

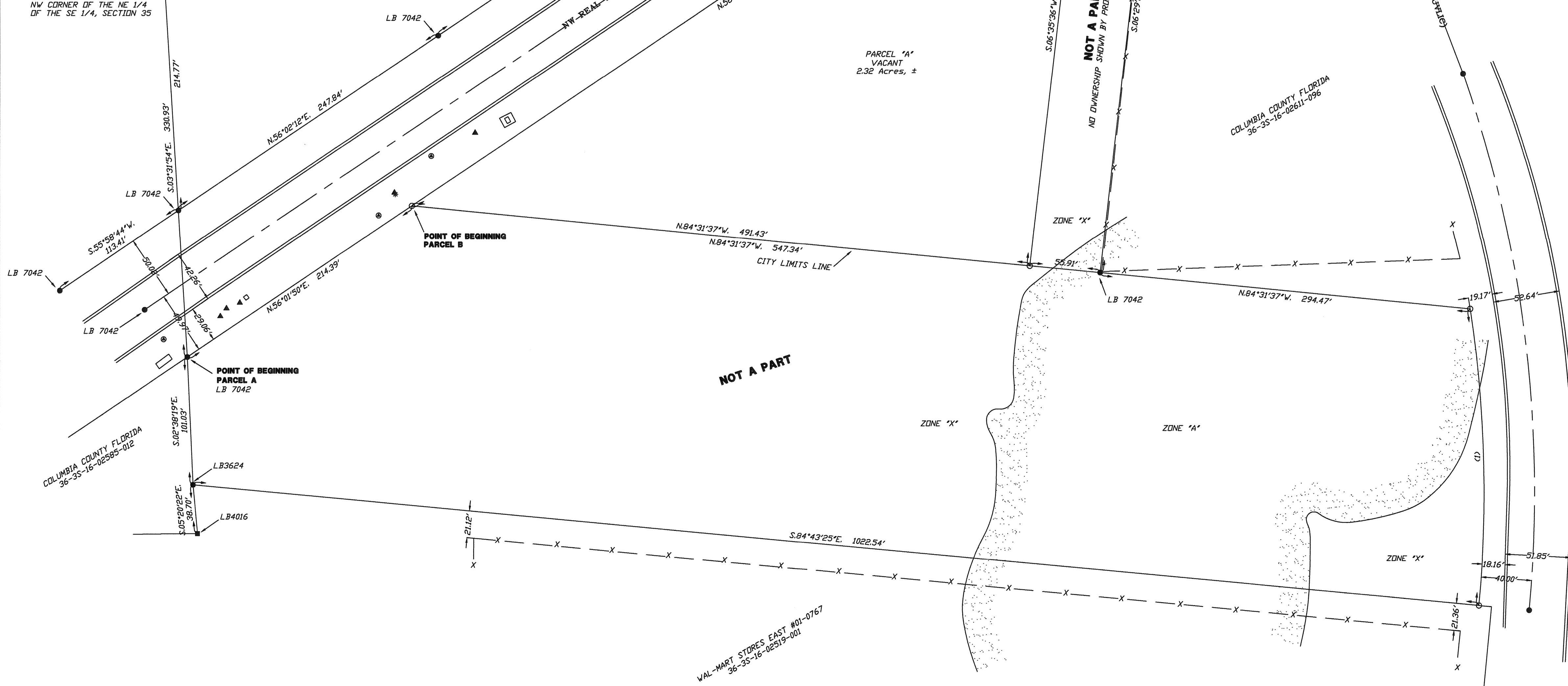
DESCRIPTION:
 COMMENCE AT THE NW CORNER OF THE NE 1/4 OF THE SE 1/4 OF SECTION 35, TOWNSHIP 3 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE N.86°55'26"E, ALONG THE NORTH LINE OF SAID NE 1/4 OF SE 1/4, 322.94 FEET TO A 4"x4" CONCRETE MONUMENT LABELED W.C. HALE, PLS #1319, THENCE S.03°31'54"E, 330.93 FEET TO THE SOUTHERLY RIGHT-OF-WAY LINE OF NW REAL TERRACE; THENCE N.56°01'50"E, ALONG SAID RIGHT-OF-WAY LINE 214.39 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N.56°01'50"E, ALONG SAID RIGHT-OF-WAY LINE, 646.75 FEET; THENCE S.06°35'36"W, 410.96 FEET; THENCE N.84°31'37"W, 491.43 FEET TO THE POINT OF BEGINNING. PARCEL CONTAINS 2.32 ACRES, MORE OR LESS.

