

## **GROWTH MANAGEMENT**

205 North Marion Ave. Lake City, FL 32055 Telephone: (386)719-5750

E-Mail:

growthmanagement@lcfla.com

| FOR PLANN   | ING USE ONLY  |
|-------------|---------------|
| Application | # SPR23-10    |
| Application | Fee \$200.00  |
| Receipt No. | 2023-00042843 |
| Filing Date | 3/31/23       |
| Completene  |               |

# **Site Plan Application**

| A. | PRO | JECT INFORMATION   |
|----|-----|--|
|    | 1.  | Project Name: Aspire Deutal Addition   |
|    | 2.  | Address of Subject Property: 1788 SW Barnett Way, Lake Lity                              |
|    | 3.  | Parcel ID Number(s): 05-65-17-07404-102  |
|    | 4.  | Future Land Use Map Designation: Commercial  |
|    | 5.  | Zoning Designation: CI   |
|    | 6.  | Acreage: 0.489   |
|    | 7.  | Existing Use of Property: Duntal office  |
|    | 8.  | Proposed use of Property: 13cmfol office   |
|    | 9.  | Time of Development (Chack All That Apply):  |
|    |     | Increase of floor area to an existing structure: Total increase of square footage        |
|    |     | New construction: Total square footage   |
|    |     | Relocation of an existing structure: To square footage                                   |
|    |     |  |
| B. | APP | LICANT INFORMATION   |
| -  |     | Our Charles Agent  |
|    | 2.  | Name of Applicant(s): Carp! Cnadwick, PE Title: Livil Engreer                            |
|    |     | Company name (if applicable):  |
|    |     | Mailing Address: 1208 Sw Pair Lox Glun   |
|    |     | City: Lake City State: FL Zip: 32025   |
|    |     | Telephone: (307) Laso 1772 Fax: () Email: Copenyor gmail. Lom                            |
|    |     | PLEASE NOTE: Florida has a very broad public records law. Most written communications to |
|    |     | or from government officials regarding government business is subject to public records  |
|    |     | requests. Your e-mail address and communications may be subject to public disclosure.    |
|    | 3.  | If the applicant is agent for the property owner*.                                       |
|    |     | Property Owner Name (title holder): Affiliated Property Munagement                       |
|    |     | Mailing Address 1450 6 NW 112 Place  |
|    |     | City: Newberch State: FL Zip: 32469  |
|    |     | Telephone: (38% 752 283 Eax:() Email: asoive devited the gracult                         |
|    |     | PLEASE NOTE: Florida has a very broad public records law. Most written communications to |
|    |     | or from government officials regarding government business is subject to public records  |
|    |     | requests. Your e-mail address and communications may be subject to public disclosure.    |
|    |     | *Must provide an executed Property Owner Affidavit Form authorizing the agent to act on  |
|    |     | behalf of the property owner.  |

#### 

ATTACHMENT/SUBMITTAL REQUIREMENTS

Special Exception Application No. \_\_\_\_\_

✓ 1. Vicinity Map – Indicating general location of the site, abutting streets, existing utilities, complete legal description of the property in question, and adjacent land use.

- 2. Site Plan Including, but not limited to the following:
  - a. Name, location, owner, and designer of the proposed development.
  - b. Present zoning for subject site.

D.

- Location of the site in relation to surrounding properties, including the means of ingress and egress to such properties and any screening or buffers on such properties.
- d. Date, north arrow, and graphic scale not less than one inch equal to 50 feet.
- e. Area and dimensions of site (Survey).
- f. Location of all property lines, existing right-of-way approaches, sidewalks, curbs, and gutters.
- g. Access to utilities and points of utility hook-up.
- h. Location and dimensions of all existing and proposed parking areas and loading areas.
- Location, size, and design of proposed landscaped areas (including existing trees and required landscaped buffer areas).
- j. Location and size of any lakes, ponds, canals, or other waters and waterways.
- k. Structures and major features fully dimensioned including setbacks, distances between structures, floor area, width of driveways, parking spaces, property or lot lines, and percent of property covered by structures.
- l. Location of trash receptacles.
- m. For multiple-family, hotel, motel, and mobile home park site plans:
  - i. Tabulation of gross acreage.
  - ii. Tabulation of density.
  - iii. Number of dwelling units proposed.
  - iv. Location and percent of total open space and recreation areas.
  - v. Percent of lot covered by buildings.

