

GROWTH MANAGEMENT
 205 North Marion Ave.
 Lake City, FL 32055
 Telephone: (386)719-5750
 E-Mail:
 growthmanagement@lcfia.com

FOR PLANNING USE ONLY
 Application # SPR 22-06
 Application Fee: **\$200.00**
 Receipt No. _____
 Filing Date _____
 Completeness Date _____

Site Plan Application

A. PROJECT INFORMATION

1. Project Name: Walmart #767 OGP Expansion
2. Address of Subject Property: 2767 W US Hwy 90, Lake City, FL 32055
3. Parcel ID Number(s): 35-3S-16-02519-001
4. Future Land Use Map Designation: CG
5. Zoning Designation: _____
6. Acreage: _____
7. Existing Use of Property: Retail-Grocery
8. Proposed use of Property: Retail-Grocery
9. Type of Development (Check All That Apply):
 - Increase of floor area to an existing structure: Total increase of square footage 8,467
 - New construction: Total square footage _____
 - Relocation of an existing structure: Total square footage _____

B. APPLICANT INFORMATION

1. Applicant Status Owner (title holder) Agent
2. Name of Applicant(s): Clarence Almonor Title: Agent
 Company name (if applicable): Cuhaci Peterson
 Mailing Address: 930 Woodcock Road, Suite 101, Orlando, FL 32803
 City: Orlando State: FL Zip: 32803
 Telephone: (407) 745-9087 Fax: () Email: ClarenceA@c-p.com
3. If the applicant is agent for the property owner*.

Property Owner Name (title holder): Walmart Stores East LP
 Mailing Address: PO Box 8050
 City: Bentonville State: AR Zip: 72712
 Telephone: (407) 745-9087 Fax: () Email: ClarenceA@c-p.com

PLEASE NOTE: Florida has a very broad public records law. Most written communications to or from government officials regarding government business is subject to public records requests. Your e-mail address and communications may be subject to public disclosure.

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***Must provide an executed Property Owner Affidavit Form authorizing the agent to act on behalf of the property owner.**

C. ADDITIONAL INFORMATION

1. Is there any additional contract for the sale of, or options to purchase, the subject property?
If yes, list the names of all parties involved: _____
If yes, is the contract/option contingent or absolute: Contingent Absolute
2. Has a previous application been made on all or part of the subject property? Yes No
Future Land Use Map Amendment: Yes _____ No _____
Future Land Use Map Amendment Application No. _____
Site Specific Amendment to the Official Zoning Atlas (Rezoning): Yes _____ No _____
Site Specific Amendment to the Official Zoning Atlas (Rezoning) Application No. _____
Variance: Yes _____ No _____
Variance Application No. _____
Special Exception: Yes _____ No _____
Special Exception Application No. _____

D. ATTACHMENT/SUBMITTAL REQUIREMENTS

1. Vicinity Map - Indicating general location of the site, abutting streets, existing utilities, complete legal description of the property in question, and adjacent land use.
2. Site Plan - Including, but not limited to the following:
 - a. Name, location, owner, and designer of the proposed development.
 - b. Present zoning for subject site.
 - c. Location of the site in relation to surrounding properties, including the means of ingress and egress to such properties and any screening or buffers on such properties.
 - d. Date, north arrow, and graphic scale not less than one inch equal to 50 feet.
 - e. Area and dimensions of site (Survey).
 - f. Location of all property lines, existing right-of-way approaches, sidewalks, curbs, and gutters.
 - g. Access to utilities and points of utility hook-up.
 - h. Location and dimensions of all existing and proposed parking areas and loading areas.
 - i. Location, size, and design of proposed landscaped areas (including existing trees and required landscaped buffer areas).
 - j. Location and size of any lakes, ponds, canals, or other waters and waterways.
 - k. Structures and major features fully dimensioned including setbacks, distances between structures, floor area, width of driveways, parking spaces, property or lot lines, and percent of property covered by structures.
 - l. Location of trash receptacles.
 - m. For multiple-family, hotel, motel, and mobile home park site plans:
 - i. Tabulation of gross acreage.
 - ii. Tabulation of density.
 - iii. Number of dwelling units proposed.
 - iv. Location and percent of total open space and recreation areas.
 - v. Percent of lot covered by buildings.

- vi. Floor area of dwelling units.
 - vii. Number of proposed parking spaces.
 - viii. Street layout.
 - ix. Layout of mobile home stands (for mobile home parks only).
3. Stormwater Management Plan—Including the following:
 - a. Existing contours at one foot intervals based on U.S. Coast and Geodetic Datum.
 - b. Proposed finished elevation of each building site and first floor level.
 - c. Existing and proposed stormwater management facilities with size and grades.
 - d. Proposed orderly disposal of surface water runoff.
 - e. Centerline elevations along adjacent streets.
 - f. Water management district surface water management permit.
 4. Fire Department Access and Water Supply Plan: The Fire Department Access and Water Supply Plan must demonstrate compliance with Chapter 18 of the Florida Fire Prevention Code, be located on a separate signed and sealed plan sheet, and must be prepared by a professional fire engineer licensed in the State of Florida. The Fire Department Access and Water Supply Plan must contain fire flow calculations in accordance with the Guide for Determination of Required Fire Flow, latest edition, as published by the Insurance Service Office ("ISO") and/or Chapter 18, Section 18.4 of the Florida Fire Prevention Code, whichever is greater.
 5. Concurrency Impact Analysis: Concurrency Impact Analysis of impacts to public facilities. For commercial and industrial developments, an analysis of the impacts to Transportation, Potable Water, Sanitary Sewer, and Solid Waste impacts are required.
 6. Comprehensive Plan Consistency Analysis: An analysis of the application's consistency with the Comprehensive Plan (analysis must identify specific Goals, Objectives, and Policies of the Comprehensive Plan and detail how the application complies with said Goals, Objectives, and Policies).
 7. Legal Description with Tax Parcel Number (In Word Format).
 8. Proof of Ownership (i.e. deed).
 9. Agent Authorization Form (signed and notarized).
 10. Proof of Payment of Taxes (can be obtained online via the Columbia County Tax Collector's Office).
 11. Fee. The application fee for a Site and Development Plan Application is \$200.00. No application shall be accepted or processed until the required application fee has been paid.

NOTICE TO APPLICANT

All eleven (11) attachments are required for a complete application. Once an application is submitted and paid for, a completeness review will be done to ensure all the requirements for a complete application have been met. If there are any deficiencies, the applicant will be notified in writing. If an application is deemed to be incomplete, it may cause a delay in the scheduling of the application before the Planning & Zoning Board.

A total of ten (10) copies of proposed site plan application and all support materials must be submitted along with a PDF copy on a CD. See City of Lake City submittal guidelines for additional submittal requirements.

THE APPLICANT ACKNOWLEDGES THAT THE APPLICANT OR AGENT MUST BE PRESENT AT THE PUBLIC HEARING BEFORE THE PLANNING AND ZONING BOARD, AS ADOPTED IN THE BOARD RULES AND PROCEDURES. OTHERWISE THE REQUEST MAY BE CONTINUED TO A FUTURE HEARING DATE.

I hereby certify that all of the above statements and statements contained in any documents or plans submitted herewith are true and accurate to the best of my knowledge and belief.

Clarence Almonor

Applicant/Agent Name (Type or Print)

[Handwritten Signature]

Applicant/Agent Signature

2/3/2022

Date

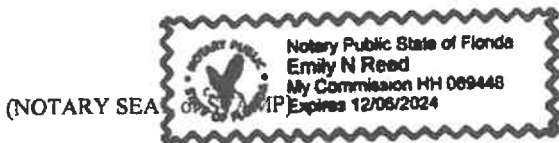
Applicant/Agent Name (Type or Print)

Applicant/Agent Signature

Date

STATE OF FLORIDA
COUNTY OF Orange

The foregoing instrument was acknowledged before me this 3rd day of Feb., 2022, by (name of person acknowledging).



[Handwritten Signature]

Signature of Notary

Printed Name of Notary

Personally Known OR Produced Identification _____
Type of Identification Produced

City of Lake City - Growth Management Department
205 North Marion Ave, Lake City, FL 32055 ♦ (386) 719-5750

Walmart*

MAJOR PROJECTS 2022

ADDITION SQFT: 8,467
 EXISTING SQFT: 201,789
 PROTO CYCLE: 09/24/21
 DATE: 11/22/21
 PROTO: 188 PROTO SC

LAKE CITY, FL
 STORE NO.: 0767-247

DRAWING INDEX

GENERAL	CONTRACT	PERMISSIONS	REVISIONS
OSD-01	0767-247	0767-247	0767-247
OSD-02	0767-247	0767-247	0767-247
OSD-03	0767-247	0767-247	0767-247
OSD-04	0767-247	0767-247	0767-247
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OSD-48	0767-247	0767-247	0767-247
OSD-49	0767-247	0767-247	0767-247
OSD-50	0767-247	0767-247	0767-247

GENERAL NOTES

1. ALL WORK SHALL BE FULLY INSPECTED AS DESCRIBED BY THE CONTRACT DOCUMENTS AND APPROVED BY THE LOCAL AUTHORITY HAVING JURISDICTION OVER THE PROJECT.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AUTHORITY HAVING JURISDICTION OVER THE PROJECT.
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GROUP	CLASSIFICATION	DEVELOPED INDEX
A1 & A2	B	C
B & E M-R-1	B	C
C	C	C

NOTICE OF ACCEPTANCE

PRODUCT CATEGORY	SUB CATEGORY	FLORIDA PRODUCT #	FLORIDA PRODUCT SUPPLY DATE	NDA #	NDA EXPIRATION DATE
DOORS	AUTOMATIC SLIDING DOORS	FL 10000	APRIL 4, 2023	20-218127	APRIL 11, 2020

INTERIOR WALL AND CEILING FINISH REQUIREMENTS BY OCCUPANCY TABLE 803.13

GROUP	INTERIOR EXIT STAIRWAY AND RAMPWAY ENCLOSURE FOR EXISTING	INTERIOR EXIT STAIRWAY AND RAMPWAY ENCLOSURE FOR NEW
A1 & A2	B	B
B & E M-R-1	B	B
C	C	C

INTERIOR WALL AND CEILING FINISH REQUIREMENTS BY OCCUPANCY TABLE 803.13

GROUP	CLASSIFICATION	DEVELOPED INDEX
CLASS A	F-FLAME SPREAD INDEX C-05, SMOKE DEVELOPED INDEX C-400	C
CLASS B	F-FLAME SPREAD INDEX 20-75, SMOKE DEVELOPED INDEX C-450	C
CLASS C	F-FLAME SPREAD INDEX 75-200, SMOKE DEVELOPED INDEX C-450	C

VICINITY MAP



GENERAL

- 1. PLACE NEW DOOR AND/OR WINDOW AS NOTED.
- 2. PROVIDE WALKING SURFACE WITH SLOPE AS NOTED.
- 3. PROVIDE WALKING SURFACE WITH SLOPE AS NOTED.
- 4. PROVIDE WALKING SURFACE WITH SLOPE AS NOTED.
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PROJECT INFO

PROJECT NO.	0767-247
PROJECT NAME	WALMART STORE NO. 0767-247
PROJECT ADDRESS	LAKE CITY, FL
PROJECT DATE	11/22/21
PROJECT OWNER	WALMART STORE NO. 0767-247

PROJECT INFO

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0767-247

LAKE CITY, FL



NO.	DESCRIPTION	DATE

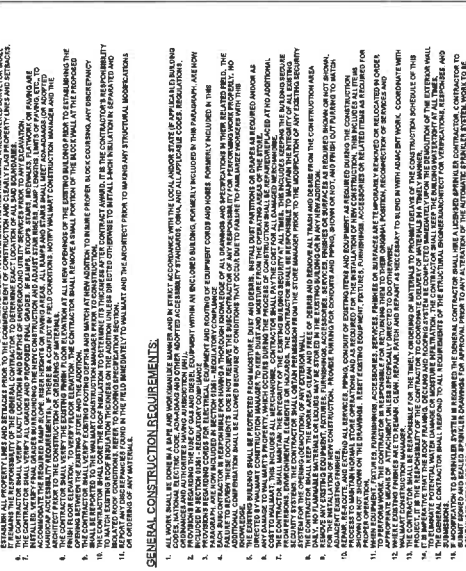
NO.	DESCRIPTION	DATE

SYMBOLS LEGEND

SYMBOL	DESCRIPTION
(Symbol)	INSECT CONTROL DEVICE
(Symbol)	TOILET
(Symbol)	SHOWER
(Symbol)	STAIR
(Symbol)	ELEVATOR
(Symbol)	PLUMBING
(Symbol)	MECHANICAL
(Symbol)	ELECTRICAL

TYPE	TOTAL
D	1
1	1

TACTILE EXIT SIGN



GENERAL CONSTRUCTION REQUIREMENTS:

1. ALL WORK SHALL BE DONE BY A LICENSED CONTRACTOR AND SHALL BE ACCORDING TO THE LOCAL AND/OR STATE OF APPROVAL BUILDING DEPARTMENT AND THE NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) CODES AND REGULATIONS.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AND/OR STATE OF APPROVAL BUILDING DEPARTMENT.
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ABBREVIATION LEGEND

ABBREVIATION	DEFINITION

DEFINITION LEGEND

DEFINITION	ABBREVIATION

DEMOLITION REQUIREMENTS

1. ALL DEMOLITION SHALL BE ACCORDING TO THE LOCAL AND/OR STATE OF APPROVAL BUILDING DEPARTMENT AND THE NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) CODES AND REGULATIONS.

