

#### **GROWTH MANAGEMENT**

205 North Marion Ave Lake City, Florida 32055 Telephone (386) 719-5750 growthmanagement@lcfla.com

F PLANNING USE ONLY	
Application # Z	
Application Fee \$	
ReceiptNo	
Filing Date	
Completeness Date	

Less Than or Equal to 10 Acres: \$750.00

Greater Than 10 Acres: \$1,000.00 or actual cost

# Site Specific Amendment to the Official Zoning Atlas (Rezoning) Application

. PR	OJECT INFORMATION
1.	Project Name: PRICE CREEK, LLC
2.	Address of Subject Property: SE CR-245, LAKE CITY FL 32025
3.	Parcel ID Number(s): 02-4S-17-07481-003
4.	Future Land Use Map Designation: RES VERY LOW
5.	Existing Zoning Designation: RR
6.	Proposed Zoning Designation: IND
7.	Acreage: 110.70
8.	Existing Use of Property: PLANTED PINES
9,	Proposed use of Property: INDUSTRIAL
	PLICANT INFORMATION  Applicant Status ✓ Owner (title holder) □ Agent
	. Name of Applicant(s): PRICE CREEK, LLC
2	Company name (if applicable):
	City: LAKE CITY State: FLORIDA Zip: 32055  Telephone: () 397-3002 Fax: () Email: dcrapps@danielcrapps.com
	Telephone:_() 397-3002 Fax:_() Email: dcrapps@danielcrapps.com
7	PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.
3	- Francisco - Control - Co
	Property Owner Name (title holder):
	Mailing Address:
	City:State:Zip:
	PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.
	*Must provide an executed Property Owner Affidavit Form authorizing the agent to act or behalf of the property owner.

#### C. ADDITIONAL INFORMATION

1.	Is there any additional contract for the sale of, or options to purchase, the subject property?
	If yes, list the names of all parties involved: NO
	If yes, is the contract/option contingent or absolute: □ Contingent □ Absolute
2.	Has a previous application been made on all or part of the subject property: □Yes ∇No
	Future Land Use Map Amendment:   Yes  NO N
	Future Land Use Map Amendment Application No. CPA
	Site Specific Amendment to the Official Zoning Atlas (Rezoning): Yes YES NoNo
	Site Specific Amendment to the Official Zoning Atlas (Rezoning) Application No. Z055
	Variance:□YesNo_NO
	Variance Application No.
	Special Exception:   Yes  NO_NO
	Special Exception Application No.

#### D. ATTACHMENT/SUBMITTAL REQUIREMENTS

- 1/ Boundary Sketch or Survey with bearings and dimensions.
- 2. Aerial Photo (can be obtained via the Columbia County Property Appraiser's Office).
- B. Concurrency Impact Analysis: Concurrency Impact Analysis of impacts to public facilities, including but not limited to Transportation, Potable Water, Sanitary Sewer, and Solid Waste impacts. For residential Zoning Designations, an analysis of the impacts to Public Schools is required.
- 4. An Analysis of the Requirements of Article 12 of the Land Development Regulations:
  - a. Whether the proposed change would be in conformance with the county's comprehensive plan and would have an adverse effect on the county's comprehensive plan.
  - b. The existing land use pattern.
  - c. Possible creation of an isolated district unrelated to adjacent and nearby districts.
  - d. The population density pattern and possible increase or overtaxing of the load on public facilities such as schools, utilities, streets, etc.
  - e. Whether existing district boundaries are illogically drawn in relation to existing conditions on the property proposed for change.
  - f. Whether changed or changing conditions make the passage of the proposed amendment necessary.
  - g. Whether the proposed change will adversely influence living conditions in the neighborhood.
  - h. Whether the proposed change will create or excessively increase traffic congestion or otherwise affect public safety.
  - i. Whether the proposed change will create a drainage problem.
  - j. Whether the proposed change will seriously reduce light and air to adjacent areas.