- vi. Floor area of dwelling units.
- vii. Number of proposed parking spaces.
- viii. Street layout.
- ix. Layout of mobile home stands (for mobile home parks only).
- 3. Stormwater Management Plan—Including the following:
  - a. Existing contours at one foot intervals based on U.S. Coast and Geodetic Datum.
  - b. Proposed finished elevation of each building site and first floor level.
  - c. Existing and proposed stormwater management facilities with size and grades.
  - d. Proposed orderly disposal of surface water runoff.
  - e. Centerline elevations along adjacent streets.
  - f. Water management district surface water management permit.
- ✓4. Fire Department Access and Water Supply Plan: The Fire Department Access and Water Supply Plan must demonstrate compliance with Chapter 18 of the Florida Fire Prevention Code, be located on a separate signed and sealed plan sheet, and must be prepared by a professional fire engineer licensed in the State of Florida. The Fire Department Access and Water Supply Plan must contain fire flow calculations in accordance with the Guide for Determination of Required Fire Flow, latest edition, as published by the Insurance Service Office ("ISO") and/or Chapter 18, Section 18.4 of the Florida Fire Prevention Code, whichever is greater.
- Concurrency Impact Analysis: Concurrency Impact Analysis of impacts to public facilities. For commercial and industrial developments, an analysis of the impacts to Transportation, Potable Water, Sanitary Sewer, and Solid Waste impacts are required.
- 6. Comprehensive Plan Consistency Analysis: An analysis of the application's consistency with the Comprehensive Plan (analysis must identify specific Goals, Objectives, and Policies of the Comprehensive Plan and detail how the application complies with said Goals, Objectives, and Policies).
- Legal Description with Tax Parcel Number (In Word Format).
- ✓8. Proof of Ownership (i.e. deed).
- Agent Authorization Form (signed and notarized).
- 10. Proof of Payment of Taxes (can be obtained online via the Columbia County Tax Collector's Office).
- 11. Fee. The application fee for a Site and Development Plan Application is \$200.00. No application shall be accepted or processed until the required application fee has been paid.

#### NOTICE TO APPLICANT

All eleven (11) attachments are required for a complete application. Once an application is submitted and paid for, a completeness review will be done to ensure all the requirements for a complete application have been met. If there are any deficiencies, the applicant will be notified in writing. If an application is deemed to be incomplete, it may cause a delay in the scheduling of the application before the Planning & Zoning Board.

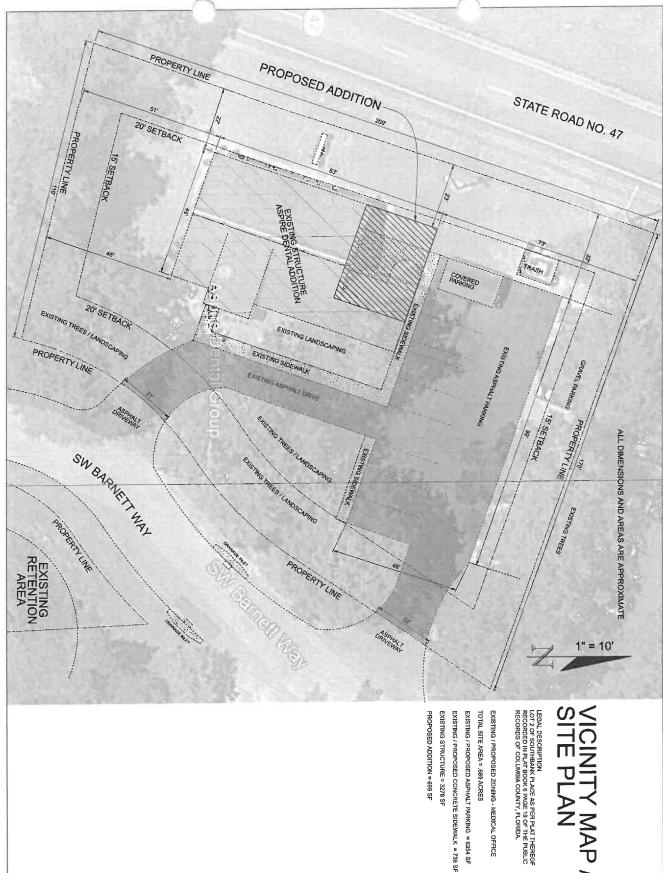
A total of ten (10) copies of proposed site plan application and all support materials must be submitted along with a PDF copy on a CD. See City of Lake City submittal guidelines for additional submittal requirements.

