

GROWTH MANAGEMENT

205 North Marion Ave. Lake City, FL 32055 Telephone: (386) 719-5750

E-mail: growthmanagement@locfla.com

Application Fee \$_1500,00 Receipt No	FOR PLANNING USE ONLY Application #_ <i></i>	
Receipt No.	Application Fee\$ 1500,00	
	Receipt No.	_
	Completeness Date	

COMPREHENSIVE PLAN AMENDMENT

Small Scale: \$750.00 Large Scale: \$1,500.00

A.	PKU	JECT INFORMATION
	1.	Project Name: Tennis Forever
	2.	Address of Subject Property: 2189 SW Bascom Norris Drive, Lake City, FL
	3.	Parcel ID Number(s): 06-4S-17-08045-000
	4.	Existing Future Land Use Map Designation: Residential-moderate
	5.	Proposed Future Land Use Map Designation: Residential-high
	6.	Zoning Designation: RSF-2
	7.	Acreage: <u>22.05</u>
	8.	Existing Use of Property: vacant
	9.	Proposed use of Property: Multi-family housing
В.		PLICANT INFORMATION Applicant Status
	1.	Applicant Status □ Owner (title holder) ■ Agent
	2.	Name of Applicant(s): Carol Chadwick, PE
		Company name (if applicable):
		Mailing Address: 1208 SW Fairfax Glen City: Lake City State: FL Zip: 32025
		dity:
		Telephone: (307) 680.1772 Fax:() Email: ccpewyo@gmail.com PLEASE NOTE: Florida has a very broad public records law. Most written communications to
		or from government officials regarding government business is subject to public records
		requests. Your e-mail address and communications may be subject to public disclosure.
	3.	If the applicant is agent for the property owner*.
		Property Owner Name (title holder): Tennis forever LLC
		Mailing Address: PO Box 219
		City: Lake City State: FL Zip: 32056
		Telephone: (321) 315.5319 Fax: Email: anjanviplav@icloud.com
		PLEASE NOTE: Florida has a very broad public records law. Most written communications to
		or from government officials regarding government business is subject to public records
		requests. Your e-mail address and communications may be subject to public disclosure.
		*Must provide an executed Property Owner Affidavit Form authorizing the agent to act on
		behalf of the property owner.

C.	ADI	DITIONAL INFORMATION
	1.	Is there any additional contract for the sale of, or options to purchase, the subject property?
		If yes, list the names of all parties involved: na
		If yes, is the contract/option contingent or absolute: □ Contingent □ Absolute
	2.	Has a previous application been made on all or part of the subject property? □Yes □No
		Future Land Use Map Amendment: Yes No
		Future Land Use Map Amendment Application No.
		Site Specific Amendment to the Official Zoning Atlas (Rezoning): □Yes■No
		Site Specific Amendment to the Official Zoning Atlas (Rezoning) Application No.
		Variance: Yes No
		Variance Application No
		Special Exception: Yes No
		Special Exception Application No
_	A 1707	A CANADAM (CHDMITTAL DECHIDEMENTS
D.		ACHMENT/SUBMITTAL REQUIREMENTS
	N	Boundary Sketch or Survey with bearings and dimensions.
	12.	Aerial Photo (can be obtained via the Columbia County Property Appraiser's Office).
	13/	/ Concurrency Impact Analysis: Concurrency Impact Analysis of impacts to public facilities,
	Ŋ.	including but not limited to Transportation, Potable Water, Sanitary Sewer, and Solid Waste
		impacts. For residential land use amendments, an analysis of the impacts to Public Schools is
		required.
	./	Comprehensive Plan Consistency Analysis: An analysis of the application's consistency with
	¥.	the Comprehensive Plan (analysis must identify specific Goals, Objectives, and Policies of the
		Comprehensive Plan and detail how the application complies with said Goals, Objectives, and
		Policies). For text amendments to the Comprehensive Plan, the proposed text amendment in
		strike-thru and underline format.
	5.	Legal Description with Tax Parcel Number (In Microsoft Word Format).
	16%	Proof of Ownership (i.e. deed).
	4	Agent Authorization Form (signed and notarized).
	18/	Proof of Payment of Taxes (can be obtained online via the Columbia County Tax Collector's
		Office).
	0	Fee. The application fee for a Comprehensive Plan Amendment is as follows:
	9.	a. Small Scale Comprehensive Plan Amendment (10 Acres or less) = \$750.00
		b. Large Scale Comprehensive Plan Amendment (More Than 10 Acres) = \$1,500.00 or actual city cos
		c. Text Amendment to the Comprehensive Plan = \$750.00
	No a	application shall be accepted or processed until the required application fee has been paid.

