



GROWTH MANAGEMENT
 205 North Marion Ave.
 Lake City, FL 32055
 Telephone: (386)719-5750
 E-Mail:
 growthmanagement@lcfla.com

FOR PLANNING USE ONLY
 Application # SPR 24-10
 Application Fee \$200.00
 Receipt No. _____
 Filing Date 8/13/24
 Completeness Date _____

Site Plan Application

A. PROJECT INFORMATION

1. Project Name: ASPIRE DENTAL ADDITION
2. Address of Subject Property: 1788 SW BARNETT WAY, LAKE CITY, FL 32025
3. Parcel ID Number(s): 05-4S-17-07604-102
4. Future Land Use Map Designation: COMMERCIAL
5. Zoning Designation: CI
6. Acreage: 0.689
7. Existing Use of Property: DENTAL OFFICE
8. Proposed use of Property: DENTAL OFFICE
9. Type of Development (Check All That Apply):
 - Increase of floor area to an existing structure: Total increase of square footage 609
 - New construction: Total square footage _____
 - Relocation of an existing structure: Total square footage _____

B. APPLICANT INFORMATION

1. Applicant Status Owner (title holder) Agent
2. Name of Applicant(s): CAROL CHADWICK, PE Title: CIVIL ENGINEER
 Company name (if applicable): _____
 Mailing Address: 1208 SW FAIRFAX GLEN
 City: LAKE CITY State: FL Zip: 32025
 Telephone: (307) 680.1772 Fax: () _____ Email: ccpewyo@gmail.com

PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.

3. If the applicant is agent for the property owner*.
 Property Owner Name (title holder): AFFLILITATED PROPERTY MAINAGEMENT LLC
 Mailing Address: 14506 NW 11TH PLACE
 City: NEWBERRY State: FL Zip: 32669
 Telephone: (386) 752.2336 Fax: () _____ Email: apiredenallc@gmail.com

4. Mortgage or Lender Information: Yes No
 Name of Mortgage or Lender: _____
 Contact Name: _____ Telephone Number: _____
 E-Mail Address: _____

If property has a mortgage or lender, the mortgage or lender shall be required to provide a release for this application to proceed.

PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.

***Must provide an executed Property Owner Affidavit Form authorizing the agent to act on behalf of the property owner.**

C. ADDITIONAL INFORMATION

- 1. Is there any additional contract for the sale of, or options to purchase, the subject property?
If yes, list the names of all parties involved: NA
If yes, is the contract/option contingent or absolute: Contingent Absolute
- 2. Has a previous application been made on all or part of the subject property? Yes No
- 3. Future Land Use Map Amendment: Yes _____ No _____
Future Land Use Map Amendment Application No. _____
Site Specific Amendment to the Official Zoning Atlas (Rezoning): Yes _____ No _____
Site-Specific Amendment to the Official Zoning Atlas (Rezoning) Application No. _____
Variance: Yes _____ No _____
Variance Application No. _____
Special Exception: Yes _____ No _____
Special Exception Application No. _____

D. ATTACHMENT/SUBMITTAL REQUIREMENTS

- 1. **Vicinity Map** – Indicating general location of the site, abutting streets, existing utilities, complete legal description of the property in question, and adjacent land use.
- 2. **Site Plan** – Including, but not limited to the following:
 - a. Name, location, owner, and designer of the proposed development.
 - b. Present zoning for subject site.
 - c. Location of the site in relation to surrounding properties, including the means of ingress and egress to such properties and any screening or buffers on such properties.
 - d. Date, north arrow, and graphic scale not less than one inch equal to 50 feet.
 - e. Area and dimensions of site (Survey).
 - f. Location of all property lines, existing right-of-way approaches, sidewalks, curbs, and gutters.
 - g. Access to utilities and points of utility hook-up.
 - h. Location and dimensions of all existing and proposed parking areas and loading areas.
 - i. Location, size, and design of proposed landscaped areas (including existing trees and required landscaped buffer areas).
 - j. Location and size of any lakes, ponds, canals, or other waters and waterways.
 - k. Structures and major features fully dimensioned including setbacks, distances between structures, floor area, width of driveways, parking spaces, property or lot lines, and percent of property covered by structures.
 - l. Location of trash receptacles.
 - m. For multiple-family, hotel, motel, and mobile home park site plans:
 - i. Tabulation of gross acreage.
 - ii. Tabulation of density.
 - iii. Number of dwelling units proposed.
 - iv. Location and percent of total open space and recreation areas.
 - v. Percent of lot covered by buildings.

- vi. Floor area of dwelling units.
 - vii. Number of proposed parking spaces.
 - viii. Street layout.
 - ix. Layout of mobile home stands (for mobile home parks only).
3. **Stormwater Management Plan**—Including the following:
- a. Existing contours at one-foot intervals based on U.S. Coast and Geodetic Datum.
 - b. Proposed finished elevation of each building site and first floor level.
 - c. Existing and proposed stormwater management facilities with size and grades.
 - d. Proposed orderly disposal of surface water runoff.
 - e. Centerline elevations along adjacent streets.
 - f. Water management district surface water management permit.
4. **Fire Department Access and Water Supply Plan:** The Fire Department Access and Water Supply Plan must demonstrate compliance with Chapter 18 of the Florida Fire Prevention Code, be located on a separate signed and sealed plan sheet, and must be prepared by a professional fire engineer licensed in the State of Florida. The Fire Department Access and Water Supply Plan must contain fire flow calculations in accordance with the Guide for Determination of Required Fire Flow, latest edition, as published by the Insurance Service Office (“ISO”) and/or Chapter 18, Section 18.4 of the Florida Fire Prevention Code, whichever is greater.
5. **Mobility Plan:** Mobility plan shall include accessibility plan for ADA compliance, safe and convenient onsite traffic flow, and accessibility plan for bicycle and pedestrian safety. The City shall require additional right of way width for bicycle and pedestrian ways to be provided for all proposed collector and arterial roadways, as integrated or parallel transportation facilities per Policy II.1.4 of the Comprehensive Plan.
6. **Concurrency Impact Analysis:** Concurrency Impact Analysis of impacts to public facilities. For commercial and industrial developments, an analysis of the impacts to Transportation, Potable Water, Sanitary Sewer, and Solid Waste impacts are required.
7. **Comprehensive Plan Consistency Analysis:** An analysis of the application’s consistency with the Comprehensive Plan (analysis must identify specific Goals, Objectives, and Policies of the Comprehensive Plan and detail how the application complies with said Goals, Objectives, and Policies).
8. **Legal Description with Tax Parcel Number** (In Word Format).
9. **Proof of Ownership** (i.e. deed).
10. **Agent Authorization Form** (signed and notarized).
11. **Proof of Payment of Taxes** (can be obtained online via the Columbia County Tax Collector’s

Office).

12. **Fee:** The application fee for a Site and Development Plan Application is \$200.00. No application shall be accepted or processed until the required application fee has been paid

13. **Notices:** All property owners within three hundred (300) feet must be notified by certified mail by the proponent and proof of the receipt of these notices must be submitted as part of the application package submittal.

