

# Tree Removal Application (A)



DATE RECEIVED: \_\_\_\_\_

APPLICATION # \_\_\_\_\_

CUSTOMER # \_\_\_\_\_

INVOICE #: \_\_\_\_\_

SUPERINTENDANT APPROVED: Y / N

COMMISSION APPROVAL DATE: \_\_\_\_\_

## Please select one:

☐ Single Family (1 Site) Administrative

☒ Commercial / All Other Administrative

☐ Single Family (1 Site) Public Hearing

☐ Commercial / All Other Public Hearing

1. **APPLICANT:** Lincoln Heartland LLC

(As Shown on Deed or Articles of Incorporation)

Name of Person Applying: Rodolfo Gamez

Mailing Address: 4040 Oak Haven Dr

City: Labelle State: FL Zip: 33935

Email: gamesrolofo@gmail.com Phone: 863 - 605-7077

2. **PROPERTY OWNER (IF DIFFERENT FROM APPLICANT-YOU MUST LIST ALL OWNERS- PROVIDE A SEPARATE SHEET IF NECESSARY):**

Owners Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

3. **SPECIFIC LOCATION OF SUBJECT PROPERTY AFFECTED BY THIS APPLICATION:**

Address/Location: 485 East Lincoln Ave

City: Labelle State: FL Zip: 33935

Tax Parcel I. D. #: 22-94-30-1010-0088-001

4. **SUMMARY OF APPLICANT'S REQUEST:**

See Narrative

**5. PLEASE PROVIDE THE FOLLOWING ITEMS TO:**

MWills@citylabelle.com and KimBarselou@citylabelle.com or City Hall, 481 West Hickpochee Avenue, LaBelle, FL 33975

✓ **A. Completed Tree Removal Application Form**

2/18 ✓ **B. Affidavit of Ownership (Notarized)**

2/18 ✓ **C. Agent Authorization (Notarized):** The name of all parties having interest in the subject property and certification that the applicant is authorized to sign the application as owner or authorized agent.

✓ **D. Proof of Ownership:** A copy of the tax bill or a printout from the Property Appraisers office is required with a legal description.

✓ **E. Narrative & Mitigation Statement:** Written narrative explaining the existing conditions (number, location, species and size of existing significant oak trees); why the significant oak trees prevent reasonable development of the property; what alternatives have been considered by the applicant; description of method of tree removal or relocation (where applicable); and description of mitigation plan (number, location, species and size of oak trees proposed for planting), and details of off-site mitigation planting location (where applicable).

✓ **F. Existing Conditions Exhibit/Drawing:** Drawing demonstrating the property boundary and location and type of significant oak tree(s) proposed for removal on 8 ½" x 11" paper (minimum size) with legible text showing all data pertinent to the application including the following:

1. Date of drawing
2. Scale
3. North arrow
4. Name of person or firm preparing the plan
5. Property boundary
6. Trees proposed for removal, size and name of species
7. Existing physical improvements including but not limited to existing building, access points, driveways, parking areas, easements (utility, drainage, electric).

✓ **G. Proposed Conditions Exhibit/Drawing:** Drawing demonstrating the property boundary and location and type of proposed mitigation tree planting on 8 ½" x 11" paper (minimum size) with legible text showing all data pertinent to the proposed mitigation, including at least the following:

1. Date of drawing
2. Scale
3. North arrow
4. Name of person or firm preparing the plan
5. Property boundary
6. Trees proposed for removal, size and name of species
7. Existing physical improvements including but not limited to existing building, access points, driveways, parking areas, easements (utility, drainage, electric).

- \_\_\_\_\_ **H. Verification Letters (where applicable):** Letter from a certified arborist, licensed landscape architect in the State of Florida, or other suitable expert verifying health of trees (only required where removal is requested due to failing health of the tree) AND/OR letter from certified engineer in the State of Florida verifying the tree proposed for removal is causing structural damage to existing structures (only required where applicable).
- ✓ \_\_\_\_\_ **I. Certified Boundary and Tree Survey:** Required for commercial public hearing applications. May be required for single family public hearing applications.
- \_\_\_\_\_ **J. Additional Data:** Any additional data, materials or information deemed necessary by the Superintendent of Public Works or the city commission to make a determination. If additional documents are required, they shall become a part of this permit.
- ✓ \_\_\_\_\_ **K. Application Fee:** Check made payable to “City of LaBelle”. See the fee schedule on our website. City of LaBelle

#### **ATTENTION:**

This application must be completed (please type or legibly print) and submitted, with all requirements herein, to the Superintendent of Public Works, at City Hall 481 W. Hickpochee Ave., LaBelle, FL 33975 or via email to: [mwills@citylabelle.com](mailto:mwills@citylabelle.com) and [kimbarselou@citylabelle.com](mailto:kimbarselou@citylabelle.com). This application must be signed by the owner or the designated agent. If the applicant is different than the owner of the subject property, then an agent affidavit in a form approved by the City of LaBelle is required from the owner of the property. The agent affidavit must be completely filled out and submitted with this application. If the property is in multiple ownerships, then all owners or their designated agent(s) must sign this application. All owners of property that will be affected by this application must either sign this application or fill out an agent affidavit.

The applicant is fully responsible for researching and knowing any and all laws which may be applicable and affect the outcome of any decision on the applicant's request. The City of LaBelle assumes no responsibility or liability relating to the failure of research and know all applicable laws including, but not limited to, state, federal and city laws, codes land development regulations or the adopted comprehensive plan. The city strongly recommends that all applicants consider consulting an attorney regarding their application.

**Other Permits:** Copies of all necessary state and federal permits must be submitted prior to the commencement of construction work on the site. The City of LaBelle is not responsible for determining applicable State and Federal permits.