City of Lake City – Growth Management Department 205 North Marion Ave, Lake City, FL 32055

NOTICE TO APPLICANT

All nine (9) attachments are required for a complete application. Once an application is submitted and paid for, a completeness review will be done to ensure all the requirements for a complete application have been met. If there are any deficiencies, the applicant will be notified in writing. If an application is deemed to be incomplete, it may cause a delay in the scheduling of the application before the Planning & Zoning Board.

A total of fourteen (14) copies of proposed Comprehensive Plan Amendment Application and support material and a PDF copy on a CD are required at the time of submittal.

THE APPLICANT ACKNOWLEDGES THAT THE APPLICANT OR AGENT MUST BE PRESENT AT THE PUBLIC HEARING BEFORETHE PLANNING AND ZONING BOARD, AS ADOPTED IN THE BOARD RULES AND PROCEDURES, OTHERWISE THE REQUEST MAY BE CONTINUED TO A FUTURE HEARING DATE.

I hereby certify that all of the above statements and statements contained in any documents or plans submitted herewith are true and accurate to the best of my knowledge and belief.

Applicant/Agent Name (Type or Print)

Applicant/Agent Signature

Date

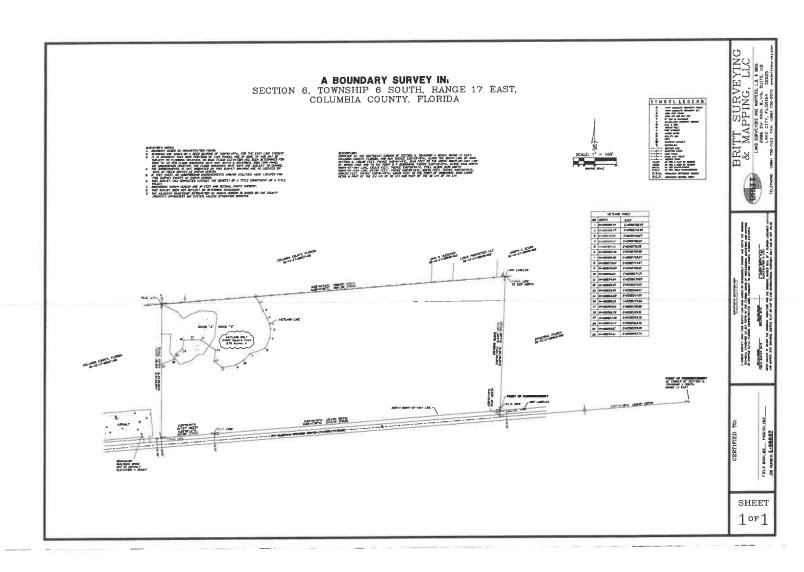
No. 82560

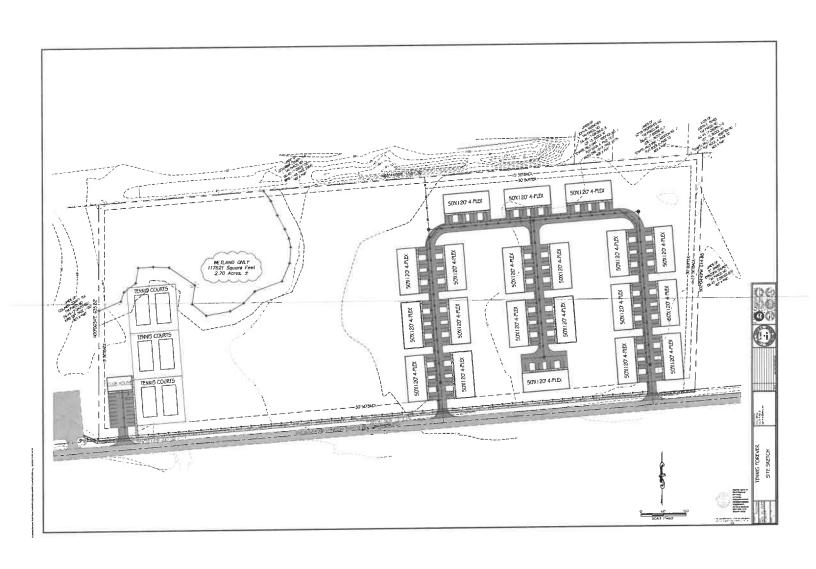
* *

STATE OF

FLORIDA

Digitally signed by Carol Chadwick DN: c=US, o=Florida, dnQualifier=A014 10D0000017EB6D 924CE0005954C, cn=Carol Chadwick Date: 2022.12.19 18:04:58 -05'00'







CAROLCHADWICK, P.E.

