

**DAVID M. LYNCH**  
**20 South Canal St.**  
**Newton Falls, Ohio 44444**  
**Phone (330) 770-2833**  
**davidmlynch216@gmail.com**

**SELECTED AMERICA'S MOST OUTSTANDING YOUNG  
MAYOR BY THE UNITED STATES JUNIOR CHAMBER  
OF COMMERCE**

**FORMER PRESIDENT OF THE OHIO MUNICIPAL  
LEAGUE FOR ALL OHIO CITIES**

**14 YEARS LOCAL GOVERNMENT LEADERSHIP**

2018- 2021	<b>Newton Falls City Manager</b>
2003-2018	<b>Corporate Economic Grant Consultant- Collier Co., Florida</b>
2013-2015	<b>Legal Commentator, WKRK Radio</b>
1997-2008	<b>POLITICAL COMMENTATOR (Channel 3 News, Fox 8 News)</b>
1997-2002	<b>LAW DIRECTOR, CITY OF WESTLAKE, OHIO</b> <b>27816 Hilliard Avenue</b> <b>Westlake, Ohio 44145</b> <b>(Oversaw legal requirements and documents for construction of</b> <b>Westlake's New \$13 million Recreation Center)</b>
1988 – 1995	<b>MAYOR OF THE CITY OF EUCLID (Population 68,000)</b> <b>FULL TIME SERVING AS CHIEF OPERATING OFFICER</b> <b>585 East 222<sup>nd</sup> Street</b> <b>Euclid, Ohio 44123</b>
1985 – 1987	<b>COUNCILMAN, City of Euclid Ward III</b>
1982 – 1984	<b>ASSISTANT PROSECUTING ATTORNEY</b> <b>City of Cleveland</b>

## EDUCATION

- 1979 – 1982            GEORGETOWN UNIVERSITY LAW SCHOOL  
Washington, D.C.  
J.D. Degree
- 1975 – 1979            JOHN CARROLL UNIVERSITY  
20700 N. Park  
University Heights, Ohio  
B.A. Degree in English Literature  
**Magna Cum Laude** (Spanish Language Winner)
- 1975                    CLEVELAND HEIGHTS HIGH SCHOOL  
Cleveland Heights, Ohio

## AREAS OF FOCUS

### LEAD INSTRUCTOR FOR ECONOMIC DEVELOPMENT TECHNIQUES FOR The Ohio Municipal Attorneys Association

**Municipal Law: Municipal Enterprise Fund Operations such as Municipal  
Water and Sewer, Zoning, and Municipal Prosecution**

## ACCOMPLISHMENTS & AWARDS

**2022 Author of SNOWBALL'S CHANCE, *Faulkner Press* (Release date  
June 2022)—*A Municipal Politics Story*, AMAZON.COM**

**2021, 2020, and 2019 CAFR Recipient For Outstanding Transparency and  
Accuracy in Municipal Financial Reporting for Ohio Municipalities—  
NEWTON FALLS**

**2020 Initiated and Implemented First AMI Metering program in Trumbull  
County for Water and Electric utilities**

**2020 Negotiated and Obtained highest Infrastructure Grant funding level in  
History of Newton Falls—Set Record for Fastest within Budget Project  
Completion Rate in State**

**2020 negotiated Scope (Senior Citizen Opportunity for Personal Endeavors)  
relocation into Newton Falls City Hall—creating full service senior services  
locally**

**2020 Negotiated *Luxaire* Corporation Annexation Incentive Agreement**

**2019 Established NFTV Cable TV and Youtube channel for Live Broadcast of Newton Falls High School Football and Basketball**

**2019 Recognized for *Venture Plastics* Corporation Manufacturing Economic Development project bringing 300 Jobs into Newton Falls**

**2019 Initiated first Municipal Fiber Optic System in Trumbull County—IN FEASIBILITY STUDY**

**CUYAHOGA COUNTY SOLID WASTE DISTRICT MEMBER 1995**

**FORMER MEMBER STATE OF OHIO BOND ISSUANCE GRANT COMMITTEE**

**President of The Ohio Municipal League, representing all cities in the State of Ohio, 1992-1995**

**America's Most Outstanding Young Mayor 1992 by the National Junior Chamber of Commerce**

**Cleveland Heights High School Hall of Fame 1997**

**Recipient of the 1990 Outstanding Young Clevelander Award in the area of Government by the Cleveland Jaycees**

**Leadership Cleveland Class of 1988-89**