| MEETING DATE | , |
|--------------|---|
| 5-19-25 | |
| | |
| | - |

CITY OF LAKE CITY Report to Council

| COUN | CIL AGENDA |
|---------|------------|
| SECTION | |
| | |
| ITEM | |
| NO. | |

SUBJECT:

Donation of Utility Trailer from Citizens Police Academy Alumni

Association Inc. (a 501C3 Corporation)

DEPT / OFFICE: Lake City Police Department

| Originator: | | | | | |
|---|---|-------------|--|--|--|
| | | | | | |
| Chief of Police Gerald Butler | | | | | |
| | - · · · · · · · · · · · · · · · · · · · | 5.4 | | | |
| City Manager | Department Director | Date | | | |
| Don Rosenthal, City Manager | Chief Gerald Butler \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | 4-24-25 | | | |
| | V | | | | |
| Recommended Action: | | | | | |
| Request the City Council accept the donation of a new utility trailer from the Citizens | | | | | |
| Police Academy Alumni Assoc. Inc for use | | | | | |
| | 3 | | | | |
| Summary Explanation & Background: | | | | | |
| This trailer will be utilized to transport veh | icle barriers to sites where they will | be used for | | | |
| the control of traffic to enhance the safety | - | | | | |
| the control of frame to enhance the safety | or cruzerio. | | | | |
| Alternatives: | | | | | |
| | | | | | |
| Source of Funds: | | | | | |
| N/A | | | | | |
| | | | | | |
| Financial Impact: | | | | | |
| None | | | | | |
| Exhibits Attached: | | | | | |
| Certificate of Origin from J&E Custom Util | ity Trailers LLC | | | | |

North Florida Portable Buildings

INVOICE

DATE
INVOICE #

4/23/2025 209

728 E. Duval Street Lake City, Fl 32055 Phone: 386-361-6800 Fax: 386-361-6700

BILL TO:

Lake City Police Dept. 225 NW Main Blvd Lake City Fla. 32055 386-752-4344

SALESPERSON

Adam Wasden

| ITEM# | Dis. | QTY | UNIT PRICE | TAX | TOTAL |
|----------------|--------------------------|-----|------------|-----|----------|
| 7 x 16 Utility | 1J9BU1628S1471181 | | | | 3,450.00 |
| | Customer is Tax exempt | | | | |
| | Paid in Full Check # 247 | | | | |
| | | | | | 3,450.00 |

Shipping to Fla.
Discount

TAX RATE

TAX

Tire Fee Battery Fee 4.00 1.50

TOTAL

\$ 3,455.50

Make all checks payable to:

North Florida Portable Buildings

No returns or refunds

If you have any questions about this invoice, please contact

Adam Wasden

(386)361-6800

Adam.Wasden@Snappertrailers.com

| CERTIFICATE OF ORIGIN FOR A VEHICLE |
|--|
| |
| |
| 10F Our trans Utility Tapilors 110 |
| J&E Custom Utility Trailers LLC |
| E OT RECORDINE CORDINE |
| DATE DATE DATE DATE DE LE |
| 4/23/2025 |
| VEHICLE IDENTIFICATION NO. YEAR 1J9BU1628S1471181 2025 J&E TRAILER |
| BODY TYPE SHIPPING WEIGHT |
| Utility 748KG (1650 LBS) H.P. (S.A.E.) G.V.W.R. NO. CYLS. SERIES OR MODEL |
| 3175 KG (7000 LBS) 7x16Ta |
| E DI ECCRO RICCORD RCCORD |
| THE PARCE FOR CLEIVEN CLIP |
| |
| I, the undersigned authorized representative of the company, firm or corporation named below, hereby certify that the new vehicle described above is the property of the said company, firm or corporation and is transferred on the above date and under the invoice number indicated to the following distributor or retailer. |
| NAME OF DISTRIBUTOR, DEALER, ETC. |
| North Fla Portable Buildings |
| 728 E duval St lake city FL 32055 |
| Take City FE 32033 |
| WEHICLE VEHICLE VEHICLE |
| E BUILDING PROPERTY CORUM |
| It is further certified that this was the first transfer of such new vehicle in ordinary trade and commerce. |
| J&E custom utility trailers IIc |
| JOE CUSTOM CHIRTY TRAILERS ITE |
| of the time of the second |
| BY: (SIGNATURE OF AUTHORIZED REPRESENTATIVE) (AGENT) |
| B01892765 PERIOLE VEHICLE VEHICLE |
| Alapaha - GA |
| CITY-STATE |
| |
| |
| . / |
| J&E CUSTOM UTILITY TRAILERS LLC |

In order to be effective this warranty registration must be mailed within (15) days of purchase. Please enclose a copy of your sales receipt, and mail To: J&E Custom Utility Trailers ttc 8816 hwy 82 Alapaha ga 31622.