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INSECT CONTROL UNIT LEGEND

TYPE	TOTAL
D	1
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NOTES:

1. ALL UNITS TO BE INSTALLED BY THE BEST
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FLOOR PLAN

OGP-A1



WALMART
LAKE CITY, FL
386 PROCTER ST
LAKE CITY, FL 32025

CONTRACT NO.	DATE

CONTRACT NO. 06 PROCTER ST
LAKE CITY, FL 32025

CONTRACT NO.	DATE

CONTRACT NO. 06 PROCTER ST
LAKE CITY, FL 32025

COMMENTS

1. ALL DEMOS TO BE PERFORMED BY WAREHOUSE AND NOT BY CONTRACTOR. CONTRACTOR TO VERIFY DEMO LOCATION AND DEMO METHOD. CONTRACTOR TO VERIFY DEMO LOCATION AND DEMO METHOD. CONTRACTOR TO VERIFY DEMO LOCATION AND DEMO METHOD.

KEYNOTES

1. DEMO TO REMAIN
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KEYNOTES

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EQUIPMENT NOTES

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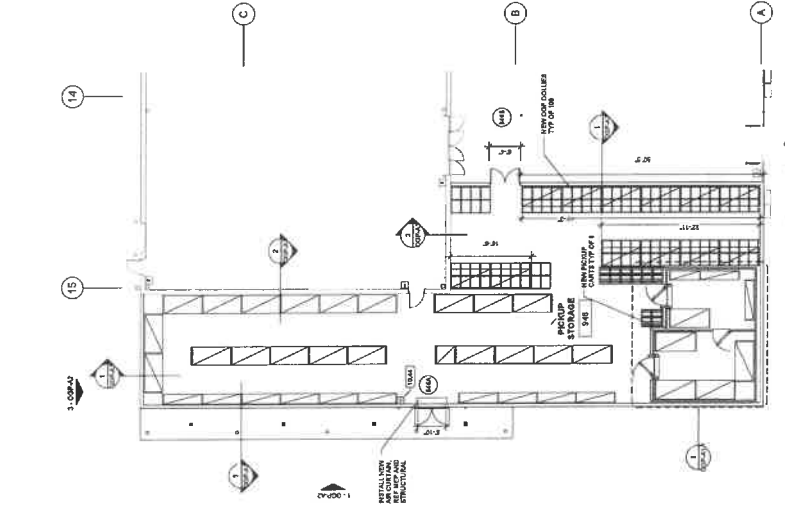
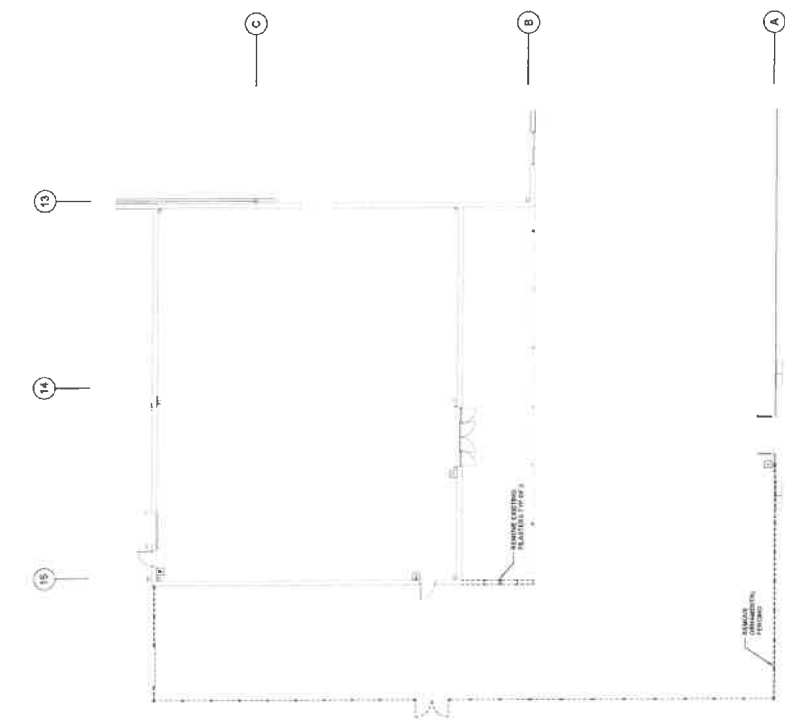
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NO.	DESCRIPTION	DATE	BY	REVISION
1	ISSUED FOR PERMIT	08/20/2024	OGP	1
2	REVISED PER OWNER COMMENTS	08/20/2024	OGP	2
3	REVISED PER OWNER COMMENTS	08/20/2024	OGP	3

NO.	DESCRIPTION	DATE	BY	REVISION
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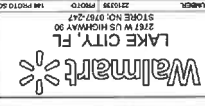
1 OGP DEMOLITION PLAN

2 OGP FLOOR PLAN



PRINTED FOR THE ARCHITECT BY: **JKM ARCHITECTS**
 1435 SOUTH MIAMI AVENUE, SUITE 300
 MIAMI, FL 33132
 TEL: 305.261.9444
 WWW.JKA.COM

CONTRACT NO.: 14310010
 PROJECT NO.: 2017009



NO.	DATE	DESCRIPTION

DESIGNED BY: **JKM**
 DRAWING NO.: **14310010**
 PROJECT NO.: **2017009**
 DOCUMENT DATE: **11/03/2017**



EDGE PROTECTION

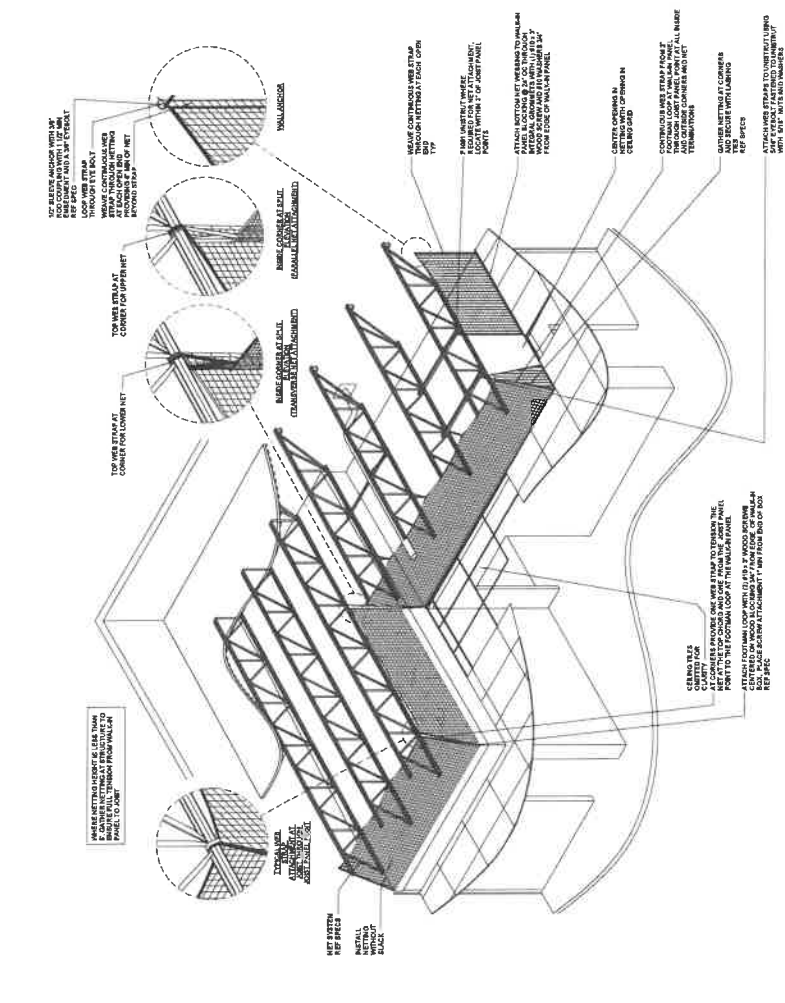
OGP-A.1.2

- ### SHEET NOTES
1. REVELATION SHALL NOT COMPROMISE LIFE, WALLING, COORDINATION, OR STRUCTURAL INTEGRITY OF WALL OR INTERIOR CEILING. ALL REVELATION SHALL BE FULLY PROTECTED TO PREVENT DAMAGE TO THE UNDERLYING SURFACE AND TO MAINTAIN THE ORIGINAL APPEARANCE OF THE SURFACE. ALL REVELATION SHALL BE FULLY PROTECTED TO PREVENT DAMAGE TO THE UNDERLYING SURFACE AND TO MAINTAIN THE ORIGINAL APPEARANCE OF THE SURFACE.
 2. ALL REVELATION SHALL BE FULLY PROTECTED TO PREVENT DAMAGE TO THE UNDERLYING SURFACE AND TO MAINTAIN THE ORIGINAL APPEARANCE OF THE SURFACE.
 3. ALL REVELATION SHALL BE FULLY PROTECTED TO PREVENT DAMAGE TO THE UNDERLYING SURFACE AND TO MAINTAIN THE ORIGINAL APPEARANCE OF THE SURFACE.
 4. NOT LISTED.

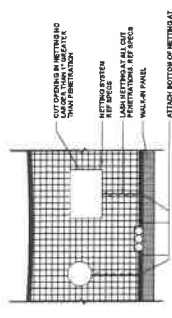
- ### GENERAL NOTES
1. ROUTE CONDUITS, UTILITIES, AND SUPPORTS OF WIRING AND TELECOMMUNICATIONS TO THE EXTERIOR OF THE NET THROUGH AN AVAILABLE PENETRATION TO ALLOW FOR NET OPERATION. PENETRATIONS SHALL BE FULLY PROTECTED TO PREVENT DAMAGE TO THE UNDERLYING SURFACE AND TO MAINTAIN THE ORIGINAL APPEARANCE OF THE SURFACE.
 2. PENETRATIONS SHALL BE FULLY PROTECTED TO PREVENT DAMAGE TO THE UNDERLYING SURFACE AND TO MAINTAIN THE ORIGINAL APPEARANCE OF THE SURFACE.
 3. PENETRATIONS SHALL BE FULLY PROTECTED TO PREVENT DAMAGE TO THE UNDERLYING SURFACE AND TO MAINTAIN THE ORIGINAL APPEARANCE OF THE SURFACE.
 4. PENETRATIONS SHALL BE FULLY PROTECTED TO PREVENT DAMAGE TO THE UNDERLYING SURFACE AND TO MAINTAIN THE ORIGINAL APPEARANCE OF THE SURFACE.