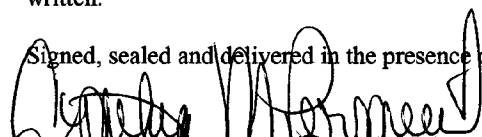
#### **PUBLIC HEARING APPLICATION – CITY COMMISSION ACTION:**

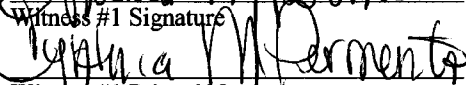
If this application cannot be approved by administrative review, by the Superintendent of Public Works or their assignees, it will be forwarded to the City Planner to go before the city commission through the Public Hearing process for review. This process can take approximately two to three months from start to finish. The applicant will be responsible for all expenses for advertisements and outside consultants.

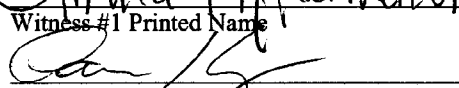
Inst:201826008426 Date:8/6/2018 Time:2:47 PM  
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\_\_\_\_DC,Barbara S. Butler,Hendry County Page 2 of 2 B:942 P:749

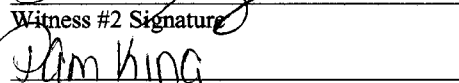
**IN WITNESS WHEREOF**, the said grantor has signed and sealed these presents the day and year first above written.

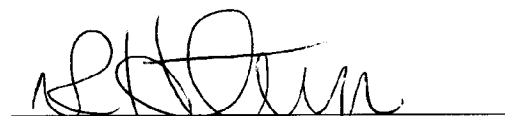
Signed, sealed and delivered in the presence of:

  
\_\_\_\_\_  
Witness #1 Signature

  
\_\_\_\_\_  
Witness #1 Printed Name

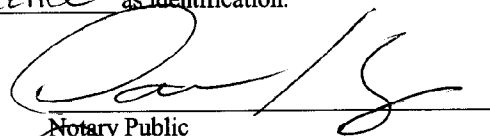
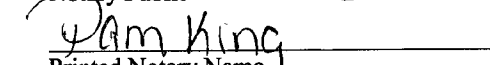
  
\_\_\_\_\_  
Witness #2 Signature

  
\_\_\_\_\_  
Witness #2 Printed Name

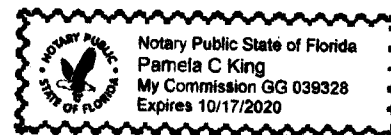
  
\_\_\_\_\_  
Dan R. Henthorne

**STATE OF FLORIDA  
COUNTY OF HENDRY**

The foregoing instrument was acknowledged before me this 3rd day of August, 2018 by **Dan R. Henthorne** who is personally known to me or has produced FL Drivers Licence as identification.

  
\_\_\_\_\_  
Notary Public  
  
\_\_\_\_\_  
Printed Notary Name  
My Commission Expires:

**SEAL**



## **Live Oak Tree Removal Narrative:**

### **Existing Conditions**

#### **Number of Trees | Species | Size**

1. 7 Oak Trees 12 inches in diameter or larger. **(Called out on pg 3 of plans)**

Given the topography and site design such as building location, parking, building access and stormwater systems, the removal of these trees is a necessity for the project to move forward. Please see the below detailed reasons why trees 1-7 must be removed.

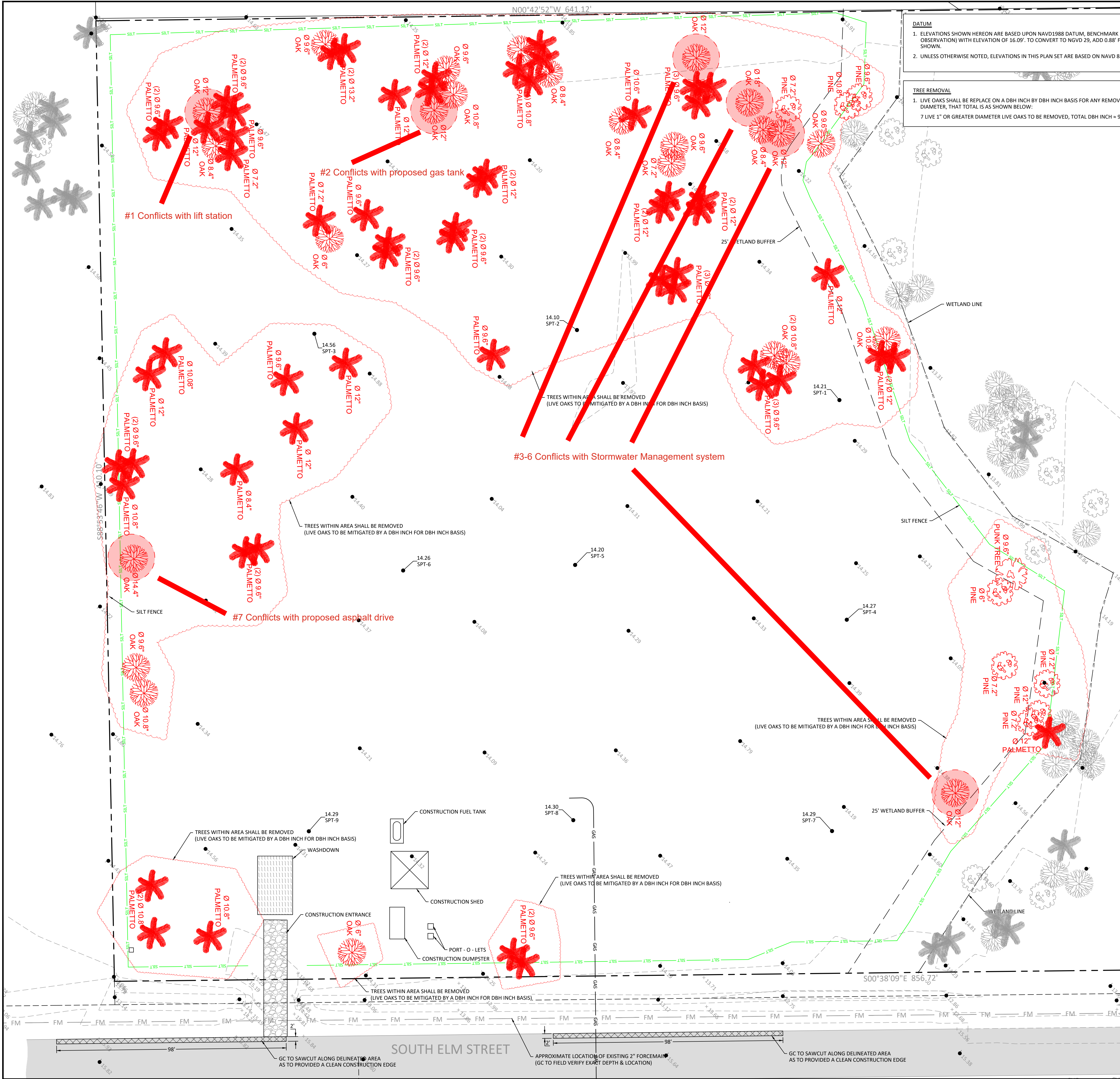
1. Tree #1 | Conflicts with lift station
2. Tree #2 | Conflicts with proposed gas tank
3. Tree #3 -6 | Conflicts with the stormwater management system
4. Tree #7 | Conflicts with the asphalt

