| Meeting Date |
|--------------|
| 4/25/2023 |

City of Lake City Report to Council

| AGENDA | | | | |
|---------|--|--|--|--|
| Section | | | | |
| Item | | | | |
| No. | | | | |

SUBJECT:

RFP-007-2023 Airport Appraisal Services

DEPT. / OFFICE:

| Originator: | | | | | |
|---|--|------------|--|--|--|
| Brenda Karr | | _ | | | |
| City Manager: | Department Director: | Date | | | |
| Paul Dyal | | 04/25/23 | | | |
| <u> </u> | | | | | |
| Recommended Action: | | | | | |
| To accept the proposal from Airport Business Solu | tions | | | | |
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| Summary Explanation & Background: | | | | | |
| A solicitation for Request for Proposals with the sole purpose and intent of obtaining responses from | | | | | |
| interested and qualified firms licensed to do busine | . . | oort | | | |
| Appraisal Services for the Lake City Gateway Airpo | | | | | |
| The RFP was published on March 17, 2023. Response | onses were due no later than 2:00 p.m. on Mon | day, April | | | |
| 17, 2023. Only one response was received. | | | | | |
| The evaluation committee members consisting of F | The evaluation committee members consisting of Educard Durantill. Aircraft Occurs to a dec. Michael O. | | | | |
| The evaluation committee members consisting of Edward Bunnell, Airport Crew Leader, Michael Osborn, Water Plant Director, Dee Johnson, Assistant City Manager, independently evaluated and scored the | | | | | |
| submittals. The evaluations were forwarded to the | | | | | |
| Submittais. The evaluations were forwarded to the | i rocurement department for a composite tabul | auun. | | | |
| The evaluation committee met at 1p.m. on Monday | March 24, 2023 to discuss the proposals and t | their | | | |
| individual rankings. The committee members agre- | | | | | |
| consideration and approval to enter into a contract | • | | | | |
| consideration and approval to enter into a contract with the top failted firm, All port business conditions. | | | | | |
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| Alternatives: | | | | | |
| None recommended | | | | | |
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| Source of Funds: | | | | | |
| 140.60.542-030.31 | | | | | |
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| Financial Impact: | | | | | |
| 32,500.00 | | | | | |
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| Exhibits Attached: | | | | | |
| RFP-007-2023-Solicitation-Evaluation Committee Composite Ranking-Proposal | | | | | |
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