KEYNOTES

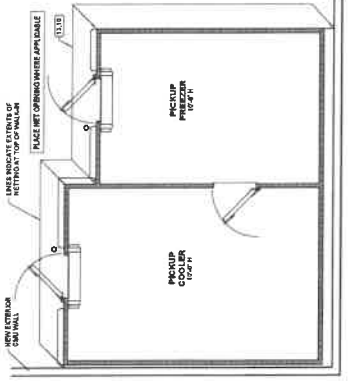
KEY 1: 3" x 3" HOLE FOR PENETRATION THROUGH NET



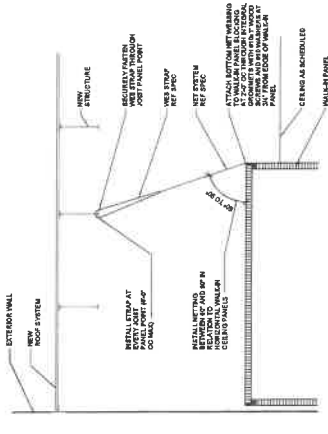
5 NET SYSTEM ON WALK-IN BOX
 1/8" = 1'-0"



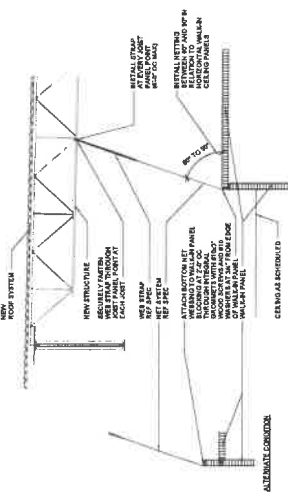
4 NETTING PENETRATIONS
 12" x 12"



1 WALK-IN EDGE PROTECTION PLAN
 1/8" = 1'-0"



2 NET SYSTEM ATTACHMENT PARALLEL TO STRUCTURE
 3/8" = 1'-0"



3 NET SYSTEM ATTACHMENT PERPENDICULAR TO STRUCTURE
 3/8" = 1'-0"



317 INFLATION FOR REUSE

CONTRACT NO. 188 P010 03

Walmart
LAKE CITY, FL
STORE NO. 1000000000

ISSUE BLOCK

NO.	DATE	DESCRIPTION

DESIGNED BY: [Blank]
CHECKED BY: [Blank]
DATE: [Blank]
PROJECT: [Blank]
DOCUMENT DATE: 1/20/2021



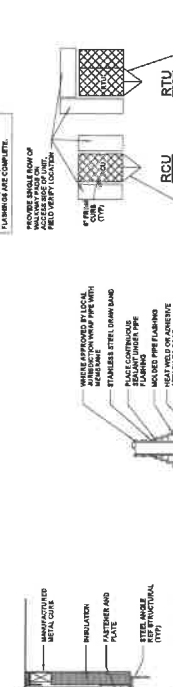
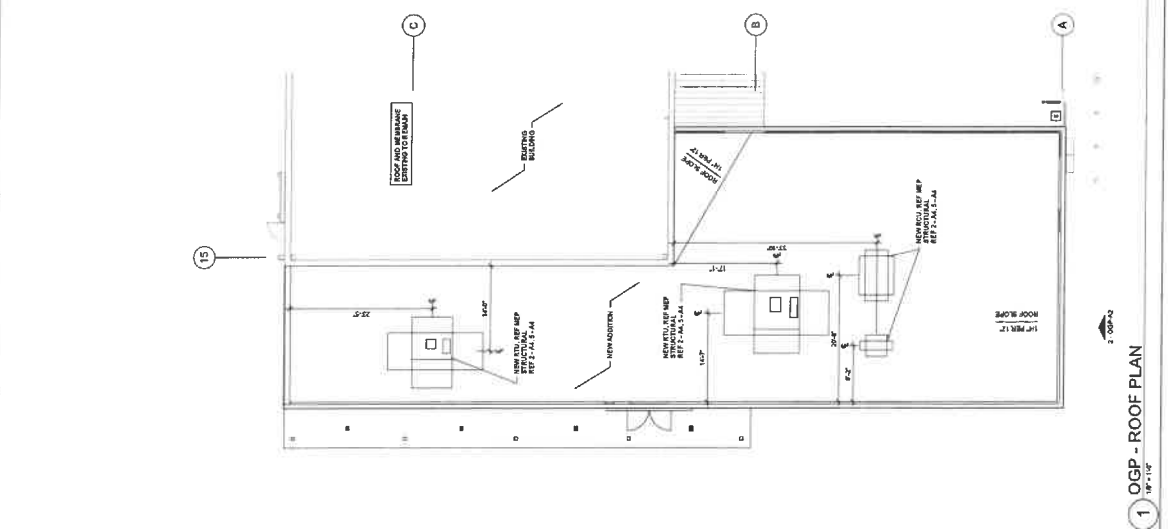
ROOF PLAN
OGP-A4

SHEET NOTES

1. REFER TO MECHANICAL DRAWINGS FOR VENT AND FULL LOCATIONS.
2. REFER TO MECHANICAL DRAWINGS FOR VENT AND FULL LOCATIONS.
3. REFER TO MECHANICAL DRAWINGS FOR VENT AND FULL LOCATIONS.
4. REFER TO MECHANICAL DRAWINGS FOR VENT AND FULL LOCATIONS.
5. REFER TO MECHANICAL DRAWINGS FOR VENT AND FULL LOCATIONS.
6. REFER TO MECHANICAL DRAWINGS FOR VENT AND FULL LOCATIONS.
7. NOT USED.
8. REFER TO MECHANICAL DRAWINGS FOR VENT AND FULL LOCATIONS.
9. REFER TO MECHANICAL DRAWINGS FOR VENT AND FULL LOCATIONS.
10. REFER TO MECHANICAL DRAWINGS FOR VENT AND FULL LOCATIONS.
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14. REFER TO MECHANICAL DRAWINGS FOR VENT AND FULL LOCATIONS.
15. REFER TO MECHANICAL DRAWINGS FOR VENT AND FULL LOCATIONS.

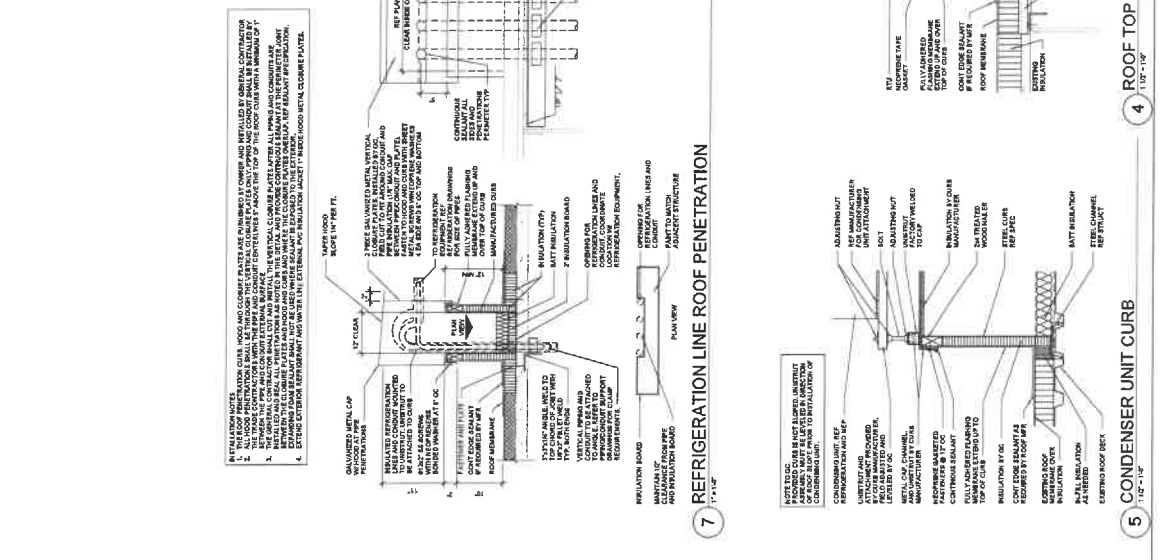
ROOF LEGEND

- EXISTING ROOF PATCH
- EXISTING RETURN
- NEW RETURN
- EXISTING SKYLIGHT
- NEW SKYLIGHT
- EXISTING DUCT/STAIR
- NEW DUCT/STAIR



REFRIGERATION LINE ROOF PENETRATION

1. CONDENSER UNIT CURB SHALL BE CONSTRUCTED BY OWNER AND INSTALLED BY GENERAL CONTRACTOR.
2. CONDENSER UNIT CURB SHALL BE CONSTRUCTED BY OWNER AND INSTALLED BY GENERAL CONTRACTOR.
3. CONDENSER UNIT CURB SHALL BE CONSTRUCTED BY OWNER AND INSTALLED BY GENERAL CONTRACTOR.
4. CONDENSER UNIT CURB SHALL BE CONSTRUCTED BY OWNER AND INSTALLED BY GENERAL CONTRACTOR.
5. CONDENSER UNIT CURB SHALL BE CONSTRUCTED BY OWNER AND INSTALLED BY GENERAL CONTRACTOR.
6. CONDENSER UNIT CURB SHALL BE CONSTRUCTED BY OWNER AND INSTALLED BY GENERAL CONTRACTOR.
7. CONDENSER UNIT CURB SHALL BE CONSTRUCTED BY OWNER AND INSTALLED BY GENERAL CONTRACTOR.
8. CONDENSER UNIT CURB SHALL BE CONSTRUCTED BY OWNER AND INSTALLED BY GENERAL CONTRACTOR.
9. CONDENSER UNIT CURB SHALL BE CONSTRUCTED BY OWNER AND INSTALLED BY GENERAL CONTRACTOR.
10. CONDENSER UNIT CURB SHALL BE CONSTRUCTED BY OWNER AND INSTALLED BY GENERAL CONTRACTOR.
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12. CONDENSER UNIT CURB SHALL BE CONSTRUCTED BY OWNER AND INSTALLED BY GENERAL CONTRACTOR.
13. CONDENSER UNIT CURB SHALL BE CONSTRUCTED BY OWNER AND INSTALLED BY GENERAL CONTRACTOR.
14. CONDENSER UNIT CURB SHALL BE CONSTRUCTED BY OWNER AND INSTALLED BY GENERAL CONTRACTOR.
15. CONDENSER UNIT CURB SHALL BE CONSTRUCTED BY OWNER AND INSTALLED BY GENERAL CONTRACTOR.





RESPONSIBILITY SCHEDULE



ISSUE BLOCK table with columns for issue number, description, and status.

DATE: 02/11/2017, DRAWN BY: 060101, PROJECT: OGP-A8, DOCUMENT DATE: 11/03/17

ROOFTOP AND AIR HANDLING UNIT (RTU & AHU)

THIS DOCUMENT IS INTENDED TO PROVIDE A SUMMARY OF THE PROJECT'S SCOPE AND OBJECTIVES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE COMPLETE SCOPE OF WORK, INCLUDING THE INSTALLATION AND TESTING OF ALL SYSTEMS.

Table with 3 columns: SCOPE OF WORK, RESPONSIBILITY, and PARTS AND MATERIALS. It lists various tasks such as removing old units, installing new RTUs, and testing systems.

ABBREVIATION LEGEND

Table mapping abbreviations to full names, including RC (Refrigeration Contractor), ME (Mechanical Contractor), and others.

WALK-IN BOX PROJECTS

THIS DOCUMENT IS INTENDED TO PROVIDE A SUMMARY OF THE PROJECT'S SCOPE AND OBJECTIVES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE COMPLETE SCOPE OF WORK, INCLUDING THE INSTALLATION AND TESTING OF ALL SYSTEMS.

Table with 3 columns: SCOPE OF WORK, RESPONSIBILITY, and PARTS AND MATERIALS. It lists tasks such as removing old walk-in boxes, installing new units, and testing.

REFRIGERATION PIPE RE-INSULATION

THIS DOCUMENT IS INTENDED TO PROVIDE A SUMMARY OF THE PROJECT'S SCOPE AND OBJECTIVES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE COMPLETE SCOPE OF WORK, INCLUDING THE INSTALLATION AND TESTING OF ALL SYSTEMS.

Main project schedule table with 3 columns: SCOPE OF WORK, RESPONSIBILITY, and PARTS AND MATERIALS. It details the installation and testing of walk-in boxes and RTUs.

ABBREVIATION LEGEND

Table mapping abbreviations to full names, including RC, ME, and other contractor roles.

Large table at the bottom of the page, likely a continuation of the project schedule or a detailed list of components and their specifications.



