



GROWTH MANAGEMENT
 205 North Marion Ave
 Lake City, Florida 32055
 Telephone (386) 719-5750
 growthmanagement@lcfla.com

FOR PLANNING USE ONLY
 Application # Z 22-06
 Application Fee \$ ~~750~~ 1,000.00
 Receipt No. _____
 Filing Date _____
 Completeness Date _____

Less Than or Equal to 10 Acres: \$750.00 Greater Than 10 Acres: \$1,000.00 or actual cost

Site Specific Amendment to the Official Zoning Atlas (Rezoning) Application

A. PROJECT INFORMATION

1. Project Name: LEGENDS AT LAKE CITY
2. Address of Subject Property: DEAD END OF HALL OF FAME DRIVE
3. Parcel ID Number(s): 34-3S-16-02463-000
4. Future Land Use Map Designation: COMMERCIAL
5. Existing Zoning Designation: COMMERCIAL GENERAL (CG)
6. Proposed Zoning Designation: RMF-2
7. Acreage: 19.3
8. Existing Use of Property: VACANT/PLANTED PINES
9. Proposed use of Property: MULTI FAMILY APARTMENTS

B. APPLICANT INFORMATION

1. Applicant Status Owner (title holder) Agent
2. Name of Applicant(s): DALTON KURTZ Title: PROJECT MANAGER
 Company name (if applicable): NORTH FLORIDA PROFESSIONAL SERVICES, INC.
 Mailing Address: 1450 SW SR-47
 City: LAKE CITY State: FL Zip: 32025
 Telephone: (386) 752-4675 Fax: (386) 752-4674 Email: DKURTZ@NFPS.NET

PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.

3. If the applicant is agent for the property owner*:
 Property Owner Name (title holder): _____
 Mailing Address: 3517 RETAIL DRIVE
 City: PHENIX CITY State: AL Zip: 36869
 Telephone: (334) 480-4001 Fax: () Email: _____

PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.

***Must provide an executed Property Owner Affidavit Form authorizing the agent to act on behalf of the property owner.**

C. ADDITIONAL INFORMATION

1. Is there any additional contract for the sale of, or options to purchase, the subject property?
If yes, list the names of all parties involved: _____
If yes, is the contract/option contingent or absolute: Contingent Absolute
2. Has a previous application been made on all or part of the subject property:
Future Land Use Map Amendment: Yes _____ No _____
Future Land Use Map Amendment Application No. CPA _____
Site Specific Amendment to the Official Zoning Atlas (Rezoning): Yes _____ No _____
Site Specific Amendment to the Official Zoning Atlas (Rezoning) Application No. Z _____
Variance: Yes _____ No _____
Variance Application No. V _____
Special Exception: Yes _____ No _____
Special Exception Application No. SE _____

D. ATTACHMENT/SUBMITTAL REQUIREMENTS

- Boundary Sketch or Survey with bearings and dimensions.
- Aerial Photo (can be obtained via the Columbia County Property Appraiser's Office).
- Concurrency Impact Analysis: Concurrency Impact Analysis of impacts to public facilities, including but not limited to Transportation, Potable Water, Sanitary Sewer, and Solid Waste impacts. For residential Zoning Designations, an analysis of the impacts to Public Schools is required.
4. An Analysis of the Requirements of Section 16.2 of the Land Development Regulations:
 - Whether the proposed change would be in conformance with the county's comprehensive plan and would have an adverse effect on the county's comprehensive plan.
 - b. The existing land use pattern.
 - c. Possible creation of an isolated district unrelated to adjacent and nearby districts.
 - d. The population density pattern and possible increase or overtaxing of the load on public facilities such as schools, utilities, streets, etc.
 - e. Whether existing district boundaries are illogically drawn in relation to existing conditions on the property proposed for change.
 - f. Whether changed or changing conditions make the passage of the proposed amendment necessary.
 - g. Whether the proposed change will adversely influence living conditions in the neighborhood.
 - h. Whether the proposed change will create or excessively increase traffic congestion or otherwise affect public safety.
 - i. Whether the proposed change will create a drainage problem.
 - j. Whether the proposed change will seriously reduce light and air to adjacent areas.

