

## Bible, BillieJo

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**From:** Cale Shaw <jcshaw@live.com>  
**Sent:** Saturday, February 3, 2024 1:33 PM  
**To:** HR@lcfla.com  
**Subject:** Re: City Manager - Lake City

Good morning,

I'd like to inquire about **withdrawing my application for City Manager**. I've taken up a new role since applying and will be focusing on said role. Please let me know if anything else is needed.

Best,  
Justin Shaw

**From:** Cale Shaw <jcshaw@live.com>  
**Date:** December 26, 2023 at 4:53:21 PM EST  
**To:** hr@lcfla.com  
**Subject:** City Manager - Lake City

Good Afternoon,

I'd like to express interest in the City Manager position that the City of Lake City has open. Attached are my Cover Letter along with my Resume. As you will see, my experience as a Program Manager, managing multiple classified programs for the Department of Defense and BAE Systems, one of the most successful Defense Companies in the United States as a Senior Manager responsible for budgeting, adhering to policy and overseeing 16+ individuals along with serving time in the United States Marine Corps gives me a unique outside perspective that I'd love to bring back to my home town of Lake City. My experience tailoring a \$12Billion USD contractual needs and obligation to align with my current company while abiding by Federal regulation will prove to be highly successful if given the opportunity.

Thank you for your consideration,

Justin Shaw

11/11/11

<Shaw, Justin Resume (updated).pdf>  
<Shaw, Justin Cover Letter (1).pdf>

**Justin Shaw**  
**Hill Air Force Base, UT**  
**Lake City, FL**

Published on *City of Lake City, FL* (<https://www.lcfla.com>)

[Home](#) > [Application for General Employment](#) > [Webform results](#) > Application for General Employment

### Submission information

Form: [Employment Application](#) (1)  
Submitted by Visitor (not verified)  
Tue, 12/26/2023 - 9:28pm  
149.32.192.41

**Today's Date** Tue, 12/26/2023

**Are you applying for a position within the Police Department?** No

**Which position are you applying for?** City Manager

**Are you over the age of 18?** Yes

**Are you eligible to work in the United States?** Yes

**Have you read the full job postings for the position in which you are applying?** Yes

**Are there any duties you are unable to perform?** No

**Are there any days or hours you are unable to work?** No

**Are you able to travel, if required?** Yes

**Expected Salary (annual):** \$ 140,000

**Have you ever been employed by the City of Lake City or Lake City Police Department?** No

**Do you have any relatives currently employed by the City of Lake City or Lake City Police Department?** No

**Why are you interested in working for the City of Lake City?** I've grown up in Lake City before enlisting into the United States Marine Corps and later, working as a Program Manager for some of DoDs most classified and vast programs. My decade plus of program management has uniquely qualified me to help assist my hometown in any way possible. The salary, scope and responsibility is lesser of a scope than what I'm positioned for now. However, to have the ability to give back to my hometown would provide ample growth and sustainment for Lake City.

## Applicant Information + Driver's History

### Applicant Information

**Full Name:**  
Justin Shaw

**Social Security Number**

**Current Address**  
282 SW Whitetail circle

**City, State Zipcode**  
Lake City, Florida, 32024

**Home phone number**  
3869654743

**Cell phone number**

**Email address**  
jcshaw@live.com

### **Driver's History**

**Can you operate a motor vehicle?** Yes

**Do you possess a valid Florida driver's license?** Yes

**Have you ever possessed a driver's license or CDL of any kind from any other state?** Yes

**If YES, give state:** UT

**Have you ever had your driver's license SUSPENDED or REVOKED?** No

**List all traffic citations and crashes in the last five (5) years:** N/A

## **Criminal History**

### **Criminal History**

**Have you ever been convicted of, or pled guilty, no contest, or nolo contendere to a crime?**  
No

**Have you ever been a defendant in a civil action for intentional tort (e.g. assault, battery, intentional infliction of emotional distress), or an unlawful employment practice (e.g. sexual or racial harassment)?** No

**Have you ever been charged with a crime and either placed on court-ordered probation, had adjudication withheld, entered a pre-trial intervention program, or have any criminal charges pending now?** No

**If you answered YES to any of the above, please fully explain below:**  
N/A

## **Education**

### **Education**

Depending on the position sought, you may be required to provide a copy of your high school or college transcripts, degrees, and/or professional registration.