CONTRACTORS

Walmart
LAKE CITY, FL
2701 W US HIGHWAY 50
LAKELAND, FL 34055
352.933.5100

ISSUE BLOCK

CHECKED BY: []
DATE: []
DESIGNED BY: []
PROJECT NO.: []
DOCUMENT NO.: []

Florida Department of Transportation
Project: []
Location: []
Contract: []
Drawn: []
Scale: []
Date: []

ISSUE TRACKING

DATE: [] BY: []

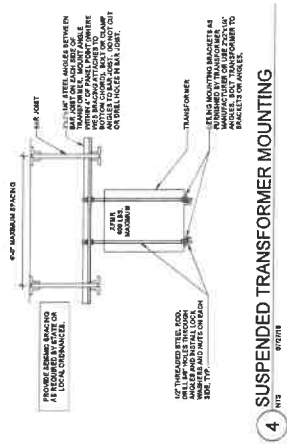
DATE: [] BY: []

DATE: [] BY: []

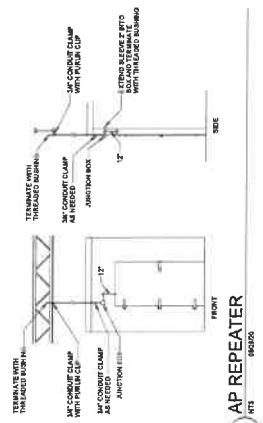
DETAILS & DIAGRAMS

12

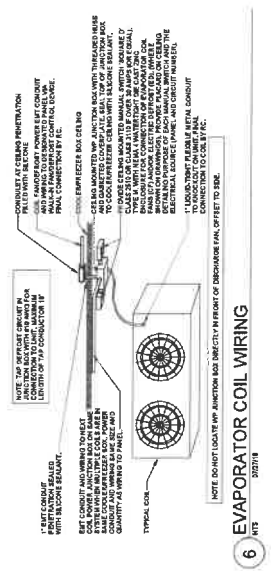
OGPE 1.2



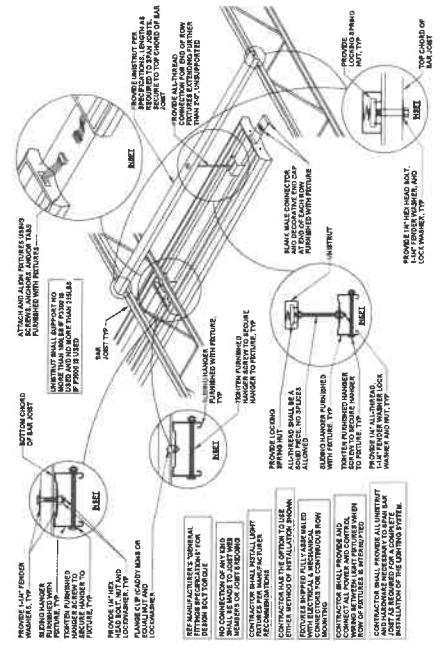
4 SUSPENDED TRANSFORMER MOUNTING
1/2" INT
12/23/18



5 AP REPEATER
1/2" INT
12/23/18



6 EVAPORATOR COIL WIRING
1/2" INT
12/23/18



PROVIDE 1/4\"/>

REFER MANUFACTURER'S TERMINAL CONNECTIONS TO THE CONTRACTOR FOR CONNECTION TO THE SYSTEM.

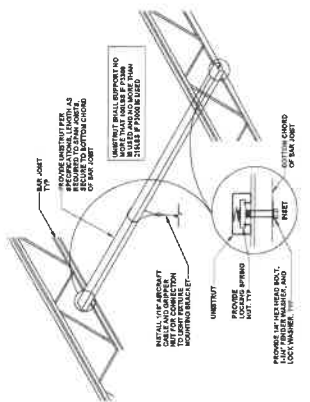
NO CONNECTION OF ANY WIRE MEMBERS OF JOINT TERMINALS TO THE SYSTEM SHALL BE ALLOWED.

NO CONNECTION OF ANY WIRE MEMBERS OF JOINT TERMINALS TO THE SYSTEM SHALL BE ALLOWED.

CONTRACTOR SHALL PROVIDE AND MAINTAIN THE SYSTEM FOR THE LIFE OF THE SYSTEM.

CONTRACTOR SHALL PROVIDE AND MAINTAIN THE SYSTEM FOR THE LIFE OF THE SYSTEM.

CONTRACTOR SHALL PROVIDE AND MAINTAIN THE SYSTEM FOR THE LIFE OF THE SYSTEM.



PROVIDE 1/4\"/>

REFER MANUFACTURER'S TERMINAL CONNECTIONS TO THE CONTRACTOR FOR CONNECTION TO THE SYSTEM.

NO CONNECTION OF ANY WIRE MEMBERS OF JOINT TERMINALS TO THE SYSTEM SHALL BE ALLOWED.

NO CONNECTION OF ANY WIRE MEMBERS OF JOINT TERMINALS TO THE SYSTEM SHALL BE ALLOWED.

CONTRACTOR SHALL PROVIDE AND MAINTAIN THE SYSTEM FOR THE LIFE OF THE SYSTEM.

CONTRACTOR SHALL PROVIDE AND MAINTAIN THE SYSTEM FOR THE LIFE OF THE SYSTEM.

CONTRACTOR SHALL PROVIDE AND MAINTAIN THE SYSTEM FOR THE LIFE OF THE SYSTEM.

EACH MANUFACTURER IS RESPONSIBLE FOR PROVIDING THE SPECIFICATIONS FOR ALL CHANGING AND MATERIALS TO BE USED IN THE SYSTEM. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THAT ALL MATERIALS ARE USED IN ACCORDANCE WITH THE CONTRACT DOCUMENTS AND ALL OTHER RELEVANT STANDARDS AND REGULATIONS.



CONTRACTOR'S
 NAME
 ADDRESS
 PHONE NO.
 PROJECT NO.



ISSUE BLOCK
 NO. 1
 NO. 2
 NO. 3
 NO. 4
 NO. 5

DESIGNED BY: []
 DRAWN BY: []
 CHECKED BY: []
 PROJECT NO.: []
 SHEET NO.: []
 DATE: []



ONE LINE LIGHTING & PANEL SCHEDULE

OGPE 1.3

FEEDER SCHEDULE

ALL FEEDER SCHEDULES ARE ASSUMED TO BE IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC) UNLESS OTHERWISE NOTED. ALL FEEDERS SHALL BE INSTALLED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC) UNLESS OTHERWISE NOTED.

PANEL BOARD NOTES 0

1. TERMINATE OR GROUND OR RELATED GROUND BULB.
2. INSTALL LOCKING DEVICE LOCKDOWN FOR ALL TRIP EQUIPMENT.
3. USE IN THE MAIN ELECTRICAL PANEL SWITCH LISTING FOR TRIP EQUIPMENT TO BE ENCLOSURED.
4. USE ALL INFORMATION FROM PANEL BOARD FOR ELECTRICAL DESIGN.
5. USE ALL INFORMATION FROM PANEL BOARD FOR ELECTRICAL DESIGN.
6. USE ALL INFORMATION FROM PANEL BOARD FOR ELECTRICAL DESIGN.
7. USE ALL INFORMATION FROM PANEL BOARD FOR ELECTRICAL DESIGN.
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18. USE ALL INFORMATION FROM PANEL BOARD FOR ELECTRICAL DESIGN.
19. USE ALL INFORMATION FROM PANEL BOARD FOR ELECTRICAL DESIGN.
20. USE ALL INFORMATION FROM PANEL BOARD FOR ELECTRICAL DESIGN.

KEYNOTES

NOTE: THE ELECTRICAL SYMBOLS AND NOTATION SHOWN ON THIS ONE-LINE DIAGRAM SHALL BE USED TO INDICATE THE TYPE AND RATING OF ALL ELECTRICAL EQUIPMENT TO BE INSTALLED. THE SYMBOLS SHOWN ON THIS ONE-LINE DIAGRAM SHALL BE USED TO INDICATE THE TYPE AND RATING OF ALL ELECTRICAL EQUIPMENT TO BE INSTALLED.

ONE-LINE DIAGRAM LEGEND

SYMBOL	DESCRIPTION
(Symbol)	NON EQUIPMENT
(Symbol)	EQUIPMENT TO BE ENCLOSURED

PANELBOARD SCHEDULE

NO.	DESCRIPTION	VOLTAGE	VIA	COLOR	AMPERES	TRIP	TYPE	QUANTITY	REMARKS
01	120/240V, 200 AMP, 3-PHASE, 3-WIRE, 4-WIRE	120/240V	3-PHASE, 3-WIRE, 4-WIRE	GREEN	200 AMP	50% INCH	MSB (SECTION 77)	1	



EXISTING (EXISTING)

EXISTING TRANSFORMER IS 200 AMP, 120/240V, 3-PHASE, 3-WIRE, 4-WIRE. THE TRANSFORMER IS INSTALLED IN THE ELECTRICAL ROOM. THE TRANSFORMER IS INSTALLED IN THE ELECTRICAL ROOM.

PANELBOARD: LPD (NEW)

NO.	DESCRIPTION	VOLTAGE	VIA	COLOR	AMPERES	TRIP	TYPE	QUANTITY	REMARKS
01	120/240V, 100 AMP, 3-PHASE, 3-WIRE, 4-WIRE	120/240V	3-PHASE, 3-WIRE, 4-WIRE	GREEN	100 AMP	50% INCH	LPD	1	



PANELBOARD NOTES

1. ALL ELECTRICAL EQUIPMENT SHALL BE INSTALLED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC).
 2. ALL ELECTRICAL EQUIPMENT SHALL BE INSTALLED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC).
 3. ALL ELECTRICAL EQUIPMENT SHALL BE INSTALLED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC).

POWER INTERRUPTION NOTE

POWER INTERRUPTION SHALL BE INSTALLED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC). ALL POWER INTERRUPTION DEVICES SHALL BE INSTALLED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC).

ARC FLASH

ARC FLASH HAZARD ANALYSIS SHALL BE CONDUCTED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC). ALL ELECTRICAL EQUIPMENT SHALL BE INSTALLED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC).

SOURCE OF SUPPLY NOTE

SOURCE OF SUPPLY SHALL BE INSTALLED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC). ALL SOURCE OF SUPPLY DEVICES SHALL BE INSTALLED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC).

CONTRACTOR TO VERIFY THE EXISTING CONDITION OF ALL ELECTRICAL EQUIPMENT TO BE INSTALLED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC).

CONTRACTOR TO VERIFY THE EXISTING CONDITION OF ALL ELECTRICAL EQUIPMENT TO BE INSTALLED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC).

FEEDER SCHEDULE

ALL FEEDER SCHEDULES ARE ASSUMED TO BE IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC) UNLESS OTHERWISE NOTED. ALL FEEDERS SHALL BE INSTALLED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC) UNLESS OTHERWISE NOTED.

PANEL BOARD NOTES 0

1. TERMINATE OR GROUND OR RELATED GROUND BULB.
2. INSTALL LOCKING DEVICE LOCKDOWN FOR ALL TRIP EQUIPMENT.
3. USE IN THE MAIN ELECTRICAL PANEL SWITCH LISTING FOR TRIP EQUIPMENT TO BE ENCLOSURED.
4. USE ALL INFORMATION FROM PANEL BOARD FOR ELECTRICAL DESIGN.
5. USE ALL INFORMATION FROM PANEL BOARD FOR ELECTRICAL DESIGN.
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19. USE ALL INFORMATION FROM PANEL BOARD FOR ELECTRICAL DESIGN.
20. USE ALL INFORMATION FROM PANEL BOARD FOR ELECTRICAL DESIGN.

KEYNOTES

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FEEDER SCHEDULE

NO.	DESCRIPTION	VOLTAGE	VIA	COLOR	AMPERES	TRIP	TYPE	QUANTITY	REMARKS
01	120/240V, 200 AMP, 3-PHASE, 3-WIRE, 4-WIRE	120/240V	3-PHASE, 3-WIRE, 4-WIRE	GREEN	200 AMP	50% INCH	MSB (SECTION 77)	1	

PANELBOARD SCHEDULE

NO.	DESCRIPTION	VOLTAGE	VIA	COLOR	AMPERES	TRIP	TYPE	QUANTITY	REMARKS
01	120/240V, 200 AMP, 3-PHASE, 3-WIRE, 4-WIRE	120/240V	3-PHASE, 3-WIRE, 4-WIRE	GREEN	200 AMP	50% INCH	MSB (SECTION 77)	1	



EXISTING (EXISTING)

EXISTING TRANSFORMER IS 200 AMP, 120/240V, 3-PHASE, 3-WIRE, 4-WIRE. THE TRANSFORMER IS INSTALLED IN THE ELECTRICAL ROOM. THE TRANSFORMER IS INSTALLED IN THE ELECTRICAL ROOM.