THE APPLICANT ACKNOWLEDGES THAT THE APPLICANT OR AGENT MUST BE PRESENT AT THE PUBLIC HEARING BEFORETHE PLANNING AND ZONING BOARD, AS ADOPTED IN THE BOARD RULES AND PROCEDURES, OTHERWISE THE REQUEST MAY BE CONTINUED TO A FUTURE HEARING DATE.

I hereby certify that all of the above statements and statements contained in any documents or plans submitted herewith are true and accurate to the best of my knowledge and belief.

|   |               | Digitally signed by                      |
|---|---------------|--|
| Applicant/Agent Name (Type or Print)  |               | Carol Chadwick                           |
| 7 7   | MINIMUM.      | DN: c=US,                                |
|   | O CENSON      | o=Florida,                               |
|   | No. 82560     | dnQualifier=A014                         |
| Applicant/Agent Signature   | * * *         | 10D0000017EB <b>6</b> Dte                |
| Tippineume, Ligant organica   | STATE OF      | 924CE0005954C,                           |
| A Nort Nort (Type or Print)   | SONAL ENGLI   | cn=Carol                                 |
| Applicant/Agent Name (Type or Print)  | William West  | Chadwick                                 |
|   |               | Date: 2023.03.31                         |
| Applicant/Agent Signature   |               | 12:30:53 -04'00' <sub>Date</sub>         |
| STATE OF FLORIDA COUNTY OF  |               |  |
| The foregoing instrument was acknowledged before                            | me thisday of | , 20, by (name of person acknowledging). |
|   | Signa         | nture of Notary                          |
| (NOTARY SEAL or STAMP)  | Print         | ed Name of Notary                        |
| Personally Known OR Produced Identification Type of Identification Produced | <del>.</del>  |  |





EXISTING STRUCTURE = 3278 SF

EXISTING / PROPOSED ZONING - MEDICAL OFFICE

LEGAL DESCRIPTION
LOT 2 OF SOUTHBANK PLACE AS PER PLAT THEREOF
RECORDED IN PLAT BOOK 6 PAGE 13 OF THE PUBLIC
RECORDS OF COLUMBIA COUNTY, FLORIDA.

ASPIRE DENTAL ADDITION 1788 SW BARNETT WAY COLUMBIA COUNTY, FL 32025

PLANS PREPARED BY: CHRISTOPHER Q. DICKS, P.E. 64766 4037 SE CR 252, LAKE CITY, FL 32025

## CAROLCHADWICK, P.E.

Civil Engineer
1208 S.W. Fairfax Glen
Lake City, FL 32025
307.680.1772
ccpewyo@gmail.com
www.carolchadwickpe.com

March 31, 2023

re: Aspire Dental Addition Drainage Memo

Per ERP-4-88-00236, each lot is permitted for 40% impervious area. Please refer to site plan for impervious area summary.

Lot size is 0.689 acres or 30013 s.f. Total impervious surface with this addition will be 11069 s.f. Total allowed impervious surfaces is 12005 s.f.

The proposed design and construction of this site shall not cause adverse impacts to:

- Existing surface water storage
- Conveyance capabilities
- Water quantity
- Flooding conditions
- Minimum flows and levels established by the State of Florida
- Water quality

Please contact me at 307.680.1772 if you have any questions.

Respectfully,



Digitally signed by Carol Chadwick DN: c=US, o=Florida, dnQualifier=A01410D0000017EB6 D924CE0005954C, cn=Carol Chadwick Date: 2023.03.31 12:30:30 -04'00'

Carol Chadwick, P.E.