**Do you currently have a high school diploma?** Yes

**High School Information****Name of School**

Columbia High School

**City and State**

Lake City, Florida

**Date Graduated**

05/2014

**College or Technical School 1****Name of School**

American Military University

**City and State**

Online

**Years attended**

2021-2023

**Major**

Security Management

**Degree obtained**

BA

**College or Technical School 2****Name of School****City and State****Years attended****Major****Degree obtained****Certificates or additional training completed:**

## Work History

**Work History**

Please give the complete name and address of all employers, including military employment. Please describe the major duties performed. A resume may be attached as a supplement; however, you must complete all information requested on the application. Begin with your most recent employer and list all previous employers in chronological order. Include a minimum of 5 years of employment. Please contact HR if you need to add additional employers to your application.

Employer 1 (Current or most recent)

**Name of Company**

**BAE Systems, Inc**

**Street Address**

6008 Wardleigh Rd, BLDG 1580

**City, State, Zip**

Hill AFB

**Phone Number**

8018201266

**Dates Employed**

10/07/2020 - Current

**Supervisor's Name**

Randy Gordon

**Pay Rate**

\$135,000

**Brief Description of Duties**

Program Manager for new Air Force/DoD nuclear Sentinel Missile Program.

**Reason for Leaving**

Looking to relocate home

Employer 2

**Name of Company**

United States Marine Corps

**Street Address**

CONUS/OCONUS

**City, State, Zip**

CONUS/OCONUS

**Phone Number**

N/A

**Dates Employed**

2016-2021

**Supervisor's Name**

N/A

**Pay Rate**

\$65,000

**Brief Description of Duties**

PRogram Management over multiple classified programs, systems and equipment.

**Reason for Leaving**

Honorable Discharge

Employer 3

**Name of Company**

Mobile Mania, LLC

**Street Address**

461 SW Main Blvd

**City, State, Zip**

Lake City, FL 32025

**Phone Number**

3869650695

**Dates Employed**

2013-2016

**Supervisor's Name**

James Pittman

**Pay Rate**

70,000

**Brief Description of Duties**

Managed multiple sites/locations and employees.

**Reason for Leaving**

Joined the Marine Corps

**Neighborhood Survey**

Please list three (3) of your closest neighbors where you now reside, preferably ones on each side of you and behind you. If for some reason this is not practical, such as you live in a rural area or don't have close neighbors, list the nearest ones and list and explanation below.

Neighbor 1

**Full Name**

**Nickname**

**Address**

**City, State Zip**

**Home Phone**

**Cell Phone**

**Occupation**

**Business Address**

**Business Phone**

Neighbor 2

**Full Name**



**Nickname**

**Address**

**City, State Zip**

**Home Phone**

**Cell Phone**

**Occupation**

**Business Address**

**Business Phone**

Neighbor 3

**Full Name**

**Nickname**

**Address**

**City, State Zip**

**Home Phone**

**Cell Phone**

**Occupation**

**Business Address**

**Business Phone**

**Additional Comments**

**Personal References**

Reference 1

**Full Name**

**Nickname**

**Address**

**City, State Zip**

**Home Phone**

**Cell Phone**

**Business Address**

**Occupation**

**Business Phone**

Reference 2

**Full Name**

**Nickname**

**Address**

**City, State Zip**

**Home Phone**

**Cell Phone**

**Occupation**

**Business Address**

**Business Phone**

Reference 3

**Full Name**

**Nickname**

**Address**

**City, State Zip**

**Home Phone**

**Cell Phone**

**Business Address**

**Business Phone**

**Occupation**

## **Veteran Information**

**Have you ever served in the Armed Forces?**

Yes

**Are you claiming Veterans' preference?**

Yes

Under Florida law, certain individuals may be eligible for "Veteran's Preference" for employment purposes. Please read and complete the Veterans Preference Certification sheet then answer the following questions.