Civil Engineer

1208 S.W. Fairfax Glen
Lake City, FL 32025

307.680.1772

ccpewyo@gmail.com
www.carolchadwickpe.com

December 7, 2022

re: Tennis Forever Concurrency Impact Analysis

The site is currently vacant. The maximum allowed dwelling units is 88. Two bedroom dwelling units were used for these calculations.

Criteria for analyses:

- Trip generation was calculated per the ITE Trip Generation Manual, 9th edition, ITE code 220
- Potable Water Analysis per Chapter 64E-6.008 Florida Administrative Code, Table 1
- Sanıtary Sewer Analysis Chapter 64E-6.008 Florida Administrative Code, Table !
- Environmental Engineering: Tampa Typical Solid Waste Generation Rates

Summary of analyses:

- Trip generation: 585 ADT \$ 55 Peak PM trips
- Potable Water: 17600 gallons per day
- Potable Water: 17600 gallons per day
- Solid Waste: 128 tons per year

See attached Concurrency Worksheet.

Please contact me at 307.680.1772 if you have any questions.

Respectfully,



Digitally signed by Carol Chadwick DN: c=US, o=Florida, dnQualifier=A01410D0000017EB6 D924CE0005954C, cn=Carol Chadwick

Carol Chadwick, P.E.

Date: 2022.12.19 18:04:24 -05'00'

Printed copies of this document are not considered signed and sealed and the signature must be verified on any electronic copies.

CC Job #FL22399

REVISED CONCURRENCY WORKSHEET

Trip Generation Analysis

ITE Code	ITE Use	ADT Multiplier	PM Peak Multiplier	DU	Total ADT	Total PM Peak
220	Apartment	6.65	0.62	88.00	585.20	54.56

Potable Water Analysis

Ch. 64E-6.008, F.A.C. Use	Ch. 64E-6.008, F.A.C. Gallons Per Day (GPD)	Ch. 64E-6.008, F.A.C. Multiplier*	Total (Gallons Per Day)

200.00

Apartment * Multiplier is based upon Ch. 64E.6008, Florida Administrative Code and can very from square footage, number of employees, number of seats, or etc. See Ch. 64E-6.008, F.A.C. to determine multiplier.

Sanitary Sewer Analysis

88.00

17600.00

Ch. 64E-6.008, F.A.C. Use	Ch. 64E-6.008, F.A.C. Gallons Per Day (GPD)	Ch. 64E-6.008, F.A.C. Multiplier*	Total (Gallons Per Day)
Apartment	200.00	88.00	17600.00

^{*} Multiplier is based upon Ch. 64E.6008, F.A.C. and can very from square footage, number of employees, number of seats, or etc. See Ch. 64E-6.008, F.A.C. to determine multiplier.

Solid Waste Analysis

Use	Tons Per Dwelling Unit**	bedrooms	Total (Tons Per Year)
Apartment	4.00	176.00	128.00
**4# per bedroom per day			

CAROL CHADWICK, P.E.

Civil Engineer

1208 S.W. Fairfax Glen

Lake City, FL 32025

307.680.1772

ccpewyo@gmail.com

www.carolchadwickpe.com

December 19, 2022

re: Tennis Forever Comprehensive Plan Consistency Analysis

The Tennis Forever proposed comprehensive plan amendment change is consistent with Lake City's Comprehensive Plan.

Future Land Use Element

GOAL I - IN RECOGNITION OF THE IMPORTANCE OF CONSERVING THE NATURAL RESOURCES AND ENHANCING THE QUALITY OF LIFE, THE CITY SHALL DIRECT DEVELOPMENT TO THOSE AREAS WHICH HAVE IN PLACE, OR HAVE AGREEMENTS TO PROVIDE, THE LAND AND WATER RESOURCES, FISCAL ABILITIES AND SERVICE CAPACITY TO ACCOMMODATE GROWTH IN AN ENVIRONMENTALLY ACCEPTABLE MANNER.