The Growth Management Department shall supply the name and addresses of the property owners, The notification letters, and the envelopes to the proponent.

ACKNOWLEDGEMENT, SIGNATURES, AND NOTARY ON FOLLOWING PAGE

NOTICE TO APPLICANT

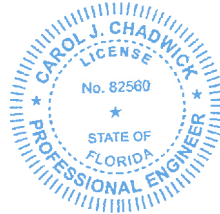
All eleven (13) attachments listed above are required for a complete application. Once an application is submitted and paid for, a completeness review will be done to ensure all the requirements for a complete application have been met. If there are any deficiencies, the applicant will be notified in writing. If an application is deemed to be incomplete, it may cause a delay in the scheduling of the application before the Planning & Zoning Board.

A total of eight (2) copies of proposed site plan application and all support materials must be submitted along with a PDF copy on a CD. See City of Lake City submittal guidelines for additional submittal requirements.

THE APPLICANT ACKNOWLEDGES THAT THE APPLICANT OR AGENT MUST BE PRESENT AT THE PUBLIC HEARING BEFORE THE PLANNING AND ZONING BOARD, AS ADOPTED IN THE BOARD RULES AND PROCEDURES. OTHERWISE THE REQUEST MAY BE CONTINUED TO A FUTURE HEARING DATE.

I hereby certify that all of the above statements and statements contained in any documents or plans submitted herewith are true and accurate to the best of my knowledge and belief.

Applicant/Agent Name (Type or Print)



Applicant/Agent Signature

Digitally signed by Carol Chadwick
DN: c=US, o=Florida, dnQualifier=A01410D0000018D463B4E7500032FEE, cn=Carol Chadwick
Date: 2024.08.12 15:21:59 -04'00'

Date

Applicant/Agent Name (Type or Print)

Applicant/Agent Signature

Date

STATE OF FLORIDA
COUNTY OF _____

The foregoing instrument was acknowledged before me this ____ day of ____, 20____, by (name of person acknowledging).

(NOTARY SEAL or STAMP)

Signature of Notary

Printed Name of Notary

Personally, Known _____ OR Produced Identification _____ OR verified on-line virtually _____
Type of Identification Produced

ASPIRE DENTAL ADDITION
 SECTION 05, TOWNSHIP 4 SOUTH, RANGE 17 EAST
 LAKE CITY, COLUMBIA COUNTY, FLORIDA



PROJECT SITE

LOCATION MAP
 NOT TO SCALE

SHEET INDEX

- | | |
|---|-------------------------|
| 1 | COVER SHEET |
| 2 | NOTES, LEGEND & DETAILS |
| 3 | SITE PLAN |

NOTES

1. SITE PARCEL: 05-45-17-07-004-102
2. FUTURE LAND USE: COMMERCIAL
3. ZONING: C
4. SITE ADDRESS: 1788 SW BARNETT WAY, LAKE CITY, FL 32025

UTILITY NOTE

NO NEW UTILITIES ARE PROPOSED FOR THIS SITE. SEWER AND WATER ARE EXISTING AND WILL NOT BE MODIFIED. UTILITIES CONNECTIONS IN THE ADDITION WILL BE INTERNAL TO THE BUILDING.



ENGINEER OF RECORD: CAROL CHADWICK, P.E.
P.E. NO.: 62560

This seal has been digitally signed and sealed by Carol Chadwick, P.E., on the date shown on the seal. Printed copies of this seal may be used for informational purposes only and the sealant must be retained in any electronic copies.

CAROL CHADWICK, P.E.
 PROFESSIONAL ENGINEER
 STATE OF FLORIDA
 License No. 62560
 1708 SW BARNETT WAY
 LAKE CITY, FL 32025
 386.752.2336
 carol@chadwickpe.com
 www.chadwickpe.com



| DATE | REVISION DESCRIPTION |
|------|----------------------|
| | |
| | |
| | |
| | |
| | |

ASPIRE DENTAL ADDITION
 COVER SHEET
 PROJECT NO: F24299
 DATE: SEP 13 2024
 SHEETS: 1 of 3
 CONTACT: DR. HARVEY
 386.752.2336
 LAKE CITY, FL 32025
 ASPRODENTAL@gmail.com



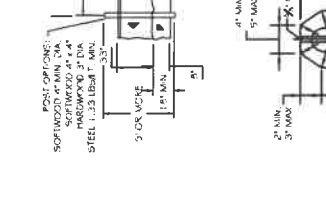
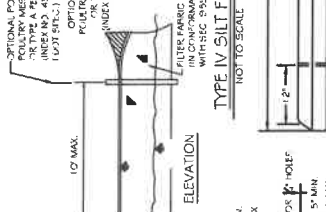
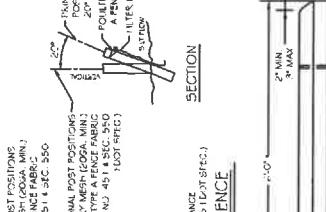
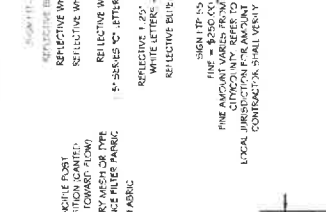
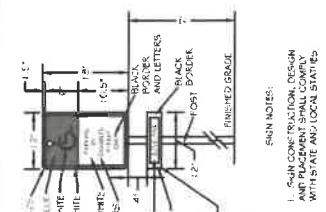
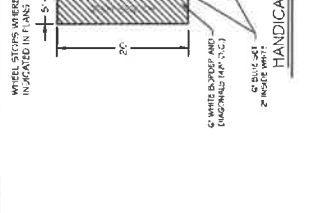
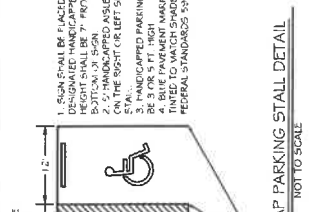
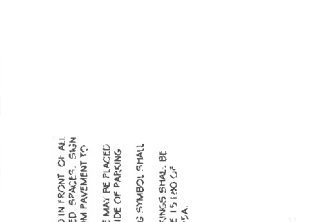
ASPIRE DENTAL ADDITION
 11768 SW BARRETT WAY
 ASPH/FLT CON
 MIAMI, FL 33225
 305.752.2235
 info@aspiredental.com



| NO. | DATE | DESCRIPTION |
|-----|------------|--------------------|
| 1 | 08/12/2024 | ISSUED FOR PERMITS |
| 2 | 08/12/2024 | ISSUED FOR PERMITS |
| 3 | 08/12/2024 | ISSUED FOR PERMITS |
| 4 | 08/12/2024 | ISSUED FOR PERMITS |
| 5 | 08/12/2024 | ISSUED FOR PERMITS |
| 6 | 08/12/2024 | ISSUED FOR PERMITS |
| 7 | 08/12/2024 | ISSUED FOR PERMITS |
| 8 | 08/12/2024 | ISSUED FOR PERMITS |
| 9 | 08/12/2024 | ISSUED FOR PERMITS |
| 10 | 08/12/2024 | ISSUED FOR PERMITS |

