

FOR PLANNING USE ONLY
Application # Z
Application Fee \$
ReceiptNo
Filing Date
Completeness Date

Less Than or Equal to 10 Acres: \$750.00 Greater Than 10 Acres: \$1,000.00 or actual cost

# Site Specific Amendment to the Official Zoning Atlas (Rezoning) Application

A.	PRO	JECT INFORMATION
	1.	Project Name: CARTER ACRES
	2.	Address of Subject Property: 769 NE GURLEY AVENUE, LAKE CITY, FL
	3.	Parcel ID Number(s):00-00-00-11174-001
	4.	Future Land Use Map Designation: RESIDENTIAL-MEDIUM
	5.	Existing Zoning Designation: RMF-1 & RSF-3
	6.	Proposed Zoning Designation: RMF-2
	7.	Acreage: 2.42
	8.	Existing Use of Property: VACANT & (1) MULTI-FAMILY QUADPLEX
	9.	Proposed use of Property: MULTI-FAMILY DEVELOPMENT
В.		LICANT INFORMATION Applicant Status □ Owner (title holder) ★ Agent
	1.	Applicant Status
	۷.	Company name (if applicable):
		Mailing Address: 1208 SW FAIRFAX GLEN
		City: LAKE CITY State: FL Zip: 32025
		Telephone: () 307.680.1772Fax: ()Email: ccpewyo@gmail.com
		PLEASE NOTE: Florida has a very broad public records law. Most written communications to
		or from government officials regarding government business is subject to public records
	3.	requests. Your e-mail address and communications may be subject to public disclosure.  If the applicant is agent for the property owner*.
	٥.	Property Owner Name (title holder): MARY CARTER-DOUGLAS
		Mailing Address: 769 NE GURLEY AVENUE
		City: LAKE CITY State: FL Zip: 32055
		Telephone: (386) 628.7152 Fax: () Email: swarren3rd@icloud.com
		PLEASE NOTE: Florida has a very broad public records law. Most written communications to
		or from government officials regarding government business is subject to public records
		requests. Your e-mail address and communications may be subject to public disclosure.
		*Must provide an executed Property Owner Affidavit Form authorizing the agent to act on
		behalf of the property owner.

#### C. ADDITIONAL INFORMATION

1.	, , , , , , , , , , , , , , , , , , , ,						
	If yes, list the names of all parties involved: NA						
	If yes, is the contract/option contingent or absolute: $\Box$ Contingent $\Box$ Absolute						
2.	Has a previous application been made on all or part of the subject property: □Yes □No						
	Future Land Use Map Amendment:   Yes   No X						
	Future Land Use Map Amendment Application No. CPA						
	Site Specific Amendment to the Official Zoning Atlas (Rezoning): □Yes□No_X						
	Site Specific Amendment to the Official Zoning Atlas (Rezoning) Application No						
	Variance: □Yes□N <sub>0</sub> X						
	Variance Application No.						
	Special Exception:   Yes   No X						
	Special Exception Application No.						

#### D. ATTACHMENT/SUBMITTAL REQUIREMENTS

- 1. Boundary Sketch or Survey with bearings and dimensions.
- 2. Aerial Photo (can be obtained via the Columbia County Property Appraiser's Office).
- 3. Concurrency Impact Analysis: Concurrency Impact Analysis of impacts to public facilities, including but not limited to Transportation, Potable Water, Sanitary Sewer, and Solid Waste impacts. For residential Zoning Designations, an analysis of the impacts to Public Schools is required.
- 4. An Analysis of the Requirements of Article 12 of the Land Development Regulations:
  - a. Whether the proposed change would be in conformance with the county's comprehensive plan and would have an adverse effect on the county's comprehensive plan.
  - b. The existing land use pattern.
  - c. Possible creation of an isolated district unrelated to adjacent and nearby districts.
  - d. The population density pattern and possible increase or overtaxing of the load on public facilities such as schools, utilities, streets, etc.
  - e. Whether existing district boundaries are illogically drawn in relation to existing conditions on the property proposed for change.
  - f. Whether changed or changing conditions make the passage of the proposed amendment necessary.
  - g. Whether the proposed change will adversely influence living conditions in the neighborhood.
  - h. Whether the proposed change will create or excessively increase traffic congestion or otherwise affect public safety.
  - i. Whether the proposed change will create a drainage problem.
  - j. Whether the proposed change will seriously reduce light and air to adjacent areas.