The only alternative would be to drastically reduce the project size, making the future goal of a Tortilla Plant not feasible in any sense.

To remove these trees a licensed landscaping or construction professional will cut and clear them from the premises.

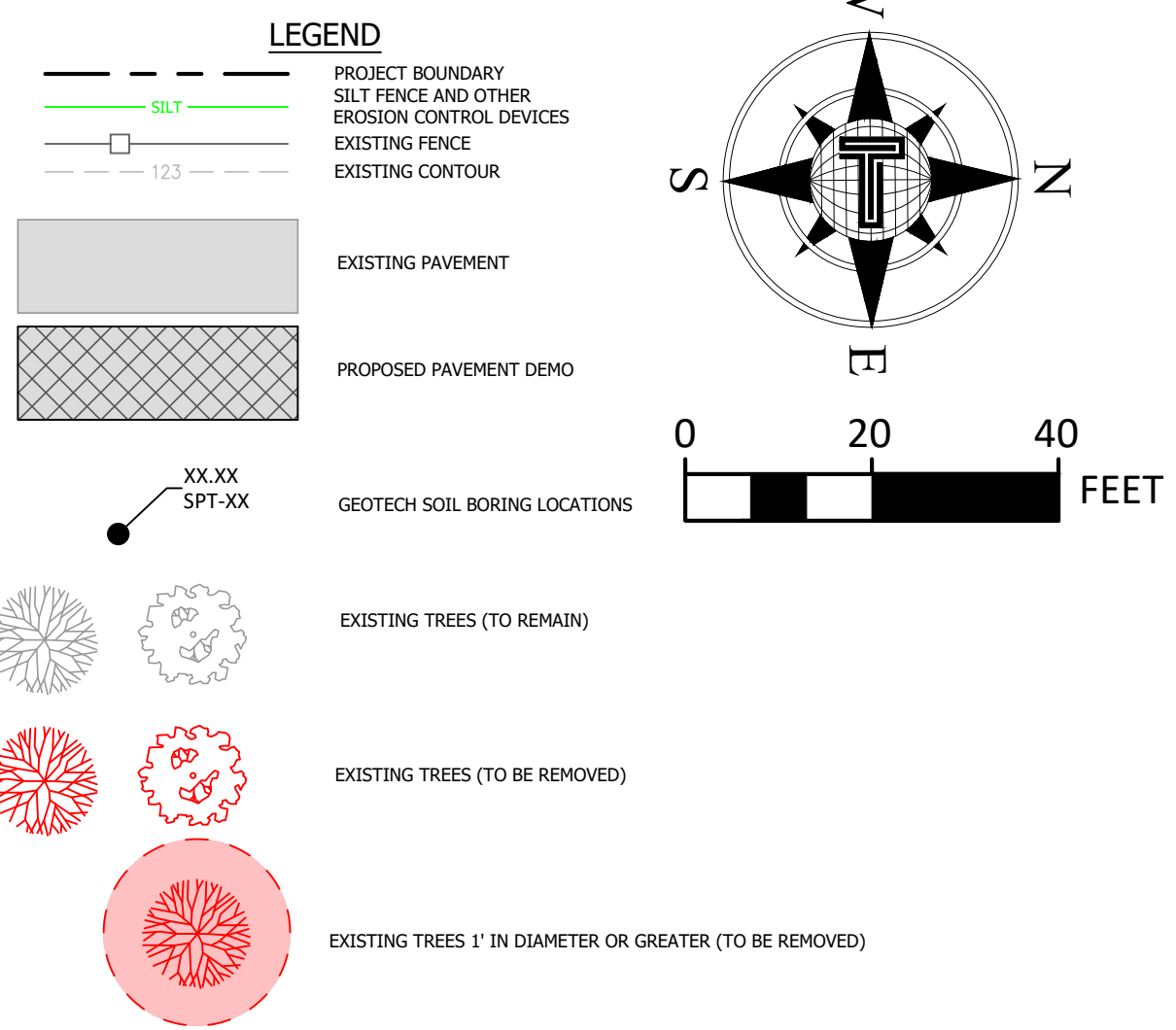
To mitigate the loss of these trees, a plan has been put forth to add an additional 24 Live Oak Trees at a minimum of 10ft tall with a four-foot spread and 4inch caliper. The majority of trees will serve as a perimeter buffer while a few others will be planted in the interior of the site.



