



## GROWTH MANAGEMENT

205 North Marion Ave.  
Lake City, FL 32055  
Telephone: (386) 719-5750  
E-mail: growthmanagement@locfla.com

### FOR PLANNING USE ONLY

Application # \_\_\_\_\_  
Application Fee \$ \_\_\_\_\_  
Receipt No. \_\_\_\_\_  
Filing Date \_\_\_\_\_  
Completeness Date \_\_\_\_\_

## COMPREHENSIVE PLAN AMENDMENT

Small Scale: \$750.00    Large Scale: \$1,500.00

### A. PROJECT INFORMATION

1. Project Name: Franks & Lane Heating and Air LLC
2. Address of Subject Property: TBD
3. Parcel ID Number(s): 00-00-00-13752-001
4. Existing Future Land Use Map Designation: Residential - Medium Density
5. Proposed Future Land Use Map Designation: Commercial
6. Zoning Designation: RSF-3/RO
7. Acreage: 0.767
8. Existing Use of Property: vacant
9. Proposed use of Property: commercial

### B. APPLICANT INFORMATION

1. Applicant Status      ☐ Owner (title holder)      ☒ Agent
2. Name of Applicant(s): Carol Chadwick, PE      Title: Civil Engineer  
Company name (if applicable): \_\_\_\_\_  
Mailing Address: 1208 SW Fairfax Glen  
City: Lake City      State: FL      Zip: 32025  
Telephone: (307) 680.1772      Fax: (\_\_\_\_)      Email: ccpewyo@gmail.com

**PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.**

3. If the applicant is agent for the property owner\*.  
Property Owner Name (title holder): Franks & Lane Heating and Air LLC  
Mailing Address: 219 SW Cypress Glen  
City: Lake City      State: FL      Zip: 32025  
Telephone: (386) 688.1139      Fax: (\_\_\_\_)      Email: franksandlaneac@gmail

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**\*Must provide an executed Property Owner Affidavit Form authorizing the agent to act on behalf of the property owner.**

**C. ADDITIONAL INFORMATION**

1. Is there any additional contract for the sale of, or options to purchase, the subject property?  
If yes, list the names of all parties involved: n.a.  
If yes, is the contract/option contingent or absolute:    ☐ Contingent    ☐ Absolute
2. Has a previous application been made on all or part of the subject property? ☐ Yes    ☒ No  
Future Land Use Map Amendment:    ☐ Yes    ☒ No  
Future Land Use Map Amendment Application No. \_\_\_\_\_  
Site Specific Amendment to the Official Zoning Atlas (Rezoning): ☐ Yes    ☒ No  
Site Specific Amendment to the Official Zoning Atlas (Rezoning) Application No. \_\_\_\_\_  
Variance: ☐ Yes    ☒ No  
Variance Application No. \_\_\_\_\_  
Special Exception:    ☐ Yes    ☒ No  
Special Exception Application No. \_\_\_\_\_

**D. ATTACHMENT/SUBMITTAL REQUIREMENTS**

1. Boundary Sketch or Survey with bearings and dimensions.
2. Aerial Photo (can be obtained via the Columbia County Property Appraiser's Office).
3. Concurrency Impact Analysis: Concurrency Impact Analysis of impacts to public facilities, including but not limited to Transportation, Potable Water, Sanitary Sewer, and Solid Waste impacts. For residential land use amendments, an analysis of the impacts to Public Schools is required.
4. Comprehensive Plan Consistency Analysis: An analysis of the application's consistency with the Comprehensive Plan (analysis must identify specific Goals, Objectives, and Policies of the Comprehensive Plan and detail how the application complies with said Goals, Objectives, and Policies). For text amendments to the Comprehensive Plan, the proposed text amendment in strike-thru and underline format.
5. Legal Description with Tax Parcel Number (In Microsoft Word Format).
6. Proof of Ownership (i.e. deed).
7. Agent Authorization Form (signed and notarized).
8. Proof of Payment of Taxes (can be obtained online via the Columbia County Tax Collector's Office).
9. Fee. The application fee for a Comprehensive Plan Amendment is as follows:
  - a. Small Scale Comprehensive Plan Amendment (10 Acres or less) = \$750.00
  - b. Large Scale Comprehensive Plan Amendment (More Than 10 Acres) = \$1,500.00 or actual city cost
  - c. Text Amendment to the Comprehensive Plan = \$750.00

No application shall be accepted or processed until the required application fee has been paid.