- k. Whether the proposed change will adversely affect property values in the adjacent area.
- l. Whether the proposed change will be a deterrent to the improvement or development of adjacent property in accord with existing regulations.
- m. Whether the proposed change will constitute a grant of special privilege to an individual owner as contrasted with the public welfare.
- n. Whether there are substantial reasons why the property cannot be used in accord with existing zoning.
- o. Whether the change suggested is out of scale with the needs of the neighborhood or the City.
- p. Whether it is impossible to find other adequate sites in the city for the proposed use in districts already permitting such use. When pertaining to other proposed amendments of these land development regulations. The planning and zoning board shall consider and study:
  - i. The need and justification for the change.
  - ii. The relationship of the proposed amendment to the purposes and objectives of the comprehensive planning program and to the City's comprehensive plan, with appropriate consideration as to whether the proposed change will further the purposes of these land development regulations and other ordinances, regulations, and actions designed to implement the City's comprehensive plan.
- 5. Legal Description with Tax Parcel Number (In Microsoft Word Format).
- 6. Proof of Ownership (i.e. deed).
- 7. Agent Authorization Form (signed and notarized).
- 8. Proof of Payment of Taxes (can be obtained online via the Columbia County Tax Collector's Office).
- 9. Fee. The application fee for a Site Specific Amendment to the Official Zoning Atlas is As listed in fee schedule. No application shall be accepted or processed until the required application fee has been paid.
- 10. All property owners within three hundred (300) feet be notified by certified mail by the proponent and proof of the receipt of these notices be submitted as part of the application package submittal.
  - The Growth Management Department shall supply the name and addresses of the property owners, the notification letters and the envelopes to the proponent.

#### NOTICE TO APPLICANT

All nine (9) attachments are required for a complete application. Once an application is submitted and paid for, a completeness review will be done to ensure all the requirements for a complete application have been met. If there are any deficiencies, the applicant will be notified in writing. If an application is deemed to be incomplete, it may cause a delay in the scheduling of the application before the Planning & Zoning Board.

A total of eighteen (2) copies of proposed Site Specific Amendment to the Official Zoning Atlas Application and support material, and a PDF copy on a CD, are required at the time of submittal.

THE APPLICANT ACKNOWLEDGES THAT THE APPLICANT OR AGENT MUST BE PRESENT AT THE PUBLIC HEARING BEFORETHE PLANNING AND ZONING BOARD, AS ADOPTED IN THE BOARD RULES AND PROCEDURES, OTHERWISE THE REQUEST MAY BE CONTINUED TO A FUTURE HEARING DATE.

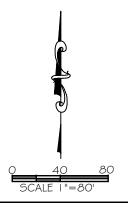
I hereby certify that all of the above statements and statements contained in any documents or plans submitted herewith are true and accurate to the best of my knowledge and belief.

Applicant/Agent Name (Type or Print)	No. 82560  No. 82560  A STATE OF  CORNAL EMPLIANCE OF THE PROPERTY OF THE PROP		
	Digitally signed by Carol Chadwick DN: c=US, o=Florida, dnQualifier=A01410D0000018D4 63B4E7500032FEE, cn=Carol		
Applicant/Agent Signature	Chadwick Date: 2025.06.18 14:47:45 -04'00'	Date	
STATE OF FLORIDA COUNTY OF			
The foregoing instrument was acknowledged before i	me thisday of, 20_	_, by (name of person acknowledging).	
(NOTARY SEAL or STAMP)	Signature of I		
Personally Known OR Produced Identification True of Identification Produced			

# CARTER ACRES

SECTION 28, TOWNSHIP 3 SOUTH, RANGE 17 EAST LAKE CITY, COLUMBIA COUNTY, FLORIDA





C.\CONSULTINGUOB FILES\CARTER ACRESYFL25 I G&\DWGS\SITE SKETCH\FL25 I 68 SITE SKETCH.