- k. Whether the proposed change will adversely affect property values in the adjacent area.
- l. Whether the proposed change will be a deterrent to the improvement or development of adjacent property in accord with existing regulations.
- m. Whether the proposed change will constitute a grant of special privilege to an individual owner as contrasted with the public welfare.
- n. Whether there are substantial reasons why the property cannot be used in accord with existing zoning.
- o. Whether the change suggested is out of scale with the needs of the neighborhood or the City.
- p. Whether it is impossible to find other adequate sites in the city for the proposed use in districts already permitting such use. When pertaining to other proposed amendments of these land development regulations. The planning and zoning board shall consider and study:
  - i. The need and justification for the change.
  - ii. The relationship of the proposed amendment to the purposes and objectives of the comprehensive planning program and to the City's comprehensive plan, with appropriate consideration as to whether the proposed change will further the purposes of these land development regulations and other ordinances, regulations, and actions designed to implement the City's comprehensive plan.
- 8. Legal Description with Tax Parcel Number (In Microsoft Word Format).
- 6. Proof of Ownership (i.e. deed).
- 7. Agent Authorization Form (signed and notarized).
- Proof of Payment of Taxes (can be obtained online via the Columbia County Tax Collector's Office).
- 9. Fee. The application fee for a Site Specific Amendment to the Official Zoning Atlas is As listed in fee schedule. No application shall be accepted or processed until the required application fee has been paid.
- 10. All property owners within three hundred (300) feet be notified by certified mail by the proponent and proof of the receipt of these notices be submitted as part of the application package submittal.
  - The Growth Management Department shall supply the name and addresses of the property owners, the notification letters and the envelopes to the proponent.

#### NOTICE TO APPLICANT

All nine (9) attachments are required for a complete application. Once an application is submitted and paid for, a completeness review will be done to ensure all the requirements for a complete application have been met. If there are any deficiencies, the applicant will be notified in writing. If an application is deemed to be incomplete, it may cause a delay in the scheduling of the application before the Planning & Zoning Board.

A total of eighteen (2) copies of proposed Site Specific Amendment to the Official Zoning Atlas Application and support material, and a PDF copy on a CD, are required at the time of submittal.

THE APPLICANT ACKNOWLEDGES THAT THE APPLICANT OR AGENT MUST BE PRESENT AT THE PUBLIC HEARING BEFORETHE PLANNING AND ZONING BOARD, AS ADOPTED IN THE BOARD RULES AND PROCEDURES, OTHERWISE THE REQUEST MAY BE CONTINUED TO A FUTURE HEARING DATE.

I hereby certify that all of the above statements and statements contained in any documents or plans submitted herewith are true and accurate to the best of my knowledge and belief.

### Daniel Crapps/Richard Cole

Applicant/Agent Name (Type or Print)

STATE OF FLORIDA COUNTY OF COLUMBIA

Applicant/Agent Signature

The foregoing instrument was acknowledged before me this 23 day of 100 200 by (name of person acknowledging).

(NOTARY SEAL or STAMP)