## NOTICE TO APPLICANT

All nine (9) attachments are required for a complete application. Once an application is submitted and paid for, a completeness review will be done to ensure all the requirements for a complete application have been met. If there are any deficiencies, the applicant will be notified in writing. If an application is deemed to be incomplete, it may cause a delay in the scheduling of the application before the Planning & Zoning Board.

A total of fourteen (14) copies of proposed Comprehensive Plan Amendment Application and support material and a PDF copy on a CD are required at the time of submittal.

**THE APPLICANT ACKNOWLEDGES THAT THE APPLICANT OR AGENT MUST BE PRESENT AT THE PUBLIC HEARING BEFORE THE PLANNING AND ZONING BOARD, AS ADOPTED IN THE BOARD RULES AND PROCEDURES, OTHERWISE THE REQUEST MAY BE CONTINUED TO A FUTURE HEARING DATE.**

I hereby certify that all of the above statements and statements contained in any documents or plans submitted herewith are true and accurate to the best of my knowledge and belief.

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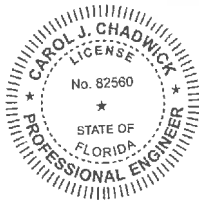
Applicant/Agent Name (Type or Print)

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Applicant/Agent Signature

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Date



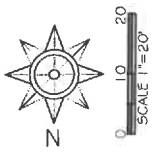
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Carol Chadwick  
DN: c=US,  
o=Florida,  
dnQualifier=A0141  
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24CE0005954C,  
cn=Carol  
Chadwick  
Date: 2022.03.13  
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A BOUNDARY SURVEY IN SECTION 32, TOWNSHIP 3 SOUTH,  
RANGE 17 EAST,  
COLUMBIA COUNTY, FLORIDA.

**SYMBOL LEGEND:**

4" CONCRETE MONUMENT FOUND	1" CONCRETE MONUMENT SET
3" IRON PIPE MONUMENT	3" IRON PIPE AND CAP SET
7/8" CUT IRON PIPE	1/2" CUT IRON PIPE
1/2" CUT IRON PIPE	1/4" CUT IRON PIPE
1/4" CUT IRON PIPE	1/8" CUT IRON PIPE
1/8" CUT IRON PIPE	1/16" CUT IRON PIPE
1/16" CUT IRON PIPE	1/32" CUT IRON PIPE
1/32" CUT IRON PIPE	1/64" CUT IRON PIPE
1/64" CUT IRON PIPE	1/128" CUT IRON PIPE
1/128" CUT IRON PIPE	1/256" CUT IRON PIPE
1/256" CUT IRON PIPE	1/512" CUT IRON PIPE
1/512" CUT IRON PIPE	1/1024" CUT IRON PIPE
1/1024" CUT IRON PIPE	1/2048" CUT IRON PIPE
1/2048" CUT IRON PIPE	1/4096" CUT IRON PIPE
1/4096" CUT IRON PIPE	1/8192" CUT IRON PIPE
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1/570899077082383996403777308342339245229495296" CUT IRON PIPE	1/1141798154164767992807554616684676904589985584" CUT IRON PIPE

- NOTES**
1. PARCEL 00-00-00-13752-001
  2. CURRENT ZONING: RFS-3 & RO
  3. PROPOSED ZONING: COMMERCIAL INTENSIVE
  4. FINAL SITE PLAN MAY VARY



CAROL CHADWICK, P.E.  
 PROFESSIONAL ENGINEER  
 STATE OF FLORIDA  
 LICENSE NO. 12582  
 EXPIRATION DATE 12/31/2024  
 OFFICE: 13752-001  
 13752-001  
 13752-001  
 13752-001