## NOTES

- I. SITE PARCEL: 00-00-00-11174-001
- 2. CURRENT ZONING: RESIDENTIAL RMF-1 & RSF-3
- 3. PROPOSED ZONING: RMF-2
- 4. EXISTING LAND USE: RESIDENTIAL MEDIUM
- 5. PROPOSED FUTURE LAND USE: RESIDENTIAL-HIGH
- 6. ACREAGE: 2.42 ACRES
- 7. SITE ADDRESS: 769 NE GURLEY AVENUE, LAKE CITY, FL

This item has been digitally signed and sealed by Carol Chadwick, P.E. on the date adjacent to the seal. Printed copies of this document are not considered signed and sealed and the signature must be venfied on any electronic copies.

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エンナルノひ ユーご	swarren3rd@icloud.com	***************************************	CONTRACTOR CANCELLANCE AND ASSOCIATION OF ASSOCIATI
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)		STATE OF THE	ccpewgo@greatl.com
		( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( )	51348 Prwww.campichadwickpe.com
		25 NO. 185 CS 18	FLORIDA O MONOMING
	DATE	REVISION DESCRIPTION	OREGON + CARRORNIA + N.C. F. P.S.

#### CAROL CHADWICK, P.E.

Givil Engineer

1208 S.W. Fairfax Glen
Lake City, FL 32025

307.680.1772

ccpewyo@gmail.com

www.carolchadwickpe.com

June 18, 2025

re: CARTER ACRES Concurrency Impact Analysis

The site is contains one quadplex. The remainder of the site is vacant. The maximum density based on the require are per dwelling unit, 2178 s.f., in RMF-2 zoning is 48. The site will use public water and sewer systems.

#### Criteria for analyses:

- Trip generation was calculated per the ITE Trip Generation Manual, 9th edition, ITE code 220
- Potable Water Analysis per Chapter 64E-6.008 Florida Administrative Code, Table 1
- Sanitary Sewer Analysis Chapter 64E-6.008 Florida Administrative Code, Table 1
- Tampa Solid Waste Generation Rates

#### Summary of analyses:

• Trip generation: 319 ADT \$ 30 Peak PM trips

Potable Water: I 4400 gallons per day
Potable Water: I 4400 gallons per day
Solid Waste: 26.40 tons per year

See attached Concurrency Worksheet.

Please contact me at 307.680.1772 if you have any questions.

Respectfully,

Digitally signed by Carol Chadwick DN: c=US, o=Florida, dnQualifier=A014 1000000018D463 B4E7500032FEE, cn=Carol Chadwick Date: 2025.06.18 14:46:48-04'00'

Carol Chadwick, P.E.

This item has been digitally signed and sealed by Carol Chadwick, P.E. on the date adjacent to the seal. Printed copies of this document are not considered signed and sealed and the signature must be verified on any electronic copies.

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# REVISED CONCURRENCY WORKSHEET

#### **Trip Generation Analysis**

ITE Code	ITE Use	ADT Multiplier	PM Peak Multiplier	Dwelling Units	Total ADT	Total PM Peak
220	Apartment	6.65	0.62	48.00	319.20	29.76

#### **Potable Water Analysis**

Ch. 64E-6.008, F.A.C. Use	Ch. 64E-6.008, F.A.C. Gallons Per Day (GPD)	Ch. 64E-6.008, F.A.C. Multiplier*	Total (Gallons Per Day)
SingleFamily Homes	300.00	48.00	14400.00

<sup>\*</sup> Multiplier is based upon Ch. 64E.6008, Florida Administrative Code and can very from square footage, number of employees, number of seats, or etc. See Ch. 64E-6.008, F.A.C. to determine multiplier.

