

**HISTORIC PRESERVATION AGENCY**

**MEETING MINUTES**

**Date:** 07/08/2025

**ROLL CALL:**

Mrs. Wilson- Present	Mrs. Douglas- Present	Mrs. Johnson-Not Present
Mr. Lydick- Present	Mr. Carlucci- Present	Mrs. Adams- Not Present
Mrs. McKellum- Present	City Attorney- Clay Martin- Present	

**MINUTES:** May 13, 2025, Historic Preservation Agency Meeting

**Comments or Revisions:** None

**Motion to approve 05/13/2025 Meeting Minutes by Mr. Lydick and seconded by Mrs. McKellum.**

**Ex Parte Communications:** None

**OLD BUSINESS:** None

**NEW BUSINESS:** None

**ADMINISTRATIVELY APPROVED ITEMS:** None

**WORKSHOP:** None

**ADJOURNMENT:**

**Motion to Adjourn by:** Mrs. McKellum **Motion Seconded By:** Mr. Carlucci

**Time:** 6:19 pm

**Mr. Lydick closed the meeting.**

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**Mr. Lydick, Board Chairperson**

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**Date Approved**

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**Robert Angelo, Secretary**

\_\_\_\_\_  
**Date Approved**