**Veterans' Preference Certification.** Section 295.07(1), Florida Statutes, provides for Veterans' Preference in employment appointment and retention, if qualified under one of the following categories and not exempt under Section 295.07(4), Florida Statutes/ Section 295.05, Florida Statutes, also provides Veterans's Preference for reinstatement, reemployment, and promotion. If you seek Veteran's Preference, please check the appropriate box, and provide this form and documentation of your status along with your employment application, no later than the position advertising closing date.

I certify that I am qualified to claim Veterans' Preference under the category checked below:

### **Veterans' Preference Certification Options**

- A disabled veteran: 1. Who has served on active duty in any branch of the United States Armed Forces, has received an honorable discharge, and has established the present existence of a service-connected disability that is compensable under public laws administered by the United States Department of Veterans Affairs; or 2. Who is receiving compensation, disability requirement benefits, or pension by reason of public laws administered by the United States Department of Veterans Affairs and the United States Department of Defense.
- A veteran as defined in s. 1.01(14), F.S. I acknowledge that active duty for training may not be allowed for eligibility under this paragraph.

If you qualify for the Veterans' Preference, the City of Lake City will give you special consideration during the employment selection process. The City of Lake City shall give preference to and shall hire a person entitled to Veteran's Preference ahead of other equally qualified applicants.

Should the position for which you are applying be filled by someone who does not qualify for Veterans' Preference and should you feel that proper consideration of the Veterans' Preference law has not been provided to you by the City of Lake City or the City of Lake City has not complied with the Veterans' Preference rules, please notify the City of Lake City, Human Resources Department, (386) 719-5804.

You also have the right to initiate an investigation by the Florida Division of Veteran's Affairs. You may do so by notifying the State of Florida, Department of Administration, Division of Veteran's Affairs, PO Box 1437, St Petersburg FL 33731, within 21 calendar days from the date you received the notice that you were not selected for the position.

**This statement is true to the best of my knowledge and belief (By typing your name here, you are electronically signing this form).**

Justin Shaw

## **FRS Information**

### **Florida Retirement System (FRS) - Certification form**

This form is not an offer of employment or an enrollment form. If hired, a Retirement Choice kit may be mailed to your home with enrollment instructions

**Have you ever been a member of a State of Florida administered retirement plan?**

No

### **Section I**

I have never been a member of a State of Florida administered retirement plan

**Signature (By typing your name here you are electronically signing this form.)**

Justin Shaw

## Documents

### Document upload

Please upload any documents here. Documents must be submitted as either .rtf, .doc, .docx, or .pdf  
Items noted with a \* are required.

#### **Resume**

[shaw\\_justin\\_resume\\_updated.pdf](#) [2]

#### **High School Diploma**

#### **Driver's License**

#### **Birth Certificate**

#### **College Degrees/Transcripts**

[college\\_degree.pdf](#) [3]

#### **Other Certificates**

#### **DD214**

[dd214.pdf](#) [4]

## EEO

### EEO Self-Identification Form

Federal Laws and regulations require that the City incorporate a procedure for obtaining information necessary to conduct an applicant flow and selection analysis to determine the number of persons protected under those laws and whether or not the present selection system has an adverse effect on any protected group.

**\*\*Completion of this form is strictly voluntary\*\***

**Do you wish to self identify?**

No

## Record Check

### Record Check Authorization

Please Read Carefully Before Signing.

1. I HEREBY AUTHORIZE that all the facts and information on this employment application are true and complete. I understand that any false, incomplete or misleading information given by me on this application is sufficient cause for rejection of this application. I also understand and agree that any such false, incomplete, or misleading information discovered on this application at any time after I am employed may result in my dismissal.