#### **Sanitary Sewer Analysis**

Ch. 64E-6.008, F.A.C. Use	Ch. 64E-6.008, F.A.C. Gallons Per Day (GPD)	Ch. 64E-6.008, F.A.C. Multiplier*	Total (Gallons Per Day	
SingleFamily Homes	300.00	48.00	14400.00	

<sup>\*</sup> Multiplier is based upon Ch. 64E.6008, F.A.C. and can very from square footage, number of employees, number of seats, or etc. See Ch. 64E-6.008, F.A.C. to determine multiplier.

#### **Solid Waste Analysis**

Use	Tons Per Bedroom*	Households	Total (Tons Per Year)
SingleFamily Homes	0.55	48.00	26.40

<sup>\*3</sup> lbs/day x 365 days/year = 195 lbs/year = 0.55 tons per year

#### CAROL CHADWICK, P.E.

Givil Engineer

1208 S.W. Fairfax Glen
Lake City, FL 32025

307.680.1772

ccpewyo@gmail.com

www.carolchadwickpe.com

June 17, 2025

re: CARTER ACRES Analysis of the Requirements of Article 12 of the Land Development Regulations

The CARTER ACRES proposed zoning change is consistent with the City of Lake City's requirements of Article 12 of the Land Development Regulations.

a) Whether the proposed change would be in conformance with the City's comprehensive plan or would have an adverse effect on the City's comprehensive plan.

Analysis: The proposed zoning change is in conformance with the comprehensive plan and will not cause any adverse effects to the plan.

b) The existing land use pattern.

Analysis: The subject property is located on NE Bascom Norris Road with access to both side streets: NE Gurley Avenue and NE Gibbs Terrace. A portion of the property is currently zoned RMF-1. The existing building on the site is a multi-family quadplex.

- c) Possible creation of an isolated district unrelated to adjacent and nearby districts.
  - Analysis: A portion of the property is currently zoned RMF-1. The existing building on the site is a multi-family quadplex.
- d) The population density pattern and possible increase or overtax the load on public facilities such as schools, utilities, streets, etc.
  - Analysis: The subject property is located on NE Bascom Norris Road with access to both side streets: NE Gurley Avenue and NE Gibbs Terrace. The site will utilize Lake City's water and sewer systems.
- e) Whether existing district boundaries are illogically drawn in relation to existing conditions on the property proposed for change.
  - Analysis: The site is suited for multi-family zoning. A portion of the property is currently zoned RMF-1. The existing building on the site is a multi-family quadplex.
- f) Whether changed or changing conditions make the passage of the proposed amendment necessary.

- Analysis: The change will allow for the multi-family housing. Additional housing is needed in the community.
- q) Whether the proposed change will adversely influence living conditions in the neighborhood.
  - Analysis: The subject property will have direct access to NE Basom Norris Drive and will not negatively affect living conditions.
- h) Whether the proposed change will create or excessively increase traffic congestion or otherwise affect public safety.
  - The subject property is located on NE Bascom Norris Road with access to both side streets: NE Gurley Avenue and NE Gibbs Terrace.
- 1) Whether the proposed change create a drainage problem.
  - Analysis: No drainage problems will be created with the zoning change. All applicable permits for stormwater management will be obtained during the site plan process for future development.
- j) Whether the proposed change will seriously reduce light and air to the adjacent areas.
  - Analysis: The site development will not reduce of light or air to adjacent areas.
- k) Whether the proposed change will adversely affect the property values in the adjacent area.
  - Analysis: The site will have all required buffering per the City's LDR's.
- I) Whether the proposed change will be a deterrent to the improvements or development of adjacent property in accordance with existing regulations.
  - Analysis: The proposed change will not be a deterrent to improvements or development of adjacent properties as the area is currently used for multi-family housing.
- m) Whether the proposed change will constitute a grant of special privilege to an individual owner as contrasted with public welfare.
  - Analysis: The proposed change will not grant special privileges to the owner.
- n) Whether there are substantial reasons why the property cannot be used in accord with existing zoning.
  - Analysis: The current zoning does not allow multi-family housing for the entire site.
- o) Whether the proposed change suggested is out of scale with the needs of the neighborhood or the City.
  - Analysis: The change will allow for the multi-family housing. Additional housing is needed in the community.
- p) Whether it is impossible to find other adequate sites in the City for the proposed use in districts already permitting such use. When pertaining to other proposed amendments of these land

# CAROL CHADWICK, P.E. Page 3

development regulations. The Planning and Zoning Board shall consider and study:

- i. The need and justification for the change.
- II. The relationship of the proposed amendment to the purposes and objectives of the comprehensive planning program and to the City's comprehensive plan, with appropriate consideration as to whether the proposed change will further the purposes of these land development regulations and other ordinances, regulations, and actions designed to implement the City's comprehensive plan.

