

#### GROWTH MANAGEMENT

205 North Marion Ave. Lake City, FL 32055 Telephone: (386) 719-5750 E-mail: growthmanagement@locfla.com

FOR PLANNING USE ONLY
Application #
Application Fee \$
Receipt No
Filing Date
Completeness Date

### COMPREHENSIVE PLAN AMENDMENT

S	mall So	cale: \$750.00	Large Scale: \$	1,500.00			
A.	PRO 1. 2. 3. 4. 5. 6. 7. 8. 9.	Address of Sul Parcel ID Num Existing Futur Proposed Futu Zoning Design Acreage: 18.75 Existing Use o	NORTHWEST bject Property: Note of the Note of the ber(s): 34-3S-10 e Land Use Map are Land Use Ma ation: COMMER	W HALL 6-02463- Designation p Designat RCIAL GE	OF FAME 115 on:COMME cion:RES H ENERAL (F	DRIVE, LAKE CITERCIAL HIGH DENSITY (20) PROPOSED CHAN	DU/ACRE)
B.	1.	Company nar Mailing Addro City: <u>LAKE C</u> Telephone: ( <u>S</u>	ous Overage of Control	):	GLEN State:FL ) oad public re	Email:CCPEWy	L ENGINEER  Zip:32025  O@gmail.com  tten communications to bject to public records
	3.	requests. Y If the applican Property Own Mailing Addre City: LAKE CI Telephone: (38 PLEASE NO or from go requests. Y *Must pro	Tour e-mail addrest is agent for the er Name (title hess: 291 NW MA TY 66)397-3002 OTE: Florida has evernment offici	ess and co property older): NOI IN BLVD Sta Fax: ( a very bro als regard ess and co I Property	mmunication owner*. RTHWEST Q te:FL ) ad public rolling govern mmunication	UADRANT LAND TRUS  Zip: Email:dcrapp ecords law. Most writement business is su	public disclosure.  ST (Daniel Crapps, Trustee)  32055  s@danielcrapps.com  tten communications to abject to public records

#### C. ADDITIONAL INFORMATION

1.	Is there any additional contract for the sale of, or options to purchase, the subject property?
	If yes, list the names of all parties involved: N/A
	If yes, is the contract/option contingent or absolute: Contingent Absolute
2.	Has a previous application been made on all or part of the subject property es les
	Future Land Use Map Amendment:
	Future Land Use Map Amendment Application No.
	Site Specific Amendment to the Official Zoning Atlas (Rezoning):   No V
	Site Specific Amendment to the Official Zoning Atlas (Rezoning) Application No
	Variance:□Yes □No_ ✔
	Variance Application No.
	Special Exception:     Yes   No
	Special Exception Application No.

#### D. ATTACHMENT/SUBMITTAL REQUIREMENTS

- 1. Boundary Sketch or Survey with bearings and dimensions.
- 2. Aerial Photo (can be obtained via the Columbia County Property Appraiser's Office).
- 3. Concurrency Impact Analysis: Concurrency Impact Analysis of impacts to public facilities, including but not limited to Transportation, Potable Water, Sanitary Sewer, and Solid Waste impacts. For residential land use amendments, an analysis of the impacts to Public Schools is required.
- 4. Comprehensive Plan Consistency Analysis: An analysis of the application's consistency with the Comprehensive Plan (analysis must identify specific Goals, Objectives, and Policies of the Comprehensive Plan and detail how the application complies with said Goals, Objectives, and Policies). For text amendments to the Comprehensive Plan, the proposed text amendment in strike-thru and underline format.
- 5. Legal Description with Tax Parcel Number (In Microsoft Word Format).
- 6. Proof of Ownership (i.e. deed).
- 7. Agent Authorization Form (signed and notarized).
- 8. Proof of Payment of Taxes (can be obtained online via the Columbia County Tax Collector's Office).
- 9. Fee. The application fee for a Comprehensive Plan Amendment is as follows:
  - a. Small Scale Comprehensive Plan Amendment (10 Acres or less) =\$750.00
  - b. Large Scale Comprehensive Plan Amendment (More Than 10 Acres) = \$1,500.00 or actual city cost
  - c. Text Amendment to the Comprehensive Plan = \$750

10. All property owners within three hundred (300) feet be notified by certified mail by the proponent and proof of the receipt of these notices be submitted as part of the application package submittal.

The Growth Management Department shall supply the name and addresses of the property Owners, the notification letters and the envelopes to the proponent.

No application shall be accepted or processed until the required application fee has been paid.

#### NOTICE TO APPLICANT

All ten (10) attachments are required for a complete application. Once an application is submitted and paid for, a completeness review will be done to ensure all the requirements for a complete application have been met. If there are any deficiencies, the applicant will be notified in writing. If an application is deemed to be incomplete, it may cause a delay in the scheduling of the application before the Planning & Zoning Board.

A total of two (2) paper copies of proposed Comprehensive Plan Amendment Application and support material and a PDF copy on a CD are required at the time of submittal.

THE APPLICANT ACKNOWLEDGES THAT THE APPLICANT OR AGENT MUST BE PRESENT AT THE PUBLIC HEARING BEFORETHE PLANNING AND ZONING BOARD, AS ADOPTED IN THE BOARD RULES AND PROCEDURES, OTHERWISE THE REQUEST MAY BE CONTINUED TO A FUTURE HEARING DATE.