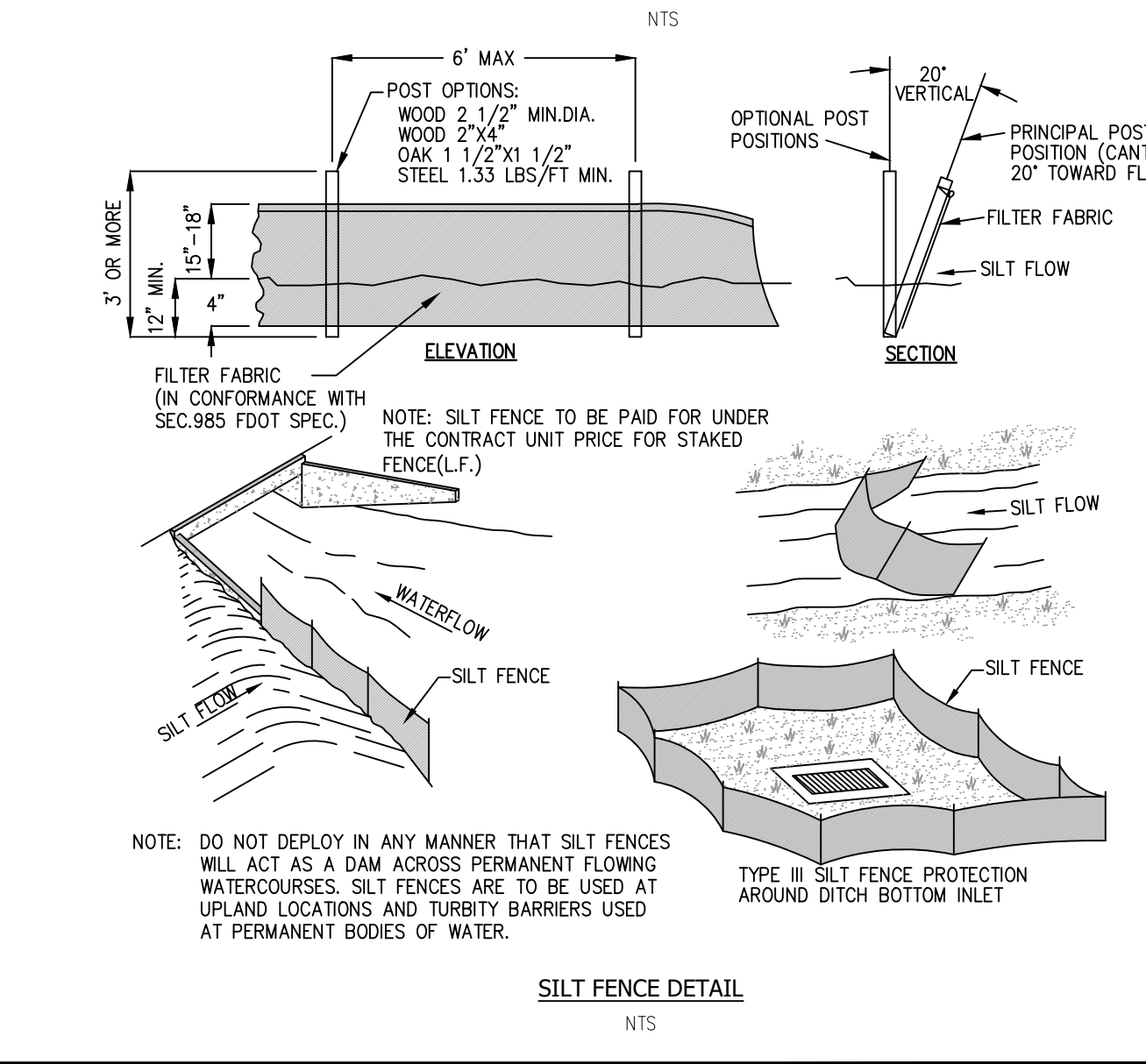
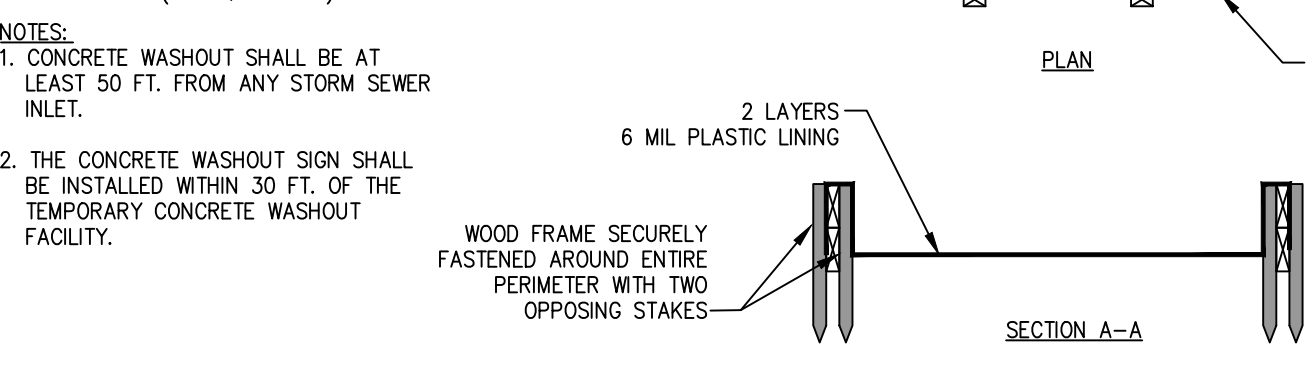
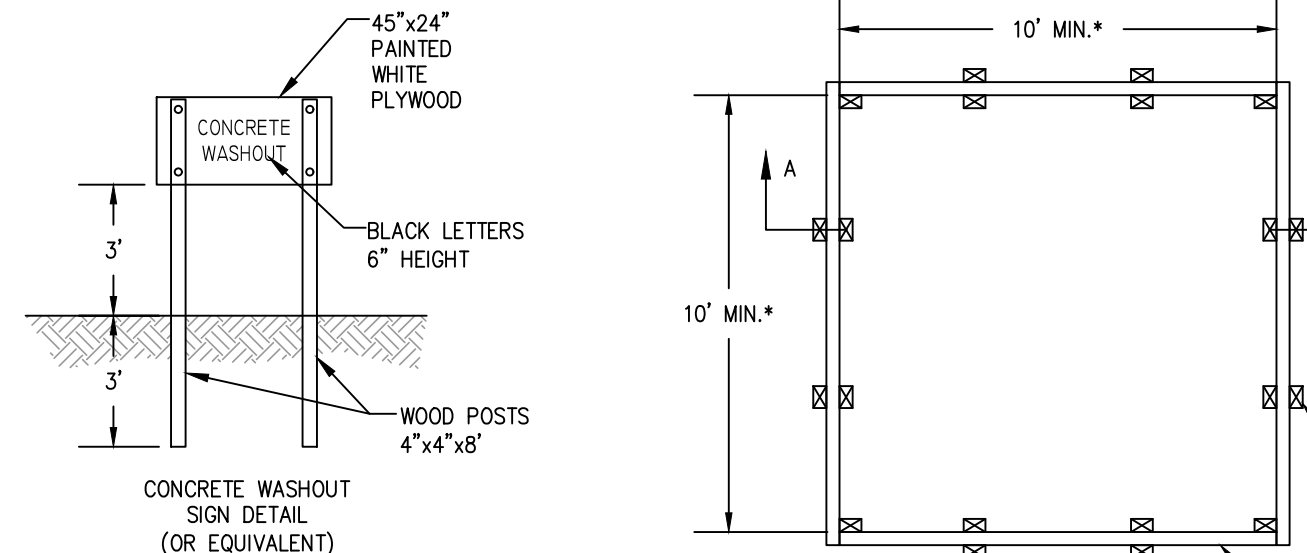
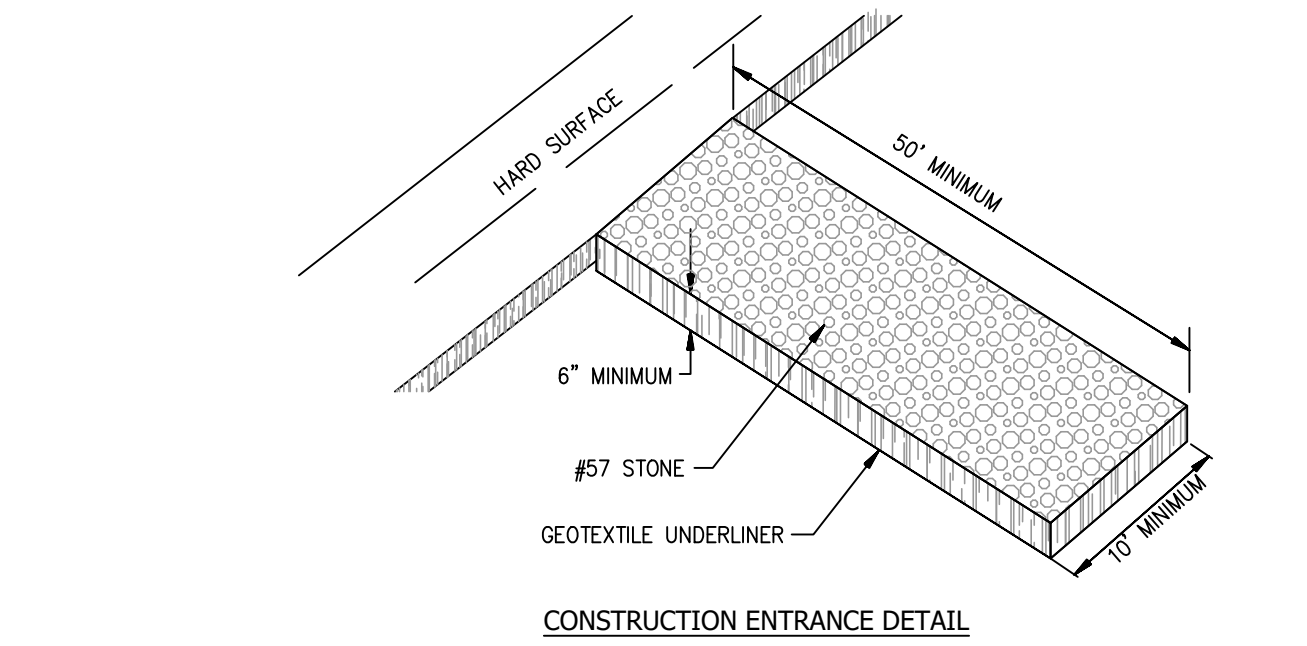