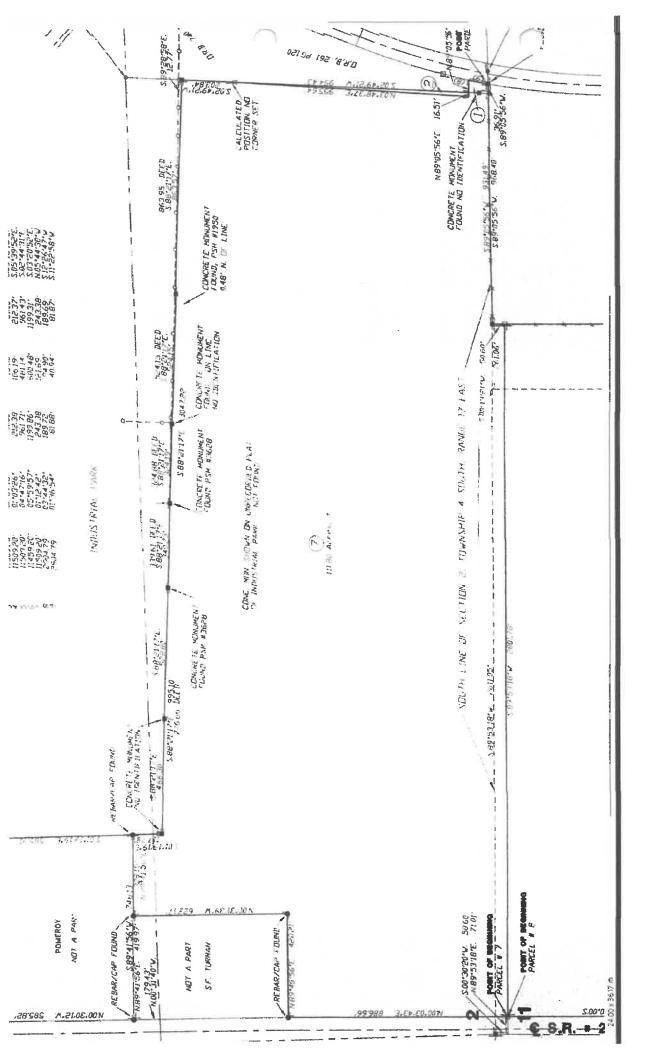
Printed Name of Notary

Signature of Notary

Buhard Clok 1-23.25

Personally Known XXXX OR Produced Identification \_\_\_\_\_\_
Type of Identification Produced







Price Creek, LLC March 1, 2018

### CONCURRENCY WORKSHEET

**Trip Generation Analysis** 

ITE Code	ITE Use	ADT Multiplier	PM Peak Multiplier	Total Floor Area*	Total ADT	Total PM Peak
130	Indsutrial Park	3.34	0.46	2411.05	8052.91	1109.08

110.7 acres = 4,822,092 SF --> 0.25 permitted floor area ratio = 1,205,523 SF
Per US Green Building Council, ITE for Industrial Park Land Use Code 130 is 500 SF per employee

#### **Potable Water Analysis**

ITE Code	Use	Floor Area Ratio (SF) x 1 employee per 500 SF	Statistical data from N FL Regional Planning Council (GPD)	Total Potable Water Usage (GPD)	
130	Industrial Park	2411.05	22.50	54248.54	

110.7 acres = 4,822,092 SF --> 0.25 permitted floor area ratio = 1,205,523 SF
Per US Green Building Council, ITE for Industrial Park Land Use Code 130 is 500 SF per employee
GPD = Gallons per Day

#### Sanitary Sewer Analysis

	Salitary Sewer Analysis							
ITE Code	Use	Floor Area Ratio (SF) x 1 employee per 500 SF	Statistical data from N FL Regional Planning Council (GPD)	Total Sanitary Sewer Effluent (GPD)				
130	Industrial Park	2411.05	17.50	42193.31				

110.7 acres = 4,822,092 SF --> 0.25 permitted floor area ratio = 1,205,523 SF
Per US Green Building Council, ITE for Industrial Park Land Use Code 130 is 500 SF per employee
GPD = Gallons per Day

Price Creek, LLC March 1, 2018

# CONCURRENCY WORKSHEET

#### Solid Waste Analysis

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ITE Code	Use	Floor Area Ratio (SF) per 1,000 SF of gross floor area	Statistical data from N FL Regional Planning Council (pounds)	Total Sanitary Sewer Effluent (GPD)			
130	Industrial Park	1205.52	5.50	6630.38			

110.7 acres = 4,822,092 SF --> 0.25 permitted floor area ratio = 1,205,523 SF

#### Parcel #02-4S-17-07481-003

#### Exhibit "A"

#### Parcel No. 7:

A part of the South ½ of Section 2 and the North ½ of Section 11, all in Township 4 South, Range 17 East, Columbia County, Florida, more particularly described as follows: Commence at the Southwest corner of said Section 2 and run S 00° 30'20"W, along the West line of said Section 11, a distance of 50.60 feet; thence N B9°53'18"E, a distance of 71.01 feet to a point on the East Right-of-Way Line of State Road #245 (Price Creek Rd) for a Point of Beginning; Thence N 00°03'43"E, along said East Rioght-of Way Line, a distance of 886.66 feet to a rebar and cap; Thence N 89°40'56"E, a distance of 420.21 feet to a rebar and cap; thence N 00°31'39"W a distance of 622.17 feet to a concrete monument; thence N 89°41'56"E, a distance of 328.15 feet; thence S 01°19'19"E, a distance of 117.78 feet; thence S B8°21'17"E, a distance of 3047.22 feet; thence S 02° 49'21"W a distance of 203.84 feet; thence S 03°48'37"W a distance of 955.64 feet; thence N 89°05'56"E, a distance of 67.70 feet to the Westerly Right-of-Way Line of State Road 245-A; thence Southerly along the arc of a curve to the left on said Right-of-Way having a radius of 2904.79 feet, an included angle of 01°36'54" for an arc distance of 81.88 feet to a concrete monument at its intersection with the South Line of said Section 2; thence S 89°05'56"W, along said South Line a distance of 968.40 feet; thence S 00°13'21"W, a distance of 50.60 feet; thence S 89°53'1B"W, a distance of 2801.78 feet to the POINT OF BEGINNING. COLUMBIA COUNTY, FLORIDA.