NO.	DATE	DESCRIPTION
1	02/17/2022	PREPARED FOR
2		FRANKS & LANE HEATING AND AIR
3		219 SW CYPRESS GLEN
4		LAKE CITY, FL 32025
5		CONTACT: MARK LANE
6		366 GOLF 139
7		frankslane@aol.com

FRANKS & LANE HEATING AND AIR  
 219 SW CYPRESS GLEN  
 LAKE CITY, FL 32025  
 CONTACT: MARK LANE  
 366 GOLF 139  
 frankslane@aol.com

**SITE PLAN**  
 FRANKS & LANE HEATING AND AIR  
 219 SW CYPRESS GLEN  
 LAKE CITY, FL 32025  
 CONTACT: MARK LANE  
 366 GOLF 139  
 frankslane@aol.com

DATE: FEB 17 2022  
 SHEET: 1 OF 1  
 PROJECT: 13752-001

Digitally signed by Carol Chadwick  
 DN: cn=Carol Chadwick, o=Carol Chadwick, ou=Carol Chadwick, email=carol.chadwick@floridaplanet.com, c=US  
 Date: 2022.03.13 18:28:06 -0400



Printed copies of this document are not considered valid and may be subject to legal action.

CAROL CHADWICK, P.E.

*Civil Engineer*

1208 S.W. Fairfax Glen

Lake City, FL 32025

307.680.1772

ccpewyo@gmail.com

www.carolchadwickpe.com

March 1, 2022

re: Franks & Lane Heating and Air Impact Analysis

The site is currently vacant. The proposed business will use City sewer and water, if available.

Criteria for analyses:

- Trip generation was calculated per the ITE Trip Generation Manual, 9<sup>th</sup> edition, ITE code 110
- Potable Water Analysis per Chapter 64E-6.008 Florida Administrative Code, Table 1
- Sanitary Sewer Analysis Chapter 64E-6.008 Florida Administrative Code, Table 1
- Environmental Engineering: Tampa Typical Solid Waste Generation Rates

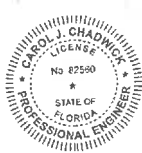
Summary of analyses:

- Trip generation: 9.06 ADT & 1.26 Peak PM trips
- Potable Water: 45 gallons per day
- Potable Water: 45 gallons per day
- Solid Waste: 3.30 tons per year

See attached Concurrency Worksheet.

Please contact me at 307.680.1772 if you have any questions.

Respectfully,



Digitally signed by  
Carol Chadwick  
DN: c=US,  
o=Florida,  
dnQualifier=A0141  
0D0000017EB6D92  
4CE0005954C,  
cn=Carol Chadwick  
Date: 2022.03.13  
18:27:53 -04'00'

Carol Chadwick, P.E.

Printed copies of this document are not considered signed and sealed and the signature must be verified on any electronic copies.

CC Job #FL21142



**REVISED CONCURRENCY  
WORKSHEET**

Franks Lane Heating and Air  
March 1, 2022

**Trip Generation Analysis**

ITE Code	ITE Use	ADT Multiplier	PM Peak Multiplier	Employees	Total ADT	Total PM Peak
110	General Light Industrial	3.02	0.42	3.00	9.06	1.26

\*Per employee

**Potable Water Analysis**

Ch. 64E-6.008, F.A.C. Use	Ch. 64E-6.008, F.A.C. Gallons Per Day (GPD)	Ch. 64E-6.008, F.A.C. Multiplier*	Total (Gallons Per Day)
Office Building	15.00	3.00	45.00

\* Multiplier is based upon Ch. 64E.6008, Florida Administrative Code and can vary from square footage, number of employees, number of seats, or etc. See Ch. 64E-6.008, F.A.C. to determine multiplier. (3 EMPLOYEES)

**Sanitary Sewer Analysis**

Ch. 64E-6.008, F.A.C. Use	Ch. 64E-6.008, F.A.C. Gallons Per Day (GPD)	Ch. 64E-6.008, F.A.C. Multiplier*	Total (Gallons Per Day)
Office Building	15.00	3.00	45.00

\* Multiplier is based upon Ch. 64E.6008, F.A.C. and can vary from square footage, number of employees, number of seats, or etc. See Ch. 64E-6.008, F.A.C. to determine multiplier. (3 EMPLOYEES)

**Solid Waste Analysis**

Use	Tons Per Dwelling Unit**	S.F.	Total (Tons Per Year)
Office	1.00	1800.00	3.30

\*\*1# per 100 s.f. per day

CAROL CHADWICK, P.E.