**DATUM**  
1. ELEVATIONS SHOWN HEREON ARE BASED UPON NAVD1988 DATUM, BENCHMARK USED (ASSUMED BYGPS OBSERVATION) WITH ELEVATION OF 16.09'. TO CONVERT TO NGVD 29, ADD 0.88' FROM THE ELEVATIONS SHOWN.  
2. UNLESS OTHERWISE NOTED, ELEVATIONS IN THIS PLAN SET ARE BASED ON NAVD 88 DATUM.

**TREE REMOVAL**  
1. LIVE OAKS SHALL BE REPLACE ON A DBH INCH BY DBH INCH BASIS FOR ANY REMOVED 1" OR LARGER IN DIAMETER, THAT TOTAL IS AS SHOWN BELOW:  
7 LIVE 1" OR GREATER DIAMETER LIVE OAKS TO BE REMOVED, TOTAL DBH INCH = 93"



SPECIES/DIAMETER	TREE REMOVAL COUNT									
	0.5'	0.6'	0.7'	0.8'	0.9'	1.0'	1.1'	1.2'	1.5'	
OAK	2	1	4	5	3	5	0	1	1	LIVE OAKS TO BE MITIGATED
PINE	0	3	0	0	1	1	0	0	0	
PALMETTO	0	2	1	24	10	22	1	0	0	
PUNK	0	0	0	1	0	0	0	0	0	
TOTAL DBH BY SPECIES	1.0'	3.60'	3.50'	24.0'	12.60'	28.0'	1.10'	1.20'	1.50'	
OVERALL TOTAL DBH = 76.50'										