2. I HEREBY AUTHORIZE the City to investigate all statements contained in this application, to interview the references and previous employers listed in this application, and to obtain a report from a consumer reporting agency to be used for employment purposes in accordance with Fair Credit Reporting Act, to conduct a record check on my background to include but not be limited to the following: criminal and driving check, employment and performance record and educational records. I authorize the references, previous employers, and school or other education institution, credit bureau, lending institution, consumer reporting agency or public agency listed to give the City all the facts, opinions and evaluations concerning my previous employment and any other information they may have, personal or otherwise, and I HEREBY RELEASE and save harmless the addressee, its officers, agents, servants or employees from and against any and all liability, claims, demands, damages, expenses, fees, fines, penalties, suits, proceedings, actions and costs of actions, including attorney's fees of any kind and nature arising or growing out of or in any way connected with the disclosure of requested information.

3. If I am offered employment, I understand that such an offer will be conditioned upon satisfactory results of a background investigation and/or City medical examination or inquiry, including a drug screening test. If then employed, I understand that I will be required to serve a probationary period. I further understand that my employment and compensation can be terminated, with or without cause or notice, at any time, regardless of the successful completion of my probationary period, at the option of either the City or myself. I understand that no supervisor or other representative of the City other than the City Manager has any authority to enter into any agreement for employment for any specified period of time, or to make any agreement contrary to the foregoing. I further authorize on going procurement of the above mentioned reports at any time during my employment.

**By typing your name here you are electronically signing that you fully understand and voluntarily agree with the above items.**

Justin Shaw

**Today's Date**

Tue, 12/26/2023

## Certificate of Applicant

### Certificate of Applicant

I hereby certify that all information given on this application is true and correct to the best of my knowledge and I understand that any false information given on this application shall constitute cause to withdraw the application from consideration for any position with the City of Lake City or termination of employment with the City of Lake City. Inquiry as to past employment of any on the job performance may be conducted and all past and current employers will be contacted. I release the City of Lake City and any past or current employers and other individuals contacted from any liability for release of information regarding my employment.

Applications of municipalities are considered public documents according to Florida Statutes and are open to public inspection upon request. Applications will remain active until position applied for is filled.

**By typing your name here you are electronically signing this application:**

Justin Shaw

**Today's Date**

Tue, 12/26/2023

Source URL: <https://www.lcfla.com/node/6533/submission/16817>

**Links**

[1] <https://www.lcfla.com/hr/webform/employment-application> [2]

[https://www.lcfla.com/system/files/webform/shaw\\_justin\\_resume\\_updated.pdf](https://www.lcfla.com/system/files/webform/shaw_justin_resume_updated.pdf) [3]

[https://www.lcfla.com/system/files/webform/college\\_degree.pdf](https://www.lcfla.com/system/files/webform/college_degree.pdf) [4] <https://www.lcfla.com/system/files/webform/dd214.pdf>

## Security Manager | CPSO

Industrial Security Program Manager with over 10 years of managing individuals throughout different environments, organizations and a performance-driven record to include multiple Special Access Programs, SCI and Collateral programs. Security duties such as Program Security Manager, CPSO and SSO; providing technical advice, and interface with the director's, program manager's and program personnel within the operating units. Recognized for outstanding program management and prioritization of work efforts to ensure goals and commitments are met on behalf of the client and company. A dynamic and forward-thinking professional thriving in high-paced environments skilled at remaining calm, creating diverse, high-performance teams, and building exceptional security programs.

## Areas of Expertise

People Management · Personnel Security · Customer Service · Employee Training · New Policy Implementation · Personnel Security Clearance Process · Multi-Task Management · Writing Proficiency · Documentation Processing · Program Training & Instruction · JWICS · JADE · SAP · DISS · SIMS · CV2 · NISP · NISS · EQIP · SF86 · DCSA · NISPOM

## Education

**BA in Security Management, Concentration Gov't Security** | *American Military University*

**Masters of Business Administration** | *Western Governors University* | Est. Completion June 2024

**Security Managers Certification** | *United States Navy & United States Marine Corps*

**Security Managers Certification** | *United States Air Force*

**Sensitive Compartmented Information Facility Build Out and Operations (SCIF)** | *Office of Director of National Intelligence*