CC Job #FL23 I 05

## CAROL CHADWICK, P.E.

Civil Engineer

1208 S.W. Fairfax Glen
Lake City, FL 32025

307.680.1772

ccpewyo@gmail.com
www.carolchadwickpe.com

March 31, 2023

re: Aspire Dental Addition Fire Flow Report

The additional of 699 s.f. of building area will not require additional fire flow from the existing hydrant. Hydrant is located on SW Barnett Way on the northeast corner of the site.

Please contact me at 307.680.1772 if you have any questions.

Respectfully,



Digitally signed by Carol Chadwick DN: c=US, o=Florida, dnQualifier=A01410D0000017EB6 D924CE0005954C, cn=Carol Chadwick

Carol Chadwick, P.E.

Date: 2023.03.31 12:30:19 -04'00'

## CAROL CHADWICK, P.E.

Civil Engineer

1208 S.W. Fairfax Glen

Lake City, FL 32025

307.680.1772

ccpewyo@gmail.com

www.carolchadwickpe.com

March 31, 2023

re: Aspire Dental Addition Concurrency Impact Analysis

The site is an existing dental office. The business currently utilizes public sewer and water systems.

#### Criteria for analyses:

- Trip generation was calculated per the ITE Trip Generation Manual, 9<sup>th</sup> edition, ITE code 720
- Potable Water Analysis per Chapter 64E-6.008 Florida Administrative Code, Table 1
- Sanitary Sewer Analysis Chapter 64E-6.008 Florida Administrative Code, Table 1
- Environmental Engineering: Tampa Typical Solid Waste Generation Rates

#### Summary of analyses:

• Trip generation: 43.82 ADT \$ 5.93 Peak PM trips

Potable Water: 695 gallons per day

Potable Water: 695 gallons per day

Solid Waste: 2.98 c.y. per week

See attached Concurrency Worksheet.

Please contact me at 307.680.1772 if you have any questions.

Respectfully,



Digitally signed by Carol Chadwick DN: c=US, o=Florida, dnQualifier=A01410D0000017EB6D 924CE0005954C, cn=Carol Chadwick Date: 2023.03.31 12:30:08 -04'00'

Carol Chadwick, P.E.

Printed copies of this document are not considered signed and sealed and the signature must be verified on any electronic copies.

CC Job #FL23105

## REVISED CONCURRENCY WORKSHEET

## **Trip Generation Analysis**

| ITE Code   | ITE Use               | ADT Multiplier | PM Peak<br>Multiplier | KSF  | Total ADT | Total PM<br>Peak |
|------------|-----------------------|----------------|-----------------------|------|-----------|------------------|
| 720        | Medical Dental Office | 11.01          | 1.49                  | 3.98 | 43.82     | 5.93             |
| *Per emplo | yee                   |                |                       |      |           |                  |

## **Potable Water Analysis**

| Ch. 64E-6.008, F.A.C.<br>Use | Ch. 64E-6.008,<br>F.A.C. Gallons<br>Per Day (GPD) | Ch. 64E-6.008,<br>F.A.C.<br>Multiplier* | Total (Gallons Per Day) |
|------------------------------|---|---|-------------------------|
| Medical Dental Office        | 250 + 15  | 250 + 13                                | 695.00                  |

<sup>\*</sup> Multiplier is based upon Ch. 64E.6008, Florida Administrative Code and can very from square footage, number of employees, number of seats, or etc. See Ch. 64E-6.008, F.A.C. to determine multiplier. (2 PRACTITIONERS & 13 EMPLOYEES)

## **Sanitary Sewer Analysis**

| Ch. 64E-6.008, F.A.C.<br>Use | Ch. 64E-6.008,<br>F.A.C. Gallons<br>Per Day (GPD) | Ch. 64E-6.008,<br>F.A.C.<br>Multiplier* | Total (Gallons Per Day) |
|------------------------------|---|---|-------------------------|
| Medical Dental Office        | 250 + 15  | 250 + 13                                | 695.00                  |

<sup>\*</sup> Multiplier is based upon Ch. 64E.6008, Florida Administrative Code and can very from square footage, number of employees, number of seats, or etc. See Ch. 64E-6.008, F.A.C. to determine multiplier. (2 PRACTITIONERS & 13 EMPLOYEES)

## **Solid Waste Analysis**

| Use            | Tons Per 100<br>s.f. | S.F.    | Total (c.y. per week) |
|----------------|----------------------|---------|-----------------------|
| Medical Office | 1.50                 | 3977.00 | 2.98                  |

## CAROL CHADWICK, P.E.

Civil Engineer

1208 S.W. Fairfax Glen

Lake City, FL 32025

307.680.1772

ccpewyo@gmail.com

www.carolchadwickpe.com

March 31, 2023

re: Aspire Dental Addition Comprehensive Plan Consistency Analysis

The Aspire Dental Addition proposed site plan consistent with Lake City's Comprehensive Plan.