Analysis: The logical use is multi-family bringing additional housing to the area.

Please contact me at 307.680.1772 if you have any questions.

Respectfully,

Digitally signed by Carol Chadwick DN: c=US, o=Horida, dnQualifier=A014 1000000189463 84E7500032FEE, cn=Carol Chadwick Date: 2025.06.18 14:46:32 -04'00'

Carol Chadwick, P.E.

This item has been digitally signed and sealed by Carol Chadwick, P.E. on the date adjacent to the seal. Printed copies of this document are not considered signed and sealed and the signature must be verified on any electronic copies.

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Parcel: << 00-00-00-11174-001 (47042) >>

Owner & Property Info Result: 1 of 0 DOUGLAS-CARTER MARY ALICE 769 NE GURLEY AVE LAKE CITY, FL 32055 Site 769 NE GURLEY AVE, LAKE CITY NE DIV. COMB. 3W COR OF NW114 OF SW114, RUN N 595 FT FOR POB. CONT N 477.85 FT TO SWLY R/W OF SR-100-A, RUN S 46 DEG E ALONG R/W 250.31 FT, W 46.56 FT, S 175 FT, E 165 FT TO W LINE OF GIBBS PARK, RUN S 125 FT, W 270 FT TO POB. (BEING PART OF SW114 SEC 283 \_\_nores>> 28-3S-17 Tax District 1 Use Code\*\* SFRES/ACLF HOME (0107)

The Bestriction above in not to be used as the Legal Description for this parcel in any legal transaction.

"The Bestriction above in not to be used as the Legal Description for this parcel in any legal transaction.

"The Lega Code is a FL Dept of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

#### Property & Assessment Values

	2024 Certified Values		2025 Working Values				
Mkt Land	\$18,590	Mkt Land	\$43,038				
Ag Land	\$0	Ag Land	\$0				
Building	\$140,209	Building	\$141,272				
XFOB	\$1,802	XFOB	\$1,802				
Just	\$160,601	Just	\$186,112				
Class	\$0	Class	\$0				
Appraised	\$160,601	Appraised	\$186,112				
SOH/10% Cap	\$0	SOH/10% Cap	\$0				
Assessed	\$160,601	Assessed	\$186,112				
Exempt	\$0	Exempt	\$0				
Total Taxable	county:\$160,601 city:\$160,601 other:\$0 school:\$160,601		county:\$186,112 city:\$186,112 other:\$0 school:\$186,112				
NOTE: Property ownership changes can cause the Assessed value of the property to reset to full Market value, which could result in higher property taxes							

 Aerial Viewer
 Pictometery
 Google Maps

 ● 2023
 2022
 2019
 2016
 2013
 Sales

▼ Sales History								
Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode		
4/21/2025	\$100	1539 / 248	LE	1	U	14		
10/2/2024	\$100	1525 / 115	WD	1	U	11		
12/22/2014	\$0	1286 / 2178	PB	V	U	18		
12/22/2014	\$0	1286 / 2176	PB	1	U	18		
12/12/2014	\$100	1286 / 2685	WD	V	U	11		
5/10/2010	\$14,000	1194 / 526	WD	V	U	37		
4/29/2010	\$0	1193 / 1641	PB	V	U	18		
4/29/2010	\$0	1193 / 1632	PB	V	U	18		
11/2/2009	\$100	1194 / 519	QC	V	U	11		
8/31/2009	\$100	1194 / 517	QC	V	U	11		
8/31/2009	\$100	1194 / 515	QC	V	U	11		
8/30/2005	\$9,400	1059 / 478	WD	1	Q	01		
1/14/2005	\$2,000	1077 / 370	WD	- 1	Q	04		
10/19/1996	\$1,500	829 / 1727	AD	٧	U	13		
3/1/1986	\$1,000	587 / 285	WD	V	Q			