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DATE: 08/12/2024
 TIME: 12:29:29
 DRAWING NO.: 24-00000010043
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 SHEET NO.: 01
 TOTAL SHEETS: 01



ENGINEER'S NOTES

- CONTRACTOR SHALL VERIFY ALL EXISTING CONDITIONS AND DIMENSIONS AT THE JOB SITE PRIOR TO CONSTRUCTION TO ENSURE THAT ALL WORK WILL FIT IN THE MANNER INTENDED ON THE PLANS. SHOULD ANY CONDITIONS EXIST THAT ARE CONTRARY TO THOSE SHOWN ON THE PLANS, THE CONTRACTOR SHALL NOTIFY THE ENGINEER OF SAID DIFFERENCES IMMEDIATELY AND PRIOR TO PROCEEDING WITH THE WORK.
- ALL DISTURBED AREAS SHALL BE SEEDED WITH A MIXTURE OF LONG-TERM VEGETATION AND SHORT-TERM VEGETATION. THE LONG-TERM VEGETATION SHALL BE APPLIED AT A MINIMUM RATE OF 70 POUNDS PER ACRE. THE SHORT-TERM VEGETATION SHALL BE APPLIED AT A MINIMUM RATE OF 20 POUNDS PER ACRE AND SHALL CONSIST OF WINTER RYE FROM SEPTEMBER THROUGH MARCH OR MILLET FROM APRIL THROUGH AUGUST.
- THE PERMITTEE/CONTRACTOR SHALL INSTITUTE NECESSARY MEASURES DURING CONSTRUCTION TO MINIMIZE EROSION, TURBIDITY, NUTRIENT LOADING, AND SEDIMENTATION TO ADJACENT LANDS AND IN RECEIVING WATER.
- ALL GRADES MAY BE ADJUSTED IN THE FIELD A MAXIMUM OF SIX (6) INCHES AS LONG AS THE FLOW OF WATER IS NOT CHANGED.
- WHERE DITCH IS DEEPER THAN NORMAL TO ACCOMMODATE A PIPE, THE TRANSITION FROM NORMAL DITCH GRADE TO PIPE FLOW LINE SHALL BE A MINIMUM LENGTH OF 100 FEET.
- THE CONTRACTOR SHALL ADHERE TO THE EROSION AND SEDIMENTATION CONTROL PLAN PRIOR TO THE COMMENCEMENT OF ANY CONSTRUCTION UNTIL THE AS-BUILTS ARE COMPLETED.
- QUANTITIES ARE ESTIMATES ONLY. CONTRACTOR SHALL VERIFY QUANTITIES PRIOR TO BID AND CONSTRUCTION.
- NO FILL SHALL BE PLACED ON EXISTING GROUND UNTIL THE GROUND HAS BEEN CLEARED OF WEEDS, DEBRIS, TOPSOIL AND OTHER DELETERIOUS MATERIAL.

UNAUTHORIZED CHANGES AND USES CAUTION:

THE ENGINEER PREPARING THESE PLANS WILL NOT BE RESPONSIBLE FOR, OR LIABLE FOR, UNAUTHORIZED CHANGES TO OR USES OF THESE PLANS. ALL CHANGES TO THE PLANS MUST BE IN WRITING AND MUST BE APPROVED BY THE PREPARER OF THESE PLANS. THE PRIVATE ENGINEER SIGNING THESE PLANS IS RESPONSIBLE FOR ASSURING THE ACCURACY AND ACCEPTABILITY OF THE DESIGN HEREON. IN THE EVENT OF DISCREPANCIES ARISING DURING CONSTRUCTION, THE PRIVATE ENGINEER SHALL BE RESPONSIBLE FOR DETERMINING AN ACCEPTABLE SOLUTION AND REVISING THE PLANS FOR APPROVAL BY THE GOVERNING AGENCIES.

PRIVATE ENGINEER'S NOTICE TO CONTRACTOR:

THE CONSTRUCTION CONTRACTOR AGREES THAT IN ACCORDANCE WITH GENERALLY ACCEPTED CONSTRUCTION PRACTICES, HE/SHE WILL BE REQUIRED TO ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR JOB SITE CONDITIONS DURING THE COURSE OF CONSTRUCTION OF THE PROJECT, INCLUDING THE SAFETY OF ALL PERSONS AND PROPERTY. THIS REQUIREMENT SHALL APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS. THE CONSTRUCTION CONTRACTOR FURTHER AGREES TO DEFEND, INDEMNIFY AND HOLD DESIGN PROFESSIONAL HARMLESS FROM ANY AND ALL LIABILITY, REAL OR ALLEGED, IN CONNECTION WITH THE PERFORMANCE OF WORK ON THIS PROJECT, EXCEPTING LIABILITY ARISING FROM THE SOLE NEGLIGENCE OF THE DESIGN PROFESSIONAL.