I hereby certify that all of the above statements and statements contained in any documents or plans submitted herewith are true and accurate to the best of my knowledge and belief.

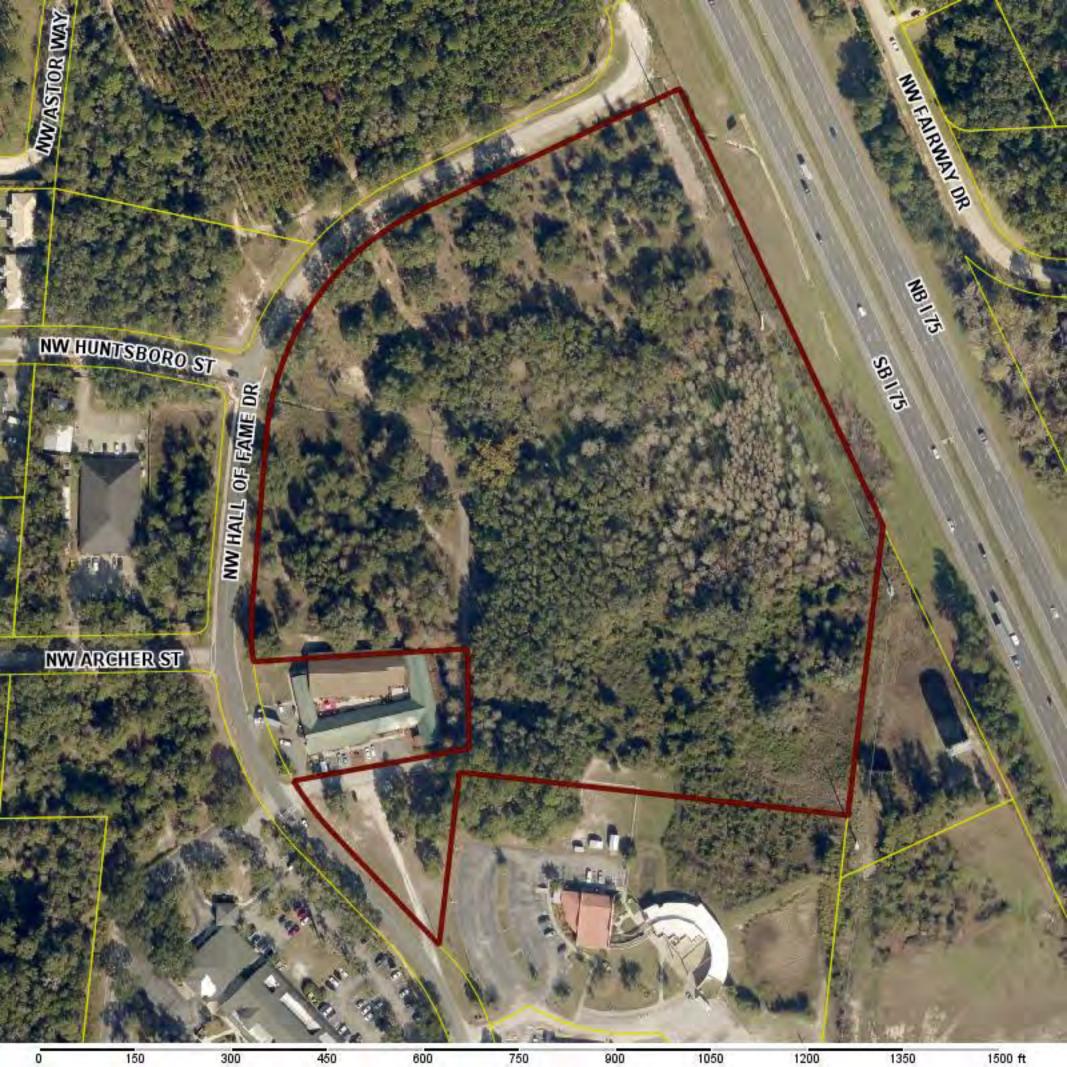
Applicant/Agent Name (Type or Print)

Applicant/Agent Signature

Digitally signed by Carol Chadwick DN: c=US, o=Florida, dnQualifier=A014 10D000018D463 B4E7500032FEE, cn=Carol Chadwick Date: 2025.06.20 13:29:40-04'00'

LIVI ROOK (A)

\_\_, PAGE \_



#### CAROL CHADWICK, P.E.

Civil Engineer
1208 S.W. Fairfax Glen
Lake City, FL 32025
307.680.1772
ccpewyo@gmail.com
www.carolchadwickpe.com

June 20, 2025

re: NORTHWEST QUADRANT LAND TRUST Concurrency Impact Analysis

The site is vacant. The maximum density based on the require are per dwelling unit, 2178 s.f., in RMF-2 zoning is 154. The area outside the floodplain is approximately 7.7 acres. The site will use public water and sewer systems. These number reflect the most dense site regarding dwelling units.