#### Future Land Use Element

GOAL I - IN RECOGNITION OF THE IMPORTANCE OF CONSERVING THE NATURAL RESOURCES AND ENHANCING THE QUALITY OF LIFE, THE CITY SHALL DIRECT DEVELOPMENT TO THOSE AREAS WHICH HAVE IN PLACE, OR HAVE AGREEMENTS TO PROVIDE, THE LAND AND WATER RESOURCES, FISCAL ABILITIES AND SERVICE CAPACITY TO ACCOMMODATE GROWTH IN AN ENVIRONMENTALLY ACCEPTABLE MANNER.

Objective I.1 The City shall continue to direct future population growth and associated urban development to urban development areas as established within this comprehensive plan.

## Consistency: The subject property is an addition to an existing dental office.

• Policy 1.1.1 The City shall limit the location of higher density residential and high intensity commercial and industrial uses to areas adjacent to arterial or collector roads where public facilities are available to support such higher density or intensity. In addition, the City shall enable private subregional centralized potable water and sanitary sewer systems to connect to public regional facilities, in accordance with the objective and policies for the urban and rural areas within this future land use element of the comprehensive plan.

## Consistency: The subject property is an addition to an existing dental office.

 Policy I. I. 2 The City's future land use plan map shall allocate amounts and mixes of land uses for residential, commercial, industrial, public and recreation to meet the needs of the existing and projected future populations and to locate urban land uses in a manner where public facilities may be provided to serve such urban land uses. Urban land uses shall be herein defined as residential, commercial and industrial land use categories.

## Consistency: The commercial site is zoned Cl.

• Policy 1.1.3 The City's future land use plan map shall base the designation of residential, commercial and industrial lands depicted on the future land use plan map upon acreage which can be reasonable expected to develop by the year 2023.

## Consistency: The subject property is an addition to an existing dental office.

 Policy 1.1.4 The City shall continue to maintain standards for the coordination and siting of proposed urban development near agricultural or forested areas, or environmentally sensitive areas (including but not limited to wetlands and floodplain areas) to avoid adverse impact upon existing land uses.

Consistency: The proposed use of the subject property is consistent with commercial properties and will not have any adverse environmental impacts on the existing land uses.

• Policy I.1.5 The City shall continue to regulate and govern future urban development within designated urban development areas in conformance with the land topography and soil conditions, and within an area which is or will be served by public facilities and services.

Consistency: No impacts to adjacent land topography or soil conditions will result due to a zooming or land use change of the subject property.

• Policy I. I. 6 The City's land development regulations shall be based on and be consistent with the following land use classifications and corresponding standards for densities and intensities within the designated urban development areas of the City. For the purpose of this policy and comprehensive plan, the phrase "other similar uses compatible with" shall mean land uses that can co-exist in relative proximity to other uses in a stable fashion over time such that no other uses within the same land use classification are negatively impacted directly or indirectly by the use.

Consistency: The proposed commercial development is compatible with other similar uses in the area and can co-exist without negative impacts to other uses in relative proximity to the development over time.

Please contact me at 307.680.1772 if you have any questions.

Respectfully,



Digitally signed by Carol Chadwick DN: c=US, o=Florida, dnQualifier=A01410D0000017EB6 D924CE0005954C, cn=Carol Chadwick

Carol Chadwick, P.E.