EROSION CONTROL NOTES

- EROSION AND SEDIMENTATION CONTROL SHALL COMPLY WITH THE REQUIREMENTS OF THE "FLORIDA DEVELOPMENT MANUAL" AND THE "FLORIDA EROSION AND SEDIMENT CONTROL INSPECTOR'S MANUAL".
- THE CONTRACTOR SHALL ADHERE TO THE FLORIDA DEPARTMENT OF TRANSPORTATION, SUWANNEE RIVER WATER MANAGEMENT DISTRICT, CITY OF LAKE CITY, COLUMBIA COUNTY AND OTHER GOVERNING AUTHORITIES FOR EROSION AND SEDIMENT CONTROL REGULATIONS.
- THE CONTRACTOR SHALL ADJUST AND REVISE CONTROL MEASURES SHOWN ON THESE PLANS TO MEET ACTUAL FIELD CONDITIONS. ANY REVISIONS SHALL BE APPROVED BY THE REVIEWING AGENCIES.
- EROSION AND SEDIMENT CONTROL MEASURES SHALL BE INSTALLED PRIOR TO ANY OTHER CONSTRUCTION.
- EROSION AND SEDIMENT CONTROL MEASURES SHALL NOT BE REMOVED UNTIL ALL CONSTRUCTION IS COMPLETE AND UNTIL A PERMANENT GROUND COVER HAS BEEN ESTABLISHED.
- ALL OPEN DRAINAGE SWALES SHALL BE GRASSED AND RIPRAP SHALL BE PLACED AS REQUIRED TO CONTROL EROSION.
- SILT FENCES SHALL BE LOCATED ON SITE TO PREVENT SEDIMENT FROM LEAVING PROJECT LIMITS.
- CONTRACTOR SHALL PLACE A DOUBLE ROW OF SILT FENCE IN AREAS WHERE RUNOFF FROM DISTURBED AREAS MAY ENTER WETLANDS.
- DURING CONSTRUCTION AND AFTER CONSTRUCTION IS COMPLETE, ALL STRUCTURES SHALL BE CLEANED OF ALL DEBRIS AND EXCESS SEDIMENT.
- ALL GRADED AREAS SHALL BE STABILIZED IMMEDIATELY WITH A TEMPORARY FAST-GROWING COVER AND/OR MULCH.
- A PAD OF RUBBLE RIP RAP SHALL BE PLACED AT THE BOTTOM OF ALL COLLECTION FUMES AND COLLECTION PIPE OUTLETS, GRANITE OR LIMESTONE RIPRAP IS REQUIRED, NO BROKEN CONCRETE WILL BE ACCEPTED.
- ALL SIDE SLOPES STEEPER THAN 3:1 SHALL BE ADEQUATELY PROTECTED FROM EROSION THROUGH THE USE OF HAY BALES OR SODDING.
- ALL STABILIZATION PRACTICES SHALL BE INITIATED AS SOON AS PRACTICABLE IN AREAS OF THE JOB WHERE CONSTRUCTION ACTIVITIES HAVE TEMPORARILY OR PERMANENTLY STOPPED, BUT IN NO CASE SHALL THE DISTURBED AREA BE LEFT UNPROTECTED FOR MORE THAN SEVEN DAYS.
- ALL WASTE GENERATED ON THE PROJECT SHALL BE DISPOSED OF BY THE CONTRACTOR IN AREAS PROVIDED BY CONTRACTOR.
- LOADED HAUL TRUCKS SHALL BE COVERED WITH TARP.
- EXCESS DIRT SHALL BE REMOVED DAILY.
- THIS PROJECT SHALL COMPLY WITH ALL WATER QUALITY STANDARDS. QUALIFIED PERSONNEL SHALL INSPECT THE AREA USED FOR STORAGE OF TOPSOILS, THE SILT FENCE AND STRAW BALES, THE LOCATION WHERE VEHICLES ENTER OR EXIT THE SITE, AND THE DISTURBED AREAS THAT HAVE NOT BEEN FINALLY STABILIZED, AT LEAST ONCE EVERY SEVEN CALENDAR DAYS AND WITHIN 24 HOURS OF THE END OF A STORM OF 0.25 INCHES OR GREATER.
- SITES THAT HAVE BEEN FINALLY STABILIZED WITH SOD OR GRASSING SHALL BE INSPECTED AT LEAST ONCE EVERY WEEK.

LEGEND

- F.S. FINISHED SURFACE
- E.S. EXISTING SURFACE
- 130 PROPOSED CONTOUR (2' INTERVALS)
- (130) EXISTING CONTOUR (2' INTERVALS)
- DAYLIGHT LINE
- PROPERTY LINE
- CENTER LINE
- UP SILT FENCE
- DP EXISTING OVERHEAD UTILITIES

NOTES

NOTE: ALL UTILITY PROVIDERS MUST BE CONTACTED PRIOR TO DIGGING IN ACCORDANCE TO CHAPTER 55G "SUNSHINE STATE ONE CALL" CALL 811 48 HOURS PRIOR TO DIGGING

ASPIRE DENTAL ADDITION

DATE: 08/12/2024
 TIME: 12:29:29
 DRAWING NO.: 24-00000010043
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 SHEET NO.: 01
 TOTAL SHEETS: 01

NOTES, LEGEND & DETAILS

ASPIRE DENTAL ADDITION
 11768 SW BARRETT WAY
 ASPH/FLT CON
 MIAMI, FL 33225
 305.752.2235
 info@aspiredental.com

Digitally signed by Carol Chadwick, P.E., on 08/12/2024 at 12:29:29 EDT. DN: cn=Carol Chadwick, o=ASPIRE DENTAL ADDITION, ou=ASPIRE DENTAL ADDITION, email=info@aspiredental.com, c=US



THE STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION (FDOT) HAS ADOPTED THE 2018 EDITION OF THE STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION. THESE SPECIFICATIONS ARE AVAILABLE AT: www.fdot.com/specifications

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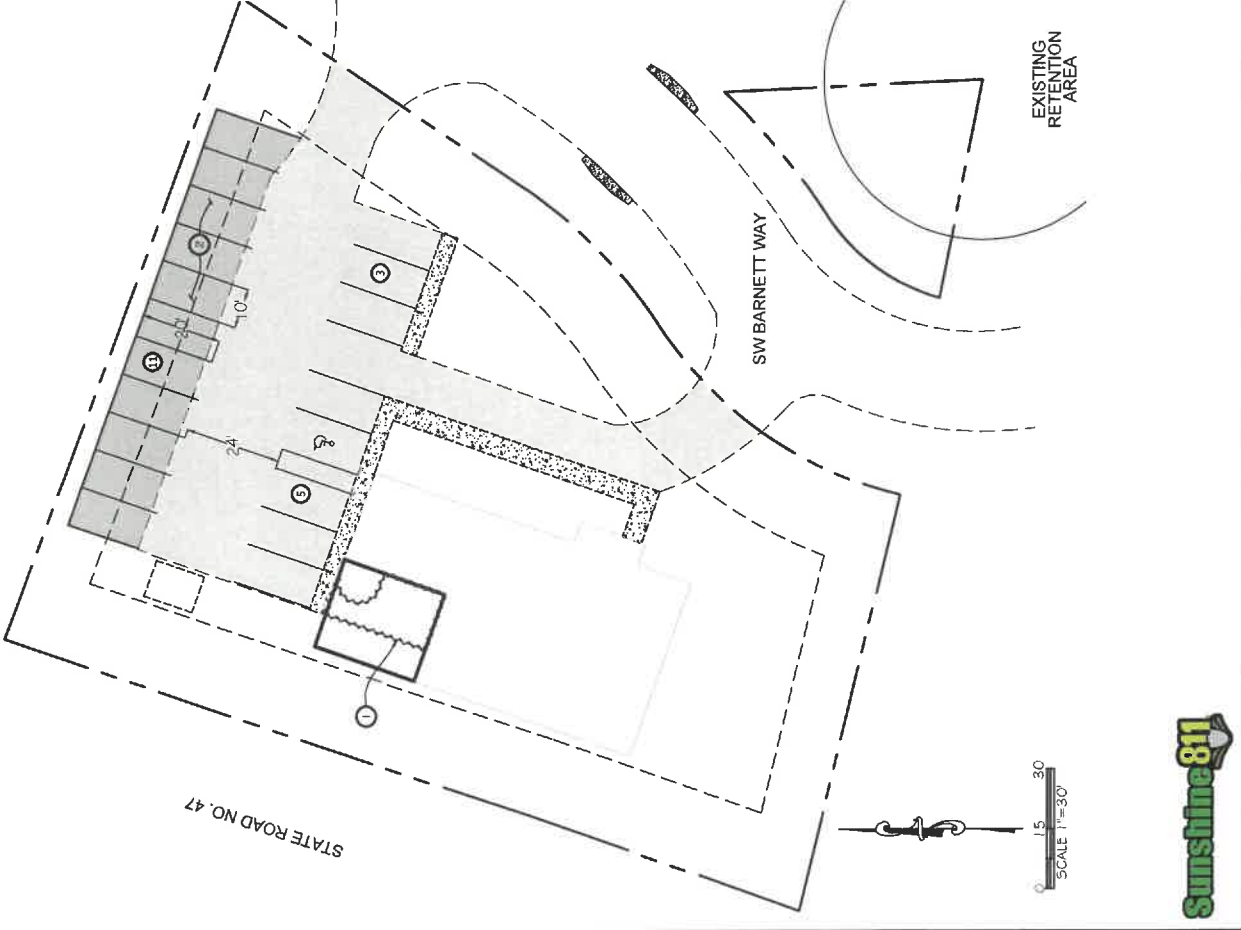
CONSTRUCTION NOTES & ESTIMATED QUANTITIES

- ① REMOVE EX. CONCRETE 636 S.F.
- ② 1-1/2" AC PAVEMENT OVER 6" LIMEROCK BASE 5047 S.F.