**Special Security Officers Course (SSOC)** | *Office of Director of National Intelligence*

**DoD SAPCO SAPNP** | *United States Air Force Program Office*

## Professional Experience

**SECURITY MANAGER | CPSO -BAE Systems, Inc.** | Hill AFB/UT

11/2020-Present

*Security Manager, develops, and administers security programs and procedures for classified/ proprietary materials, documents, and equipment. Implements federal security regulations that apply to company operations. Prepares manuals outlining regulations, and establishes procedures for handling, storing, and keeping records, and for granting personnel and visitor's access to restricted records and materials.*

- Managed over 16 direct report security specialist ranging from manager to entry level while overseeing Minuteman-III sustainment and Sentinel (GBSD) acquisition ICBM security programs. Oversight on annual compensation planning, day-to-day operations, career progression and annual program inspections.
- Oversee the management of SAP and Collateral library of 38,000 classified documents and activities such as identification of classified material/accesses, assigning Document Control Numbers and document marking.
- Serving as the Contractor Program Security Officer (CPSO) and executed duties as Special Access Program Personnel Security Officer (SPO) with responsibilities to manage and execute Special Access Programs (SAP) administrative security actions; including annual self-inspections, refresher briefings and debriefings, DD Form 254, SAP Security Classification Guidance (SCG), PSQs and associated templates, visitors, meetings, Program Access Requests (PAR), and other daily SAPF operations.
- Demonstrated experience with applying tailored, responsive multi-disciplined security guidance aimed at the protection of personnel, information, facilities, programs, and capabilities leading to Superior ratings from AFNWC IP Office within industry; to include note-worthy call outs during inaugural SAP inspection and follow on CCMA.
- Conduct annual self-inspections/reviews on-site and satellite sites as needed, initial and annual security training for assigned personnel.
- Maintaining comprehensive security standard operating procedures (SOPs) outlining the security policies/guidance for conducting classified activities within special access program facilities (SAPF).

- Identifying, reporting, and documenting security incidents in accordance with DoDM 5205. 07 Vol 1-4, the Intelligence Community Directives (ICDs), NISPOM (32 CFR 117), and applicable service regulations/instructions for collateral/SAP requirements.
- COMSEC Responsibility Officer (CRO) managing COMSEC account to include administering read-ins, training on weekly basis to include TACLANes and vIPer, issued secured voice training and VTC utilization up to TS//SAR.

#### **SECURITY MANAGER/SPECIAL SECURITY OFFICER (SSO) -United States Marine Corps**

2 /2016-1/2021

*Security Manager, five years of management over multiple SAP, SCI and collateral programs, experience and provided technical and administrative direction, and oversee multiple national/international locations. Directed a staff of 15, oversaw 3K personnel clearances within programs, and created new programs to improve department effectiveness and strengthen personnel security clearance process. Manage units SAP and SCI programs to ensure maximum effectiveness.*

- Managed team of 15 Marines as the Senior Security Manager for multiple SAPs (Multiple locations – OS-SAP & IN-SAP) and multiple SCI programs through annual evaluations, growth professionally and personal, time off requests, and assigning to different billets within intelligence cell and security program to ensure milestones were achieved.
- Program Special Security Officer (SSO) in multiple locations; SCI and SAP, managed daily SCIF/SAPF operations, assist personnel in completion of investigation questionnaires, in-doc, debrief, troubleshoot and/or expedite clearance issue-place high-value on-time effectiveness to include SAP PSQs templates process and DD254 processing for contractors embedded within unit.
- Inherited failing security programs at 2 units, restructure and draft new policies and guidelines, implement a tracker for 3000+ personnel and clearances and resolved issues with government agencies for annual inspection.
- Managed and passed multiple Inspection General Evaluations with superior ratings and enhanced understanding of information and program to include a best practice (note-worthy) implemented throughout PACOM.
- Revised, updated, and maintained standard operating procedures (SOP) for daily inspections, ensure security of all classified workspaces on base-train department in new SOP'S and attain optimal administrative output.
- Managed and oversaw security activities throughout multiple locations – SCIFs – SAPFs for multiple Air Wings, Regiments and Multi-branch deployed environments.
- Managed a team of 5 instructors and taught Primary Military Education for 30+ Marines by providing all coordination and direction for the conduct of the course, educational milestones and policy was met and adhered to, and oversaw the promotion of every Marine. Received Certificate of Commendation.
- Managed units IPSP (Information Personnel and Industrial Security Program), to include establishing an industrial security program to engage Staff Agency/Activity and DoD contractors within program.