Date: 2023.03.31 12:29:45 -04'00'

PARCEL: 05-4S-17-07604-102

DESCRIPTION:

LOT 2 OF SOUTHBANK PLACE AS PER PLAT THEREOF RECORDED IN PLAT BOOK 6 PAGE 19 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA

## Columbia County Property Appraiser

Jeff Hampton

Parcel: @ 05-4S-17-07604-102 (28480) 🕑

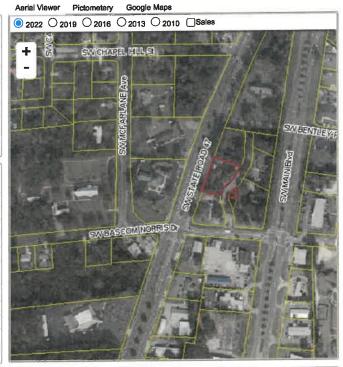
| Owner & Pi   | operty Info  |                      | Result: 1 of 0  |  |  |
|--------------|--|----------------------|-----------------|--|--|
| Owner        | AFFILIATED PROPERTY MANAG<br>14506 NW 11TH PLACE<br>NEWBERRY, FL 32669 | SEMENT LLC           |                 |  |  |
| Site         | 1788 SW BARNETT WAY, LAKE CITY   |                      |                 |  |  |
| Description* | LOT 2 SOUTH BANK PLACE. 768-52<br>WD 1466-471,                         | 1, 859-1397, 880-205 | 59, CD 884-2282 |  |  |
| Area         | 0.689 AC   | S/T/R                | 05-4S-17        |  |  |
| Use Code**   | PROFESS SVC/BLD (1900)   | Tax District         | 1               |  |  |

The <u>Description</u> above is not to be used as the Legal Description for this percel in any regal transaction.

"The <u>Use Code</u> is a FL Dapt, of Revenue (OOR) code and is not maintained by the Property Appraiser's office.

Please contact your city or county Planning & Zoning office for specific zoning information.

| Property & As    | sessment Values  |                  |  |
|------------------|--|------------------|--|
| 2022             | Certified Values   | 2023             | Working Values   |
| Mkt Land         | \$67,626   | Mkt Land         | \$67,626   |
| Ag Land          | \$0  | Ag Land          | \$0  |
| Building         | \$195,579  | Building         | \$190,220  |
| XFOB             | \$8,551  | XFOB             | \$8,551  |
| Just             | \$271,756  | Just             | \$266,397  |
| Class            | \$0  | Class            | \$0  |
| Appraised        | \$271,756  | Appraised        | \$266,397  |
| SOH Cap [?]      | \$0  | SOH Cap [7]      | \$0  |
| Assessed         | \$271,756  | Assessed         | \$266,397  |
| Exempt           | \$0  | Exempt           | \$0  |
| Total<br>Taxable | county:\$271,756<br>city:\$271,756<br>other:\$0 school:\$271,756 | Total<br>Taxable | county:\$266,397<br>city:\$266,397<br>other:\$0 school:\$266,397 |



| es History |            |           |      |     |                       |       |
|------------|------------|-----------|------|-----|-----------------------|-------|
| Sale Date  | Sale Price | Book/Page | Deed | V/I | Qualification (Codes) | RCode |
| 4/19/2022  | \$100      | 1486/0471 | WD   | 1   | บ                     | 11    |
| 5/18/1999  | \$68,000   | 0880/2059 | WD   | V   | U                     | 01    |
| 5/28/1998  | \$68,000   | 0859/1397 | WD   | V   | Q                     |       |
| 10/27/1992 | \$48,000   | 0768/0521 | WD   | v   | U                     | 04    |

| ilding Characteristics |                   |          |         |           |            |
|------------------------|-------------------|----------|---------|-----------|------------|
| Bldg Sketch            | Description*      | Year Bit | Base SF | Actual SF | Bidg Value |
| Sketch                 | OFFICE MED (5200) | 1999     | 3136    | 3318      | \$190,220  |

| Code | Desc             | Year Bit | Value      | Units   | Dims  |
|------|------------------|----------|------------|---------|-------|
| 0164 | CONC BIN         | 1999     | \$285.00   | 38.00   | 0 x 0 |
| 0260 | PAVEMENT-ASPHALT | 1999     | \$6,175.00 | 6861.00 | 0 x 0 |
| 0166 | CONC.PAVMT       | 1999     | \$1,691.00 | 1127.00 | 0 x 0 |
| 0169 | FENCE/WOOD       | 2012     | \$100.00   | 1.00    | 0 x 0 |
| 0060 | CARPORT F        | 2012     | \$300.00   | 1.00    | 0 x 0 |

| ▼ Land B | reakdown        |                          |                         |          |            |
|----------|-----------------|--------------------------|-------------------------|----------|------------|
| Code     | Desc            | Units                    | Adjustments             | Eff Rate | Land Value |
| 1910     | MEDIC OFF (MKT) | 30,056,000 SF (0.689 AC) | 1,0000/1.0000 1.0000/ / | \$2 /SF  | \$67,626   |