*Civil Engineer*

1208 S.W. Fairfax Glen

Lake City, FL 32025

307.680.1772

ccpewyo@gmail.com

www.carolchadwickpe.com

March 13, 2022

re: Franks & Lane Heating and Air Comprehensive Plan Consistency Analysis

The Franks & Lane Heating and Air proposed comprehensive plan amendment change is consistent with Lake City's Comprehensive Plan.

#### **Future Land Use Element**

GOAL 1 - IN RECOGNITION OF THE IMPORTANCE OF CONSERVING THE NATURAL RESOURCES AND ENHANCING THE QUALITY OF LIFE, THE CITY SHALL DIRECT DEVELOPMENT TO THOSE AREAS WHICH HAVE IN PLACE, OR HAVE AGREEMENTS TO PROVIDE, THE LAND AND WATER RESOURCES, FISCAL ABILITIES AND SERVICE CAPACITY TO ACCOMMODATE GROWTH IN AN ENVIRONMENTALLY ACCEPTABLE MANNER.

- Objective 1.1 The City shall continue to direct future population growth and associated urban development to urban development areas as established within this comprehensive plan.

*Consistency: The subject property fronts SE Baya Drive. The area is trending towards commercial uses with residential uses farther from SE Baya Drive.*

- Policy 1.1.1 The City shall limit the location of higher density residential and high intensity commercial and industrial uses to areas adjacent to arterial or collector roads where public facilities are available to support such higher density or intensity. In addition, the City shall enable private subregional centralized potable water and sanitary sewer systems to connect to public regional facilities, in accordance with the objective and policies for the urban and rural areas within this future land use element of the comprehensive plan.

*Consistency: The subject fronts SE Baya Drive which is an arterial road.*

- Policy 1.1.2 The City's future land use plan map shall allocate amounts and mixes of land uses for residential, commercial, industrial, public and recreation to meet the needs of the existing and projected future populations and to locate urban land uses in a manner where public facilities may be provided to serve such urban land uses. Urban land uses shall be herein defined as residential, commercial and industrial land use categories.

*Consistency: The properties fronting SE Baya are zoned RO. The FLU designation of residential medium density is not compatible with that zoning.*

- Policy 1.1.3 The City's future land use plan map shall base the designation of residential, commercial and industrial lands depicted on the future land use plan map upon acreage which can be reasonably expected to develop by the year 2023.

*Consistency: The change in zoning and land use will allow the immediate opening of a new*

□

*business.*

- Policy I.1.4 The City shall continue to maintain standards for the coordination and siting of proposed urban development near agricultural or forested areas, or environmentally sensitive areas (including but not limited to wetlands and floodplain areas) to avoid adverse impact upon existing land uses.

*Consistency: The proposed use of the subject property is consistent with commercial properties and will not have any adverse environmental impacts on the existing land uses.*

- Policy I.1.5 The City shall continue to regulate and govern future urban development within designated urban development areas in conformance with the land topography and soil conditions, and within an area which is or will be served by public facilities and services.

*Consistency: No impacts to adjacent land topography or soil conditions will result due to a zooming or land use change of the subject property.*

- Policy I.1.6 The City's land development regulations shall be based on and be consistent with the following land use classifications and corresponding standards for densities and intensities within the designated urban development areas of the City. For the purpose of this policy and comprehensive plan, the phrase "other similar uses compatible with" shall mean land uses that can co-exist in relative proximity to other uses in a stable fashion over time such that no other uses within the same land use classification are negatively impacted directly or indirectly by the use.

*Consistency: The proposed commercial development is compatible with other similar uses along SE Baya Drive and can co-exist without negative impacts to other uses in relative proximity to the development over time.*

Please contact me at 307.680.1772 if you have any questions.