#### **REGIONAL SALES MANAGER-Mobile Mania | Lake City, FL**

5/2013-1/2016

*Directed a staff of 10+ in daily operations, managed sales, and coached in executing exceptional customer service.*

- Managed a staff of 10+ individuals and oversaw 3 locations with hiring, annual compensations, performance evaluations and personal time off requests to ensure staffing requirements were met.
- Enhanced customer experience, implemented best procedures to improve sales and quality of work-within three years store location moved twice and two more added to the franchise due to store model of customer excellence.
- Organized and developed inventory system to track products coming in/out, tracked seasonal products, and electronic parts-in three months reduced overstocked stagnant inventory by 30%.
- Strengthened opening/closing procedures, implemented viable changes to enhance efficiency of daily operations-successfully managed multiple tasks and competing priorities.
- Lead, trained, and created schedules based on store needs, delegated assignments to meet customer service demands and demonstrated decisive leadership.
- Exceeded sales goals with over \$1million USD in net profit, three years in a row.

#### **CDSE**

**FSO Program Management for Possessing/Non-Possessing | 65 hours**

**Intro to SAP Security Management | 7 Days**

**DoD Security Specialist Course Certification | 40 hours**

**Industrial Security for Government Security Specialist | 31.5 hours**

**Non-Government Security Specialist | 16 hours**



# American Military Uniu

On the recommendation of the Faculty of American Public University  
and by the virtue of the authority vested in them, the Board of Trustees of t  
have conferred upon

Justin Cale Shaw

the degree of

Bachelor of Arts, Security Management


with all the Rights, Privileges, and Honors thereunto appertaining. In testimu  
seal of the University and the signatures of its officers are hereunto aff


December 1, 2023

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Michelle L. Newman, Ph.D.,  
University Registrar

Questions? Contact  
diploma@apus.edu



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## CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

This Report Contains Information Subject to the Privacy Act of 1974, As Amended.