PANELBOARD: LPD (NEW)

NO.	DESCRIPTION	VOLTAGE	VIA	COLOR	AMPERES	TRIP	TYPE	QUANTITY	REMARKS
01	120/240V, 100 AMP, 3-PHASE, 3-WIRE, 4-WIRE	120/240V	3-PHASE, 3-WIRE, 4-WIRE	GREEN	100 AMP	50% INCH	LPD	1	



PANELBOARD NOTES

1. ALL ELECTRICAL EQUIPMENT SHALL BE INSTALLED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC).
 2. ALL ELECTRICAL EQUIPMENT SHALL BE INSTALLED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC).
 3. ALL ELECTRICAL EQUIPMENT SHALL BE INSTALLED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC).

POWER INTERRUPTION NOTE

POWER INTERRUPTION SHALL BE INSTALLED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC). ALL POWER INTERRUPTION DEVICES SHALL BE INSTALLED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC).

ARC FLASH

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SOURCE OF SUPPLY NOTE

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CONTRACTOR TO VERIFY THE EXISTING CONDITION OF ALL ELECTRICAL EQUIPMENT TO BE INSTALLED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC).

CONTRACTOR TO VERIFY THE EXISTING CONDITION OF ALL ELECTRICAL EQUIPMENT TO BE INSTALLED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC).

122 Fire Alarm & Detection
 123 Fire Alarm & Detection
 124 Fire Alarm & Detection
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 200 Fire Alarm & Detection

CONTRACTS

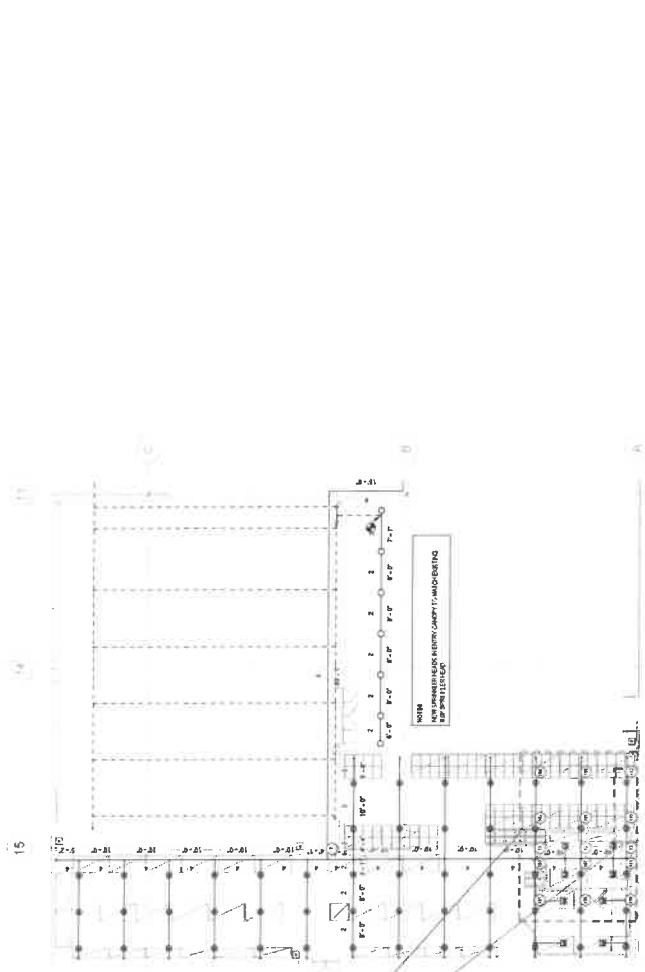
Walmart
 LAKE CITY, FL

ISSUE BLOCK

PROJECT NO. 100000
 PROJECT DATE: 10/00/00
 PROJECT NAME: 100000

OGP FIRE
 SPINKER
 PLAN
 SYSTEM 1

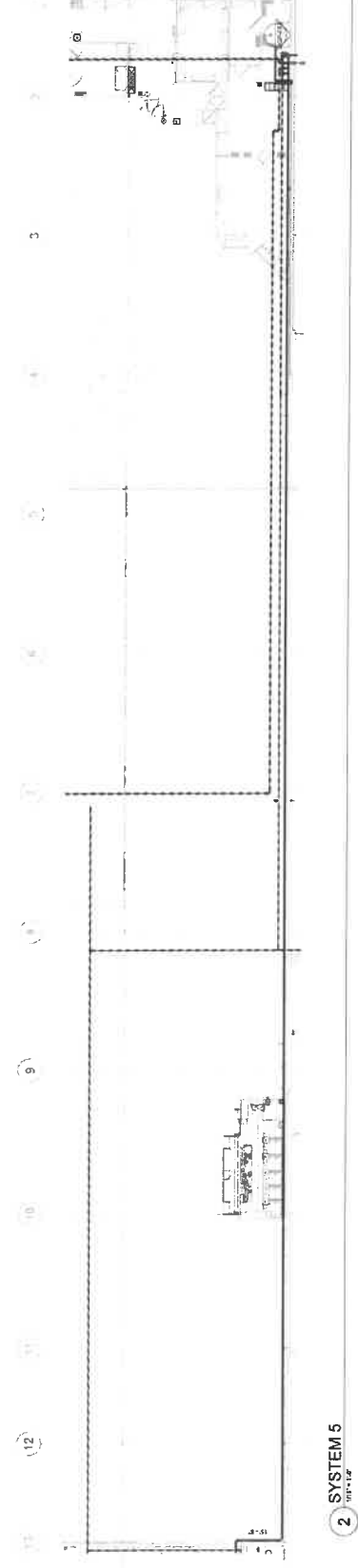
OGP-FP-2.1



1 OGP EXPANSION
 100000

Hydraulic Information	
Service Area Name	OGP 100
Design Classification	UL LISTED BY FRONCOCK
Density	8 GPM
Total Water Demand	250 GPM
Flowing Heads	12 @ 15.00 psi
K _f Factor	11.2
Total Water Demand	178 GPM
Total Pressure Required	35.7 psi
Mass of Water	778 LBS
Mass of Water	27.7 gal
Flowing Heads	12 @ 15.00 psi
K _f Factor	11.2
Total Water Demand	178 GPM
Total Pressure Required	35.7 psi
Mass of Water	778 LBS
Mass of Water	27.7 gal

OGP 100 (FRONCOCK) (UL LISTED BY FRONCOCK)
 250 GPM (FRONCOCK) (UL LISTED BY FRONCOCK)
 8 GPM (FRONCOCK) (UL LISTED BY FRONCOCK)
 12 @ 15.00 psi (FRONCOCK) (UL LISTED BY FRONCOCK)
 11.2 (FRONCOCK) (UL LISTED BY FRONCOCK)
 178 GPM (FRONCOCK) (UL LISTED BY FRONCOCK)
 35.7 psi (FRONCOCK) (UL LISTED BY FRONCOCK)
 778 LBS (FRONCOCK) (UL LISTED BY FRONCOCK)
 27.7 gal (FRONCOCK) (UL LISTED BY FRONCOCK)



2 SYSTEM 5
 100000

NOT TO SCALE - SEE SCHEDULE FOR SIZES

OGP FIRE
 SPINKER
 PLAN
 SYSTEM 1

OGP-FP-2.1

Adcock & Partners
 Architects & Engineers
 1100 S. Brea Blvd, Suite 200
 Brea, CA 92623
 (949) 851-1100
 www.adcock.com

CONTRACT NO. 217M-02-000
 PROJECT NO. 217M-02-000
 DRAWING NO. 217M-02-000

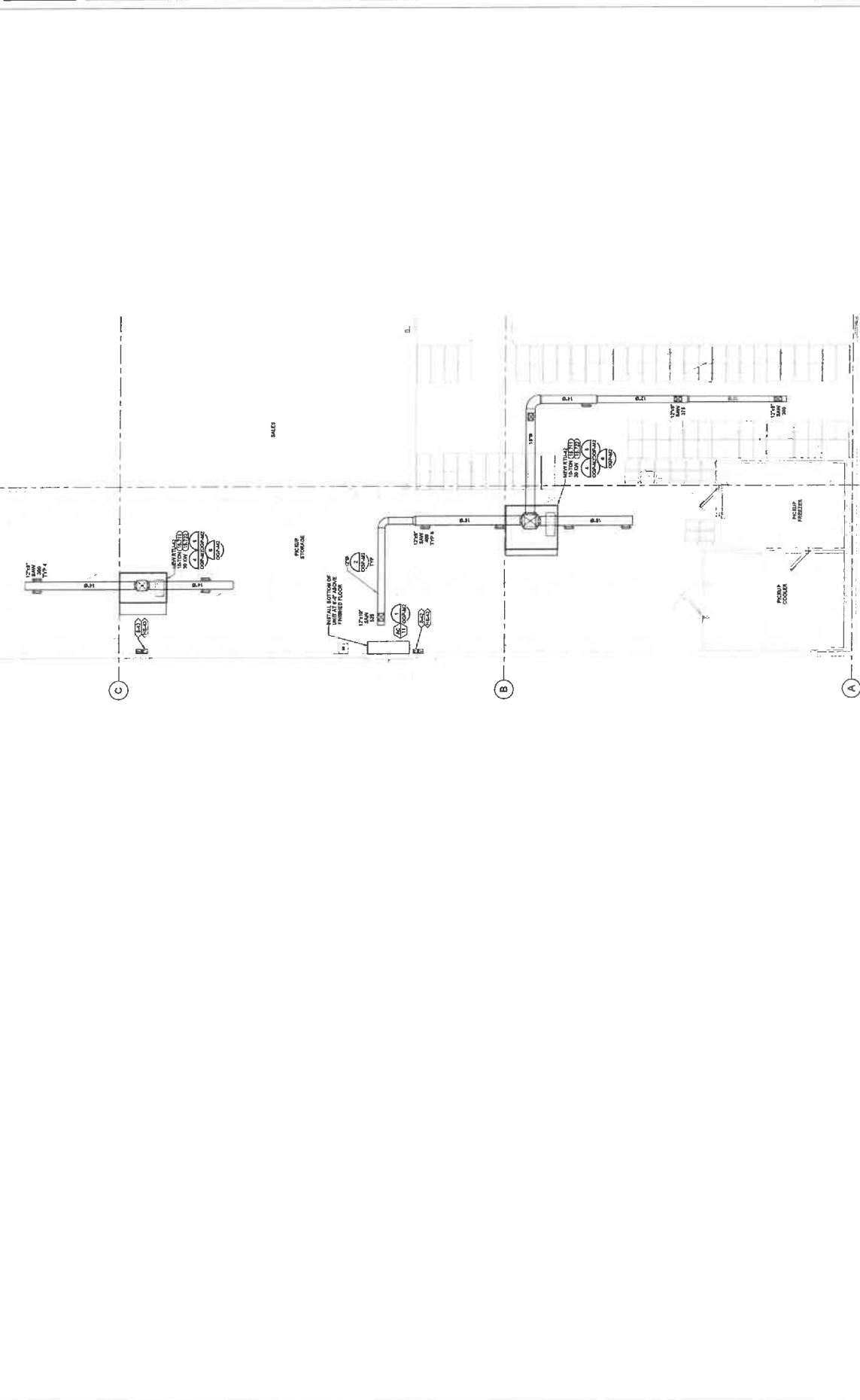
Walmart
 LAKE CITY, FL
 2267 W US HIGHWAY 90
 STONE RD. DRY-247

DATE	ISSUE	BY

DRAWN BY: []
 CHECKED BY: []
 PROJECT NO.: 217M-02-000
 DRAWING NO.: 217M-02-000
 DATE: 11/20/21

ENLARGED MECHANICAL PLANS
 OGP-M1.1

KEYNOTES
 15.1: MECHANICAL EXPANSION SHALL BE INSTALLED IN ACCORDANCE WITH THE MECHANICAL CONTRACT AND SHALL BE SUBMITTED TO ALL APPLICABLE AGENCIES FOR APPROVAL.
 15.2: COORDINATE ALL MECHANICAL EXPANSION THROUGHOUT THE PROJECT WITH ALL OTHER CONTRACTORS AND TRADES.
 15.3: MECHANICAL EXPANSION SHALL BE INSTALLED IN ACCORDANCE WITH ALL APPLICABLE CODES AND REGULATIONS.