REVISION NO.	DATE	DESCRIPTION

CHARLES R. BROOKER III, P.E.  
LICENSE NO. 88615

CLIENT: ORB ENGINEERING

PROJECT NAME: TORTILLA MANUFACTURING PLANT

EXISTING CONDITIONS, DEMO, & SWPP PLAN

SOUTH ELM STREET LABELLE FL 33935

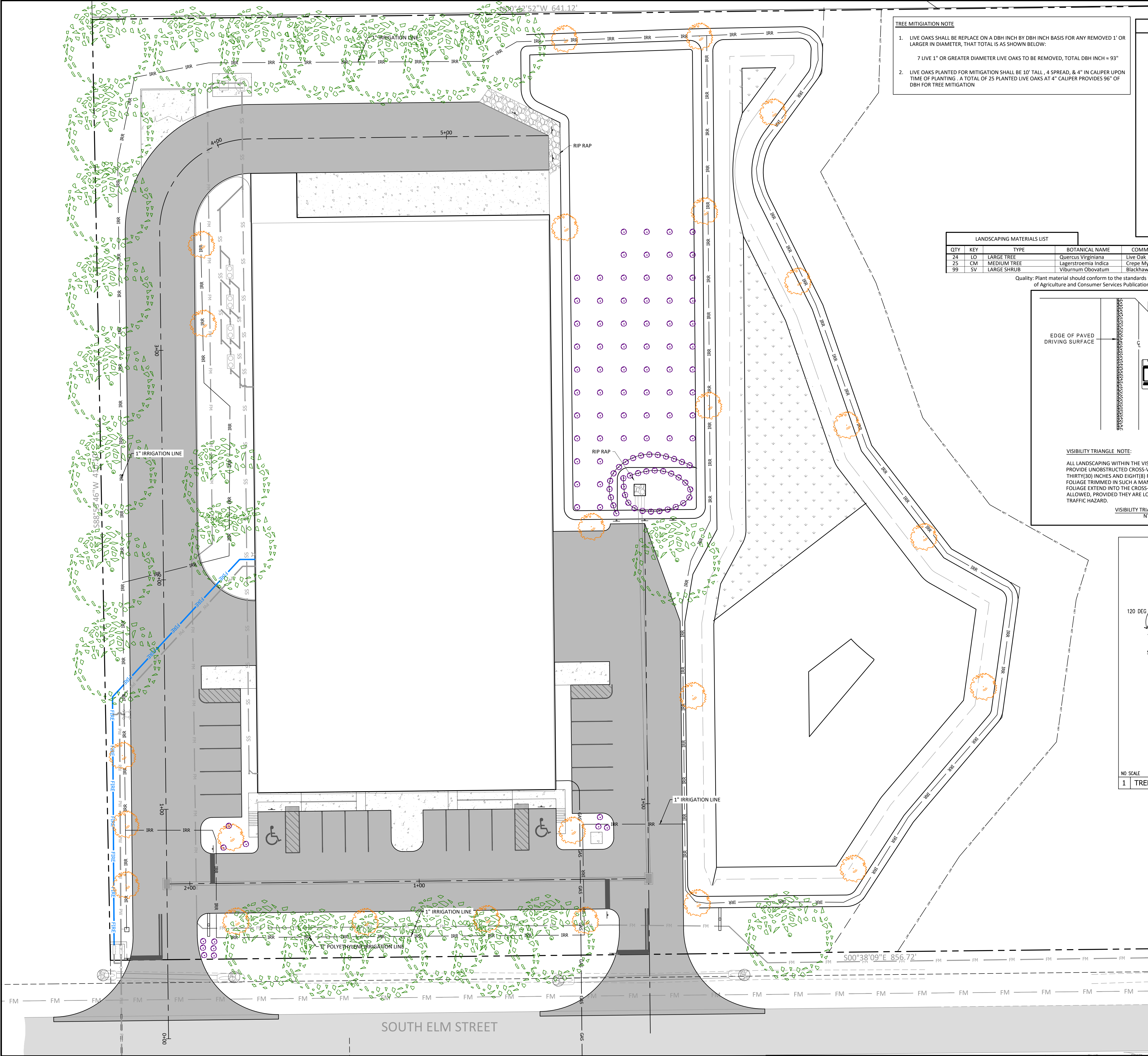
TRADITIONS ENGINEERING

IN COLLABORATION WITH:  
202 DORIS DRIVE, SUITE 100, LAKELAND, FL 33813  
TEL: (863) 667-0800  
FAX: (863) 667-0801  
WWW.ORBENGINEERING.COM

PROJECT NUMBER: 24-30

SHEET NUMBER: C200





**TREE MITIGATION NOTE**

1. LIVE OAKS SHALL BE REPLACED ON A DBH INCH BY DBH INCH BASIS FOR ANY REMOVED 1" OR LARGER IN DIAMETER, THAT TOTAL IS AS SHOWN BELOW:

7 LIVE 1" OR GREATER DIAMETER LIVE OAKS TO BE REMOVED, TOTAL DBH INCH = 93"

2. LIVE OAKS PLANTED FOR MITIGATION SHALL BE 10' TALL, 4 SPREAD, & 4" IN CALIPER UPON TIME OF PLANTING. A TOTAL OF 25 PLANTED LIVE OAKS AT 4" CALIPER PROVIDES 96" OF DBH FOR TREE MITIGATION

**MATERIAL CALCULATIONS**

**EAST STREET FRONTAGE TREE REQUIREMENT**  
PROPERTY FRONTAGE PER 50 LF: 343 LF / 50 LF = 6.86  
LARGE TREES: 1 x 6.86 = 7 REQ.

**SOUTH STREET FRONTAGE TREE REQUIREMENT**  
PROPERTY FRONTAGE PER 50 LF: 410 LF / 50 LF = 8.2  
LARGE TREES: 4 x 8.2 = 8 REQ.