1. NAME (Last, First, Middle) SHAW, JUSTIN CALE		2. DEPARTMENT, COMPONENT AND BRANCH USMC-11		3. SOCIAL SECURITY NUMBER [REDACTED]		
4a. GRADE, RATE OR RANK SGT	b. PAY GRADE E5	5. DATE OF BIRTH (YYYYMMDD) 19960411	6. RESERVE OBLIGATION TERMINATION DATE (YYYYMMDD) 20231021			
7a. PLACE OF ENTRY INTO ACTIVE DUTY JACKSONVILLE, FL 32256		b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) 262 SOUTHWEST WHITETAIL CIRCLE, LAKE CITY, FL 32024				
8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND HQ CO 4THMAR 3D MARDIV FPO, AP 96602			b. STATION WHERE SEPARATED IPAC MCB CAMLEJ (45020)			
9. COMMAND TO WHICH TRANSFERRED Commander, Marine Forces Reserve, 2000 Opelousas Ave., New Orleans, LA 70146-5400 RUC 36005			10. SGLI COVERAGE <input type="checkbox"/> NONE AMOUNT: \$ 400,000			
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 0231, INTELLIGENCE SPECIALIST, 04 YEARS, 03 MONTHS 0271, AVIATION INTEL SPECIALISTS, 02 YEARS, 00 MONTHS		12. RECORD OF SERVICE		YEAR(S)	MONTH(S)	DAY(S)
		a. DATE ENTERED AD THIS PERIOD		2016	02	01
		b. SEPARATION DATE THIS PERIOD		2021	01	31
		c. NET ACTIVE SERVICE THIS PERIOD		05	00	00
		d. TOTAL PRIOR ACTIVE SERVICE		00	00	00
		e. TOTAL PRIOR INACTIVE SERVICE		00	00	00
		f. FOREIGN SERVICE		01	07	03
		g. SEA SERVICE		00	08	02
		h. INITIAL ENTRY TRAINING		00	04	21
i. EFFECTIVE DATE OF PAY GRADE		2019	08	01		
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) MARINE CORPS GOOD CONDUCT MEDAL, NATIONAL DEFENSE SERVICE MEDAL, GLOBAL WAR ON TERRORISM EXPEDITIONARY MEDAL (CLASSIFIED), GLOBAL WAR ON TERRORISM SERVICE MEDAL, SEA SERVICE DEPLOYMENT RIBBON (2), CERTIFICATE OF COMMENDATION (INDIVIDUAL AWARD), LETTER OF APPRECIATION (4), MERITORIOUS MAST, EXPERT RIFLE QUALIFICATION BADGE (3)			14. MILITARY EDUCATION (Course title, number of weeks and month and year completed) MAGTF INTELLIGENCE SPECIALIST ENTRY (OJA), 12 WKS. 10:2016			
15a. COMMISSIONED THROUGH SERVICE ACADEMY			YES	X	NO	
b. COMMISSIONED THROUGH ROTC SCHOLARSHIP (10 USC Sec. 2107b)			YES	X	NO	
c. ENLISTED UNDER LOAN REPAYMENT PROGRAM (10 USC Chap. 109) (If yes, years of commitment: _____)			YES	X	NO	
16. DAYS ACCRUED LEAVE PAID NONE	17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION				YES NO X	
18. REMARKS SERIAL # 7447299-0 /EDIP: 1517375183. WHILE A MEMBER OF THE MARINE CORPS RESERVE, YOU WILL KEEP THE COMMANDER, MARINE FORCES RESERVE (TOLL FREE 1-800-255-5082) INFORMED OF ANY CHANGE OF ADDRESS, MARITAL STATUS, NUMBER OF DEPENDENTS, CIVILIAN EMPLOYMENT, OR PHYSICAL STANDARDS. SUBJECT TO ACTIVE DUTY RECALL AND OR ANNUAL SCREENING. THIS IS NOT A FINAL DISCHARGE. GOOD CONDUCT MEDAL PERIOD COMMENCES 20190201. MEMBER CONTRIBUTED \$1,200.00 TOWARDS THE MGIB. NON-CREDITABLE DELAYED ENTRY PROGRAM TIME 20151022 TO 20160131.  The information contained here in is subject to computer matching within the Department of Defense or with any other affected Federal or non-Federal agency for verification purposes and to determine eligibility for, and/or continued compliance with, the requirements of a Federal benefit program.						
19a. MAILING ADDRESS AFTER SEPARATION (Include ZIP Code) 282 SOUTHWEST WHITETAIL CIRCLE, LAKE CITY, FL 32024			b. NEAREST RELATIVE (Name and address - Include Zip Code) KAREN A. WILLIAMS (MOTHER) 282 SOUTHWEST WHITETAIL CIRCLE, LAKE CITY, FL 32024			
20. MEMBER REQUESTS COPY 6 BE SENT TO (Specify state/locality) FL		OFFICE OF VETERANS AFFAIRS		X	YES	NO
a. MEMBER REQUESTS COPY 3 BE SENT TO THE CENTRAL OFFICE OF THE DEPARTMENT OF VETERANS AFFAIRS (WASHINGTON, DC)				X	YES	NO
21a. MEMBER SIGNATURE 	b. DATE (YYYYMMDD) 2021031	22a. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title, signature)  A. D. CHARLES GYSGT, USMC ADMIN CHIEF		b. DATE (YYYYMMDD) 2021021		

## SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

23. TYPE OF SEPARATION RELEASED FROM ACTIVE DUTY	24. CHARACTER OF SERVICE (Include upgrades) HONORABLE	
25. SEPARATION AUTHORITY MARCORSEPMAN 1005	26. SEPARATION CODE MBK1	27. REENTRY CODE RE-1A
28. NARRATIVE REASON FOR SEPARATION COMPLETION OF REQUIRED ACTIVE SERVICE		
29. DATES OF TIME LOST DURING THIS PERIOD (YYYYMMDD) NONE	30. MEMBER REQUESTS COPY 4 (Initials) JS	