SURVEYOR'S NOTES:

- BOUNDARY BASED ON MONUMENTATION FOUND.
- BEARINGS ARE BASED ON THE NORTH LINE OF THE SE 1/4 BEING N.86°55'26"E. AS SHOWN HEREIN.
- IT IS APPARENT THAT THIS PARCEL IS IN ZONE 'X' AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD RATE MAP, DATED 2 NOVEMBER, 2018 FIRM PANEL NUMBER 12023C *** HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
- THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREIN.
- IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREIN.
- THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.
- DIMENSIONS SHOWN HEREIN ARE IN FEET AND DECIMAL PARTS THEREOF.
- THIS SURVEY DOES NOT REFLECT OR DETERMINE OWNERSHIP.
- THE ADJACENT OWNERSHIP INFORMATION AS SHOWN HEREIN IS BASED ON THE COUNTY PROPERTY APPRAISERS GIS SYSTEM, UNLESS OTHERWISE DENOTED.

(BEARING BASIS)
 N.86°55'26"E, 322.94'

POINT OF COMMENCEMENT
 NW CORNER OF THE NE 1/4
 OF THE SE 1/4, SECTION 35



SYMBOL LEGEND:

- 4"x4" CONCRETE MONUMENT FOUND
- 4"x4" CONCRETE MONUMENT SET
- IRON PIPE FOUND
- ⊕ IRON PIN AND CAP SET
- ⊙ "X" CUT IN PAVEMENT
- ⊕ CALCULATED PROPERTY CORNER
- ⊕ NAIL & DISK
- ⊕ POWER POLE
- ⊕ SIGN POST
- ⊕ WATER METER
- ⊕ UTILITY BOX
- ⊕ WELL
- ⊕ SANITARY MANHOLE
- CENTERLINE
- SECTION LINE
- ELECTRIC LINES
- WIRE FENCE
- CHAIN LINK FENCE
- WOODEN FENCE
- ⊕ (PLAT) AS PER A PLAT OF RECORD
- ⊕ (DEED) AS PER A DEED OF RECORD
- ⊕ (CALC) AS PER CALCULATIONS
- ⊕ (FIELD) AS PER FIELD MEASUREMENTS
- P.R.M. PERMANENT REFERENCE MARKER
- P.C.P. PERMANENT CONTROL POINT

SCALE: 1" = 50'

CURVE TABLE

NO.	RADIUS	DELTA	ARC	TANGENT	CHORD	CHORD BEARING
1	956.45'	14°05'14"	295.16'	118.18'	234.57'	N.01°43'49"W

BRITT SURVEYING & MAPPING, LLC
 LAND SURVEYORS AND MAPPERS, L.B. # 8016
 1438 SW MAIN BOULEVARD
 LAKE CITY, FLORIDA 32025
 TELEPHONE: (386) 752-7163 FAX: (386) 752-5573 www.brittsurveying.com

SURVEYOR'S CERTIFICATION
 I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 63-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472627, FLORIDA STATUTES.
 SURVEYOR: BRITT, P.S.M.
 DATE: 09/25/2023
 DRAWING DATE: 09/25/2023
 FIELD SURVEY DATE: 09/25/2023
 NOTE: UNLESS IT BEARS THE ORIGINAL SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.

CERTIFIED TO:
 VICTORY LAND HOLDINGS
 OVERFLOW LAND TRUST
 BRINSON & WELLD AND CLEARING SERVICES, LLC
 CHICAGO TITLE INSURANCE COMPANY
 FIELD BOOK: L-29682B
 PAGE(S):
 JOB NUMBER: L-29682B