© Columbia County Property Appraiser | Jeff Hampton | Lake City, Florida | 386-758-1083

Search Result: 1 of 0

by: GrizziyLogic.com



Department of State / Division of Corporations / Search Records / Search by Entity Name /

## **Detail by Entity Name**

Florida Limited Liability Company
AFFILIATED PROPERTY MANAGEMENT, LLC

Filing Information

**Document Number** 

L16000074743

**FEI/EIN Number** 

59-3529574

Date Filed

04/18/2016

Effective Date

08/19/1998

State

FL

Status

ACTIVE

**Last Event** 

CONVERSION

**Event Date Filed** 

04/18/2016

**Event Effective Date** 

NONE

#### **Principal Address**

14506 N.W. 11TH PL. NEWBERRY, FL 32669

#### **Mailing Address**

14506 N.W. 11TH PL. NEWBERRY, FL 32669

#### Registered Agent Name & Address

HARVEY, FRANKIE J 14506 N.W. 11TH PL. NEWBERRY, FL 32669

Name Changed: 04/28/2017

Authorized Person(s) Detail

Name & Address

## Title manager

HARVEY, FRANKIE J 14506 N.W. 11TH PL. NEWBERRY, FL 32669

#### **Annual Reports**

Report Year

Filed Date

2020

02/04/2020

2021 02/10/2021 2022 03/31/2022

## **Document Images**

| 03/31/2022 - ANNUAL REPORT             | View image in PDF format |
|--|--------------------------|
| 02/10/2021 ANNUAL REPORT               | View image in PDF format |
| 02/04/2020 ANNUAL REPORT               | View image in PDF format |
| 05/10/2019 - ANNUAL REPORT             | View image in PDF format |
| 04/27/2018 ANNUAL REPORT               | View image in PDF format |
| 04/28/2017 - ANNUAL REPORT             | View image in PDF format |
| 04/18/2016 - Florida Limited Liability | View image in PDF format |



## GROWTH MANAGEMENT DEPARTMENT ` 205 North Marion Ave, Lake City, FL 32055 Phone: 386-719-5750

E-mail: growthmanagement@lcfla.com

## AGENT AUTHORIZATION FORM

| 1. Robert Horry  | (owner name), owner of property parcel   |
|--|--|
| number   | (parcel number), do certify that   |
| the below referenced person(s) listed on this form<br>is an officer of the corporation; or, partner as def<br>said person(s) is/are authorized to sign, speak a<br>relating to this parcel.  | ined in Florida Statutes Chapter 468, and the  |
| Printed Name of Person Authorized  | Signature of Authorized Person   |
| 1. Gord Johnson  | 1. Lay Johnson   |
| 2. Heren Tarr  | 2. A. Dan  |
| 3. Carol Mudwick, PE   | 3.   |
| 4.   | 4.   |
| 5.   | 5.   |
| I, the owner, realize that I am responsible for all with, and I am fully responsible for compliance we Development Regulations pertaining to this parce of the transfer of the person of | is/are no longer agents, employee(s), or ng of the changes and submit a new letter of lous lists. Failure to do so may allow |
|  | 3.14.2023  |
| Owner Signature (Notarized)  | Date   |
| NOTARY INFORMATION:<br>STATE OF: FOR IN COUNTY OF:   | cotumbin   |
| The above person, whose name is Robert personally appeared before me and is known by (type of I.D.) # 6/0.770.57.447-0 on Fight Output Published Published NOTARY'S SIGNATURE  | me or has produced identification  |

## **Tax Record**

Last Update: 3/31/2023 11:02:59 AM EDT

Register for eBill

## Ad Valorem Taxes and Non-Ad Valorem Assessments

The information contained herein does not constitute a title search and should not be relied on as such.