- k. Whether the proposed change will adversely affect property values in the adjacent area.
- l. Whether the proposed change will be a deterrent to the improvement or development of adjacent property in accord with existing regulations.
- m. Whether the proposed change will constitute a grant of special privilege to an individual owner as contrasted with the public welfare.
- n. Whether there are substantial reasons why the property cannot be used in accord with existing zoning.
- o. Whether the change suggested is out of scale with the needs of the neighborhood or the county.
- p. Whether it is impossible to find other adequate sites in the county for the proposed use in districts already permitting such use. When pertaining to other proposed amendments of these land development regulations. The planning and zoning board shall consider and study:
 - i. The need and justification for the change.
 - ii. The relationship of the proposed amendment to the purposes and objectives of the comprehensive planning program and to the county's comprehensive plan, with appropriate consideration as to whether the proposed change will further the purposes of these land development regulations and other ordinances, regulations, and actions designed to implement the county's comprehensive plan.

5. Legal Description with Tax Parcel Number (In Microsoft Word Format).

6. Proof of Ownership (i.e. deed).

7. Agent Authorization Form (signed and notarized).

8. Proof of Payment of Taxes (can be obtained online via the Columbia County Tax Collector's Office).

9. Fee. The application fee for a Site Specific Amendment to the Official Zoning Atlas is \$1,250.00. No application shall be accepted or processed until the required application fee has been paid.

NOTICE TO APPLICANT

All nine (9) attachments are required for a complete application. Once an application is submitted and paid for, a completeness review will be done to ensure all the requirements for a complete application have been met. If there are any deficiencies, the applicant will be notified in writing. If an application is deemed to be incomplete, it may cause a delay in the scheduling of the application before the Planning & Zoning Board.

For submittal requirements, please see the Columbia County Building and Zoning Development Application Submittal Guidelines.

THE APPLICANT ACKNOWLEDGES THAT THE APPLICANT OR AGENT MUST BE PRESENT AT THE PUBLIC HEARING BEFORE THE PLANNING AND ZONING BOARD, AS ADOPTED IN THE BOARD RULES AND PROCEDURES, OTHERWISE THE REQUEST MAY BE CONTINUED TO A FUTURE HEARING DATE.

I hereby certify that all of the above statements and statements contained in any documents or plans submitted herewith are true and accurate to the best of my knowledge and belief.

~~NFPS (DALTON KURTZ)~~

Applicant/Agent Name (Type or Print)

Applicant/Agent Signature

~~9/9/21~~_____

Date



Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 34-3S-16-02463-000 (10209) | NON AG ACREAGE (9900) | 19.3 AC
 COMM NE COR OF SEC, RUN W 1074.95 FT TO W R/W OF I-75 FOR POB, RUN SE ALONG R/W 2062.22 FT, S 452.39 FT,
 W 610.24 FT, S 271.63 FT, SE 300 FT, W 60 FT.

NOTES:



Owner: THE GRAND RESERVE AS PELHAM LLC		2022 Working Values	
3517 RETAIL DRIVE		Mkt Lnd \$965,000	Appraised \$965,000
PHENIX CITY, AL 36869		Ag Lnd \$0	Assessed \$965,000
Site:		Bldg \$0	Exempt \$0
Sales	12/16/2021 \$1,350,000 V (Q)	XFOB \$0	county:\$965,000
Info	12/1/1986 \$476,800 V (U)	Just \$965,000	city:\$965,000
	12/1/1986 \$476,800 V (Q)		other:\$0
			school:\$965,000

This information, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. GrizzlyLogic.com





REVISIONS	DATE	DESCRIPTION

NORTH FLORIDA PROFESSIONAL SERVICES, INC. P.O. BOX 3123 LAKE CITY, FL 32066 PH. 386-752-4675 LIC NO. LB8358		JOB NO.: L211008TR EOR: RICKY L. KENDRIX, PE P.E. NO.: FL 48239	SHEET NO. _____
NORTH FLORIDA PROFESSIONAL SERVICES, INC. 2651 BLAIRSTONE PINES DR TALLAHASSEE, FL 32301 WWW.NFPS.NET CA# 28011		CONCEPTUAL SITE PLAN LEGENDS AT LAKE CITY COLUMBIA COUNTY, FLORIDA	