#### ■ Building Characteristics

	-								
	Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value			
	Sketch	SFR/ACLF (0707)	1986	6569	8851	\$141,272			
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~	Extra	Feature	es & Out	Buildings	
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Columbia County Property Appraiser | Jeff Hampton | Lake City, Florida | 386-758-1083

Code	Desc	Year Blt	Value	Units	Dims
0166	CONC,PAVMT	0	\$1,702.00	1520.00	0 x 0
0120	CLFENCE 4	2012	\$100.00	1.00	0 x 0

Land Brea	akdown
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Code	Desc	Units	Adjustments	Eff Rate	Land Value
0107	SFR/ACLF (MKT)	1.300 AC	1.0000/1.0000 1.0000/ /	\$14,300 /AC	\$18,590
0000	VAC RES (MKT)	13,500.000 SF (0.309 AC)	1.0000/1.0000 1.0000/ /	\$1 /SF	\$6,750
0000	VAC RES (MKT)	6,750.000 SF (0.155 AC)	1.0000/1.0000 1.0000/ /	\$1 /SF	\$3,375
0000	VAC RES (MKT)	16,291.000 SF (0.373 AC)	1.0000/1.0000 1.0000/ /	\$1 /SF	\$8,146
0000	VAC RES (MKT)	12,354.000 SF (0.283 AC)	1.0000/1.0000 1.0000/ /	\$1 /SF	\$6,177

Search Result: 1 of 0

The information presented on this website was derived from data which was compiled by the Columbia County Property Appraiser solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. The GIS Map image is not a survey and shall not be used in a Title Search or any official capacity. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. This website was last updated: 6/12/2025 and may not reflect the data currently on file at our office.

Inst. Number: 202512009715 Book: 1539 Page: 248 Page 1 of 2 Date: 4/30/2025 Time: 3:33 PM James M Swisher Jr Clerk of Courts, Columbia County, Florida Doc Deed: 0.70

This Instrument Prepared by & return to:

Name:

MARY A. CARTER

Address:

769 NE GURLEY AVE LAKE CITY, FL 32055

Inst: 202512009715 Date: 04/30/2025 Time: 3:33PM Page 1 of 2 B: 1539 P: 248, James M Swisher Jr, Clerk of Court Columbia, County, By: VC Deputy ClerkDoc Stamp-Deed: 0.70

Parcel I.D. #: 00-00-00-11174-001

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

#### THIS LIFE ESTATE DEED Made the 21st day of April, A.D. 2025, by MARY ALICE CARTER

A/K/A MARY ALYCE CARTER, hereinafter called the grantor, to MARY ALYCE DOUGLAS-CARTER whose post office address is, 769 NE GURLEY AVE. LAKE CITY, FL 32055, A LIFE ESTATE, WITHOUT ANY LIABILITY FOR WASTE, AND WITH FULL POWER AND AUTHORITY IN SAID LIFE TENANTS TO SELL, CONVEY, MORTGAGE, LEASE OR OTHERWISE MANAGE AND DISPOSE OF THE PROPERTY DESCRIBED HEREIN IN FEE SIMPLE, WITH OR WITHOUT CONSIDERATION, WITHOUT JOINDER OF THE REMAINDERMAN, AND WILL FULL POWER AND AUTHORITY TO RETAIN ABSOLUTELY ANY AND ALL PROCEEDS THEREFROM; AND UPON DEATH OF THE LIFE TENANTS, THE REMAINDER, IF ANY, TO SYLVESTER WARREN whose post office address is 930 NE JOE CONEY TER. LAKE CITY, FL 32055, hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in Columbia County, State of Florida, viz:

#### Parcel One:

SECTION 28: COMMENCE AT THE SOUTHWEST CORNER OF THE NW 1/4 OF SW 1/4, SECTION 28, TOWNSHIP 3 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE N 0°58'19" W ALONG THE WEST LINE OF SAID NW 1/4 OF SW 1/4, 595.00 FEET TO THE POINT OF BEGINNING THENCE CONTINUE N 0°58'19" W ALONG SAID WEST LINE, 477.85 FEET TO THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF STATE ROAD NO. 100-A, THENCE S 46°49'09" E ALONG SAID SOUTHWESTERLY RIGHT-OF-WAY LINE OF STATE ROAD NO. 100-A, THENCE S 46°49'09" E, ALONG SAID SOUTHWESTERLY RIGHT-OF-WAY LINE, 250.31 FEET, THENCE S 89°11'41" W, 46.56 FEET, THENCE S 0°58'19" E, 179.00 FEET, THENCE N 89°11'41" E, 135.00 FEET TO THE WEST LINE OF GIBBS PARK, A SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 2, PAGE 10 OF PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA, THENCE S 0°58'19" E ALONG SAID WEST LINE, 125.00 FEET, THENCE S 89°11'41" W, 270.00 FEET TO THE POINT OF BEGINNING. SAID LANDS BEING SUBJECT TO RIGHT-OF-WAY FOR ERMINE STREET ALONG THE WEST SIDE THEREOF. EXCLUSIVE OF ERMINE STREET.

#### Parcel Two:

50 FEET OFF THE SOUTH END OF A TRACT OF LAND DESCRIBED AS BEGINNING 520 FEET NORTH OF THE SW CORNER OF NW 1/4 OF SW 1/4 OF SECTION 28, TOWNSHIP 3 SOUTH, RANGE 17 EAST (COLUMBIA COUNTY, FLORIDA) AND RUN NORTH 800 FEET, EAST 270 FEET, SOUTH 800 FEET, WEST 270 FEET TO THE SAID POINT OF BEGINNING (ORIGINALLY CORA WRIGHT PROPERTY) IN THE NORTHEASTERN DIVISION OF LAKE CITY, FLORIDA. DESCRIBED IN OFFICIAL RECORDS BOOK 664, PAGE 702 OF THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA.

#### Parcel Three:

SECTION 28, TOWNSHIP 3 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA. COMMENCE AT THE SW CORNER OF THE NW 1/4 OF THE SW 1/4 AND RUN NORTH 570.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH 25 FEET; THENCE EAST 270.00 FEET TO THE WEST LINE OF GIBBS PARK; THENCE SOUTH 25 FEET; THENCE WEST 270 FEET TO THE POINT OF BEGINNING. SAID LANDS BEING SUBJECT TO RIGHT-OF-WAY FOR ERMINE STREET (NOW NE GURLEY AVENUE) ALONG THE WEST SIDE THEREOF. DESCRIBED IN OFFICIAL RECORDS BOOK 1077, PAGE 370, OF THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA.

#### Parcel Four:

LOTS 2 AND 7 OF GIBBS PARK, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 2, PAGE(S) 10, OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.

#### Parcel Five:

LOTS 5 AND 6 OF GIBBS PARK, ACCORDING TO THE PLAT THEREOF AS RECORDED IN

Inst. Number: 202512009715 Book: 1539 Page: 249 Page 2 of 2 Date: 4/30/2025 Time: 3:33 PM James M Swisher Jr Clerk of Courts, Columbia County, Florida Doc Deed: 0.70

PLAT BOOK 2, PAGE(S) 10, OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.

# THIS DEED WAS PREPARED WITHOUT THE BENEFIT OF A TITLE SEARCH OR SURVEY AND MAKES NO WARRANTIES AGAINST SAME.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantor hereby covenants with said grantee that she is lawfully seized of said land in fee simple; that she has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2025.