#### Criteria for analyses:

- Trip generation was calculated per the ITE Trip Generation Manual, 9th edition, ITE code 220
- Potable Water Analysis per Chapter 64E-6.008 Florida Administrative Code, Table 1
- Sanitary Sewer Analysis Chapter 64E-6.008 Florida Administrative Code, Table 1
- Tampa Solid Waste Generation Rates

#### Summary of analyses:

• Trip generation: 1024 ADT \$ 95 Peak PM trips

Potable Water: 46200 gallons per day
Potable Water: 46200 gallons per day
Solid Waste: 84.70 tons per year

See attached Concurrency Worksheet.

Please contact me at 307.680.1772 if you have any questions.

Respectfully,

Digitally signed by Carol Chadwick DN: c=US, o=Florida, dnQualifier=A0141 0D0000018D463B4 E7500032FEE, cn=Carol Chadwick Date: 2025 06.20 13:29:25 -04'00'

Carol Chadwick, P.E.

This item has been digitally signed and sealed by Carol Chadwick, P.E. on the date adjacent to the seal. Printed copies of this document are not considered signed and sealed and the signature must be verified on any electronic copies.

CC Job #FL25281

## REVISED CONCURRENCY WORKSHEET

#### **Trip Generation Analysis**

ITE Code	ITE Use	ADT Multiplier	PM Peak Multiplier	Dwelling Units	Total ADT	Total PM Peak
220	Apartment	6.65	0.62	154.00	1024.10	95.48

#### **Potable Water Analysis**

Ch. 64E-6.008, F.A.C. Use	F.A.C. Gallons F Per Day (GPD) Mul	Ch. 64E-6.008, F.A.C. Multiplier*	Total (Gallons Per Day)
SingleFamily Homes	300.00	154.00	46200.00

<sup>\*</sup> Multiplier is based upon Ch. 64E.6008, Florida Administrative Code and can very from square footage, number of employees, number of seats, or etc. See Ch. 64E-6.008, F.A.C. to determine multiplier.

#### **Sanitary Sewer Analysis**

Ch. 64E-6.008, F.A.C. Use	Use F.A.C. Gallons F.A.C.  Per Day (GPD) Multiplier		Total (Gallons Per Day)
SingleFamily Homes	300.00	154.00	46200.00

<sup>\*</sup> Multiplier is based upon Ch. 64E.6008, F.A.C. and can very from square footage, number of employees, number of seats, or etc. See Ch. 64E-6.008, F.A.C. to determine multiplier.

#### **Solid Waste Analysis**

Use	Tons Per Household*	Households	Total (Tons Per Year)	
SingleFamily Homes	0.55	154.00	84.70	

<sup>\*3</sup> lbs/day x 365 days/year = 195 lbs/year = 0.55 tons per year

#### CAROL CHADWICK, P.E.

Civil Engineer
1208 S.W. Fairfax Glen
Lake City, FL 32025
307.680.1772
ccpewyo@gmail.com
www.carolchadwickpe.com

June 20, 2025

re: NORTHWEST QUADRANT LAND TRUST Comprehensive Plan Consistency Analysis

The NORTHWEST QUADRANT LAND TRUST proposed comprehensive plan amendment is consistent with Lake City's Comprehensive Plan.

#### Future Land Use Element

GOAL I - IN RECOGNITION OF THE IMPORTANCE OF CONSERVING THE NATURAL RESOURCES AND ENHANCING THE QUALITY OF LIFE, THE CITY SHALL DIRECT DEVELOPMENT TO THOSE AREAS WHICH HAVE IN PLACE, OR HAVE AGREEMENTS TO PROVIDE, THE LAND AND WATER RESOURCES, FISCAL ABILITIES AND SERVICE CAPACITY TO ACCOMMODATE GROWTH IN AN ENVIRONMENTALLY ACCEPTABLE MANNER.

• Objective I. I The City shall continue to direct future population growth and associated urban development to urban development areas as established within this comprehensive plan.

Consistency: The proposed zoning change is in conformance with the comprehensive plan and will not cause any adverse effects to the plan.

• Policy I.I.I The City shall limit the location of higher density residential and high intensity commercial and industrial uses to areas adjacent to arterial or collector roads where public facilities are available to support such higher density or intensity. In addition, the City shall enable private subregional centralized potable water and sanitary sewer systems to connect to public regional facilities, in accordance with the objective and policies for the urban and rural areas within this future land use element of the comprehensive plan.

Consistency: The subject property is located on NW Hall of Fame Drive that connects to W US Highway 90.

 Policy I. I. 2 The City's future land use plan map shall allocate amounts and mixes of land uses for residential, commercial, industrial, public and recreation to meet the needs of the existing and projected future populations and to locate urban land uses in a manner where public facilities may be provided to serve such urban land uses. Urban land uses shall be herein defined as residential, commercial and industrial land use categories.

Consistency: The subject property is located on NW Hall of Fame Drive that connects to W US Highway 90.

• Policy I.I.3 The City's future land use plan map shall base the designation of residential, commercial and industrial lands depicted on the future land use plan map upon acreage which can be reasonable expected to develop by the year 2026.

Consistency: The development may be developed by 2026.

 Policy I.I.4 The City shall continue to maintain standards for the coordination and siting of proposed urban development near agricultural or forested areas, or environmentally sensitive areas (including but not limited to wetlands and floodplain areas) to avoid adverse impact upon existing land uses.

Consistency: There are wetlands and a floodplain on the parcel of this property. As part of the future site development plan, all permitting will incorporate applicable regulations with regard to floodplain and wetlands.