**CONCURRENCY
WORKSHEET**

Legends at Lake City
07/25/2022

Trip Generation Analysis per Lot

ITE Code	ITE Use	ADT Multiplier	PM Peak Multiplier	Dwelling Unit*	Total ADT	Total PM Peak
221	Low Rise Apartment	6.59	0.58	216.00	1423.44	125.28

*No additional construction being done

Potable Water Analysis

Ch. 64E-6.008, F.A.C. Use	Ch. 64E-6.008, F.A.C. Gallons Per Day (GPD)	Ch. 64E-6.008, F.A.C. Multiplier*	Total (Gallons Per Day)	Dwelling Unit*	Total Development (GPD)
Residence	0.00	0.00	0.00	0.00	249600.00
Building Type D - 1BR/1BA = 1086 Sqft	200.00	4.00	800.00	24.00	19200.00
Building Type C and B - 2BR/2BA = 1538 Sqft Building Type A - Outside 12 units are 3BR/2BA at 1733 Sqft, Interior 12 units are 2BR/2BA at 1538 Sqft	300.00	4.00	1200.00	192.00	230400.00

*Multiplier or "peaking factor" was obtained from the publication "Recommended Standards for Wastewater Facilities" by the Great Lakes-upper Mississippi River Board of State and Provincial Public Health and Environmental Managers. Page 10-6, Figure 1.

**CONCURRENCY
WORKSHEET**

Legends at Lake City
07/25/2022

Sanitary Sewer Analysis

Ch. 64E-6.008, F.A.C. Use	Ch. 64E-6.008, F.A.C. Gallons Per Day (GPD)	Ch. 64E-6.008, F.A.C. Multiplier*	Total (Gallons Per Day)	Dwelling Unit*	Total Development (GPD)
Residence	0.00	0.00	0.00	0.00	0.00
Building Type C and B - 2BR/2BA = 1538 Sqft	200.00	4.00	800.00	24.00	19200.00
Building Type C and B - 2BR/2BA = 1538 Sqft Building Type A - Outside 12 units are 3BR/2BA at 1733 Sqft, Interior 12 units are 2BR/2BA at 1538 Sqft	300.00	4.00	1200.00	192.00	230400.00

*Multiplier or "peaking factor" was obtained from the publication " Recommended Standards for Wastewater Facilities" by the Great Lakes-upper Mississippi River Board of State and Provincial Public Health and Environmental Managers. Page 10-6, Figure 1.

**CONCURRENCY
WORKSHEET**

Legends at Lake City
07/25/2022

Solid Waste Analysis

Use	Pounds Per Person Per unit Per day	Estimated Population	Units	Total Development (Lbs Per Day)
Multi Family	5.50	432.00	216.00	2376.00



**Columbia County Schools
Office of the Superintendent**

372 West Duval Street
Lake City, Florida 32055-3990
(386) 755-8003
carswella@columbiak12.com
www.columbiak12.com

SUPERINTENDENT
ALEX L. CARSWELL, JR.

ASSISTANT SUPERINTENDENTS
HOPE JERNIGAN
TODD WIDERGREN

MEMBERS OF THE BOARD
DANA BRADY-GIDDENS
CHERIE HILL
KEITH HUDSON
STEPHANIE JOHNS
NARRAGANSETT SMITH

September 6, 2022

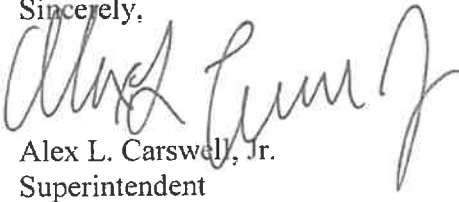
VIA EMAIL
dkurtz@nfps.net

TO: Dalton Kurtz

RE: Legends at Lake City

The Columbia County School District ("District") acknowledges the intent to develop the apartment complex known as Legends at Lake City. The District further acknowledges that this development, presented to the District by Dalton Kurtz, will consist of up to 216 multi-family units on the 19.3 +/- acres located off of Hall of Fame Drive (parcel 34-3s-16-02463-000), which is currently zoned for Westside Elementary School, Richardson Sixth Grade Academy, Lake City Middle School and Columbia High School. The District is committed to the economic development and growth of Columbia County and wholeheartedly supports this endeavor. We have sufficient capacity in our schools to provide education and support to the students who will eventually live here.