DESCRIPTION: GRAFEE # 7)

A PART DESCRIPTION CAND THE NUMBER BY SECTION 11, ALL IN TOWNSHIP # SOUTH, RANGE 12 EAST, EDLINDIA COMPTY, FLORIDA, MORE PARTICULARY

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DESCRIPED AS FOLLOWS

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FEET DISTANCE DE PROMISE DE POINT OF PEET, AND PEET

Dec. 27.00 Ott. 9,12660

THIS INSTRUMENT WAS PREPARED BY:

TERRY MCDAVID
POST OFFICE BOX 1328
LAKE CITY, FL 32056-1328

RETURN TO:

TERRY McDAVID POST OFFICE BOX 1328 LAKE CITY, FL 32056-1328

File No. 05-432 & 433

Property Appraiser's Parcel Identification No. 02-45-

Inst:2005019442 Date:08/11/2005 Time:14:42
Doc Stamp-Deed: 9125.60
DC,P.Dewitt Cason,Columbia County B:1056 P:2254

#### WARRANTY DEED

THIS INDENTURE, made this 11th day of August 2005, BETWEEN SANDRA S. TURMAN, individually, and as Trustee of the SANDRA S. TURMAN LIVING TRUST dated October 2, 2002, whose post office address is 4276 NW Wisteria Drive, Lake City, Florida 32055, of the County of Columbia, State of Florida, grantor\*, and PRICE CREEK, LLC, a Florida Limited Liability Company, whose document number assigned by the Secretary of State of Florida is Legisland and whose Federal Tax I.D. Number is \_\_\_\_\_\_\*, whose post office address is 2806 US Highway 90 West, Suite 101, Lake City, Florida 32055, of the County of Columbia, State of Florida, grantee\*.

WITNESSETH: that said grantor, for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's successors and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO FOR LEGAL DESCRIPTION.

SUBJECT TO: Restrictions, easements and outstanding mineral rights of record, if any, and taxes for the current year.

N.B.: Neither the Grantor nor any member of her family live or reside on the property described herein or any land adjacent thereto or claim any part thereof or any land adjacent thereto as their homestead.

\*N.B.: THE PURPOSE OF INCLUDING THE DOCUMENT NUMBER AND THE FEDERAL TAX I.D. NUMBER OF THIS GRANTEE IS TO AVOID CONFUSION BETWEEN THIS GRANTEE AND ANY OTHER LIMITED LIABILITY COMPANY OF THE SAME OR SIMILAR NAME.

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

\*"Grantor" and "grantee" are used for singular or plural, as context requires.

IN WITNESS WHEREOF, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

(First Witness) Terry McDavid

Printed Name

(Second Witness)

Myrtle Ann McElroy

Printed Name

Sandra S. Turman, Individually, and as Trustee of the Sandra S. Turman Living Trust dated October 2, 2002

Inst:2005019442 Date:08/11/2005 Time:14:42 Dac Stamp-Deed : 9126.60

\_DC,P.DeWitt Cason,Columbia County B:1054 P:2255

#DD 079305

STATE OF FLORIDA COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 11th day of August 2005, by SANDRA S. TURMAN, individually, and as Trustee of the SANDRA S. TURMAN LIVING TRUST dated October 2, 2002. She is personally known to me and did not take an oath.

