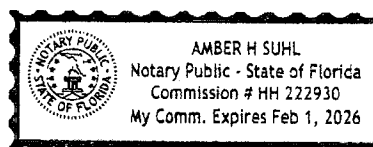
H and A Properties, LLC, a Florida Limited Liability Company

By: *[Signature]*  
John G. Wilson, Manager

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me by means of (☒) physical presence or ( ) online notarization this 17 day of March, 2023, H and A Properties, LLC, who is/are personally known to me or has/have produced DC as identification.

*[Signature]*  
Signature of Notary Public



Prepared by and return to:

Rob Stewart  
Sky Title, LLC dba Lake City Title  
426 SW Commerce Drive #145  
Lake City, FL 32025  
(386) 758-1880  
File No 2023-6767CW

Parcel Identification No 00-00-00-12514-000

[Space Above This Line For Recording Data]

## WARRANTY DEED

(STATUTORY FORM – SECTION 689.02, F.S.)

**This indenture** made the 28th day of February, 2023 between **Gay E. Ellor, a Single Woman**, whose post office address is **1815 SW 40th Terrace Apt H, Gainesville, FL 32607**, of the County of Alachua, State of Florida, Grantor, to **Florida First Coast Investment Corp. Inc., a Florida Corporation**, whose post office address is **677 SW Bascom Norris Drive, Lake City, FL 32025**, of the County of Columbia, State of Florida, Grantee:

**Witnesseth**, that said Grantor, for and in consideration of the sum of TEN DOLLARS (U.S.\$10.00) and other good and valuable considerations to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said Grantee, and Grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia, Florida, to-wit:

Lots 3 and 4, Block 3, McFarlane Park, a subdivision, according to the plat thereof, as recorded in Plat Book B, page 5, public records of Columbia County, Florida.

A strip of an unnamed alley approximately ten (10) feet wide lying South of Lot 3, Block 3, McFarlane Park Subdivision, extending from the South line aforesaid to the center line of that certain unnamed alley more specifically mentioned below, as per plat of record in Plat Book B, Page 5, Public Records of Columbia County, Florida.

**Together with** all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**Subject to** taxes for 2022 and subsequent years, not yet due and payable; covenants, restrictions, easements, reservations and limitations of record, if any.

**TO HAVE AND TO HOLD** the same in fee simple forever.

And Grantor hereby covenants with the Grantee that the Grantor is lawfully seized of said land in fee simple, that Grantor has good right and lawful authority to sell and convey said land and that the Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever.

In Witness Whereof, Grantor has hereunto set Grantor's hand and seal the day and year first above written.

Signed, sealed and delivered  
in our presence:

Shane Williams  
WITNESS  
PRINT NAME: Shane Williams

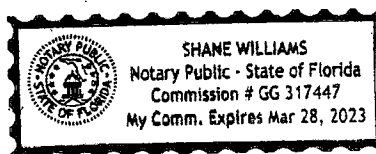
GAY E. ELLOR BY KIPLEY RENEE SMITH, her  
Gay E. Ellor by Kipley Renee Smith, her Attorney-  
In-Fact Attorney-In-Fact

Michael Coleman  
WITNESS  
PRINT NAME: Michael Coleman

STATE OF Florida  
COUNTY OF Alachua

The foregoing instrument was acknowledged before me by means of ( ☒ ) physical presence or ( ) online notarization this 28th day of February, 2023, Gay E. Ellor, who is/are personally known to me or has/have produced Driver's License as identification.