DRAINAGE NOTE

PER DEP-4 88-00236, EACH LOT IS PERMITTED FOR 40% IMPERVIOUS AREA. TOTAL EXISTING AND PROPOSED IMPERVIOUS AREA WILL BE 40%.

| DEVELOPMENT INFORMATION | | | |
|-----------------------------|---|-------|-----------|
| PARCEL NUMBER | 05-45-17-07604-1.02 | | |
| ZONING | CI | | |
| LAND USE | COMMERCIAL | | |
| ADDRESS | 1788 SW BARNETT WAY, LAKE CITY, FL 32025 | | |
| PROPERTY AREA | SQUARE FEET | ACRES | % OF SITE |
| PARCEL AREA | 3001.3 | 0.69 | 100 |
| ON-SITE DISTURBANCE AREA | 2656 | 0.06 | 9 |
| OFF-SITE DISTURBANCE AREA | 0 | 0.00 | - |
| TOTAL DISTURBANCE AREA | 2656 | 0.06 | 9 |
| EXISTING IMPERVIOUS AREA | | | |
| BUILDING | 3136 | 0.07 | 10 |
| SIDEWALK | 636 | 0.01 | 2 |
| ASPHALT PARKING & DRIVEWAYS | 5900 | 0.14 | 20 |
| TOTAL EX. IMPERVIOUS AREA | 9672 | 0.22 | 32 |
| PROPOSED IMPERVIOUS AREA | | | |
| BUILDING | 609 | 0.01 | 2 |
| ASPHALT PARKING & DRIVEWAYS | 2047 | 0.05 | 7 |
| CONCRETE TO BE REMOVED | -299 | -0.01 | -1 |
| TOTAL PROP. IMPERVIOUS AREA | 2357 | 0.05 | 8 |
| TOTAL IMPERVIOUS AREA | 12029 | 0.29 | 40 |
| LANDSCAPING | | | |
| REQUIRED | NO PROPOSED LANDSCAPING | | |
| PROPOSED AREA | NO PROPOSED LANDSCAPING | | |
| PARKING | | | |
| REQUIRED SPACES | PER CITY OF LAKE CITY I.D.R. 1 PARKING SPACE PER EMPLOYEE (7 EMPLOYEES) -> 7 SPACES | | |
| PROPOSED SPACES | 2 PARKING SPACES PER DAM ROOM (6 DAM ROOMS) -> 12 SPACES 19 INCLUDING 1 HANDICAP SPACE | | |



SCALE 1"=30'



EXISTING RETENTION AREA

CAROL CHADWICK & P.E.
 1806 S.W. 17th Street, Suite 200
 Lake City, FL 32025
 Phone: 407.291.1235
 Fax: 407.291.1236
 Email: carol@chadwickpe.com
 www.chadwickpe.com

ASPIRE DENTAL ADDITION
 SITE PLAN

DATE: AUG 12 2024
 REVISION DATE: 08/12/24

ASPIRE DENTAL ADDITION
 1788 SW BARNETT WAY
 LAKE CITY, FL 32025
 306.791.1235
 aspire.dental@gmail.com
 Contact: Dr. Harvey

REG. NO. 124299
 DATE: AUG 12 2024
 REVISION DATE: 08/12/24

Digitally signed by Carol Chadwick on 08/12/24 15:20:45 -0400
 dn: cn=Carol Chadwick, email=carol@chadwickpe.com, o=Chadwick & P.E., ou=Professional Engineer, postalCode=32025, serial=10000000182463, c=US

This certificate was created by Carol Chadwick on 08/12/24 15:20:45 -0400. The certificate is valid for 365 days.

CAROL CHADWICK, P.E.

Civil Engineer

1208 S.W. Fairfax Glen

Lake City, FL 32025

307.680.1772

ccpeuyo@gmail.com

www.carolchadwickpe.com

August 12, 2024

re: Aspire Dental Addition Drainage Memo

Per ERP-4-88-00236, each lot is permitted for 40% impervious area. Please refer to site plan for impervious area summary.

Lot size is 0.69 acres or 30056 s.f. Total impervious surface with this addition and paved parking will be 12029 s.f. or 40% of the entire site.

The proposed design and construction of this site shall not cause adverse impacts to:

- Existing surface water storage
- Conveyance capabilities
- Water quantity
- Flooding conditions
- Minimum flows and levels established by the State of Florida
- Water quality

Please contact me at 307.680.1772 if you have any questions.

Respectfully,



Digitally signed by
Carol Chadwick
DN: c=US,
o=Florida,
dnQualifier=A014
10D0000018D463
B4E7500032FEE,
cn=Carol
Chadwick
Date: 2024.08.12
15:20:24 -04'00'

Carol Chadwick, P.E.

This item has been digitally signed and sealed by Carol Chadwick, P.E. on the date adjacent to the seal. Printed copies of this document are not considered signed and sealed and the signature must be verified on any electronic copies.

CC Job #FL24299

CAROL CHADWICK, P.E.

Civil Engineer

1208 S.W. Fairfax Glen

Lake City, FL 32025

307.680.1772

ccpewyo@gmail.com

www.carolchadwickpe.com


August 12, 2024

re: Aspire Dental Addition Fire Flow Report

The additional of 609 s.f. of building area will not require additional fire flow from the existing hydrant. Hydrant is located on SW Barnett Way on the northeast corner of the site.

Please contact me at 307.680.1772 if you have any questions.

Respectfully,



Digitally signed by
 Carol Chadwick
 DN: c=US,
 o=Florida,
 dnQualifier=A0141
 0D0000018D463B
 4E7500032FEE,
 cn=Carol
 Chadwick
 Date: 2024.08.12
 15:20:13 -04'00'

Carol Chadwick, P.E.

This item has been digitally signed and sealed by Carol Chadwick, P.E. on the date adjacent to the seal. Printed copies of this document are not considered signed and sealed and the signature must be verified on any electronic copies.
CC Job #FL24299

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Lake City, FL 32025

307.680.1772

ccpeuyo@gmail.com

www.carolchadwickpe.com

August 12, 2024

re: Aspire Dental Addition Mobility Plan

The existing parking lot contains one ADA space with direct access to via an existing sidewalk.

Please contact me at 307.680.1772 if you have any questions.