In Witness Whereof, the said grantor has signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:    Talled   Alg     Witness Signature   Algorithm     Printed Name 757 & Della St.     Witness Signature   Williams     Printed Name 157 W. Dwal 87.     Lake City   FL 32035	Mary Olyce Douglas Center.  MARY/ALYCE DOUGLAS-CARTER  Address: 769 NE GURLEY AVE, LAKE CITY, FL 32055
STATE OF FLORIDA COUNTY OF COLUMBIA	
The foregoing instrument was acknowledged by DOUGLAS-CARTER, who is known to me or white identification.	efore me this 21st day of April, 2025, by MARY ALYCE o has produced as  A JULIA A RANGE Notary Public Patricial Carago My commission expires 3-5-37





, MARY DOUGLAS-CARTER

## GROWTH MANAGEMENT DEPARTMENT 205 North Marion Ave, Lake City, FL 32055

Phone: 386-719-5750

E-mail: growthmanagement@lcfla.com

## AGENT AUTHORIZATION FORM

, MARY DOUGLAS-	CARTER	(owner name), ov	wner of property parcel
number_00-00-00-	11174-001	(parcel number),	do certify that
is an officer of the	enced person(s) listed on this for the corporation; or, partner as de s/are authorized to sign, speak a parcel.	fined in Florida Statutes	s Chapter 468, and the
Printed Nam	e of Person Authorized	Signature of Auth	norized Person
<sub>1.</sub> CAROL	CHADWICK, PE	1. No. 82560	Digitally signed by Carol Chadwick DN: c=US, o=Florida, dnQualifier=A01410D0000018D4
2.		2.	G384E7500032FEE, cn=Carol Chadwick Date: 2025.06.18 14:46:17 -04'00'
3.		3.	
4.		4.	
5.		5.	
with, and I am function Development Results of the life at any time the officer(s), you mauthorization for unauthorized personally appears of the above personally appears of the life at any time the	e (Notarized) RMATION:	is/are no longer agents ing of the changes and lous lists. Failure to do icense number to obtain  Date  Columbia	city Codes, and Land s, employee(s), or submit a new letter of so may allow n permits.  25  entification , 20 25
			ate of Florida

# **Tax Bill Detail**

# **Payment Options**

\$0.00

\$0.00

This Bill:

All Bills:

Year	Due
2024	\$0.00
2023	\$0.00
2022	\$0.00
2021	\$0.00
2020	\$0.00
2019	\$0.00
2018	\$0.00
2017	\$0.00
2016	\$0.00
2015	\$0.00

Property Tax Account: R11174-001 DOUGLAS MARY					
<b>Year</b> : 2024		Owner: DOUGLAS MARY			
Tax District: 1	34269				
	Property Typ	e:			
	Real Estate				
MAILING ADD	DRESS:	PROPERTY ADDRESS:			
DOUGLAS MA	\RY	769 GURLEY			
769 NE GURL	EY AVE	LAKE CITY 32055			
LAKE CITY FL	32055				

Cart Amount: \$0.00

Bill 34269 -- No Amount Due

Pay All Bills

Print Bill / Receipt

■ Register for E-Billing

Property Appraiser

## Taxes Assessments Legal Description Payment History

## **Ad Valorem**

Authority/Fund	Tax Rate	Charged	Paid Due
CITY OF LAKE CITY	4.9000	\$755.46	\$755.46 \$0.00
BOARD OF COUNTY COMMISSIONERS	7.8150	\$1,204.90	\$1,204.90 \$0.00
COLUMBIA COUNTY SCHOOL BOARD			
DISCRETIONARY	0.7480	\$115.33	\$115.33 \$0.00
LOCAL	3.1430	\$484.58	\$484.58 \$0.00
CAPITAL OUTLAY	1.5000	\$231.26	\$231.26 \$0.00
Subtotal	5.3910	\$831.17	\$831.17 \$0.00
SUWANNEE RIVER WATER MGT DIST	0.2936	\$45.27	\$45.27 \$0.00
LAKE SHORE HOSPITAL AUTHORITY	0.0001	\$0.01	\$0.01 \$0.00
TOTAL	18.3997	\$2,836.81	\$2,836.81 \$0.00

### **Non-Ad Valorem**

Authority/Fund	Charged	Paid	Due
CITY FIRE ASSESSMENT	\$1,634.81	\$1,634.81	\$0.00
TOTAL	\$1,634.81	\$1,634.81	\$0.00