• Objective I.1 The City shall continue to direct future population growth and associated urban development to urban development areas as established within this comprehensive plan.

Consistency: The subject property fronts has direct access to SW Bascom Norris Drive. No traffic will impact any residential neighborhoods.

Policy I.I.I The City shall limit the location of higher density residential and high intensity commercial and industrial uses to areas adjacent to arterial or collector roads where public facilities are available to support such higher density or intensity. In addition, the City shall enable private subregional centralized potable water and sanitary sewer systems to connect to public regional facilities, in accordance with the objective and policies for the urban and rural areas within this future land use element of the comprehensive plan.

Consistency: The subject property fronts has direct access to SW Bascom Norris Drive which is an arterial road.

 Policy I. I. 2 The City's future land use plan map shall allocate amounts and mixes of land uses for residential, commercial, industrial, public and recreation to meet the needs of the existing and projected future populations and to locate urban land uses in a manner where public facilities may be provided to serve such urban land uses. Urban land uses shall be herein defined as residential, commercial and industrial land use categories.

Consistency: Multi-family housing is needed in this area due to the amount of people relocating here.

 Policy I.I.3 The City's future land use plan map shall base the designation of residential, commercial and industrial lands depicted on the future land use plan map upon acreage which can be reasonable expected to develop by the year 2023. Consistency: The owner would like to begin development as soon a reasonably possible.

 Policy I.I.4 The City shall continue to maintain standards for the coordination and siting of proposed urban development near agricultural or forested areas, or environmentally sensitive areas (including but not limited to wetlands and floodplain areas) to avoid adverse impact upon existing land uses.

Consistency: The proximity of the site to existing amenities will not cause any adverse effects to existing land uses.

 Policy I.1.5 The City shall continue to regulate and govern future urban development within designated urban development areas in conformance with the land topography and soil conditions, and within an area which is or will be served by public facilities and services.

Consistency: the site will be served by existing sewer and water systems.

• Policy I. 1.6 The City's land development regulations shall be based on and be consistent with the following land use classifications and corresponding standards for densities and intensities within the designated urban development areas of the City. For the purpose of this policy and comprehensive plan, the phrase "other similar uses compatible with" shall mean land uses that can co-exist in relative proximity to other uses in a stable fashion over time such that no other uses within the same land use classification are negatively impacted directly or indirectly by the use.

Consistency: The proposed commercial development is compatible with the adjacent property and can co-exist without negative impacts to other uses in relative proximity to the development over time.

Please contact me at 307.680.1772 if you have any questions.

Respectfully,

Digitally signed by Carol Chadwick DN: c=US, o=Florida, dnQualifier=A01 410D000017EB6 D924CE0005954 C, cn=Carol Chadwick Date: 2022,12.19

Carol Chadwick, P.E.

18:04:01 -05'00'

Columbia County Property Appraiser

Jeff Hampton

Parcel: << 06-4S-17-08045-000 (45451) >>

Aerial Viewer Pictometery Google Maps

◎ 2019 ○ 2016 ○ 2013 ○ 2010 ○ 2007 ○ 2005 □ Sales

2022 Working Values updated: 10/6/2022

Owner & Pr	operty Info					
Owner	TENNIS FOREVER LIMITED LIABILITY COMPANY PO BOX 219 LAKE CITY, FL 32056					
Site	2183 SW Dr, LAKE CITY 2069 SW BASCOM NORRIS Dr					
Description*	COMM SE COR OF SEC, W 1381.02 FT, N 30.18 FT TO N R/W OF BROWN LN (NKA BASCOM NORRIS DR) & POB, ALONG N R/W 1313.19 FT, W STILL ALONG N R/W 247.0 FT, N 612.96 FT, E 1580.93 FT, S 615.20 FT TO POB. 682-439, 712-700, 948-436, WD 1412-710, WD 1412-728, WDmore>>>					
Area	22.05 AC	S/T/R	06-4S-17			
Use Code**	NON AG ACREAGE (9900)	Tax District	1			

"The <u>Description</u> above is not to be used as the Legal Description for this parcel in any legal transaction.