Respectfully,



Digitally signed by
 Carol Chadwick
 DN: c=US,
 o=Florida,
 dnQualifier=A0141
 0D0000018D463B
 4E7500032FEE,
 cn=Carol
 Chadwick
 Date: 2024.08.12
 15:17:29 -04'00'

Carol Chadwick, P.E.

This item has been digitally signed and sealed by Carol Chadwick, P.E. on the date adjacent to the seal. Printed copies of this document are not considered signed and sealed and the signature must be verified on any electronic copies.
 CC Job #FL24299

CAROL CHADWICK, P.E.

Civil Engineer

1208 S.W. Fairfax Glen

Lake City, FL 32025

307.680.1772

ccpewyo@gmail.com

www.carolchadwickpe.com

August 12, 2024

re: Aspire Dental Addition Concurrency Impact Analysis

The site is an existing dental office. The business currently utilizes public sewer and water systems.

Criteria for analyses:

- Trip generation was calculated per the ITE Trip Generation Manual, 9th edition, ITE code 720
- Potable Water Analysis per Chapter 64E-6.008 Florida Administrative Code, Table 1
- Sanitary Sewer Analysis Chapter 64E-6.008 Florida Administrative Code, Table 1
- Environmental Engineering: Tampa Typical Solid Waste Generation Rates

Summary of analyses:

- Trip generation: 41.23 ADT & 5.93 Peak PM trips
- Potable Water: 605 gallons per day
- Potable Water: 695 gallons per day
- Solid Waste: 2.98 c.y. per week

See attached Concurrency Worksheet.

Please contact me at 307.680.1772 if you have any questions.

Respectfully,



Digitally signed by
Carol Chadwick
DN: c=US,
o=Florida,
dnQualifier=A014
10D000018D463
B4E7500032FEE,
cn=Carol
Chadwick
Date: 2024.08.12
15:17:18 -04'00'

Carol Chadwick, P.E.

This item has been digitally signed and sealed by Carol Chadwick, P.E. on the date adjacent to the seal. Printed copies of this document are not considered signed and sealed and the signature must be verified on any electronic copies.

CC Job #FL24299

**REVISED CONCURRENCY
WORKSHEET**

Trip Generation Analysis

| ITE Code | ITE Use | ADT Multiplier | PM Peak Multiplier | KSF | Total ADT | Total PM Peak |
|-----------------|-----------------------|-----------------------|---------------------------|------------|------------------|----------------------|
| 720 | Medical Dental Office | 11.01 | 1.49 | 3.75 | 41.23 | 5.58 |

*Per employee

Potable Water Analysis

| Ch. 64E-6.008, F.A.C. Use | Ch. 64E-6.008, F.A.C. Gallons Per Day (GPD) | Ch. 64E-6.008, F.A.C. Multiplier* | Total (Gallons Per Day) |
|----------------------------------|--|--|--------------------------------|
| Medical Dental Office | 250 + 15 | 250 + 15 | 605.00 |

* Multiplier is based upon Ch. 64E.6008, Florida Administrative Code and can vary from square footage, number of employees, number of seats, or etc. See Ch. 64E-6.008, F.A.C. to determine multiplier. (2 PRACTITIONERS & 5 EMPLOYEES)

Sanitary Sewer Analysis

| Ch. 64E-6.008, F.A.C. Use | Ch. 64E-6.008, F.A.C. Gallons Per Day (GPD) | Ch. 64E-6.008, F.A.C. Multiplier* | Total (Gallons Per Day) |
|----------------------------------|--|--|--------------------------------|
| Medical Dental Office | 250 + 15 | 250 + 15 | 605.00 |

* Multiplier is based upon Ch. 64E.6008, Florida Administrative Code and can vary from square footage, number of employees, number of seats, or etc. See Ch. 64E-6.008, F.A.C. to determine multiplier. (2 PRACTITIONERS & 5 EMPLOYEES)

Solid Waste Analysis

| Use | Tons Per 100 s.f. | S.F. | Total (c.y. per week) |
|----------------|--------------------------|-------------|------------------------------|
| Medical Office | 1.50 | 3745.00 | 2.98 |

CAROL CHADWICK, P.E.

Civil Engineer

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Lake City, FL 32025

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ccpewyo@gmail.com

www.carolchadwickpe.com

August 12, 2024

re: Aspire Dental Addition Comprehensive Plan Consistency Analysis

The Aspire Dental Addition proposed site plan consistent with Lake City's Comprehensive Plan.

Future Land Use Element

GOAL 1 - IN RECOGNITION OF THE IMPORTANCE OF CONSERVING THE NATURAL RESOURCES AND ENHANCING THE QUALITY OF LIFE, THE CITY SHALL DIRECT DEVELOPMENT TO THOSE AREAS WHICH HAVE IN PLACE, OR HAVE AGREEMENTS TO PROVIDE, THE LAND AND WATER RESOURCES, FISCAL ABILITIES AND SERVICE CAPACITY TO ACCOMMODATE GROWTH IN AN ENVIRONMENTALLY ACCEPTABLE MANNER.

- Objective 1.1 The City shall continue to direct future population growth and associated urban development to urban development areas as established within this comprehensive plan.

Consistency: The subject property is an addition to an existing dental office.

- Policy 1.1.1 The City shall limit the location of higher density residential and high intensity commercial and industrial uses to areas adjacent to arterial or collector roads where public facilities are available to support such higher density or intensity. In addition, the City shall enable private subregional centralized potable water and sanitary sewer systems to connect to public regional facilities, in accordance with the objective and policies for the urban and rural areas within this future land use element of the comprehensive plan.

Consistency: The subject property is an addition to an existing dental office.

- Policy 1.1.2 The City's future land use plan map shall allocate amounts and mixes of land uses for residential, commercial, industrial, public and recreation to meet the needs of the existing and projected future populations and to locate urban land uses in a manner where public facilities may be provided to serve such urban land uses. Urban land uses shall be herein defined as residential, commercial and industrial land use categories.

Consistency: The commercial site is zoned C1.

- Policy 1.1.3 The City's future land use plan map shall base the designation of residential, commercial and industrial lands depicted on the future land use plan map upon acreage which can be reasonable expected to develop by the year 2023.

Consistency: The subject property is an addition to an existing dental office.

- Policy 1.1.4 The City shall continue to maintain standards for the coordination and siting of proposed urban development near agricultural or forested areas, or environmentally sensitive

areas (including but not limited to wetlands and floodplain areas) to avoid adverse impact upon existing land uses.

Consistency: The proposed use of the subject property is consistent with commercial properties and will not have any adverse environmental impacts on the existing land uses.

- Policy I.1.5 The City shall continue to regulate and govern future urban development within designated urban development areas in conformance with the land topography and soil conditions, and within an area which is or will be served by public facilities and services.

Consistency: No impacts to adjacent land topography or soil conditions will result due to a zooming or land use change of the subject property.

- Policy I.1.6 The City's land development regulations shall be based on and be consistent with the following land use classifications and corresponding standards for densities and intensities within the designated urban development areas of the City. For the purpose of this policy and comprehensive plan, the phrase "other similar uses compatible with" shall mean land uses that can co-exist in relative proximity to other uses in a stable fashion over time such that no other uses within the same land use classification are negatively impacted directly or indirectly by the use.