Notary Public

My Commission Expires:

#### EXHIBIT "A"

#### PARCEL NO. 7:

A part of the South 1/2 of Section 2 and the North 1/2 of Section 11, all in Township 4 South, Range 17 East, Columbia County, Florida, more particularly described as follows: Commence at the Southwest Corner of said Section 2 and run S 00°30'20"W, along the West Line of said Section 11, a distance of 50.60 feet; thence N 89°53'18"E, a distance of 71.01 feet to a point on the East Rightof-Way Line of State Road #245 (Price Creek Road) for a POINT OF BEGINNING; thence N 00°03'43"B, along said East Right-of-Way Line, a distance of 886.66 feet to a rebar and cap; thence N 89°40'56"E, a distance of 420.21 feet to a rebar and cap; thence N 00°31'39"W, a distance of 622.17 feet to a concrete monument; thence N 89°41'56"E, a distance of 328.15 feet; thence S 01°19'19"E, a distance of 117.78 feet; thence S 88°21'17"E, a distance of 3047.22 feet; thence S 02°49'21"W, a distance of 203.84 feet; thence S 03°48'37"W, a distance of 955.64 feet; thence N 89°05'56"E, a distance of 67.70 feet to the Westerly Right-of-Way Line of State Road #245A; thence Southerly along the arc of a curve to the left on said Right-of-Way having a radius of 2904.79 feet, an included angle of 01°36'54" for an arc distance of 81.88 feet to a concrete monument at its intersection with the South Line of said Section 2; thence S 89°05'56"W, along said South Line a distance of 968.40 feet; thence S 00°13'21"W, a distance of 50.60 feet; thence S 89°53'18"W, a distance of 2801.78 feet to the POINT OF BEGINNING. COLUMBIA COUNTY, FLORIDA.

Inst:2005019442 Date:08/11/2005 Time:14:42
Doc Stamp-Deed: 9125.50
\_\_DC,P.Dewitt Cason,Columbia County B:1054 P:2256

# ARTICLES OF ORGANIZATION FOR PRICE CREEK, LLC

#### ARTICLE I - Name:

The name of the Limited Liability Company is: Price

LLC

#### ARTICLE II - Address:

The mailing address and street address of the principal office of the Limited Liability Company is:

2806 US Highway 90 West, Suite 101 Lake City, FL 32055

#### ARTICLE III - Duration:

The company shall commence its existence on the date these articles of organization are filed by the Florida Department of State. The company's existence shall be perpetual, unless the company is earlier dissolved as provided in these articles of organization.

#### ARTICLE IV - Management:

The Limited Liability Company is to be managed by the members and the names and addresses of the managing members are:

Daniel Crapps 2806 US Highway 90 West, Suite 101 Lake City, FL 32055

Richard C. Cole Post Office Box 16 Lake City, FL 32056 ARTICLE V - Admission of Additional Members:

The right, if given, of the members to admit addition members and the terms and conditions of the admissions shall have

No additional members shall be admitted to the company except with the unanimous written consent of all the members of the company and on such terms and conditions as shall be determined by all the members. A member may transfer his or her interest in the company as set forth in the regulations of the company, but the transferee shall have no right to participate in the management of the business and affairs of the company or become a member unless all the other members of the company other than the member proposing to dispose of his or her interest approve of the proposed transfer by unanimous written consent.

ARTICLE VI - Members Rights to Continue Business:

The right, if given of the remaining members of the Limited Liability Company to continue the business on the death, retirement, resignation, expulsion, bankruptcy, or dissolution of a member or the occurrence of any other event which terminates the continued membership of a member in the Limited Liability Company shall be:

The company shall be dissolved on the death, bankruptcy, or dissolution of a member or manager, or on the occurrence of any other event that terminates the continued membership of a member in the company, unless the business of the company is continued by the

consent of all the remaining members, provided there is at least one remaining member.

Daniel Crapps

(In accordance with \$608.408(3), Florida Statutes, the execution of this affidavit constitutes an affirmation under the penalties of perjury that the facts stated herein are true.)

## CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF \$608.415 OR 608.507, FLORIDA STATUTES, THE UNDERSIGNED LIMITED LIABILITY COMPANY SUBMITS THE FOLLOWING STATEMENT TO DESIGNATE A REGISTERED OFFICE AND REGISTERED AGENT IN THE STATE OF FLORIDA.