Respectfully,



Digitally signed by  
Carol Chadwick  
DN: c=US,  
o=Florida,  
dnQualifier=A0141  
0D0000017EB6D92  
4CE0005954C,  
cn=Carol Chadwick  
Date: 2022.03.13  
18:27:33 -04'00'

Carol Chadwick, P.E.

**Columbia County Property Appraiser**

Jeff Hampton

**2022 Working Values**

updated: 12/2/2021

Parcel: &lt;&lt; 00-00-00-13752-001 (42306) &gt;&gt;

**Owner & Property Info**

Owner	FRANKS & LANE HEATING AND AIR LLC 219 SW CYPRESS GLN LAKE CITY, FL 32025		
Site			
Description*	S DIV: LOTS 47 THRU 52 BLOCK L CANOVA S/D. QC 1023-2744, DC 1240-982, WD 1438-1998,		
Area	0.767 AC	S/T/R	32-3S-17
Use Code**	VACANT (0000)	Tax District	1

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.  
 \*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

**Property & Assessment Values**

2021 Certified Values		2022 Working Values	
Mkt Land	\$83,625	Mkt Land	\$83,625
Ag Land	\$0	Ag Land	\$0
Building	\$0	Building	\$0
XFOB	\$0	XFOB	\$0
Just	\$83,625	Just	\$83,625
Class	\$0	Class	\$0
Appraised	\$83,625	Appraised	\$83,625
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$83,625	Assessed	\$83,625
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$83,625 city:\$83,625 other:\$0 school:\$83,625	Total Taxable	county:\$83,625 city:\$83,625 other:\$0 school:\$83,625

Aerial Viewer Pictometry Google Maps

☒ 2019
 ☐ 2016
 ☐ 2013
 ☐ 2010
 ☐ 2007
 ☐ 2005
 ☐ Sales
**▼ Sales History**

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
5/27/2021	\$85,000	1438/1998	WD	V	Q	01
8/18/2004	\$100	1023/2744	QC	V	U	06
5/15/1995	\$0	0808/0519	TD	V	U	03
8/1/1986	\$17,000	0600/0154	WD	I	U	01
11/1/1985	\$10,000	0578/0191	WD	I	Q	

**▼ Building Characteristics**

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
NONE					

**▼ Extra Features & Out Buildings (Codes)**

Code	Desc	Year Blt	Value	Units	Dims
NONE					

**▼ Land Breakdown**

Code	Desc	Units	Adjustments	Eff Rate	Land Value
0000	VAC RES (MKT)	33,450.000 SF (0.767 AC)	1.0000/1.0000 1.0000/ /	\$3 /SF	\$83,625

Prepared by and return to:

Norris & Norris, P.A.  
253 NW Main Blvd.  
Lake City, FL 32055  
386-752-7240  
File Number: J277

Inst: 202112010783 Date: 05/27/2021 Time: 4:45PM  
Page 1 of 1 B: 1438 P: 1998, James M Swisher Jr, Clerk of Court  
Columbia County, FL: VC  
Deputy Clerk Doc Stamp-Deed: 595.00

[Space Above This Line For Recording Data]

## Warranty Deed

**This Warranty Deed** made this 27<sup>th</sup> day of May, 2021 between Leandra G. Johnson, a married person not residing on the property, individually and as Trustee of the Flor M. Goyenechea Revocable Living Trust dated August 18, 2004, whose post office address is P.O. Box 2812, Lake City, FL 32056, grantor, and Franks & Lane Heating and Air, LLC, a Florida limited liability company, whose post office address is 219 SW Cypress Glen, Lake City, FL 32025, grantee:

(Whenever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, trusts and trustees)

**Witnesseth**, that said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida to-wit:

Lots 47, 48, 49, 50, 51, and 52, Block L, CANOVA SUBDIVISION, Southern Division of the City of Lake City, Florida, according to map or plat thereof recorded in Plat Book A, page 21, public records, Columbia County, Florida.

**LESS AND EXCEPT** road rights-of-way.

The property is not the homestead of the Grantor, and is not now nor has it ever been the primary residence or homestead of the Grantor, or the Grantor's spouse or any dependent child of the Grantor.