• Policy I.1.5 The City shall continue to regulate and govern future urban development within designated urban development areas in conformance with the land topography and soil conditions, and within an area which is or will be served by public facilities and services.

Consistency: No impacts to adjacent land topography or soil conditions will result due to a zoning or land use change of the subject property.

• Policy I. I. 6 The City's land development regulations shall be based on and be consistent with the following land use classifications and corresponding standards for densities and intensities within the designated urban development areas of the City. For the purpose of this policy and comprehensive plan, the phrase "other similar uses compatible with" shall mean land uses that can co-exist in relative proximity to other uses in a stable fashion over time such that no other uses within the same land use classification are negatively impacted directly or indirectly by the use.

Consistency: A multi-family development is ideal for this location due to its proximity to collector and arterial roads. Other properties with similar zonings are in the neighborhood.

Please contact me at 307.680.1772 if you have any questions.

Respectfully,

Digitally signed by Carol Chadwick DN: c=US, o=Florida, dnQualifier=A0141 0D0000018D463B4 E7500032FEE, cn=Carol Chadwick Date: 2025.06.20 13:29:12 -04'00'

Carol Chadwick, P.E.

This item has been digitally signed and sealed by Carol Chadwick, P.E. on the date adjacent to the seal. Printed copies of this document are not considered signed and sealed and the signature must be verified on any electronic copies.

CC Job #FL25281

# COLUMBIA COUNTY Property Appraiser

#### Parcel 34-3S-16-02463-115

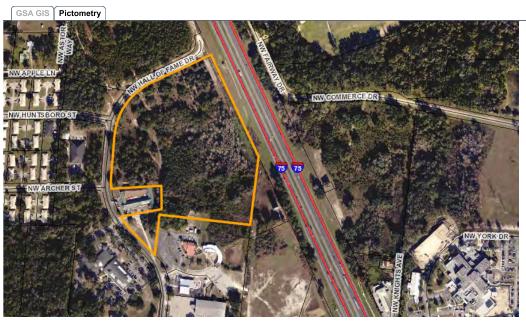
#### Owners

CRAPPS DANIEL AS TRUSTEE 291 NW MAIN BLVD LAKE CITY, FL 32055

#### **Parcel Summary**

Location	577 NW HALL OF FAME DR
Use Code	1000: VACANT COMMERCIAL
Tax District	1: CITY OF LAKE CITY
Acreage	18.7500
Section	34
Township	3S
Range	16
Subdivision	FL GATEWAY

**Legal Description**LOTS 15,17 THRU 23 FLORIDA GATEWAY CENTER NORTH S/D.



30° 11′ 16″ N 82° 41′ 21″ W

#### **Working Values**

Value History	
Total Building	

	2025
Total Building	\$0
Total Extra Features	\$0
Total Market Land	\$468,750
Total Ag Land	\$0
Total Market	\$468,750
Total Assessed	\$468,750
Total Exempt	\$0
Total Taxable	\$468,750
SOH Diff	\$0

	2024	2023	2022	2021	2020	2019
Total Building	\$0	\$0	\$0	\$0	\$0	\$0
Total Extra Features	\$0	\$0	\$0	\$0	\$0	\$0
Total Market Land	\$468,750	\$468,750	\$468,750	\$435,000	\$434,531	\$434,531
Total Ag Land	\$0	\$0	\$0	\$0	\$0	\$0
Total Market	\$468,750	\$468,750	\$468,750	\$435,000	\$434,531	\$434,531
Total Assessed	\$468,750	\$468,750	\$468,750	\$435,000	\$434,531	\$434,531
Total Exempt	\$0	\$0	\$0	\$0	\$0	\$0
Total Taxable	\$468,750	\$468,750	\$468,750	\$435,000	\$434,531	\$434,531
SOH Diff	\$0	\$0	\$0	\$0	\$0	\$0

#### **Document/Transfer/Sales History**

None

#### **Buildings**

None

#### **Land Lines**

Cod	de	Description	Zone	Front	Depth	Units	Rate/Unit	Acreage	Total Adj	Value
100	00	VACANT COMMERCIAL	CI	.00	.00	18.75	\$50,000.00/AC	18.75	0.50	\$468,750

#### **Personal Property**

None

#### **Permits**

None

#### **TRIM Notices**

2024 2023

2022

#### Disclaimer

All parcel data on this page is for use by the Columbia County Assessor for assessment purposes only. The summary data on this page may not be a complete representation of the parcel or of the improvements thereon. Building
information, including unit counts and number of permitted units, should be verified with the appropriate building and planning agencies. Zoning information should be verified with the appropriate planning agency. All parcels are
reappraised each year. This is a true and accurate copy of the records of the Columbia County Assessor's Office as of June 20, 2025.

Copyright © 2022 Columbia County. All rights reserved.

#### WARRANTY DEED

OFFICIAL PEOUS FEED TO THE THIS WARRANTY DEED made this day of December, CHARLES A. DeVANE and HARVEY D. DeVANE, both of whom are married persons not residing on the property hereafter described (herein "Grantor"), to DANIEL CRAPPS, as Trustee, under Trust Agreement dated November 25, 1986, and known as "Northwest Quadrant Land Trust" whose post office address is Route 13, Box 1166, Lake City, Florida 32055 (herein "Grantee").