15 OGP EXPANSION MECHANICAL PLAN
 217M-02-000

EXISTING CONDITIONS ARE SHOWN IN LIGHT GRAY. ALL NEW MECHANICAL EXPANSION SHALL BE SHOWN IN BLACK. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL FIELD CONDITIONS AND FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS PRIOR TO CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL FIELD CONDITIONS AND FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS PRIOR TO CONSTRUCTION.



3 PPLICATION FOR PERMITS
LAKELAKE
LAKELAKE

CONTRACT NO. 188 PROJECT NO. 273280
STONEMAN HIGHWAY 90
LAKE CITY, FL



ISSUE BLOCK table with columns for issue number, description, and status.

CHECKED BY: JRM
DRAWN BY: JRM
PROJECT DATE: 08/20/17
DOCUMENT DATE: 11/20/17



BUILDING AUTOMATION SYSTEM
OGP-BAS2

RTU ZONE SETPOINTS table with columns for MARK, AREA SERVED, SCHEDULE, SETPOINT, HEATING SCHEDULE, and SETPOINT NOTES.

RTU CONTROLLER SHALL DOMINATE DIRECTLY TO THE BAS
ALL RTU ZONE SETPOINTS FROM THE BAS ARE AS FOLLOWS

UNOCCUPIED
OCCUPIED
COOLING SCHEDULE (F 64-57) (F 64-57) (F 64-57)
HEATING SCHEDULE (F 64-57) (F 64-57) (F 64-57)

DEMAND RESPONSE OPERATION FOR UNOCCUPIED...
DEMAND RESPONSE OPERATION FOR OCCUPIED...
COOLING OPERATION...
HEATING OPERATION...

STAGE F COOLING STAGES table with columns for STAGE, CONTROL STAGES, and OFF.

HEATING OPERATION...
HEATING STAGES SHALL BE SEQUENCED AS THE HEATING COOLANT TEMPERATURES ARE SATURATED IN EACH ZONE...

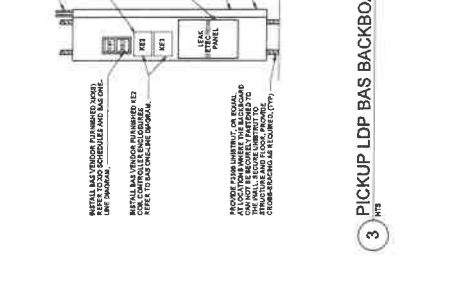
STAGE F HEATING STAGES table with columns for STAGE, CONTROL STAGES, and OFF.

HEATING STAGES SHALL BE SEQUENCED AS THE HEATING COOLANT TEMPERATURES ARE SATURATED IN EACH ZONE...

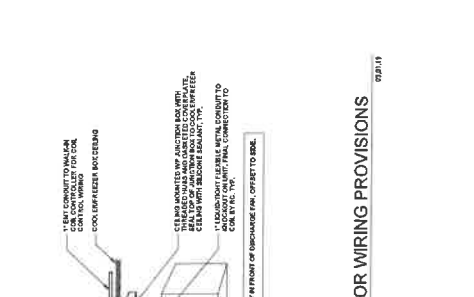
THIS DOCUMENT IS THE PROPERTY OF...
ALL RIGHTS RESERVED...
NO PART OF THIS DOCUMENT IS TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS...



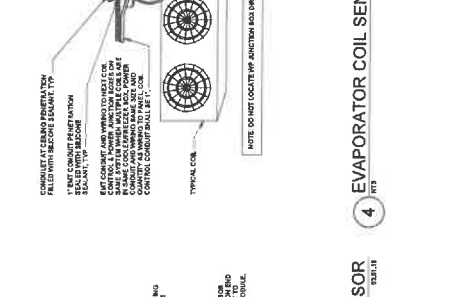
3 PICKUP LDP BAS BACKBOARD



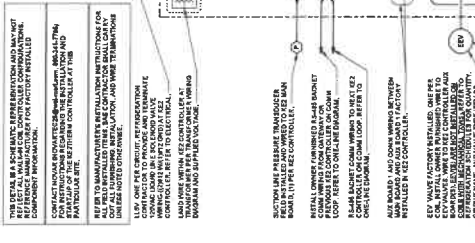
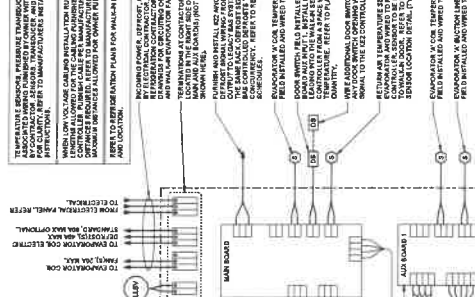
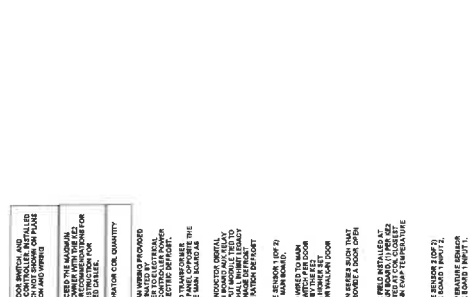
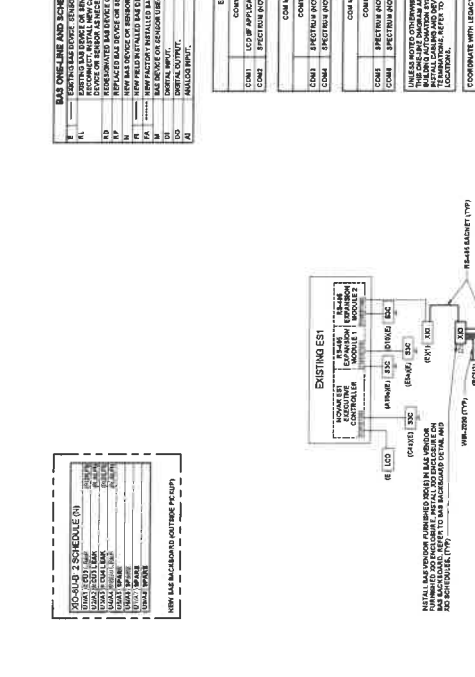
4 EVAPORATOR COIL SENSOR WIRING PROVISIONS



5 WALK-IN EVAPORATOR DEFROST TERMINATION SENSOR



2 WALK-IN CONTROLLER WIRING (KEZ)



LEGEND

ES-1	COMMUNICATION POINT
CM-1	COMMUNICATION POINT
CM-2	COMMUNICATION POINT
CM-3	COMMUNICATION POINT
CM-4	COMMUNICATION POINT
CM-5	COMMUNICATION POINT
CM-6	COMMUNICATION POINT
CM-7	COMMUNICATION POINT
CM-8	COMMUNICATION POINT
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CM-93	COMMUNICATION POINT
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CM-95	COMMUNICATION POINT
CM-96	COMMUNICATION POINT
CM-97	COMMUNICATION POINT
CM-98	COMMUNICATION POINT
CM-99	COMMUNICATION POINT
CM-100	COMMUNICATION POINT

BASE ONE-LINE AND SCHEDULE NOTES

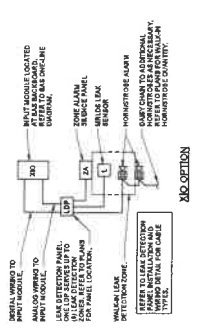
1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND INSURANCE.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE ACCURACY OF ALL FIELD CONDITIONS AND MATERIALS.
3. ALL MATERIALS AND WORKMANSHIP SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE AUTHORITY HAVING JURISDICTION.
4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND INSURANCE.
5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE ACCURACY OF ALL FIELD CONDITIONS AND MATERIALS.
6. ALL MATERIALS AND WORKMANSHIP SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE AUTHORITY HAVING JURISDICTION.

PRO-101-2 SCHEDULE (N)

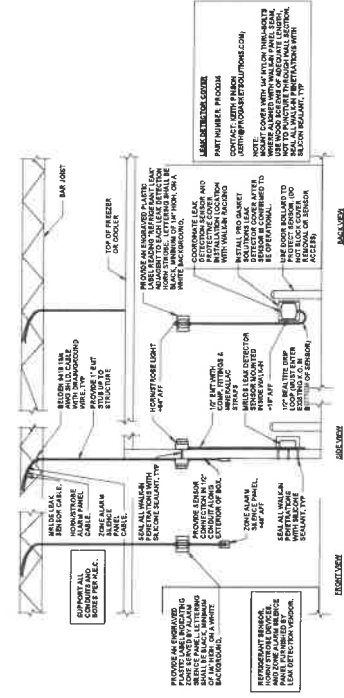
NO.	DESCRIPTION	QUANTITY
1	1/2" DIA. GALV. STEEL W/ 1/4" THICK.	10
2	1/4" DIA. GALV. STEEL W/ 1/8" THICK.	20
3	1/2" DIA. GALV. STEEL W/ 1/8" THICK.	10
4	1/4" DIA. GALV. STEEL W/ 1/8" THICK.	20
5	1/2" DIA. GALV. STEEL W/ 1/8" THICK.	10
6	1/4" DIA. GALV. STEEL W/ 1/8" THICK.	20
7	1/2" DIA. GALV. STEEL W/ 1/8" THICK.	10
8	1/4" DIA. GALV. STEEL W/ 1/8" THICK.	20
9	1/2" DIA. GALV. STEEL W/ 1/8" THICK.	10
10	1/4" DIA. GALV. STEEL W/ 1/8" THICK.	20

NEW BASE BACKBOARD OUTLINE (N)

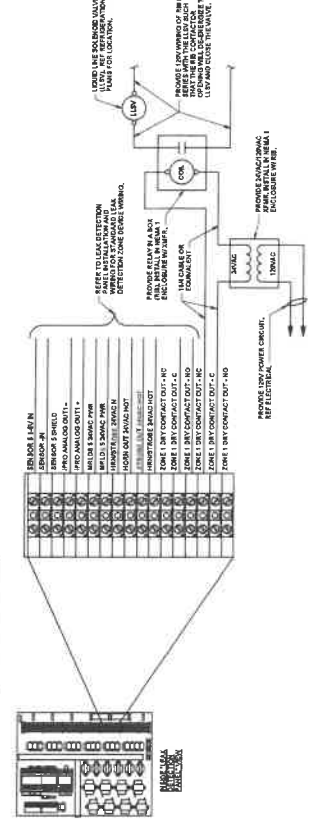
NO.	DESCRIPTION	QUANTITY
1	1/2" DIA. GALV. STEEL W/ 1/4" THICK.	10
2	1/4" DIA. GALV. STEEL W/ 1/8" THICK.	20
3	1/2" DIA. GALV. STEEL W/ 1/8" THICK.	10
4	1/4" DIA. GALV. STEEL W/ 1/8" THICK.	20
5	1/2" DIA. GALV. STEEL W/ 1/8" THICK.	10
6	1/4" DIA. GALV. STEEL W/ 1/8" THICK.	20
7	1/2" DIA. GALV. STEEL W/ 1/8" THICK.	10
8	1/4" DIA. GALV. STEEL W/ 1/8" THICK.	20
9	1/2" DIA. GALV. STEEL W/ 1/8" THICK.	10
10	1/4" DIA. GALV. STEEL W/ 1/8" THICK.	20



4 LEAK DETECTION ZONE DEVICES ONE-LINE DIAGRAM



3 COOLER/FREEZER LEAK DETECTION DEVICE MOUNTING



2 LEAK DETECTION PANEL CONDENSING UNIT ZONE WIRING

LEAK ALARM AND CONTROL SEQUENCE OF OPERATIONS

1. APPROPRIATE LEAK DETECTION DEVICES SHALL BE INSTALLED AT THE COIL WINDERS IN EACH ZONE.
 2. THE LEAK DETECTION CONTROL MODULE SHALL BE INSTALLED IN A CONDUIT WITH THE LEAK DETECTION CABLE.
 3. THE LEAK DETECTION CONTROL MODULE SHALL BE INSTALLED IN A CONDUIT WITH THE LEAK DETECTION CABLE.
 4. THE LEAK DETECTION CONTROL MODULE SHALL BE INSTALLED IN A CONDUIT WITH THE LEAK DETECTION CABLE.
 5. THE LEAK DETECTION CONTROL MODULE SHALL BE INSTALLED IN A CONDUIT WITH THE LEAK DETECTION CABLE.
 6. THE LEAK DETECTION CONTROL MODULE SHALL BE INSTALLED IN A CONDUIT WITH THE LEAK DETECTION CABLE.
 7. THE LEAK DETECTION CONTROL MODULE SHALL BE INSTALLED IN A CONDUIT WITH THE LEAK DETECTION CABLE.
 8. THE LEAK DETECTION CONTROL MODULE SHALL BE INSTALLED IN A CONDUIT WITH THE LEAK DETECTION CABLE.
 9. THE LEAK DETECTION CONTROL MODULE SHALL BE INSTALLED IN A CONDUIT WITH THE LEAK DETECTION CABLE.
 10. THE LEAK DETECTION CONTROL MODULE SHALL BE INSTALLED IN A CONDUIT WITH THE LEAK DETECTION CABLE.

