

CITY OF LAKE CITY, FLORIDA  
CITY BOARD/COMMITTEE APPLICATION

Rec'd 8/2/2021  
A Likes

Dear Applicant:

Thank you for your interest in serving the City of Lake City as a member of a "Citizen" board or committee. We appreciate your willingness to help our elected and appointed officials shape the future of Lake City.

Please note, the City of Lake City is subject to FS 119, therefore this application is subject to disclosure absent any applicable exemptions.

NANCY WOZNIAK P.  
First Name Last Name Middle Initial

325 SE PAYTON. PL.  
Home Address

LAKE CITY, FL. 32025  
City State Zip

386-365-4976 (SAVED) NANCY\_WOZNIAK@YAHOO.COM  
Phone Number Cell# Email

The following list compiles the active Boards and Committees of the City. Membership is limited to only one board. Please indicate your preference by marking which Board(s) or Committee(s) you would like to serve:

- Beautification Advisory Committee \_\_\_\_\_
- Community Redevelopment Advisory Committee \_\_\_\_\_
- Utility Advisory Committee \_\_\_\_\_

- Planning and Zoning Board
- Board of Trustees – Municipal Firefighters Pension Trust Fund \_\_\_\_\_
- Board of Trustees – General City Employees Retirement Plan \_\_\_\_\_
- Board of Trustees – Lake City Municipal Police Officers Retirement Trust Fund \_\_\_\_\_

Charter Review \_\_\_\_\_

Other: \_\_\_\_\_

Please indicate any certifications, skills, or experience that you feel will benefit the City through your service on a Board or Committee.

\* RESUME ATTACHED

While not required, please feel free to attach a resume to this application. ▶

# NANCY P. WOZNIAK

325 SE Church Ave  
Lake City, Fl. 32025 · 386-365-4976  
nancy\_wozniak@yahoo.com

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## EXPERIENCE

1988– 1995

**PERSONNEL DIRECTOR. HOURIGAN, KLUGER, SPOHRER & QUINN, P.C.**

Responsibilities included the hiring, supervising and evaluating all of the support staff positions and all purchasing functions for all 4 offices.

1996 – 2008

**REALTOR ASSISTANT. COLDWELL BANKER SCHMITT**

Assistant to realtor Lorraine Moore. Responsible for taking pictures of listed properties, measuring square footage and listing property information about homes in the Multiple Listing Service on computer. Assisted in writing up contracts when offer has been made.

## EDUCATION

1995

**BACHELOR OF SCIENCE. PACIFIC WESTERN UNIVERSITY**

Bachelor of Science in Business Administration

1975

**WYOMING VALLEY WESH HIGH SCHOOL**

It's okay to brag about your GPA, awards, and honors. Feel free to summarize your coursework too.

## PROFESSION MEMBERSHIPS & HONORS

BOARD MEMBER - Luzerne County  
Community College Foundation  
Board

BOARD MEMBER - Luzerne County  
Human Services Advisory Council –  
Appointed by the Luzerne County  
Commissioners

MEMBER - Personnel Advisory  
Committee for County Human  
Services Agencies

EMPLOYER ADVISORY COUNCEL of Wilkes-Barre  
And Northeastern Pennsylvania

TRI-COUNTY PERSONNEL ASSOCIATION

1994 – 1995 Listing - INTERNATIONAL WHO'S  
WHO AMONG BUSINESS PROFESSIONALS

## **ACTIVITIES**

**MEMBER: ELK'S LODGE  
SINCE 2014**

**MEMBER: MOOSE LODGE  
SINCE 2014**