

00105104

### DEPARTMENT OF GROWTH MANAGEMENT

205 North Marion Avenue Lake City, Florida 32055 Telephone: (386) 719-5750 growthmanagement@lcfla.com

# REVIEW REPORT TO PLANNING AND ZONING, BOARD OF ADJUSTMENT AND HISTORICAL COMMITTEES' BY STAFF FOR SITE PLAN REVIEW, SPECIAL EXCEPTIONS, VARIANCES, COMPREHENSIVE PLAN AMENDMENTS/ ZONING AND CERTIFICATE OF APPROPRIATENESS

Date: 03/05/24
Request Type: Site Plan Review (SPR) Special Exception (SE) Variances (V)
Comprehensive Plan Amendment/Zoning (CPA/Z) Certificate of Appropriateness (COA)
Project Number: SE 24-03
Project Name: Gateway RV Park
Project Address:
Project Parcel Number: 02712-001 and 02714-009
Owner Name: Millenium Bancshares, INC
Owner Address: 514 SW SR 47, Lake City, FL
Owner Contact Information: Telephone Number: 866-691-5646 Email: suzannen@millenniumbank.com
Owner Agent Name: Kathie Ebaugh (JBPro)
Owner Agent Address: 3530 NW 43rd St, Gainesville, FL
Owner Agent Contact Information: Telephone: 352-375-8999 Email: kathie.ebaugh@jbpro.com

The City of Lake City staff has reviewed the application and documents provided for the above request and have determined the following.

# **Growth Management – Building Department, Planning and Zoning, Code Enforcement, Permitting**

Building Department: Reviewed by:  6A9220F9CF20485	Date: 3/7/2024
No comments at this time	
—DocuSigned by:	
lanning and Zoning: Reviewed by: Robot Angelo	Date:Date:
Travel trailer parks or campgrounds require a s Commercial Highway Interchange (CHI) zoning dis the Land Development Regulations. The proposed and flood zone A.	trict per section 4.15.5.2 of
usiness License: Reviewed by: Markall Sara	Date: 3/11/2024
ode Enforcement: Reviewed by: Markall Sona	Date: 3/11/2024
No codes, liens or violations	
Cousigned by:	3 /11 /2024
ermitting: Reviewed by:	Date: 3/11/2024
no comment at this time	

# Utilities – Water, Sewer, Gas, Water Distribution/Collections, Customer Service

Water Department: Reviewed by: New	Date: 3/7/2024
No concerns at this time	
Sewer Department: Reviewed by: Wy Prilum - OBACTETS-SAD2498	Date: 3/11/2024
None	
Gas Department: Reviewed by: Strue Brown	Date:
No comment.	
DocuSigned by:	Date: 3/12/2024
Water Distribution/Collection: Reviewed by: Erian Suff	Date: <u>-//</u>
good	
Customer Service: Reviewed by: Shafa felliam	Date: 3/18/2024
A tap application will need to be submitted in order utilities. The utility fees will be calculated upon application.	to request city approval of the tap

### Public Safety – Public Works, Fire Department, Police Department

Public Works: Reviewed by:	DocuSigned by: Stew Brown  BBSTDOCESF2F4B5	Date: 3/11/2024
No Comment.		
Fire Department: Reviewed b	Dy: Dolusigned by:  15 Lucia Welinger 6AA3758BABAABE	Date: 3/14/2024
I have no issues at this	time	
Police Department: Reviewed	d by: Su tull  685374359EAC4DB	Date:
No comments at this time	<u>}</u>	

NOTE: Please provide separate pages for comments that will not fit in provided spaces and please label the pages for your department and for the project.

FDOT: Reviewed by:\_\_\_ Date: \_Date: 3/8/2024 Suwannee River Water Management: Reviewed by: Garntt Spurur The project will require an Environmental Resource Permit. We recommend the applicant schedule a pre-application meeting with SRWMD to go over the requirements. \_Date: 3/8/2024 School Board: Reviewed by: keith Hatcher No comments at this time. Date: 3/7/2024 County: Reviewed by: Usad Williams There is concern regarding traffic and stormwater/flooding. information will be required. This comment is provided by the County Engineer based only on the information contained in the application provided. This response does not constitute the engineer's professional opinion with respect to the project and does not constitute approval of any committee or board for Columbia County. Such opinions and approvals, if any, shall be as provided by County code or regulations.

State and County-FDOT, Suwannee River Water Management, School Board, Columbia County

NOTE: Please provide separate pages for comments that will not fit in provided spaces and please label the pages for your department and for the project.