"The <u>Use Code</u> is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

○ 2019 ○ 2016 ○ 2013 ○ 2010 ○ 2007 ○ 2005 □ Sales
+
SV SAINT WARGARET
CH MINN RO
GN XUHN PD
STICHAPELHILLS
STREET WINDOW
THE RESERVE TO SERVE THE PARTY OF THE PARTY
CONTROL STATE OF THE STATE OF T
SW MICH
《基本》

Property & As	sessment Value	8	
2021 Cer	tified Values	2022 Wo	rking Values
Mkt Land	\$149,400	Mkt Land	\$496,125
Ag Land	\$0	Ag Land	\$0
Building	\$0	Building	\$0
XFOB	\$0	XFOB	\$0
Just	\$149,400	Just	\$496,125
Class	\$0	Class	\$0
Appraised	\$149,400	Appraised	\$496,125
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$149,400	Assessed	\$496,125
Exempt	\$0	Exempt	\$0
Total Taxable		Total Taxable	county:\$496,125 ctty:\$496,125 other:\$0 school:\$496,125

Sales History						
Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
7/14/2022	\$100	1471/1278	WD	V	U	11
5/27/2020	\$432,500	1412/0723	WD	V	Q	01
5/27/2020	\$185,400	1412/0718	WD	V	Q	01
5/14/2020	\$100	1412/0710	WD	V	U	30
2/6/2002	\$100	0948/0436	WD	V	U	01

Building Characteris	stics				
Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bidg Value
	-	NON	E		

▼ Extra Features & Out Buildings (Codes)					
Code	Desc	Year Blt	Value	Units	Dims
		NON	E		

Land E	Breakdown				
Code	Desc	Units	Adjustments	Eff Rate	Land Value
0000	VAC RES (MKT)	6.640 AC	1.0000/1.0000 1.0000/ /	\$22,500 /AC	\$149,400
9900	AC NON-AG (MKT)	15.410 AC	1.0000/1.0000 1.0000/ /	\$22,500 /AC	\$346,725

© Columbia County Property Appraiser | Jeff Hampton | Lake City, Florida | 386-758-1083

by: GrizzlyLogic.com

Inst. Number: 202212014112 Book: 1471 ge: 1280 Page 3 of 3 Date: 7/19/2022 Time: 3:45 PM

James M Swisher Jr Clerk of Courts, Colur. County, Florida Doc Deed: 0.70

22-0572

Exhibit "A"

COMMENCE AT THE SOUTHEAST CORNER OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE S 85°45′49″ W ALONG THE SOUTH LINE OF SAID SECTION 6, 1381.02 FEET, THENCE N 2°04′49″ E, 30.18 FEET TO THE NORTH RIGHT-OF-WAY LINE OF BROWN LANE AND TO THE POINT OF BEGINNING, THENCE S 85°45′49″ W ALONG SAID NORTH RIGHT-OF-WAY LINE, 1313.19 FEET, THENCE S 85°56′04″ W STILL ALONG SAID NORTH RIGHT-OF-WAY LINE, 247.07 FEET, THENCE N 0°09′46″ E, 612.96 FEET, THENCE N 85°46′54″ E, 1580.93 FEET, THENCE S 2°04′49″ W, 615.20 FEET TO THE POINT OF BEGINNING. SAID LANDS BEING A PART OF THE SW ¼ OF SE ¼ AND A PART OF THE SW ¼ OF THE SE ¼ AND A PART OF THE SW ¼.

Inst. Number: 202212014112 Book: 1471 ge: 1278 Page 1 of 3 Date: 7/19/2022 Time: 3 PM

James M Swisher Jr Clerk of Courts, Colur. County, Florida Doc Deed: 0.70

Prepared by: Branden L. Strickland, Esq. Strickland Law Firm, P.L. 283 NW Cole Terrace

Lake City, FL 32055 File #: 22-0572

The preparer of this instrument has performed no title examination nor has the preparer issued any title insurance or furnished any opinion regarding the title, names, addresses, tax identification number and legal description furnished by parties.

Inst: 202212014112 Date: 07/19/2022 Time: 3:46PM
Page 1 of 3 B: 1471 P: 1278, James M Swisher Jr, Clerk of Court
Columbia, County, By: VC
Deputy ClerkDoc Stamp-Deed: 0.70

Warranty Deed

THIS WARRANTY DEED, made this day of July, 2022, between North Florida International School LLC, a Florida Limited Liability Company, and Tennis Forever Limited Liability Company, a Florida Limited Liability Company (herein Grantor), to Tennis Forever Limited Liability Company, a Florida Limited Liability Company, whose address is 1361 SW Sisters Welcome Road, Lake City, FL 32025 (hereinafter Grantee).