#### WITNESSETH:

That Grantor, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto Grantee, all that certain land situate in Columbia County, Florida, viz:

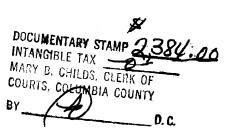
(See Schedule A attached hereto and by reference made a part hereof)

(herein "the property")

TOGETHER WITH all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple upon the trust and for the uses and purposes herein, and in said trust agreement set forth.

This deed is given and accepted in accordance with Section 689.071, Florida Statutes, and full power and authority granted by this deed to Grantee, and his successors as trustee to protect, conserve, sell, lease, encumber and otherwise manage and dispose of the property or any part of it, and in addition thereto (and not in limitation thereof) Grantee, as Trustee, is hereby granted full power and authority to subdivide, manage and dispose of the property or any part thereof; to dedicate parks, streets, highways or alleys, and to vacate any subdivision or



327 DARBY,

BK 0609 PG0075 part thereof, and to resubdivide the property as often RFC Pers on any terms; to convey either with or without consideration; to convey said property and any part thereof to a successor or successors in trust and to grant to such successor or successors in trust all of the title, estate, powers and authorities vested in Grantee as trustee; to donate, dedicate, mortgage, pledge or otherwise encumber the property or any part therof; to lease the property or any part thereof from time to time, and upon terms and for periods of time as Trustee may determine and to renew and extend such leases upon any terms and for any such periods of time, and amend, change or modify the same; to partition or exchange the property or any part thereof for other real or personal property; to submit the property or any part thereof to condominium and execute such declarations of condominium or other documents necessary to do so; to grant easements or charges of any kind; to release, convey or assign any right, title or interest in and to the said easements appurtenant to the property or any part thereof, and to deal with the property and every part thereof in all of the ways, and for such other purposes and considerations as it would be lawful for any person owning the same to deal with the same, whether similar to or different from the ways above specified at any time and from time to time hereafter.

In no case shall any party dealing with Grantee in relation to the property or to whom the real property or any part of it shall be conveyed, contracted to be sold, leased or mortgaged by Grantee, be obliged to see to the application of any purchase money, rent or money borrowed or advanced on the premises, or be obliged to see that the terms of the trust have been complied with, or be obliged to inquire into the necessity or expediency of any act of Grantee, or be obliged or privileged to inquire into any of the terms of the Trust Agreement; and every deed, mortgage, lease or other instrument executed by Grantee in relation to the real estate shall be conclusive evidence in favor of

every person relying upon or claiming under any such conveyance for lease or other instrument: (a) that at the time of its delice of the very, the trust created by this deed and by the Trust Agreement was in full force and effect; (b) that the conveyance or other instrument was executed in accordance with the trusts, conditions and limitations contained in this deed and the Trust Agreement and is binding upon all beneficiaries under those instruments; (c) that Grantee was duly authorized and empowered to execute and deliver every such deed, lease, mortgage or other instrument; and (d) if the conveyance is made to a successor or successors in trust, that the successor or successors in trust have been appointed properly and vested fully with all the title, estate, rights, powers, duties and obligations of the predecessor in trust.

Any contract, obligation or indebtedness incurred or entered into by Grantee in connection with the above described real property may be entered into in his name, as trustee of an express trust, and not individually, and Grantee shall have no obligation whatsoever with respect to any such contract, obligation or indebtedness, except only as far as the trust property and funds in the actual possession of Grantee shall be applicable for its payment and discharge, and it shall be expressly understood that any representations, warranties, covenants, undertakings and agreements hereafter made on the part of Grantee while in form purporting to be representations, warranties, covenants and undertakings and agreements of Grantee are nevertheless made and intended not as personal representations, warranties, covenants and undertakings and agreements, or for the purpose or with the intention of binding Grantee personally, but are made and intended for the purpose of binding only the trust property specifically described herein; and that no personal liability or personal responsibility is assumed by, nor shall at any time be asserted or enforceable against Grantee, individually or personally, on account of any instrument executed by or account of

any representation, warranty, covenant, undertaking or agreement of Grantee as trustee, either expressly or implied, all such personal liability, if any, being expressly waived and released, and all persons and corporations whomsoever shall be charged with notice of these conditions from the date of the filing for record of this deed; provided, however, that Grantee acknowledges by the acceptance of this deed, that Grantee has simultaneously herewith executed and delivered to Grantor a promissory note and purchase money mortgage securing the same, which by the terms thereof impose upon Grantee personal liability in accordance with the respective terms and tenor thereof, and no part, provision or portion of this paragraph shall be construed to in any way relieve Grantee from such personal liability as may be otherwise imposed under the terms of said note and purchase money mortgage.

The interest of each beneficiary under this deed and under the Trust Agreement referred to herein, and of all persons claiming under them, or any of them, shall be only in the earnings, avails and proceeds arising from the sale or other disposition of the real property, and such interest is declared to be personal property, and no beneficiary shall have any title or interest, legal or equitable, in or to the real property as such, but only an interest in the earnings, avails and proceeds therefrom.

AND Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that Grantor has good right and lawful authority to sell and convey said land; that Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 1986.