Consistency: The proposed commercial development is compatible with other similar uses in the area and can co-exist without negative impacts to other uses in relative proximity to the development over time.

Please contact me at 307.680.1772 if you have any questions.

Respectfully,



Digitally signed by Carol Chadwick
DN: c=US, o=Florida,
dnQualifier=A01410D0000018D463
B4E7500032FEE, cn=Carol
Chadwick
Date: 2024.08.12 15:16:59 -04'00'

Carol Chadwick, P.E.

This item has been digitally signed and sealed by Carol Chadwick, P.E. on the date adjacent to the seal. Printed copies of this document are not considered signed and sealed and the signature must be verified on any electronic copies.

CC Job #FL24299

Columbia County Property Appraiser

Jeff Hampton

2024 Working Values
updated: 8/8/2024

Parcel: **05-4S-17-07604-102 (28480)**

Owner & Property Info

| | | | |
|--------------|---|--------------|----------|
| Owner | AFFILIATED PROPERTY MANAGEMENT LLC 14506 NW 11TH PLACE NEWBERRY, FL 32669 | | |
| Site | 1788 SW BARNETT WAY, LAKE CITY | | |
| Description* | LOT 2 SOUTH BANK PLACE. 768-521, 859-1397, 880-2059, CD 884-2282, WD 1466-471, | | |
| Area | 0.689 AC | S/T/R | 05-4S-17 |
| Use Code** | PROFESS SVC/BLD (1900) | Tax District | 1 |

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.
**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

| 2023 Certified Values | | 2024 Working Values | |
|-----------------------|---|---------------------|---|
| Mkt Land | \$87,628 | Mkt Land | \$87,628 |
| Ag Land | \$0 | Ag Land | \$0 |
| Building | \$201,413 | Building | \$201,178 |
| XFOB | \$8,551 | XFOB | \$8,551 |
| Just | \$277,590 | Just | \$277,355 |
| Class | \$0 | Class | \$0 |
| Appraised | \$277,590 | Appraised | \$277,355 |
| SOH/10% Cap | \$0 | SOH/10% Cap | \$0 |
| Assessed | \$277,590 | Assessed | \$277,355 |
| Exempt | \$0 | Exempt | \$0 |
| Total Taxable | county:\$277,590 city:\$277,590 other:\$0 school:\$277,590 | Total Taxable | county:\$277,355 city:\$277,355 other:\$0 school:\$277,355 |

NOTE: Property ownership changes can cause the Assessed value of the property to reset to full Market value, which could result in higher property taxes.

Aerial Viewer Pictometry Google Maps



Sales History

| Sale Date | Sale Price | Book/Page | Deed | V/I | Qualification (Codes) | RCode |
|------------|------------|------------|------|-----|-----------------------|-------|
| 4/19/2022 | \$100 | 1466 / 471 | WD | I | U | 11 |
| 5/18/1999 | \$68,000 | 880 / 2059 | WD | V | U | 01 |
| 5/28/1998 | \$68,000 | 859 / 1397 | WD | V | Q | |
| 10/27/1992 | \$48,000 | 788 / 521 | WD | V | U | 04 |

Building Characteristics

| Bldg Sketch | Description* | Year Blt | Base SF | Actual SF | Bldg Value |
|-------------|-------------------|----------|---------|-----------|------------|
| Sketch | OFFICE MED (5200) | 1999 | 3136 | 3318 | \$201,178 |

*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

Extra Features & Out Buildings

| Code | Desc | Year Blt | Value | Units | Dims |
|------|------------------|----------|------------|---------|-------|
| 0164 | CONC BIN | 1999 | \$285.00 | 38.00 | 0 x 0 |
| 0260 | PAVEMENT-ASPHALT | 1999 | \$6,175.00 | 6861.00 | 0 x 0 |
| 0166 | CONC,PAVMT | 1999 | \$1,691.00 | 1127.00 | 0 x 0 |
| 0169 | FENCE/WOOD | 2012 | \$100.00 | 1.00 | 0 x 0 |
| 0060 | CARPOR F | 2012 | \$300.00 | 1.00 | 0 x 0 |

Land Breakdown

| Code | Desc | Units | Adjustments | Eff Rate | Land Value |
|------|-----------------|--------------------------|-------------------------|----------|------------|
| 1910 | MEDIC OFF (MKT) | 30,056.000 SF (0.689 AC) | 1.0000/1.0000 1.0000/ / | \$2 /SF | \$67,628 |

© Columbia County Property Appraiser | Jeff Hampton | Lake City, Florida | 386-758-1083

by: GrizzlyLogic.com

The information presented on this website was derived from data which was compiled by the Columbia County Property Appraiser solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. The GIS Map image is not a survey and shall not be used in a Title Search or any official capacity. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. This website was last updated: 8/8/2024 and may not reflect the data currently on file at our office.

Prepared by:

Ashlie Luckey, Esq.
Florida Legal Title, LLC
4045 NW 43rd Street, Suite B
Gainesville, Florida 32606

File Number: AffiliatedProp2022

General Warranty Deed

Made this April 19, 2022 by **Affiliated Property Management Inc., a Florida Corporation, aka Affiliated Properties Management, Inc.**, whose address is: 455 South First Street, Lake City, Florida 32025, hereinafter called the grantor, to **Affiliated Property Management, LLC, a Florida Limited Liability Company** whose address is: 14506 NW 11th Place, Newberry, Florida 32669, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth that the grantor, for and in consideration of the sum of Ten Dollars (\$10.00), and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Alachua County, Florida, viz:

Lot 2, .SOUTH BANK PLACE, as recorded in Plat Book 6, Page 19 of the public records of Columbia County, Florida.

Parcel ID Number: **05-45-17-07604-102**

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anyway appertaining.

To Have and to Hold, the same in fee simple forever.

The Grantee, as trustee, has the full power and authority to protect, conserve, sell, convey, lease, encumber, and to otherwise manage and dispose of said real property pursuant to F.S. 689.073.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2021.

Prepared by:

Ashlie Luckey, Esq.
Florida Legal Title, LLC
4045 NW 43rd Street, Suite B
Gainesville, Florida 32606

File Number: AffiliatedProp2022

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Affiliated Property Management, Inc.

Rachel Munsell

Donald G. Foreman (Seal)
Donald G. Foreman, President

WITNESS-SIGN
Witness Printed Name Rachel Munsell

Jennifer R. Bedner
WITNESS-SIGN
Witness Printed Name Jennifer R. Bedner

State of Florida
County of Alachua

The foregoing instrument was acknowledged before me by means of physical presence or online notarization, this 20th day of April, 2022, by Donald G. Foreman, the President of Affiliated Property Management, Inc, a Florida Corporation who is/are personally known to me or who has produced a driver's license as identification.