The terms Grantor and Grantee, shall include their respective heirs, devisees, personal representatives, successors, and assigns; any gender shall include all genders, the plural number shall include the singular and the singular number shall include the plural.

WITNESSETH:

That said Grantor, for and in consideration of the sum of \$10.00, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant and convey to Grantees forever the following described property in Columbia County, Florida:

See Exhibit "A" Attached Hereto and by this Reference Made a Part Thereof.

SUBJECT TO all reservations, restrictions and easements of record, if any.

SUBJECT to easements and restrictions of record and taxes accruing subsequent to the prior year.

TOGETHER WITH ALL the tenements, hereditaments, privileges, appurtenances, thereto belonging or in any way appertaining to the said property.

Grantor hereby covenants with said Grantee that Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land; that the Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever.

Inst. Number: 202212014112 Book: 147 age: 1279 Page 2 of 3 Date: 7/19/2022 Time: 3 PM James M Swisher Jr Clerk of Courts, Columbia County, Florida Doc Deed: 0.70

IN WITNESS WHEREOF, the parties hereto have caused these presents to be executed on this date the year first above written.

Signed, Sealed, and Delivered in the Presence of:

WITNESS Madison Williams

WITNESS M. RIPE W Charactel

Anjan Viplav, as Authorized Member of North Florida International School LLC, a Florida Limited Liability Company

Anjan Viplav, as Authorized Member of Tennis Forever Limited Liability Company, a Florida Limited Liability Company

STATE OF FLORIDA

COUNTY OF COLUMBIA

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgements, by means of physical presence, personally appeared Anjan Viplav, as Authorized Member of North Florida International School LLC, a Florida Limited Liability Company and Anjan Viplav, as Authorized Member of Tennis Forever Limited Liability Company, a Florida Limited Liability Company, to me known to be the person described in and who executed the foregoing instrument that he/she acknowledged before me that he executed the same, and who provided _______ as identification.

WITNESS my hand and official seal in the County and State last aforesaid this day of July, 2022.

(SEAL)

NOTARY PUBLIC

My Commission Expires:

MICHAEL H. HARRELL Notary Public State of Florida Comm# HH203548 Expires 11/30/2025



Department of State / Division of Corporations / Search Records / Search by Entity Name /

Detail by Entity Name

Florida Limited Liability Company
TENNIS FOREVER LIMITED LIABILITY COMPANY

Filing Information

 Document Number
 L15000082757

 FEI/EIN Number
 47-4110918

 Date Filed
 05/11/2015

 Effective Date
 05/11/2015

State FL

Status ACTIVE

Last Event REINSTATEMENT

Event Date Filed 09/29/2016

Principal Address

250 NW MAIN BLVD

UNIT 219

Lake City, FL 32056

Changed: 07/18/2022

Mailing Address
P.O. BOX 219
Lake City, FL 32055

Changed: 07/18/2022

Registered Agent Name & Address

VIPLAV, ANJAN

1361 SW SISTERS WELCOME RD

LAKE CITY, FL 32025

Name Changed: 09/29/2016

Address Changed: 07/31/2015 Authorized Person(s) Detail

Name & Address

Title Authorized Member

VIPLAV, ANJAN 1363 SW Sisters Welcome Road Lake City, FL 32025

Annual Reports

Report Year	Filed Date
2021	03/29/2021
2021	04/29/2021
2022	03/23/2022

Document Images

03/23/2022 - ANNUAL REPORT	View image in PDF format
04/29/2021 - AMENDED ANNUAL REPORT	View image in PDF format
03/29/2021 - ANNUAL REPORT	View image in PDF format
01/16/2020 - ANNUAL REPORT	View image in PDF format
04/25/2019 ANNUAL REPORT	View image in PDF format
04/16/2018 - ANNUAL REPORT	View image in PDF format
04/05/2017 ANNUAL REPORT	View image in PDF format
09/29/2016 REINSTATEMENT	View image in PDF format
08/14/2015 - CORLCRACHG	View image in PDF format
05/11/2015 - Florida Limited Liability	View image in PDF format