**BUILDING LANDSCAPING REQUIREMENT**  
10 % OF BUILDING AREA: 32,500 X 0.10 = 3,250 SF  
LARGE TREES (1,500 SF): 3 x 1,500 = 4,500 SF (13.84%)

**PARKING LOT LANDSCAPING REQUIREMENT**  
25 % OF PARKING AREA: 34,239 X 0.25 = 8,559 SF  
MEDIUM TREES (650 SF): 14 X 650 = 9,100 SF (26.57%)

**STORMWATER AREA LANDSCAPE REQUIREMENT**

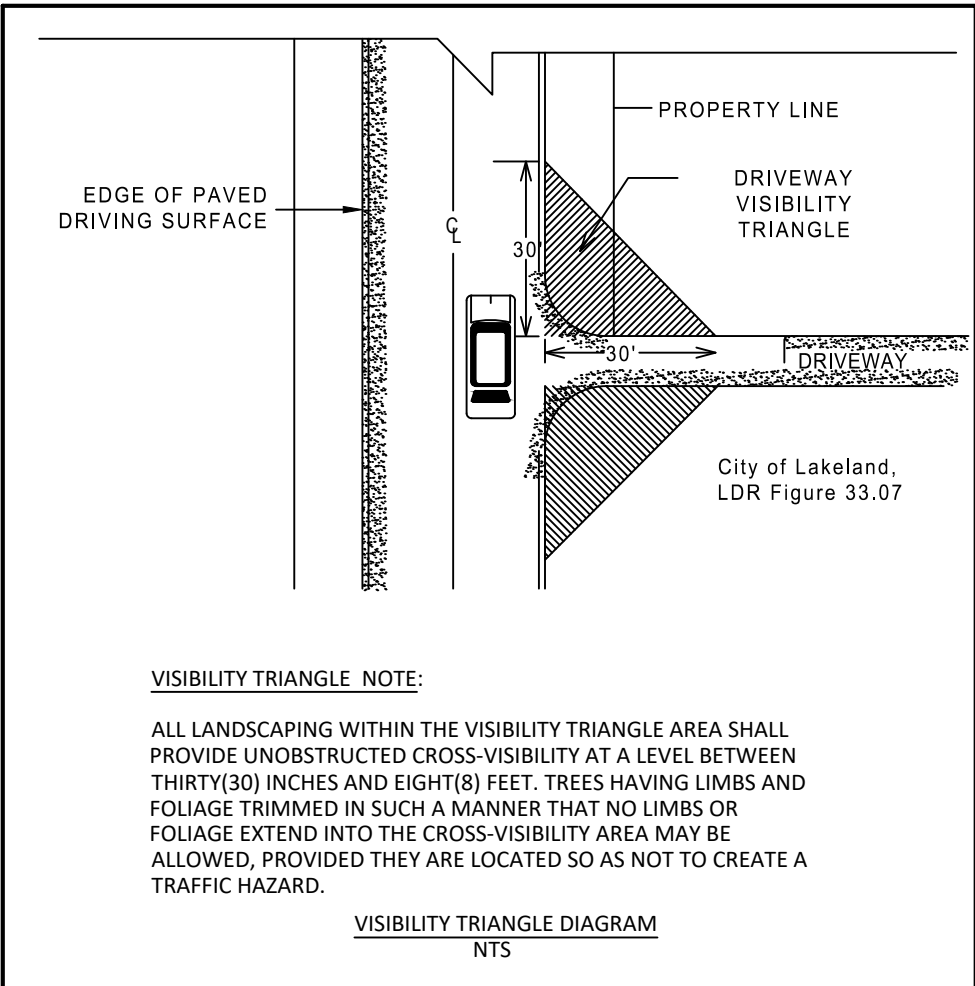
**POND 100**  
25% OF POND 100 DRY DETENTION AREA:  
11,189 SF X 0.25 = 2,797 SF  
2,797 SF / 3 FT ON CENTER (3.14X3X3) = 99 SHRUBS