BK 0 6 0 9 PG 0 0 / /

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

2 mm

HARLES A. DOVANE

(SEAL)

Witnesses

ARVEY D. DEVANE

\_\_(SEAL)

STATE OF FLORIDA

COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this  $\frac{\sqrt{5+i}\sqrt{1}}{\sqrt{1000}}$  day of December, 1986, by CHARLES A. Devane and HARVEY D. Devane, both of whom are married persons not residing on the property described herein.

(NOTARIAL SEAL) More with Noors Notary Public, State of Florida

My commission expires:

Notary Public, State of Florida at Large
My Commission Expires August 12, 1990
Bonded thru Huckleberry, Sibley &
Harvey Insurance and Bonds, Inc.

#### SCHEDULE A

Columbia County, Florida

#### PARCEL 1

#### TOWNSHIP 3 SOUTH - RANGE 16 EAST

Section 34:

COMMENCE at the Northeast corner of said Section 34 and run N89°30'43"W along the North line of said Section 34 a distance of 1074.95 feet to a point on the Westerly Right-of-Way line of Interstate Highway No. 75 (a Limited Access Highway) and the POINT OF BEGINNING; thence S23°13'24"E along said Westerly Right-of-Way line 2062.22 feet to a point on the East line of said Section 34 as established by B.G. Moore, PLS No. 439; thence S08°00'45"W along said East line 986.55 feet; thence N82°00'00"W 550.22 feet to a point on the Westerly Right-of-Way line of DeVane Drive; thence S08°00'00"W along said Westerly Right-of-Way line 250.00 feet; thence N82°00'00"W 760.00 feet; thence N83°20'08"W 1367.75 feet to a point on the Easterly Right-of-Way line of Lake City Avenue; thence NO7°19'27"E along said Easterly Right-of-Way line 150.00 feet to the Southwest corner of GATORWOOD, a Subdivision as recorded in Plat Book No. 5, Page No. 14 of the Public Records of Columbia County, Florida, said point lying on the South line of the NE 1/4 of said Section 34; thence S89°14'13"E along the South line of said GATORWOOD 219.95 feet to the Southeast corner of Lot No. 19, Block A of said GATORWOOD; thence NO7°19'27"E along the East line of said GATORWOOD 332.11 feet to the Northeast corner of Lot No. 17, Block A of said GATORWOOD; thence S89°13'29"E along the South line of said GATORWOOD 586.62 feet to the Southeast corner of said GATORWOOD; thence N07°19'39"E along the East line of said GATORWOOD, thence NO/ 19 39 E along the East line of said GATORWOOD 1000.77 feet to the Northeast corner of said GATORWOOD, said point being on the South line of the N 1/2 of the NE 1/4 of said Section 34, being also the Southerly Right-of-Way line of Hill Circle; thence S89°12'49"E along said South line of the N 1/2 of the NE 1/4 a distance of 555.82 feet to the Southeast corner of WEST LAKE CITY HILLS, a Subdivision as recorded in Plat Book No. 3, Page No. 89 of the public records of Columbia County, Florida; thence NO8°10'10"E along the Easterly Right-of-Way line of said Hill Circle 1341.68 feet to a point on the North line of said Section 34; thence S89°30'43"E along said North line 272.81 feet to the POINT OF BEGINNING. Containing 95.36 acres, more or less.

ALSO

#### PARCEL 2

#### TOWNSHIP 3 SOUTH - RANGE 16 EAST

Section 34:

COMMENCE at the point of intersection of the East line of said Section 34 as established by B.G. Moore, PLS No. 439, and the Northerly Right-of-Way line of U.S. Highway No. 90 (State Road No. 10), said point being on the arc of a curve concave to the North having a radius of 3224.04 feet and a central angle of 08°45'41", said curve also having a Chord Bearing of N87°50'01"W and a Chord Distance of 492.53 feet; thence Westerly along the

4m/de

LOGOS PECOROS

arc of said curve, being also said Northerly Right-of-Way line of U.S. Highway No. 90 a distance of 493.01 feet to its intersection with the Easterly Right-of-Way line of DeVane Drive and the POINT OF BEGINNING; thence N08°00'00"E along said Easterly Right-of-Way line 449.87 feet; thence S82°00'00"E 10.00 feet; thence S08°00'00"W parallel with the Easterly Right-of-Way line of said DeVane Drive 449.60 feet to a point on the Northerly Right-of-Way line of said U.S. Highway No. 90 (State Road No. 10), said point being on the arc of a curve concave to the North having a radius of 3224.04 feet and a central angle of 00°10'40", said curve also having a Chord Bearing of N83°32'30"W and a Chord Distance of 10.00 feet; thence Westerly along the arc of said curve, being also said Northerly Right-of-Way line 10.00 feet to the POINT OF BEGINNING.