Sincerely,



Alex L. Carswell, Jr.
Superintendent



NFPS



PO BOX 3823
LAKE CITY, FL 32056



PHONE (386) 752-4675
FAX (386) 752-4674



www.nfps.net

ANALYSIS OF SECTION 12.2.1(3)(h) OF THE LAND DEVELOPMENT REGULATIONS

Legends at Lake City – Lake City

- a. Whether the proposed change would be in conformance with the city's comprehensive plan and would not have an adverse effect on the city's comprehensive plan.

The proposed residential use is in conformance with the City's Comprehensive Plan to include the residential neighborhood and would not have an adverse effect on the comprehensive plan

- b. The existing land use pattern

The existing land use pattern (Commercial) is not compatible with the proposed development. A comprehensive plan amendment has been filed to change the current property to Residential high capacity.

- c. Possible creation of an isolated district unrelated to adjacent and nearby districts.

The proposed change will be bordered by County RSF/MH-2 and adjacent to City RMF-1. As explained in part b the proposed use will coalesce with adjoining properties.

- d. The population density pattern and possible increase or overtaxing of the load on public facilities such as schools, utilities, and streets, etc.

The proposed use will not overtax the schools, utilities, and streets as it is being designed in accordance with Lake City land development regulations.

- e. Whether existing district boundaries are illogically drawn in relation to existing conditions on the property proposed for change.

The existing district boundaries are not illogically drawn in relation to existing conditions on the property proposed for change.

- f. Whether changed or changing conditions make the passage of the proposed amendment necessary.

The existing zoning is commercial general will be changed to zoning RMF-2.

- g. Whether the proposed use will adversely influence living conditions in the neighborhood.

The proposed use will not adversely influence living conditions in the neighborhood as the area will be a multi-family apartment complex.

- h. Whether the proposed change will create or excessively increase traffic congestion or otherwise affect public safety.

The proposed use will not create or excessively increase traffic as it is located near US 90 which is a collector road and will be able to support the proposed development.

- i. Whether the proposed change will create a drainage problem.

The proposed use will not create a drainage problem

- j. Whether the proposed change will seriously reduce light and air to adjacent areas.

There will be no reduction in light or air for the adjacent areas.

- k. Whether the proposed change will adversely affect property values in the adjacent area.

The proposed use will not adversely affect property values in the adjacent area.

- l. Whether the proposed change will be a deterrent to the improvement or development of adjacent property in accord with existing regulations.

The proposed use is compatible with surrounding use, therefore will not adversely affect improvement or development of adjacent property in accord with existing regulations.

- m. Whether the proposed change will constitute a grant of special privilege to an individual owner as contrasted with the public welfare.

The proposed use will not constitute a grant of special privilege to an individual owner as contrasted with the public welfare.

- n. Whether there are substantial reasons why the property cannot be used in accord with existing zoning.

The existing zoning is Commercial General and does not support residential zoning.

- o. Whether the proposed use is out of scale with the needs of the neighborhood or the Community.

The proposed use is in scale with the needs of the neighborhood or the community.

- p. Whether it is impossible to find other adequate sites in the city for the proposed use in districts already permitting such use. When pertaining to other proposed amendments of these land development regulations. The planning and zoning board shall consider and study:
 - i. The need and justification for the change.
 - ii. The relationship of the proposed amendment to the purposes and objectives of the comprehensive planning program and to the county's comprehensive plan, with appropriate consideration as to whether the proposed and other ordinances, regulations, and actions designed to implement the county's comprehensive plan.

The location of the property is close to town and existing utilities and due to it being the last lot at the end of a dead-end road it lends itself to multi-family housing.

Legal Description

COMM NE COR OF SEC, RUN W 1074.95 FT TO W R/W OF I-75 FOR POB, RUN SE ALONG R/W 2062.22 FT, S 452.39 FT, W 610.24 FT, S 271.63 FT, SE 300 FT, W 60 FT, S 250 FT, W 2127.75 FT TO E R/W OF LAKE CITY AVE, N 150 FT, E 219.95 FT, N 332.13 FT, E 586.72 FT, N 1000.79 FT TO HILL CIRCLE, E 555.82 FT, N 1341.34 FT TO SEC LINE, E 272.81 FT TO POB. PARCEL 1 EX 1.27 AC FOR JEFFERSON PILOT INS CO. & EX 1 AC DESC ORB 696-32. ORB 609-74-82. EX 57 ACRES FOR FLORIDA GATEWAY CENTER NORTH S/D