**Subject to:** Covenants, reservations, restrictions and easements of record; easements shown by a plat of the property and visible easements.


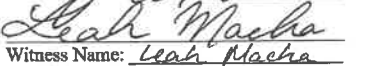
**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

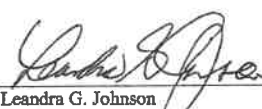
**To Have and to Hold**, the same in fee simple forever.

**And** the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to **December 31, 2020**.

**In Witness Whereof**, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

  
Witness Name: Leah Macha  
  
Witness Name: Leah Macha

By:  (Seal)  
Leandra G. Johnson

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization, this 27<sup>th</sup> day of May, 2021 by Leandra G. Johnson, individually and as Trustee of the Flor M. Goyenechea Revocable Living Trust dated August 18, 2004, who have produced a driver's license as identification.



(NOTARIAL SEAL)

  
Notary Public - State of Florida



[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Search by Entity Name](#) /

## Detail by Entity Name

Florida Limited Liability Company

FRANKS & LANE HEATING AND AIR, LLC

### Filing Information

<b>Document Number</b>	L18000126940
<b>FEI/EIN Number</b>	83-0675430
<b>Date Filed</b>	05/21/2018
<b>Effective Date</b>	05/21/2018
<b>State</b>	FL
<b>Status</b>	ACTIVE

### Principal Address

219 SW CYPRESSWOOD GLEN  
LAKE CITY, FL 32025

### Mailing Address

219 SW CYPRESS WOOD GLEN  
LAKE CITY, FL 32025

### Registered Agent Name & Address

LANE, MARK OWEN, Jr.  
219 SW CYPRESSWOOD GLEN  
LAKE CITY, FL 32025

Name Changed: 02/09/2021

### Authorized Person(s) Detail

#### **Name & Address**

Title MGRM

FRANKS, ANTHONY  
219 SW CYPRESSWOOD GLEN  
LAKE CITY, FL 32025

Title MGRM

LANE, MARK, JR.  
219 SW CYPRESSWOOD GLEN  
LAKE CITY, FL 32025

### Annual Reports

Report Year	Filed Date
2019	02/15/2019
2020	03/10/2020
2021	02/09/2021

**Document Images**

<a href="#">02/09/2021 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">03/10/2020 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">02/15/2019 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">05/21/2018 -- Florida Limited Liability</a>	<a href="#">View image in PDF format</a>

## APPLICATION AGENT AUTHORIZATION FORM

TO: Columbia County Zoning Department  
135 NE Hernando Avenue  
Lake City, FL 32055

### Authority to Act as Agent

On my/our behalf, I appoint Carol Chadwick, PE  
(Name of Person to Act as my Agent)

for Carol Chadwick, PE  
(Company Name for the Agent, if applicable)

to act as my/our agent in the preparation and submittal of this application  
for Zoning and/or FLU applications  
(Type of Application)

I acknowledge that all responsibility for complying with the terms and conditions for approval of this application, still resides with me as the Applicant/Owner.

Applicant/Owner's Name: \_\_\_\_\_

Applicant/Owner's Title: \_\_\_\_\_

On Behalf of: \_\_\_\_\_  
(Company Name, if applicable)

Telephone: \_\_\_\_\_ Date: \_\_\_\_\_

Applicant/Owner's Signature: Mark Lane

Print Name: Mark Lane

STATE OF FLORIDA  
COUNTY OF Columbia

The Foregoing instrument was acknowledged before me this 2nd day of  
December, 20 21, by Mark Lane,  
whom is personally known by me ☒ OR produced identification ☐.  
Type of Identification Produced \_\_\_\_\_

Suzanne Stewart  
(Notary Signature)

(SEAL)



SUZANNE STEWART  
Commission # GG 932386  
Expires November 17, 2023  
Bonded Thru Budget Notary Services

generated on 12/3/2021 1:07:30 PM EST

Last Update: 12/3/2021 1:04:06 PM EST

### Register for eBill

The information contained herein does not constitute a title search and should not be relied on as such.

Prior Years Payment History

NO DELINQUENT TAXES