Shane Williams  
Signature of Notary Public Shane Williams





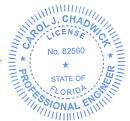
GROWTH MANAGEMENT DEPARTMENT  
205 North Marion Ave, Lake City, FL 32055  
Phone: 386-719-5750  
E-mail: growthmanagement@lcfla.com

### AGENT AUTHORIZATION FORM

I, Buddy Slay (owner name), owner of property parcel

number 12516-000 & 12514-000 (parcel number), do certify that

the below referenced person(s) listed on this form is/are contracted/hired by me, the owner, or, is an officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said person(s) is/are authorized to sign, speak and represent me as the owner in all matters relating to this parcel.

| Printed Name of Person Authorized | Signature of Authorized Person                                                                                                                                                                                                                              |
|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Carol Chadwick, PE             | 1.  Digitally signed by Carol Chadwick<br>DN: c=US, o=Florida, dnQualifier=A01410D000001<br>8D463B4E7500032FEE,<br>cn=Carol Chadwick<br>Date: 2025.04.01 12:28:44 -04'00' |
| 2.                                | 2.                                                                                                                                                                                                                                                          |
| 3.                                | 3.                                                                                                                                                                                                                                                          |
| 4.                                | 4.                                                                                                                                                                                                                                                          |
| 5.                                | 5.                                                                                                                                                                                                                                                          |

I, the owner, realize that I am responsible for all agreements my duly authorized agent agrees with, and I am fully responsible for compliance with all Florida Statutes, City Codes, and Land Development Regulations pertaining to this parcel.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or officer(s), you must notify this department in writing of the changes and submit a new letter of authorization form, which will supersede all previous lists. Failure to do so may allow unauthorized persons to use your name and/or license number to obtain permits.

[Signature] Date 2-11-2025  
Owner Signature (Notarized)

#### NOTARY INFORMATION:

STATE OF: FL COUNTY OF: COLUMBIA

The above person, whose name is Marvin H Slay,  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) \_\_\_\_\_ on this 11<sup>th</sup> day of FEBRUARY, 2025.

[Signature]  
NOTARY'S SIGNATURE

(Seal/Stamp)

Amanda Harrell  
Notary Public  
State of Florida  
My Commission Expires 09/26/2025  
Commission No. HH 154848

# Tax Bill Detail

## Payment Options

| Year | Due    |
|------|--------|
| 2024 | \$0.00 |
| 2023 | \$0.00 |
| 2022 | \$0.00 |
| 2021 | \$0.00 |
| 2020 | \$0.00 |
| 2019 | \$0.00 |
| 2018 | \$0.00 |
| 2017 | \$0.00 |
| 2016 | \$0.00 |
| 2015 | \$0.00 |

|                                     |                |                      |
|-------------------------------------|----------------|----------------------|
| Property Tax Account: R12516-000    |                |                      |
| FLORIDA FIRST COAST INVESTMENT CORP |                |                      |
| Year: 2024                          | Bill Number:   | Owner: FLORIDA FIRST |
| Tax District: 1                     | 35594          | COAST INVESTMENT     |
|                                     | Property Type: | CORP                 |
|                                     | Real Estate    |                      |
| MAILING ADDRESS:                    |                | PROPERTY ADDRESS:    |
| FLORIDA FIRST                       |                | 858 LAUREL           |
| COAST INVESTMENT                    |                | LAKE CITY 32025      |
| CORP                                |                |                      |
| 677 SW BASCOM                       |                |                      |
| NORRIS DR                           |                |                      |
| LAKE CITY FL 32025                  |                |                      |

|              |        |
|--------------|--------|
| This Bill:   | \$0.00 |
| All Bills:   | \$0.00 |
| Cart Amount: | \$0.00 |