LEGEND
 115V - LEAK LINE BOILER VALVE
 PFR - EXHAUSTION FAN REVERSE REVOLUTION
 OCCUPATIONAL EXHAUST FAN
 IMMEDIATELY DANGEROUS TO LIFE OR HEALTH
 SPT - SOUND PRESSURE LEVEL



1 LEAK DETECTION PANEL INSTALLATION AND WIRING DETAIL

Walmart
 LAKE CITY, FL
 2787 WALSLEY RD
 LAKE CITY, FL 32057
 904.399.1234

HENDERSON ENGINEERS
 1000 W. WASHINGTON AVE.
 SUITE 100
 LAKE CITY, FL 32057
 904.399.1234

ISSUER COX
 11/22/2021

CHIEFED BY: SA
DESIGNED BY: JT
PROJECT NO: 110001
DATE: 11/22/2021

STATE OF FLORIDA
DEPARTMENT OF REVENUE
SALES TAX PERMIT NO. 110001

BASR.1
REFRIGERATION
AUTOMATION
LEAK DETECTION
DETAILS

THIS DRAWING IS THE PROPERTY OF HENDERSON ENGINEERS. IT IS TO BE USED ONLY FOR THE PROJECT AND LOCATION SPECIFICALLY IDENTIFIED HEREON. IT IS NOT TO BE REPRODUCED, COPIED, OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM. WITHOUT THE WRITTEN PERMISSION OF HENDERSON ENGINEERS, ANY PART OF THIS DRAWING IS NOT TO BE REPRODUCED, COPIED, OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM.

REFRIGERATION SCHEDULE SYSTEM RCUSJ

Project Name: [Blank] Client: [Blank] Address: [Blank]		Contract No.: [Blank] Revision: [Blank]		Sheet No.: [Blank] of [Blank] Date: [Blank]	
Design Engineer: [Blank] Check Engineer: [Blank]		Contractor: [Blank] Subcontractor: [Blank]		Equipment: [Blank]	
Notes: 1. [Blank] 2. [Blank]		Comments: [Blank]		Remarks: [Blank]	



ISSUE LOG

No.	Description	Date

CHECKED BY: [Blank]
 DRAWN BY: [Blank]
 PROJECT NO.: [Blank]
 DOCUMENT DATE: [Blank]



11/27/2021
PICKUP REFRIGERATION SCHEDULES

SHEET R2.1

REFRIGERATION SCHEDULE SYSTEM RCJIA

Project Name: [Blank] Client: [Blank]		Contract No.: [Blank]		Equipment: [Blank]	
Design Engineer: [Blank]		Contractor: [Blank]		Remarks: [Blank]	
Notes: 1. [Blank]		Comments: [Blank]		Remarks: [Blank]	

UNIT	REFRIGERANT	CONDENSING TEMP (°F)	EVAPORATING TEMP (°F)	DISCHARGE		SUCTION		SPEED (RPM)	TYPE	EQUIPMENT
				TEMP (°F)	PSIG	TEMP (°F)	PSIG			

CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROPER INSTALLATION AND MAINTENANCE OF ALL REFRIGERATION EQUIPMENT. A TOPOGRAPHIC SURVEY OF ALL REFRIGERATION EQUIPMENT SHALL BE PROVIDED TO THE CLIENT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROPER INSTALLATION AND MAINTENANCE OF ALL REFRIGERATION EQUIPMENT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROPER INSTALLATION AND MAINTENANCE OF ALL REFRIGERATION EQUIPMENT.

ABBREVIATIONS

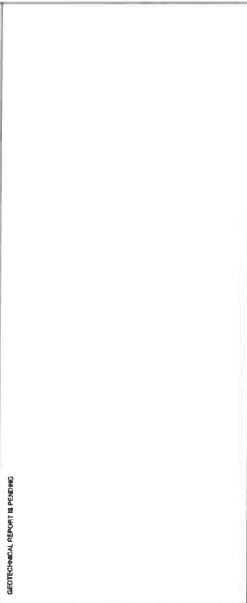
- AA AMERICAN CONCRETE INSTITUTE
ABC AMERICAN BRIDGE AND STEEL CONSTRUCTION INSTITUTE
ACI AMERICAN CONCRETE INSTITUTE
ADAC AMERICAN DUCTILE IRON PIPE INSTITUTE
ATH AMERICAN INSTITUTE FOR TESTING AND MATERIALS
AI AIA ASSOCIATION OF GENERAL CONTRACTORS
AI AIA ASSOCIATION OF GENERAL CONTRACTORS
AIA ASSOCIATION OF GENERAL CONTRACTORS
AIA ASSOCIATION OF GENERAL CONTRACTORS
AIA ASSOCIATION OF GENERAL CONTRACTORS

- ACI AMERICAN CONCRETE INSTITUTE
AA AMERICAN CONCRETE INSTITUTE
AIA ASSOCIATION OF GENERAL CONTRACTORS
AIA ASSOCIATION OF GENERAL CONTRACTORS
AIA ASSOCIATION OF GENERAL CONTRACTORS
AIA ASSOCIATION OF GENERAL CONTRACTORS
AIA ASSOCIATION OF GENERAL CONTRACTORS

DESIGN LOADS

Table with columns for Building Code (ASCE 7-10), Wind Speed (110 MPH), Roof Type (Flat), and various load designations like D (Dead), S (Snow), W (Wind), L (Live), etc.

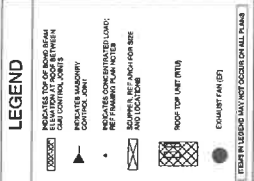
FOUNDATION SUBSURFACE PREPARATION



STEEL REINFORCEMENT LAP SCHEDULE table with columns for Bar Size (No. 3, No. 4, No. 5, No. 6, No. 7, No. 8, No. 9, No. 10, No. 11, No. 14, No. 18), Lap Length (16d, 18d, 20d, 24d), and other reinforcement details.

STATEMENT OF SPECIAL INSPECTIONS

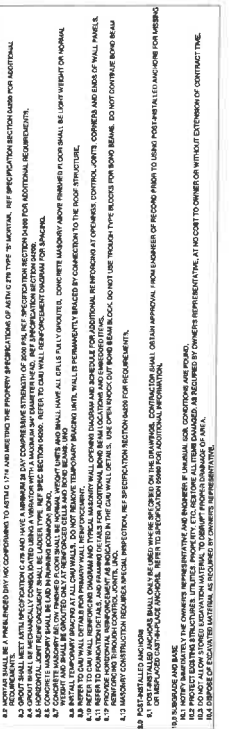
- 1. TO INSURE THE CORRECT INSTALLATION OF THE PROJECT AS SHOWN ON THE DRAWINGS AND SPECIFICATIONS AND TO VERIFY THE QUALITY OF THE WORKMANSHIP OF THE SPECIAL INSPECTIONS.
2. TO INSURE THE CORRECT INSTALLATION OF THE PROJECT AS SHOWN ON THE DRAWINGS AND SPECIFICATIONS AND TO VERIFY THE QUALITY OF THE WORKMANSHIP OF THE SPECIAL INSPECTIONS.



GENERAL NOTES

- 1. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE AMERICAN INSTITUTE OF STEEL CONSTRUCTION (AISC) MANUAL OF STEEL CONSTRUCTION, SIXTH EDITION, PART 1, 1989, AND PART 2, 1989.
2. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE AMERICAN INSTITUTE OF STEEL CONSTRUCTION (AISC) MANUAL OF STEEL CONSTRUCTION, SIXTH EDITION, PART 1, 1989, AND PART 2, 1989.

FOUNDATION SUBSURFACE PREPARATION



STEEL REINFORCEMENT LAP SCHEDULE table with columns for Bar Size (No. 3, No. 4, No. 5, No. 6, No. 7, No. 8, No. 9, No. 10, No. 11, No. 14, No. 18), Lap Length (16d, 18d, 20d, 24d), and other reinforcement details.



Walmart logo and address: LAKE CITY, FL, STORE NO. 0007

Table with columns for Date, Description, and Amount, likely a ledger or schedule table.



GENERAL STRUCTURAL INFORMATION and OGP-SO logo.

FRAMING PLAN NOTES

1. REFER TO SHEET FOR ANCHOR BOLTS AND ANCHOR PLATES.
2. ALL DIMENSIONS ARE TO FACE UNLESS NOTED OTHERWISE.
3. ALL DIMENSIONS ARE TO FACE UNLESS NOTED OTHERWISE.
4. ALL DIMENSIONS ARE TO FACE UNLESS NOTED OTHERWISE.
5. ALL DIMENSIONS ARE TO FACE UNLESS NOTED OTHERWISE.
6. ALL DIMENSIONS ARE TO FACE UNLESS NOTED OTHERWISE.
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8. ALL DIMENSIONS ARE TO FACE UNLESS NOTED OTHERWISE.
9. ALL DIMENSIONS ARE TO FACE UNLESS NOTED OTHERWISE.
10. ALL DIMENSIONS ARE TO FACE UNLESS NOTED OTHERWISE.

FOUNDATION PLAN NOTES

1. ALL DIMENSIONS ARE TO FACE UNLESS NOTED OTHERWISE.
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7. ALL DIMENSIONS ARE TO FACE UNLESS NOTED OTHERWISE.
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10. ALL DIMENSIONS ARE TO FACE UNLESS NOTED OTHERWISE.

