OMB Number: 4040-0004 Expiration Date: 12/31/2022

Application for Federal Assistance SF-424							
*1. Type of Submission:	*2. Typ	e of Application	on * If Revision, select appropriate letter(s):				
☐ Preapplication	⊠ Nev	N					
	☐ Cor	ntinuation	*Other (Specify)				
☐ Changed/Corrected Applica	ation Rev	ision					
*3. Date Received: 4. Applicant Identifier: LCQ (Lake City Gateway) Lake City, FL							
*5b. Federal Entity Identifier: 12-0039			*5b. Federal Award Identifier:				
State Use Only:							
6. Date Received by State: 7. State Ap		7. State Ap	plication Identifier:				
8. APPLICANT INFORMATION:							
*a. Legal Name: City of Lake City							
*b. Employer/Taxpayer Identification Number (EIN/TIN): 59-6000352			*c. Organizational DUNS: 02-098-3110				
d. Address:							
*Street 1: 3524 EAST US HWY 90							
Street 2:							
*City: LAK	LAKE CITY						
County/Parish:							
*State: <u>FL</u>	<u>FL</u>						
Province:							
*Country: <u>USA</u>	A: United States	ed States					
*Zip / Postal Code 320	55						
e. Organizational Unit:							
Department Name:			Division Name:				
f. Name and contact information of person to be contacted on matters involving this application:							
Prefix: Ms. *First Name: Florence							
Middle Name:							
*Last Name: <u>Straugh</u>							
Suffix:							
Title: Airport Manager							
Organizational Affiliation:							
*Telephone Number: (386) 752.2118 Fax Number:							
*Email: straughf@lcfla.com							

OMB Number: 4040-0004 Expiration Date: 12/31/2022

Application for Federal Assistance SF-424
*9. Type of Applicant 1: Select Applicant Type:
X. Airport Sponsor
Type of Applicant 2: Select Applicant Type:
Type of Applicant 3: Select Applicant Type:
*Other (Specify)
*10. Name of Federal Agency: Federal Aviation Administration
11. Catalog of Federal Domestic Assistance Number:
20.106
CFDA Title:
Airport Improvement Program
*12. Funding Opportunity Number:
<u>NA</u>
*Title:
<u>NA</u>
13. Competition Identification Number:
<u>NA</u>
Title:
<u>NA</u>
14. Areas Affected by Project (Cities, Counties, States, etc.):
*15. Descriptive Title of Applicant's Project:
\$59,000 for costs related to operations, personnel, cleaning, sanitization, janitorial services, combating the spread of pathogens at the airport, and debt service payments.
Attack compating decompate as a positive in a compating to the state of the state o
Attach supporting documents as specified in agency instructions.

OMB Number: 4040-0004 Expiration Date: 12/31/2022

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16. Congressional Districts Of:							
*a. Applicant: 4	*b. Program/Project: 5						
Attach an additional list of Program/Project Congressional Districts if needed.							
17. Proposed Pro	oject:						
*a. Start Date: NA		*b.	End Date: NA				
18. Estimated Funding (\$):							
*a. Federal	\$59,00	0_					
*b. Applicant	\$	0					
*c. State	\$	0					
*d. Local	\$	0					
*e. Other *f. Program Incom	\$	0					
*g. TOTAL	\$59,00						
		<u> </u>					
*19. Is Application Subject to Review By State Under Executive Order 12372 Process? □ a. This application was made available to the State under the Executive Order 12372 Process for review on □ b. Program is subject to E.O. 12372 but has not been selected by the State for review. □ c. Program is not covered by E. O. 12372 *20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes", provide explanation in attachment.) □ Yes □ No If "Yes", provide explanation and attach □ 21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U. S. Code, Title 218, Section 1001) □ **I AGREE **The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.							
Authorized Representative:							
Prefix: I	Ms.	*First Name: Florence					
	Straugh	-					
*Title: Airport Manager							
*Telephone Numb	er: (386) 752.2118						
* Email: straughf@lcfla.com							
*Signature of Auth	orized Representative:	*Date Signed:					