Bill 35594 -- No Amount Due

Pay All Bills

 Print Bill / Receipt

 Register for E-Billing

Property Appraiser

Taxes   Assessments   Legal Description   Payment History

### Ad Valorem

| Authority/Fund                | Tax Rate | Charged    | Paid       | Due    |
|-------------------------------|----------|------------|------------|--------|
| CITY OF LAKE CITY             | 4.9000   | \$324.40   | \$324.40   | \$0.00 |
| BOARD OF COUNTY COMMISSIONERS | 7.8150   | \$517.39   | \$517.39   | \$0.00 |
| COLUMBIA COUNTY SCHOOL BOARD  |          |            |            |        |
| DISCRETIONARY                 | 0.7480   | \$49.52    | \$49.52    | \$0.00 |
| LOCAL                         | 3.1430   | \$208.09   | \$208.09   | \$0.00 |
| CAPITAL OUTLAY                | 1.5000   | \$99.30    | \$99.30    | \$0.00 |
| Subtotal                      | 5.3910   | \$356.91   | \$356.91   | \$0.00 |
| SUWANNEE RIVER WATER MGT DIST | 0.2936   | \$19.44    | \$19.44    | \$0.00 |
| LAKE SHORE HOSPITAL AUTHORITY | 0.0001   | \$0.01     | \$0.01     | \$0.00 |
| TOTAL                         | 18.3997  | \$1,218.15 | \$1,218.15 | \$0.00 |

### Non-Ad Valorem

| Authority/Fund       | Charged  | Paid     | Due    |
|----------------------|----------|----------|--------|
| CITY FIRE ASSESSMENT | \$298.81 | \$298.81 | \$0.00 |
| TOTAL                | \$298.81 | \$298.81 | \$0.00 |

# Tax Bill Detail

| Year | Due    |
|------|--------|
| 2024 | \$0.00 |
| 2023 | \$0.00 |
| 2022 | \$0.00 |
| 2021 | \$0.00 |
| 2020 | \$0.00 |
| 2019 | \$0.00 |
| 2018 | \$0.00 |
| 2017 | \$0.00 |
| 2016 | \$0.00 |
| 2015 | \$0.00 |

Property Tax Account: R12514-000  
FLORIDA FIRST COAST INVESTMENT  
CORP.INC

Year: 2024      Bill Number:      Owner: FLORIDA FIRST  
Tax District: 35592      COAST INVESTMENT  
1      Property Type: CORP.INC  
Real Estate

MAILING ADDRESS:      PROPERTY ADDRESS:  
FLORIDA FIRST      818 LAUREL  
COAST INVESTMENT      LAKE CITY 32025  
CORP.INC  
677 SW BASCOM  
NORRIS DR  
LAKE CITY FL 32025

## Payment Options

This Bill:

All Bills:

Cart Amount:

Bill 35592 -- No Amount Due

Pay All Bills

 Print Bill / Receipt

 Register for E-Billing

Property Appraiser

### Taxes   Assessments   Legal Description   Payment History

#### Ad Valorem

| Authority/Fund                | Tax Rate | Charged  | Paid     | Due    |
|-------------------------------|----------|----------|----------|--------|
| CITY OF LAKE CITY             | 4.9000   | \$136.93 | \$136.93 | \$0.00 |
| BOARD OF COUNTY COMMISSIONERS | 7.8150   | \$218.40 | \$218.40 | \$0.00 |
| COLUMBIA COUNTY SCHOOL BOARD  |          |          |          |        |
| DISCRETIONARY                 | 0.7480   | \$20.90  | \$20.90  | \$0.00 |
| LOCAL                         | 3.1430   | \$87.83  | \$87.83  | \$0.00 |
| CAPITAL OUTLAY                | 1.5000   | \$41.92  | \$41.92  | \$0.00 |
| Subtotal                      | 5.3910   | \$150.65 | \$150.65 | \$0.00 |
| SUWANNEE RIVER WATER MGT DIST | 0.2936   | \$8.21   | \$8.21   | \$0.00 |
| LAKE SHORE HOSPITAL AUTHORITY | 0.0001   | \$0.00   | \$0.00   | \$0.00 |
| TOTAL                         | 18.3997  | \$514.19 | \$514.19 | \$0.00 |

#### Non-Ad Valorem

| Authority/Fund       | Charged  | Paid     | Due    |
|----------------------|----------|----------|--------|
| CITY FIRE ASSESSMENT | \$301.92 | \$301.92 | \$0.00 |
| TOTAL                | \$301.92 | \$301.92 | \$0.00 |