Authority to Act as Agent

On my/our behalf, I appointCarol Chadwick, PE			
(Name of Person to Act as my Agent)			
for n.a.			
(Company Name for the Agent, if applicable)			
to act as my/our agent in the preparation and submittal of this application			
for Site Plan			
(Type of Application)			
I acknowledge that all responsibility for complying with the terms and conditions for approval of this application, still resides with me as the Applicant/Owner. Applicant/Owner's Name: Applicant/Owner's Title: MEMBER.			
Annlicant/Owner's Name: ANJAN VIFLAV			
Applicant/Owner's Title: MEMBER.			
On Behalf of: TENNIS FOREVER LLC (Company Name if englishe)			
On Behalf of:(Company Name, if applicable)			
(Company Name, if applicable) Telephone: 3213155319 Date: 11/01/2022 Applicant/Owner's Signature: 4V4 Print Name: ANJAN VIFLAN			
Applicant/Owner's Signature:			
Print Name: ANJAN VIPLAN			
STATE OF FLORIDA COUNTY OF COLUMBIA			
The Foregoing insturment was acknoeledged before me this			
whom is personally known by me OR produced identification			
Type of Identification Produced			
Stephann L. Palen			
(Notary Signature) (SEAL) STEPHANIE L PARKER Notary Public-State of Floride Commission # GG 965739 My Commission Expires March 04 2024			

Tax Record

Last Update: 12/7/2022 4:14:51 PM EST

Register for eBill

Ad Valorem Taxes and Non-Ad Valorem Assessments

The information contained herein does not constitute a title search and should not be relied on as such

Account Number	Тах Туре		Tax Year	
R08045-000	REAL ESTAT	E	2022	
Mailing Address	Property Ad	dress		
TENNIS FOREVER LIMITED	2183 LAKE C	ITY		
LIABILITY COMPANY				
PO BOX 219	GEO Number			
LAKE CITY FL 32056	064S17-0804	5-000		
Exempt Amount	Taxable Valu	ue		
See Below	See Below			
Exemption Detail	Millage Code	Escr	ow Code	
NO EXEMPTIONS	001			
Legal Description (click	for full description)			
06-4S-17 9900/000022.05 A	cres COMM SE COR OF SEC	C, W 1381.02	FT, N 30.18	
FT TO N R/W OF BROWN LN (NKA BASCOM NORRIS DR) 8	POB, W ALC	ONG N R/W	
1313.19 FT. W STILL ALONG	N R/W 247.07 FT, N 612	2.96 FT, E 1	L580.93 FT, S	
615.20 FT TO POB. 682-439	, 712-700, 948-436, WD	1412-710, V	VD 1412-728,	
WD 1471-1278,				
	Ad Valorem Tayes			

Ad Valorem Taxes					
Taxing Authority	Rate	Assessed Value	Exemption Amount	Taxable Value	Taxes Levied
CITY OF LAKE CITY	4.9000	496,125	0	\$496,125	\$2,431.01
BOARD OF COUNTY COMMISSIONERS COLUMBIA COUNTY SCHOOL BOARD	7.8150	496,125	0	\$496,125	\$3,877.22
DISCRETIONARY	0.7480	496,125	0	\$496,125	\$371.10
LOCAL	3.2990	496,125	D	\$496,125	\$1,636.72
CAPITAL OUTLAY	1.5000	496,125	0	\$496,125	\$744.19
SUWANNEE RIVER WATER MGT DIST	0.3368	496,125	0	\$496,125	\$167.09
LAKE SHORE HOSPITAL AUTHORITY	0.0001	496,125	0	\$496,125	\$0.05
		- 1	. 4 . 2 . Warran	c	0 227 20

Total Millage	18.5989	Total Taxes	\$9,227.38

Non-Ad Valorem Assessments		
Code	Levying Authority	Amount
XLCF	CITY FIRE ASSESSMENT	\$50.40

-	Taxes & Assessments	\$9,277.78
Г	If Paid By	Amount Due
	11/30/2022	\$8,906.67
	12/31/2022	\$8,999.45
	1/31/2023	\$9,092.22
	2/28/2023	\$9,185.00
-	3/31/2023	\$9,277.78

Prior Years Payment History

\$50.40

	Prior Year Taxes Due
NO DELINQUENT TAXES	

Click Here To Pay Now