Rachel Munsell
Notary Public
Print Name: Rachel Munsell
My Commission Expires: 07/07/2024





[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Search by Entity Name](#) /

Detail by Entity Name

Florida Limited Liability Company
 AFFILIATED PROPERTY MANAGEMENT, LLC

Filing Information

| | |
|-----------------------------|--------------|
| Document Number | L16000074743 |
| FEI/EIN Number | 59-3529574 |
| Date Filed | 04/18/2016 |
| Effective Date | 08/19/1998 |
| State | FL |
| Status | ACTIVE |
| Last Event | CONVERSION |
| Event Date Filed | 04/18/2016 |
| Event Effective Date | NONE |

Principal Address

14506 N.W. 11TH PL.
 NEWBERRY, FL 32669

Mailing Address

14506 N.W. 11TH PL.
 NEWBERRY, FL 32669

Registered Agent Name & Address

HARVEY, FRANKIE J
 14506 N.W. 11TH PL.
 NEWBERRY, FL 32669

Name Changed: 04/28/2017

Authorized Person(s) Detail

Name & Address

Title manager

HARVEY, FRANKIE J
 14506 N.W. 11TH PL.
 NEWBERRY, FL 32669

Annual Reports

| Report Year | Filed Date |
|--------------------|-------------------|
| 2022 | 03/31/2022 |

2023
2024

04/08/2023
03/01/2024

Document Images

| | |
|--|--|
| 03/01/2024 – ANNUAL REPORT | View image in PDF format |
| 04/08/2023 – ANNUAL REPORT | View image in PDF format |
| 03/31/2022 – ANNUAL REPORT | View image in PDF format |
| 02/10/2021 – ANNUAL REPORT | View image in PDF format |
| 02/04/2020 – ANNUAL REPORT | View image in PDF format |
| 05/10/2019 – ANNUAL REPORT | View image in PDF format |
| 04/27/2018 – ANNUAL REPORT | View image in PDF format |
| 04/28/2017 – ANNUAL REPORT | View image in PDF format |
| 04/18/2016 – Florida Limited Liability | View image in PDF format |



GROWTH MANAGEMENT DEPARTMENT
 205 North Marion Ave, Lake City, FL 32055
 Phone: 386-719-5750
 E-mail: growthmanagement@lcfra.com

AGENT AUTHORIZATION FORM

I, Roberts Harvey (owner name), owner of property parcel

number _____ (parcel number), do certify that

the below referenced person(s) listed on this form is/are contracted/hired by me, the owner, or, is an officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said person(s) is/are authorized to sign, speak and represent me as the owner in all matters relating to this parcel.

| Printed Name of Person Authorized | Signature of Authorized Person |
|-----------------------------------|--------------------------------|
| 1. Gary Johnson | 1. Gary Johnson |
| 2. Helen Tarr | 2. H. Tarr |
| 3. Carol Chadwick, PE | 3. [Signature] |
| 4. | 4. |
| 5. | 5. |

I, the owner, realize that I am responsible for all agreements my duly authorized agent agrees with, and I am fully responsible for compliance with all Florida Statutes, City Codes, and Land Development Regulations pertaining to this parcel.

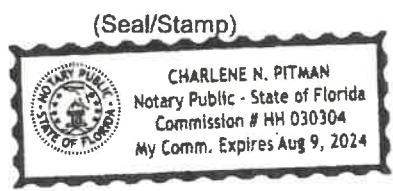
If at any time the person(s) you have authorized is/are no longer agents, employee(s), or officer(s), you must notify this department in writing of the changes and submit a new letter of authorization form, which will supersede all previous lists. Failure to do so may allow unauthorized persons to use your name and/or license number to obtain permits.

Owner Signature (Notarized) _____ Date 3-14-2023

NOTARY INFORMATION:
 STATE OF: FLORIDA COUNTY OF: COLUMBIA

The above person, whose name is Robert J. Harvey personally appeared before me and is known by me or has produced identification (type of I.D.) FLDL H610-770-54-447-0 on this 14 day of March, 2023.

Charlene N. Pitman
 NOTARY'S SIGNATURE



Columbia County Tax Collector

generated on 8/12/2024 12:23:30 PM EDT

Tax Record

Last Update: 8/12/2024 12:22:06 PM EDT

[Register for eBill](#)

Ad Valorem Taxes and Non-Ad Valorem Assessments

The information contained herein does not constitute a title search and should not be relied on as such.

| Account Number | Tax Type | Tax Year | | | |
|--|----------------------|-------------------------|--------------------|---------------|-------------------|
| R07604-102 | REAL ESTATE | 2023 | | | |
| Mailing Address | | Property Address | | | |
| AFFILIATED PROPERTY MANAGEMENT LLC 14506 NW 11TH PLACE NEWBERRY FL 32669 | | 1788 BARNETT LAKE CITY | | | |
| | | GEO Number | | | |
| | | 054S17-07604-102 | | | |
| Exempt Amount | Taxable Value | | | | |
| See Below | See Below | | | | |
| Exemption Detail | Millage Code | Escrow Code | | | |
| NO EXEMPTIONS | 001 | | | | |
| Legal Description (click for full description) | | | | | |
| 05-4S-17 1900/1900.69 Acres LOT 2 SOUTH BANK PLACE. 768-521, 859-1397, 880-2059, CD 884-2282, WD 1466-471, | | | | | |
| Ad Valorem Taxes | | | | | |
| Taxing Authority | Rate | Assessed Value | Exemption Amount | Taxable Value | Taxes Levied |
| CITY OF LAKE CITY | 4.9000 | 277,590 | 0 | \$277,590 | \$1,360.19 |
| BOARD OF COUNTY COMMISSIONERS | 7.8150 | 277,590 | 0 | \$277,590 | \$2,169.37 |
| COLUMBIA COUNTY SCHOOL BOARD | | | | | |
| DISCRETIONARY | 0.7480 | 277,590 | 0 | \$277,590 | \$207.63 |
| LOCAL | 3.2170 | 277,590 | 0 | \$277,590 | \$893.01 |
| CAPITAL OUTLAY | 1.5000 | 277,590 | 0 | \$277,590 | \$416.39 |
| SUWANNEE RIVER WATER MGT DIST | 0.3113 | 277,590 | 0 | \$277,590 | \$86.41 |
| LAKE SHORE HOSPITAL AUTHORITY | 0.0001 | 277,590 | 0 | \$277,590 | \$0.03 |
| Total Millage | | 18.4914 | Total Taxes | | \$5,133.03 |
| Non-Ad Valorem Assessments | | | | | |
| Code | Levying Authority | Amount | | | |
| XLCF | CITY FIRE ASSESSMENT | \$638.38 | | | |
| Total Assessments | | | | | \$638.38 |
| Taxes & Assessments | | | | | \$5,771.41 |
| If Paid By | | | | | Amount Due |
| | | | | | \$0.00 |

| Date Paid | Transaction | Receipt | Item | Amount Paid |
|------------|-------------|--------------|------|-------------|
| 11/22/2023 | PAYMENT | 3301090.0001 | 2023 | \$5,540.55 |

[Prior Years Payment History](#)

| Prior Year Taxes Due |
|----------------------|
| NO DELINQUENT TAXES |