Walmart
LAKE CITY, FL
STORE NO. 00377
ISSUE NO. 001

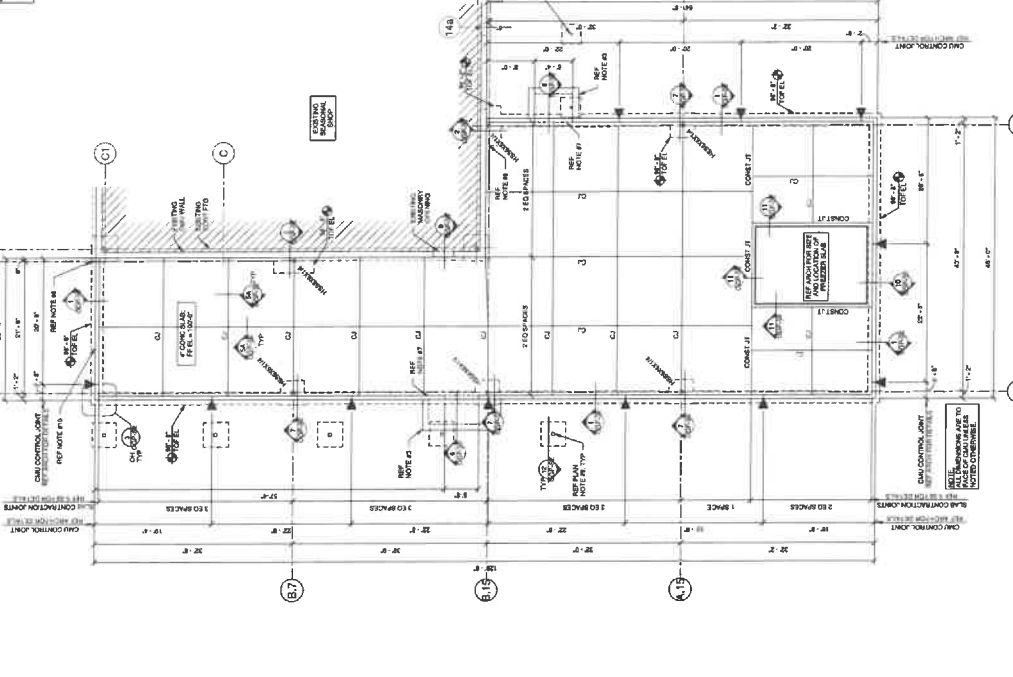
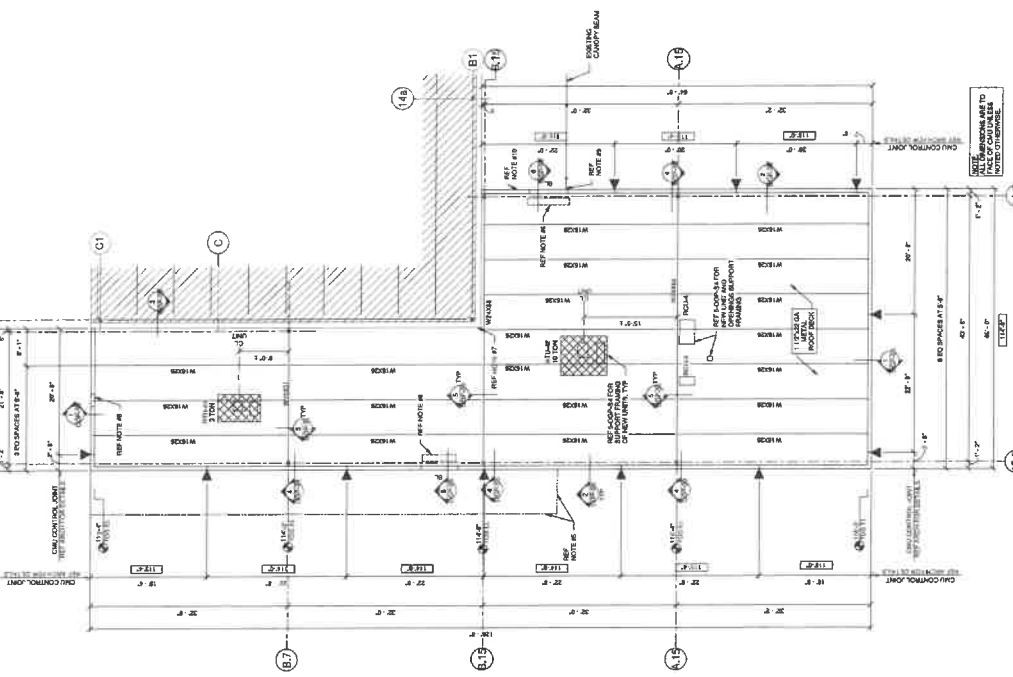
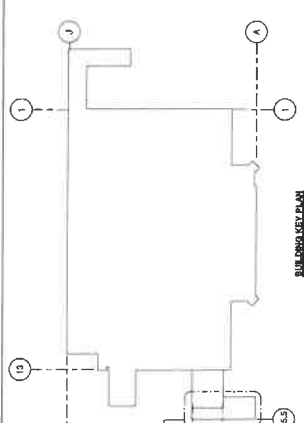
FOUNDATION PLAN NOTES
1. ALL DIMENSIONS ARE TO FACE UNLESS NOTED OTHERWISE.

FOUNDATION PLAN NOTES
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FOUNDATION PLAN NOTES
1. ALL DIMENSIONS ARE TO FACE UNLESS NOTED OTHERWISE.



ISSUE BLOCK

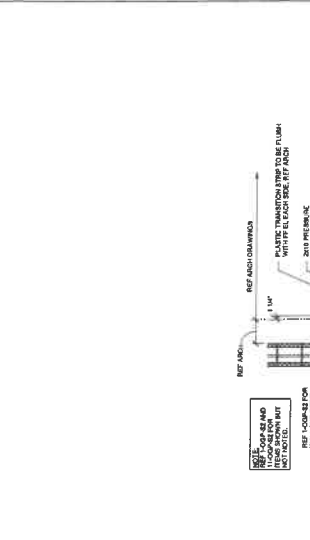
NO.	DESCRIPTION	DATE

CONTRACTOR

NO.	DESCRIPTION	DATE

FOUNDATION DETAILS

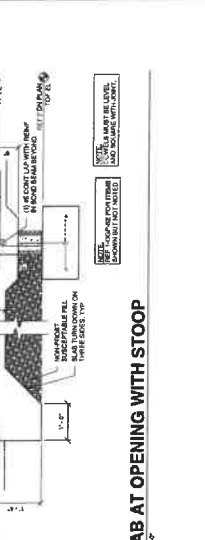
12 ASSOCIATE CANOPY COLUMN FOOTING
30' x 12'



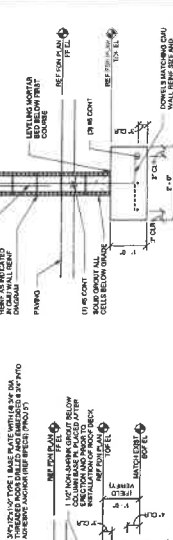
11 INSULATED CONCRETE SLAB
30' x 12'



10 INSULATED CONCRETE SLAB AT WALL
30' x 12'



9 NEW SLAB AT EXISTING SLAB
30' x 12'



8 COLUMN ISOLATION WRAP
30' x 12'



7 EXTERIOR COLUMN FOOTING
30' x 12'



6 SLAB AT OPENING WITH STOOP
30' x 12'



5 CONCRETE SLAB JOINTS
30' x 12'



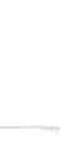
4 TYPICAL SLAB REIN AT DOOR OPNG
30' x 12'



3 CORNER BAR REIN
30' x 12'



2 NEW COLUMN AT EXISTING WALL
30' x 12'



1 EXTERIOR WALL FOOTING
30' x 12'



CONSULTANTS
BVA BUILDING VENTURES
 CONSULTANTS
 1515 W. 15th Avenue
 Suite 200
 Denver, CO 80202
 TEL: 303.733.3000
 FAX: 303.733.3001
 WWW.BVA-CO.COM

Roof & Frame
 Roof Framing Details
 Lake City, FL
 10/22/19

CONTRACT NO. 19-017
 SHEET NO. 2019-001

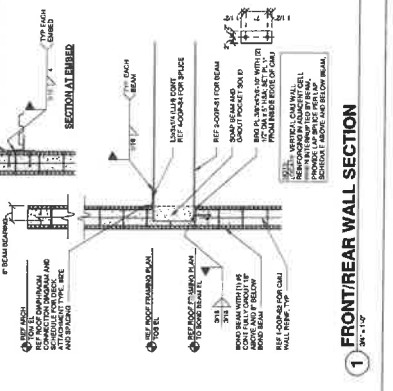
Walmart
 LAKE CITY, FL
 STORE NO. 0077
 184 PROJECT NO.
 DE ARCHITECT
 02/20/19

ISSUE BLOCK	

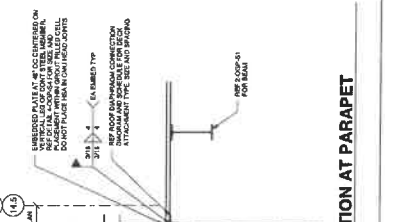
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 PROJECT NO.: 000077
 DOCUMENT DATE: 11/20/19
 2D PROJECT NO.: 19-000077



ROOF FRAMING DETAILS
 OGP-S3



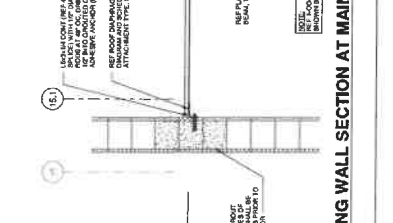
2 SIDE WALL SECTION AT PARAPET
 3'-0" x 1'-0"



3 EXISTING WALL SECTION AT MAIN BLDG
 3'-0" x 1'-0"



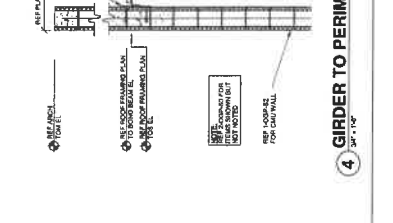
4 GIRDER TO PERIMETER COLUMN
 3'-0" x 1'-0"



5 BEAM TO BEAM CONNECTION
 3'-0" x 1'-0"

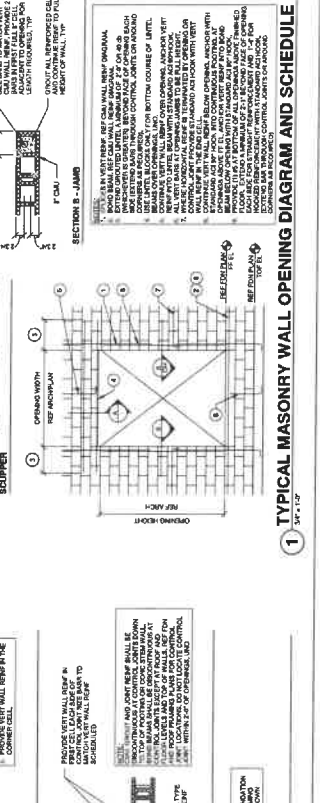
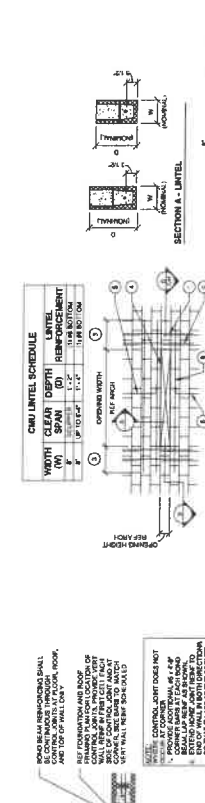
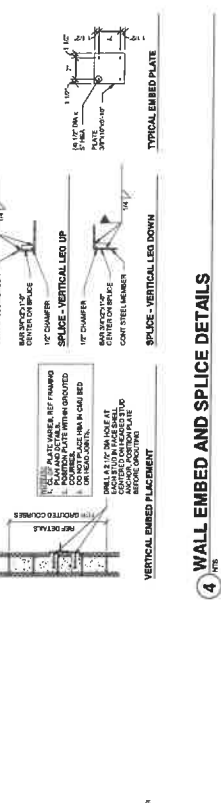
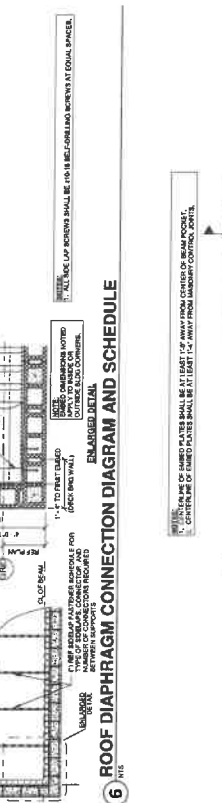
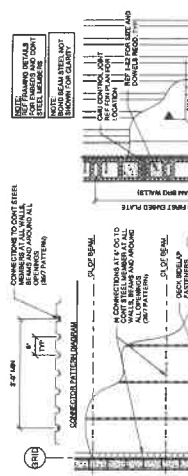


6 AIR CURTAIN SUPPORT
 3'-0" x 1'-0"



ROOF DECK FASTENER SCHEDULE

FASTENER TYPE	FASTENER	FASTENER	FASTENER	FASTENER	FASTENER	FASTENER	FASTENER	FASTENER	FASTENER
TYPE (NOT PATTERN)	TYPE (NOT PATTERN)	TYPE (NOT PATTERN)	TYPE (NOT PATTERN)	TYPE (NOT PATTERN)	TYPE (NOT PATTERN)	TYPE (NOT PATTERN)	TYPE (NOT PATTERN)	TYPE (NOT PATTERN)	TYPE (NOT PATTERN)
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