ALSO

#### PARCEL 3

#### TOWNSHIP 3 SOUTH - RANGE 16 EAST

Section 34:

COMMENCE at the point of intersection of the East line of said Section 34 as established by B.G. Moore, PLS No. 439, and the Northerly Right-of-Way line of U.S. Highway No. 90 (State Road No. 10), said point being on the arc of a curve concave to the North having a radius of 3224.04 feet and a central angle of 08°45'41", said curve also having a Chord Bearing of N87°50'01"W and a Chord Distance of 492.53 feet; thence Westerly along the arc of said curve, being also said Northerly Right-of-Way line of U.S. Highway No. 90 a distance of 493.01 feet to its intersection with the Easterly Right-of-Way line of DeVane Drive; thence N08°00'00"E along said Easterly Right-of-Way line 1090.07 feet; thence N82°00'00"W 760.00 feet; thence S08°00'00"W 956.27 feet to the POINT OF BEGINNING; thence S82°00'00"E 10.00 feet; thence S08°00'00"W 76.46 feet to a point on the Northerly Right-of-Way line of U.S. Highway No. 90 (State Road No. 10), said point being on the arc of a curve concave to the North having a radius of 7589.44 feet and a central angle of 00°04'35", said curve also having a Chord Bearing of N73°41'23"W and a Chord Distance of 10.11 feet; thence Westerly along the arc of said curve, being also said Northerly Right-of-Way line 10.11 feet; thence N08°00'15"E 75.00 feet to the POINT OF BEGINNING.

TOGETHER WITH a non-exclusive, perpetual Easement 60.00 feet in width for the purposes of ingress and egress for all kinds of vehicular traffic and pedestrian traffic over, across and upon the lands hereinafter described as Parcel 4, and a perpetual, non-exclusive Easement 60.00 feet in width for underground transmission or service utility lines for gas, water, sewer, telephone, electricity or other lawful purposes in, over, across, upon and under said Parcel 4 described as follows:

#### PARCEL 4

#### TOWNSHIP 3 SOUTH - RANGE 16 EAST

Section 34: An Easement 60.00 feet in width lying 60 feet to the left of the following described line:

COMMENCE at the point of intersection of the East line of said Section 34 as established by B.G.

4 m/de

BN 0609 PGDOB1

Moore, PLS No. 439, and the Northerly Right-of-Way line of U.S. Highway No. 90 (State Road No. 10), said point being on the arc of a curve concave to the North having a radius of 3224.04 feet and a central angle of 08°45'41", said curve also having a chord bearing of N87°50'01"W and a Chord Distance of 492.53 feet; thence Westerly along the arc of said curve, being also said Northerly Right-of-Way line of U.S. Highway No. 90 a distance of 493.01 feet to its intersection with the Easterly Right-of-Way line of DeVane Drive; thence N08°00'00"E along said Easterly Right-of-Way line of Said Easterly Right-of-Way line 1150.05 feet; thence N82°00'00"W 60.00 feet to a point on the Westerly Right-of-Way line of said DeVane Drive and the POINT OF BEGINNING of said line; thence continue N82°00'00"W 760.00 feet; thence \$08°00'00"W 1082.26 feet to a point on the Northerly Right-of-Way line of said U.S. Highway No. 90 (State Road No. 10) and the TERMINAL POINT of said line.

ALSO TOGETHER WITH a non-exclusive, perpetual Easement 60.00 feet in width for the purposes of ingress and egress for all kinds of vehicular traffic and pedestrian traffic over, across and upon the lands hereinafter described as Parcel 5, and a perpetual, non-exclusive Easement 60.00 feet in width for underground transmission or service utility lines for gas, water, sewer, telephone, electricity or other lawful purposes in, over, across, upon and under said Parcel 5 described as follows:

#### PARCEL 5

### TOWNSHIP 3 SOUTH - RANGE 16 EAST

Section 34: An Easement 60.00

An Easement 60.00 feet in width lying 60 feet to the left of the following described line:

COMMENCE at the point of intersection of the East line of said Section 34 as established by B.G. Moore, PLS No. 439, and the Northerly Right-of-Way line of U.S. Highway No. 90 (State Road No. 10), said point being on the arc of a curve concave to the North having a radius of 3224.04 feet and a central angle of 08°45'41", said curve also having a Chord Bearing of N87°50'01"W and a Chord Distance of 492.53 feet; thence Westerly along the arc of said curve, being also said Northerly Right-of-Way line of U.S. Highway No. 90 a distance of 493.01 feet to its intersection with the Easterly Right-of-Way line of DeVane Drive; thence N08°00'00"E along said Easterly Right-of-Way line of DeVane Drive; thence N08°00'00"E along said Easterly Right-of-Way line 1150.05 feet; thence N82°00'00"W 820.00 feet to the POINT OF BEGINNING of said line; thence N83°20'08"W 1367.75 feet to a point on the Easterly Right-of-Way line of Lake City Avenue and the TERMINAL POINT of said line, said point lying S07°19'27"W 150.00 feet from the Southwest corner of GATORWOOD, a Subdivision as recorded in Plat Book No. 5, Page No. 14 of the Public Records of Columbia County, Florida.

#### SUBJECT TO:

(a) Easement dated November 9, 1926, recorded in Deed Book 18, page 374 wherein C. C. Parker and Ida J. Parker granted an Easement to Florida Power & Light Company.

(b) Easement dated November 9, 1926, recorded in Deed Book 18, page 386, wherein N. W. Parker and Nina A. Parker granted an Easement to Florida Power & Light Company.

(c) Agreement dated November 19, 1926, recorded in Deed Book 18, page 389, wherein Anna F. Caldwell and Herbert Caldwell granted an Easement to Florida Power & Light Company.