Prepared by:
Michael H. Harrell
Abstract Trust Title, LLC
283 NW Cole Terrace
Lake City, FL 32055

Inst: 202112025311 Date: 12/15/2021 Time: 8:15AM
Page 1 of 3 B: 1454 P: 2155, James M Swisher Jr, Clerk of Court
Columbia, County, By: VC
Deputy ClerkDoc Stamp-Deed: 9450.00

4-11098

Warranty Deed

Trust to LLC

THIS WARRANTY DEED made this U day of December, 2021, by Daniel Crapps, As Trustee of Northwest Quadrant Land Trust under Trust Agreement dated November 25, 1986, hereinafter called the grantor, to The Grand Reserve at Pelham, LLC, an Alabama limited liability company, whose address is: 3517 Retail Drive, Phenix City, AL 36869 hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys, and confirms unto the grantee, all that certain land situate in COLUMBIA County, Florida:

See Exhibit "A" Attached Hereto And By This Reference Made A Part Thereof.

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to the prior year.

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Lisa Hicks

Witness: Lisa Hicks

Printed Name:

Jennifer Powers

Witness: Jennifer Powers

Printed Name:

[Signature]

Daniel Crapps, As Trustee of Northwest
Quadrant Land Trust under Trust Agreement
dated November 25, 1986

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me by means of physical presence or online notarization, this 6 day of December, 2021 by Daniel Crapps, As Trustee of Northwest Quadrant Land Trust under Trust Agreement dated November 25, 1986, who is personally known to me or who has produced _____ as identification.

(Notary Seal)

Vera Lisa Hicks

Notary Public



4-11098

EXHIBIT "A"

Being a portion of Section 34, Township 3 South, Range 16 East, Columbia County, Florida and being more particularly described as follows:

BEGIN at the point of intersection of the North line of Section 34, Township 3 South, Range 16 East, Columbia County, Florida and the Westerly limited access right-of-way line of Interstate Highway No. 75 and run South $23^{\circ}13'24''$ East, along said Westerly limited access right-of-way line 1150.12 feet to a point on the Northerly right-of-way line of Hall of Fame Drive; thence South $66^{\circ}46'36''$ West along said Northerly right-of-way line 60.00 feet to a point on the arc of a curve concave to the West having a radius of 100.00 feet and a central angle of $90^{\circ}00'00''$, said curve also having a chord bearing and distance of South $21^{\circ}46'36''$ West 141.42; thence Southerly and Southwesterly along the arc of said curve, being also the Northerly right-of-way line of Hall of Fame Drive 157.08 feet to the point of tangency of said curve; thence South $66^{\circ}46'36''$ West still along said Northerly right-of-way line 273.47 feet to the point of curve of a curve concave to the Southeast having a radius of 507.46 feet and a central angle of $03^{\circ}36'39''$, said curve also having a chord bearing and distance of South $65^{\circ}02'39''$ West 31.98 feet; thence Southwesterly along the arc of said curve, being also said Northerly right-of-way line of Hall of Fame Drive 31.98 feet to a point on the North line of the South 1/2 of the Northeast 1/4 of said Section 34; thence continue Southwesterly along the arc of said curve, through a chord bearing and distance of South $53^{\circ}56'16''$ West 164.58 feet, being also said Northerly right-of-way line of Hall of Fame Drive a distance of 165.31 feet to the Northeast corner of Lot 48 of Florida's Gateway Center North, a subdivision recorded in Plat Book 6, Page 25 of the Public Records of Columbia County, Florida; thence North $75^{\circ}16'59''$ West along the North line of said Lot 48 and Lot 47 of said Florida's Gateway Center North 409.97 feet to the Northwest corner of Lot 47, being the point of intersection of the South line of the North 1/2 of the Northeast 1/4 of said Section 34 and the Easterly right-of-way line of Hill Circle; thence North $08^{\circ}10'10''$ East along said Easterly right-of-way line of Hill Circle 1341.68 feet to a point on the North line of said Section 34; thence South $89^{\circ}30'43''$ East along said North line 272.81 feet to the POINT OF BEGINNING.

