MEETING DATE
May 16, 2022

# CITY OF LAKE CITY Report to Council

COUNCIL AGENDA	
SECTION	
ITEM	
NO.	

**SUBJECT:** Senior Home Repair Program

**DEPT / OFFICE:** City Administration

Originator:		
Paul Dyal		
Interim City Manager:	Department Director:	Date:
Paul Dyal	Paul Dyal	5-9-2022

#### **Recommended Action:**

City Council consideration on moving forward with Senior Home Repair Program.

## **Council Options:**

- 1. Write a check to Columbia County for \$250,000.00 and they would administer the program.
- 2. Procure the Request for Proposals (RFP) services through the City, which could take two (2) months or more to finalize.
- 3. Council could declare this an emergency and wave the procurement process.
- 4. Do nothing.

Staff recommends option one (1) write a check to Columbia County and let them administer the program and supply the City at the end of the program with necessary paper work for auditing purposes. Columbia County is already administering the program and already have the permitting, processing, and inspecting in place to be able to administer the program faster than the city.

### **Summary Explanation & Background:**

City Council, during its April 18, 2022 meeting, established that \$250,000.00 would be allocated from the American Rescue Plan Act (ARPA) to go toward the Senior Home Repair Program. This program would address emergency repairs that, if unaddressed, hinder a senior (age 62 and older), veteran, or handicapped citizen's ability to live safely in their home. Examples of repairs include:

- a. Roof replacement or repair
- b. Septic system repair or replacement
- c. Well repair or replacement
- d. Public utility system connection
- e. Electrical issues
- f. Plumbing issues
- g. Accessibility modifications necessary for safety/quality of life (ramps, shower/ toilet modifications, etc.) HVAC (Heating and Air) system installation, repair or replacement.
- h. Structural issues
- i. Others not listed...specify in application

#### Alternatives:

None

**Source of Funds:** 

ARPA

**Financial Impact:** 

\$250,000.00

**Exhibits Attached:** 

None