(d) Easement dated March 17, 1976, recorded in Official Records Book 361, pages 503-505, wherein Florida Interstate Developers, Inc., Charles A. DeVane and Harvey D. DeVane granted an Easement to Florida Power & Light Company.

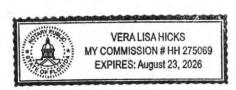
(e) Existing road rights-of-way.

(f) Easements shown by the plat of said property prepared by

Donald F. Lee & Associates, Inc. dated October 24, 1986 and identified under Work Order 86-431 and File No. B-1-35.

BK 0609 PG 0082

Daniel Crapps, Trustee of NW Quadrant La	nd Trust (owner name), owner of property parcel
number03-4S-16-02732-000	(parcel number), do certify that
the below referenced person(s) listed on this forme as the owner in all matters relating to this pa	rm is authorized to sign, speak and represent arcel.
Printed Name of Person Authorized	Signature of Authorized Person
1. Carol Chadwick, PE	1. Digitally signed by Carol Chadwick DN: c=US, o=Florida, DN: c=US, o=F
2.	B4E7500032FEE, cn=Carol Chadwick Date: 2025.06.20 13:28:50 -04'00'
3.	3.
4.	4.
5.	5.
The above person, whose name is DANIEL (	with all Florida Statutes, City Codes, and Land cel.  d is/are no longer agents, employee(s), or iting of the changes and submit a new letter of vious lists. Failure to do so may allow license number to obtain permits.  5/30/3025  Date  F: COLUMBIA  CRAPPS
personally appeared before me and is known to (type of I.D.) PERSONALLY KNOWN o	n this day of way, 20 35.
NOTARY'S SIGNATURE	(Seal/Stamp)



#### 8786.0000

#### Columbia County Tax Collector

## 2024 Real Estate NOTICE OF AD VALOREM TAXES AND NON-AD VALOREM ASSESSMENTS

PARCEL NUMBER	ESCROW CD	Millage Code
R02463-115		1

THIS BILL IS FULLY PAID

577 NW HALL OF FAME DR LAKE CITY 32055 LOTS 15,17 THRU 23 FLORIDA GATEWAY CENTER NORTH S/D.

CRAPPS DANIEL AS TRUSTEE 291 NW MAIN BLVD LAKE CITY FL 32055

135 NE Hernando Ave, Suite 125,Lake City, FL 32055 (386) 758-1077

#### AD VALOREM TAXES

TAXING AUTHORITY	ASSESSED VALUE	MILLAGE RATE	EXEMPTION AMOUNT	TAXABLE AMOUNT	TAXES LEVIED
CITY OF LAKE CITY			_		
LAKE CITY	468,750	4.9000	0	468,750	2,296.88
BOARD OF COUNTY COMMISSIONERS					
GENERAL FUND	468,750	7.8150	0	468,750	3,663.28
COLUMBIA COUNTY SCHOOL BOARD					
DISCRETIONARY	468,750	0.7480	0	468,750	350.62
LOCAL	468,750	3.1430	0	468,750	1,473.28
CAPITAL OUTLAY	468,750	1.5000	0	468,750	703.13
SUWANNEE RIVER WATER MGT DIST					
WATER MGT	468,750	0.2936	0	468,750	137.63
LAKE SHORE HOSPITAL AUTHORITY					
LK SHORE	468,750	0.0001	0	468,750	0.05

IMPORTANT: All exemptions do not apply to all taxing authorities. Please contact the Columbia

County Property Appraiser for exemption/assessment questions.

TOTAL MILLAGE 18.3997 AD VALOREM TAXES 8,624.87

NON AD VALOREM ASSESSMENTS

 LEVYING AUTHORITY
 RATE
 AMOUNT

 XLCF
 CITY FIRE ASSESSMENT
 0.00 Unit @311.2600
 61.26

SAVE TIME PAY ONLINE @ www.columbiataxcollector.com

NON AD VALOREM ASSESSMENTS 61.26

COMBINED TAXES AND ASSESSMENTS 8,686.13		COMBINED TAXES AND ASSESSMENTS 8,6			See reverse sid	e for important information
Paid In Full	Taxes	Discount / Interest	Fees	Payments	Amount Due	
	8,686.13	-260.58	0.00	8,425.55	0.00	

Kyle Keen, CFC

2024 Real Estate

8786.0000

Columbia County Tax Collector

NOTICE OF AD VALOREM TAXES AND NON-AD VALOREM ASSESSMENTS

PARCEL NUMBER	ESCROW CD	Millage Code
R02463-115		1

THIS BILL IS FULLY PAID

577 NW HALL OF FAME DR LAKE CITY 32055 LOTS 15,17 THRU 23 FLORIDA GATEWAY CENTER NORTH S/D.

CRAPPS DANIEL AS TRUSTEE 291 NW MAIN BLVD LAKE CITY FL 32055

DO NOT WRITE BELOW THIS PORTION

#### PLEASE PAY IN US FUNDS TO: KYLE KEEN, TAX COLLECTOR

Paid In Full	Taxes	Discount / Interest	Fees	Payments	Amount Due
	8,686.13	-260.58	0.00	8,425.55	0.00

Receipt(s) 2024-25810 on 12/31/24 for \$8,425.55 by NW QUADRANT LAND TRUST DANIEL CRAPPS, TRUSTEE