APPLICATION AGENT AUTHORIZATION FORM

Authority to Act as Agent

On my/our behalf, I appoint Dalton Kurtz (NFPS)
(Name of Person to Act as my Agent)

for Trimcor (THE GRAND RESERVE AT PELHAM LLC)
(Company Name for the Agent, if applicable)

to act as my/our agent in the preparation and submittal of this application
for Comprehensive Plan Amendment & Rezoning Application
(Type of Application)

I acknowledge that all responsibility for complying with the terms and conditions for approval of this application, still resides with me as the Applicant/Owner.

Applicant/Owner's Name: Steven Corbett

Applicant/Owner's Title: Member

On Behalf of: Trimcor (THE GRAND RESERVE AT PELHAM LLC)
(Company Name, if applicable)

Telephone: 334-480-4001 Date: _____

Applicant/Owner's Signature: *Steven W. Corbett*

Print Name: STEVEN W. CORBETT

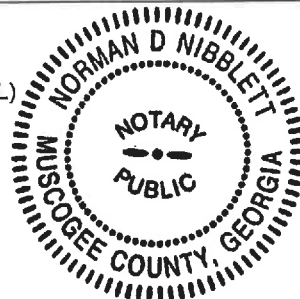
STATE OF ALABAMA
COUNTY OF Russell

The Foregoing instrument was acknowledged before me this 29th day of July, 20 22, by Steven W. Corbett, whom is personally known by me OR produced identification .
Type of Identification Produced _____

[Signature]
(Notary Signature)

Expires 10-22-22

(SEAL)



Columbia County Tax Collector

generated on 7/28/2022 5:32:46 PM EDT

Tax Record

Last Update: 7/28/2022 5:30:58 PM EDT

[Register for eBill](#)

Ad Valorem Taxes and Non-Ad Valorem Assessments

The information contained herein does not constitute a title search and should not be relied on as such.

Account Number	Tax Type	Tax Year			
R02463-000	REAL ESTATE	2021			
Mailing Address CRAPPS DANIEL AS TRUSTEE NORTHWEST QUADRANT LAND TRUST 2806 W US 90 STE LAKE CITY FL 32055		Property Address GEO Number 343S16-02463-000			
Exempt Amount	Taxable Value				
See Below	See Below				
Exemption Detail	Millage Code	Escrow Code			
NO EXEMPTIONS	001				
Legal Description (click for full description) 34-3S-16 5500/550019.30 Acres COMM NE COR OF SEC, RUN W 1074.95 FT TO W R/W OF I-75 FOR POB, RUN SE ALONG R/W 2062.22 FT, S 452.39 FT, W 610.24 FT, S 271.63 FT, SE 300 FT, W 60 FT, S 250 FT, W 2127.75 FT TO E R/W OF LAKE CITY AVE, N 150 FT, E 219.95 See Tax Roll For Extra Legal					
Ad Valorem Taxes					
Taxing Authority	Rate	Assessed Value	Exemption Amount	Taxable Value	Taxes Levied
BOARD OF COUNTY COMMISSIONERS	7.8150	5,701	0	\$5,701	\$44.55
CITY OF LAKE CITY	4.9000	5,701	0	\$5,701	\$27.93
COLUMBIA COUNTY SCHOOL BOARD					
DISCRETIONARY	0.7480	5,701	0	\$5,701	\$4.27
LOCAL	3.6430	5,701	0	\$5,701	\$20.77
CAPITAL OUTLAY	1.5000	5,701	0	\$5,701	\$8.55
SUWANNEE RIVER WATER MGT DIST	0.3615	5,701	0	\$5,701	\$2.06
LAKE SHORE HOSPITAL AUTHORITY	0.0000	5,701	0	\$5,701	\$0.00
Total Millage		18.9675	Total Taxes		\$108.13
Non-Ad Valorem Assessments					
Code	Levying Authority	Amount			
XLCF	CITY FIRE ASSESSMENT	\$0.00			
Total Assessments					\$0.00
Taxes & Assessments					\$108.13
If Paid By				Amount Due	
				\$0.00	

Date Paid	Transaction	Receipt	Item	Amount Paid
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12/7/2021	PAYMENT	2702220.0001	2021	\$104.89
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Prior Years Payment History

Prior Year Taxes Due
NO DELINQUENT TAXES