

# BOARD OF ADJUSTMENTS

## MEETING MINUTES

Date: 11/07/2023

### Roll Call:

Mrs. McKellum- Present  
Mr. Cooper-Not Present

Mr. McMahon- Present  
Mr. Carter- Present

Mr. Nelson- Not Present  
Mr. Lydick- Present

**MINUTES:** October 3, 2023 Board of Adjustments Meeting.

**Comments or Revisions:** None

**Motion to approve 10/03/2023 Meeting Minutes by Mr. Carter and seconded by Mr. McMahon.**

**Old Business:** None

**New Business:** None

**Workshop:** None

### ADJOURNMENT:

**Mr. Lydick closed the meeting.**

**Motion to Adjourn by:** Mr. Carter

**Time:** 5:55pm

**Motion Seconded By:** Mr. McMahon

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**Mr. Lydick, Board Chairperson**

\_\_\_\_\_  
**Date Approved**

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**Robert Angelo, Secretary**

\_\_\_\_\_  
**Date Approved**