- 1. The name of the Limited Liability Company is: Price Creek, LLC.
- 2. The name and the Florida street address of the registered agent are:

Daniel Crapps 2806 US Highway 90 West, Suite 101 Lake City, FL 32055

Having been named as registered agent and to accept service of process for the above stated Limited Liability Company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Daniel Crapps

TILE II

2005 JUN 30 PM 2: 32

DIVISION OF CORPORATIONS

DIVISION OF CORPORATIONS

23949.0000

Columbia County Tax Collector

# 2024 Real Estate No. ICE OF AD VALOREM TAXES AND NON-AD COREM ASSESSMENTS

PARCEL NUMBER	ESCROW CD	Millage Code
R07481-003		1

THIS BILL IS FULLY PAID

(AKA PRCL #7 UNR SURVEY): COMM AT SW COR OF SEC, RUN S ALONG W LINE SEC 11, 50.60 FT,

PRICE CREEK LLC 291 NW MAIN BLVD LAKE CITY FL 32055

135 NE Hernando Ave, Suite 125,Lake City, FL 32055 (386) 758-1077

#### **AD VALOREM TAXES**

TAVING AUTHORITY	ASSESSED VALUE	MILLAGE RATE	EXEMPTION AMOUNT TAXA	RIE AMOUNT	TAXES LEVIED
TAXING AUTHORITY	ASSESSED VALUE	WILLAGE KATE	EXCIVIFICION ANIOUNT TAXA	DEL ANIOUNI	TAKES ELVIED
CITY OF LAKE CITY					
LAKE CITY	40,596	4.9000	0	40,596	198.92
BOARD OF COUNTY COMMISSIONERS					
GENERAL FUND	40,596	7.8150	0	40,596	317.26
COLUMBIA COUNTY SCHOOL BOARD					
DISCRETIONARY	40,596	0.7480	0	40,596	30.37
LOCAL	40,596	3.1430	0	40,596	127.59
CAPITAL OUTLAY	40,596	1.5000	0	40,596	60.89
SUWANNEE RIVER WATER MGT DIST					
WATER MGT	40,596	0.2936	0	40,596	11.92
LAKE SHORE HOSPITAL AUTHORITY					
LK SHORE	40,596	0.0001	0	40,596	0.00

IMPORTANT: All exemptions do not apply to all taxing authorities. Please contact the Columbia

County Property Appraiser for exemption/assessment questions.

TOTAL MILLAGE 18.3997 AD VALOREM TAXES 746.95

NON AD VALOREM ASSESSMENTS

 LEVYING AUTHORITY
 RATE
 AMOUNT

 XLCF
 CITY FIRE ASSESSMENT
 0.00 Unit @311.2600
 0.00

SAVE TIME PAY ONLINE @ www.columbiataxcollector.com

NON AD VALOREM ASSESSMENTS 0.00

COMBINED TAXES AND ASSESSMENTS			746.95	See reverse si	de for important information
Paid In Full Taxes Discount / Inte		Discount / Interest	Fees	Payments	Amount Due
	746.95	-22.41	0.00	724.54	0.00

Kyle Keen, CFC

2024 Real Estate

23949.0000

Columbia County Tax Collector

NOTICE OF AD VALOREM TAXES AND NON-AD VALOREM ASSESSMENTS

PARCEL NUMBER	ESCROW CD	Millage Code
R07481-003		1

#### THIS BILL IS FULLY PAID

(AKA PRCL #7 UNR SURVEY): COMM AT SW COR OF SEC, RUN S ALONG W LINE SEC 11, 50.60 FT,

PRICE CREEK LLC 291 NW MAIN BLVD LAKE CITY FL 32055

DO NOT WRITE BELOW THIS PORTION

#### PLEASE PAY IN US FUNDS TO: KYLE KEEN, TAX COLLECTOR

TELASE FAT IN 03 TOTAL RELEIT, TAX 00 LECTOR								
Paid In Full	Taxes	Discount / Interest	Fees	Payments	Amount Due			
	746.95	-22.41	0.00	724.54	0.00			

Receipt(s) 2024-24647 on 12/26/24 for \$724.54 by PRICE CREEK LLC