| 1900.69 Ac   | Millag<br>001<br>for full d | 1788 BAE GEO Numb 054S17-( Taxable See Be e Code  | y Address RNETT LAKE C PORT 17604-102  Value Slow |  | 022  |
|--|-----------------------------|---|---|--|--|
| PERTY PLACE 669  mount low L Lon (click 1900.69 Ac | 001<br>for full d           | 1788 BAE GEO Numb 054S17-( Taxable See Be e Code  | Value   |  |  |
| PERTY PLACE 669  mount low L Lon (click 1900.69 Ac | 001<br>for full d           | GEO Numi<br>054S17-(<br>Taxable<br>See Be<br>a Code   | Value   |  |  |
| PLACE<br>669<br>mount<br>slow<br>il                | 001<br>for full d           | 054S17-( Taxable See Be a Code  | Value   | scrow Code   |  |
| mount il lon (click                                | 001<br>for full d           | 054S17-( Taxable See Be a Code  | Value   | scrow Code   |  |
| mount il lon (click                                | 001<br>for full d           | 054S17-( Taxable See Be a Code  | Value   | scrow Code   |  |
| mount il ion (click                                | 001<br>for full d           | Taxable See Be Code   | Value<br>slow                                     | scrow Code   |  |
| il<br>il<br>ion (click                             | 001<br>for full d           | See Be<br>e Code<br>escriptio   | alow<br>E   | scrow Code   |  |
| in (click  | 001<br>for full d           | e Code  | E   | scrow Code   | 1-   |
| ton (click   | 001<br>for full d           | escriptio   |   | scrow Code   | r  |
| ton (click   | 001<br>for full d           | escriptio   |   |  | e-   |
| 1900.69 Ac   | for full d                  | <u>escriptio</u>  |   |  |  |
| 1900.69 Ac   | res LOT 2 S                 |   | n)  |  |  |
| 1900.09 AC   |                             | OUTH BANK   | PLACE, 768  | -521, 859-   | 1397,  |
|  | D 1466-471,                 | 00111 241111  |   |  |  |
| 34-2202, W   | D 1400-471,                 |   |   |  |  |
|  | Ad Valor                    | em Taxes  |   |  |  |
|  | Date                        | Assessed  | Exemption   |  | Taxe   |
|  | Rate                        | Value   | Amount  | Value  | Levied   |
|  | 4.9000                      | 271,756   | 0   | \$271,756  | \$1,331.60   |
| SSIONERS   | 7.8150                      | 271,756   | 0   | \$271,756  | \$2,123.77   |
| L BOARD  |                             |   |   |  |  |
|  | 0.7480                      |   | •   |  | \$203.28   |
|  | 3.2990                      | 100   | _   |  | \$896.52   |
|  | 1.5000                      |   | _   |  | \$407.63   |
| MGT DIST   | 0.3368                      |   | _   |  | \$91.53  |
| JTHORITY   | 0.0001                      | 271,756   | 0   | \$271,756  | \$0.03   |
| illage   | 18.5989                     | To  | otal Taxes  | \$   | 5,054.36   |
| No   | n-Ad Valore                 | m Assess  | ments   |  |  |
| ing Author   | ritv                        |   |   |  | Amount   |
| FIRE ASSI  | _                           |   |   |  | \$519.27   |
|  |                             | Rate 4.9000 7.8150 L BOARD 0.7480 3.2990 1.5000 MGT DIST 0.3368 UTHORITY 0.0001 Eillage 18.5989 Non-Ad Valore | Rate  | Value Amount   Amou | Rate Value Amount Value 4.9000 271,756 0 \$271,756 BOARD 0.7480 271,756 0 \$271,756 3.2990 271,756 0 \$271,756 1.5000 271,756 0 \$271,756 |

| Date Paid  | Transaction | Receipt      | Item | Amount Paid |
|------------|-------------|--------------|------|-------------|
| 11/21/2022 | PAYMENT     | 1501182.0001 | 2022 | \$5,350.68  |

#### Prior Years Payment History

|                     | Prior Year Taxes Due |  |
|---------------------|----------------------|--|
| NO DELINQUENT TAXES |                      |  |
|                     |                      |  |