15% OF POND 100 AREA:  
12,367 AF X 0.15 = 1,855 SF ≈ 3 MEDIUM TREES

**POND 200**  
15% OF POND 200 AREA:  
27,508 AF X 0.15 = 4,126 SF ≈ 8 MEDIUM TREES

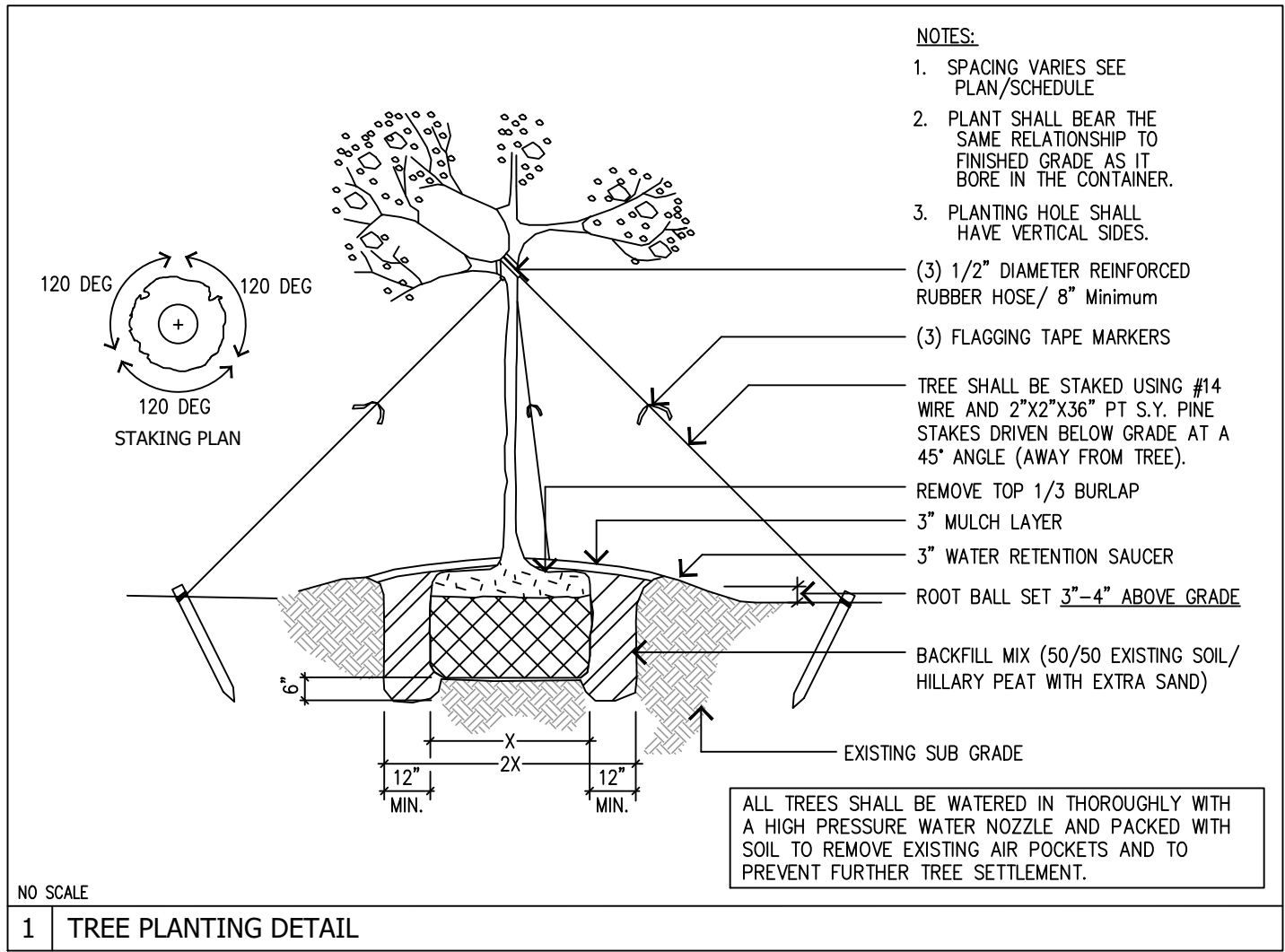
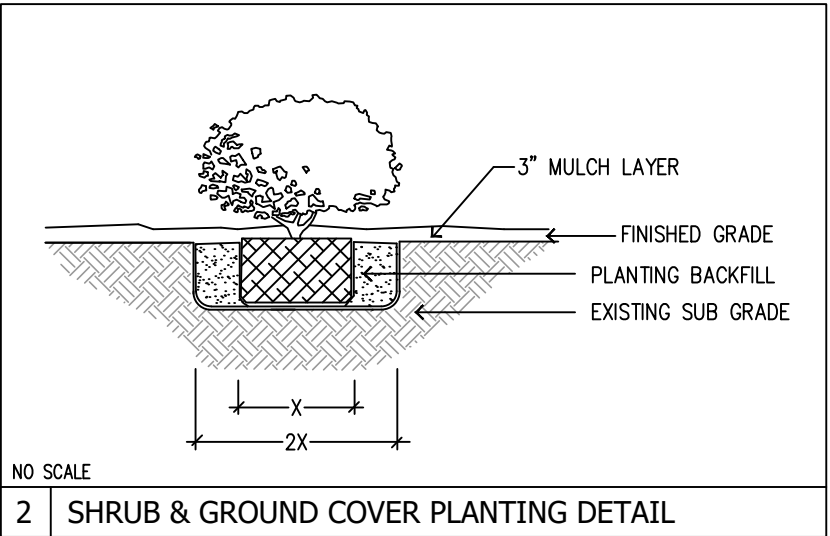
LANDSCAPING MATERIALS LIST					
QTY	KEY	TYPE	BOTANICAL NAME	COMMON NAME	SPECIFICATIONS
24	LO	LARGE TREE	Quercus Virginiana	Live Oak	Min. 10' tall x 4" Ø DBH
25	CM	MEDIUM TREE	Lagerstroemia Indica	Crepe Myrtle	Min. 8' tall x 3"-4" Spr., Multi Trunk
99	SV	LARGE SHRUB	Viburnum Obovatum	Blackhaw	Min. 30" ht., spaced 18"-36" max on center

Quality: Plant material should conform to the standards for Florida No. 1 or better based on the Florida Department of Agriculture and Consumer Services Publications Grades & Standards for Nursery Plants, Part I and II.



**IRRIGATION NOTES**

IRRIGATION SLEEVE TO BE PLACED 1' BEYOND EOP OR CURB IF APPLICABLE.



REVISION NO.	DATE	DESCRIPTION

CLIENT:	PROJECT NAME:
ORB ENGINEERING	TORTILLA MANUFACTURING PLANT

PROJECT NUMBER	SHEET NUMBER
24-30	C700

IN COLLABORATION WITH:  
202 DORIS DRIVE, SUITE 100, LAKELAND, FL 33513  
TEL: (863) 667-0800  
FAX: (863) 667-0801  
WWW.ORBENGINEERING.COM

**LANDSCAPE PLAN**

SOUTH ELM STREET LABELLE FL 33935



IMPROVEMENT VALUE		0
LAND MARKET	+	<u>77,257</u>
TOTAL MARKET VALUE	=	77,257
AG VALUE	=	0
PRODUCTIVITY LOSS	=	0
ASSESSED VALUE	=	55,700
EXEMPTION VALUE	=	
TAXABLE VALUE	=	55,700

DBA:

Page 1 of 1      Effective Date of Appraisal: January      Date Printed: 10/08/2024      6:16:54PM      by palucia      WebID-31182



Inst:201826008426 Date:8/6/2018 Time:2:47 PM  
Doc Stamp-Deed:1925.0000  
\_\_\_\_DC,Barbara S. Butler,Hendry County Page 1 of 2 8:942 P:748

**THIS INSTRUMENT PREPARED BY AND RETURN TO:**

**CYNTHIA M. PERMENTER**  
CALOOSA TITLE INSURANCE AGENCY, INC.  
152 NORTH BRIDGE STREET  
LABELLE, FLORIDA 33935

Property Appraisers Parcel Identification (Folio) Number: 2-29-43-01-010-0088-001.0

\_\_\_\_\_  
SPACE ABOVE THIS LINE FOR RECORDING DATA

**THIS WARRANTY DEED**, made the 3rd day of August, 2018 by **Dan R. Henthorne**, whose post office address is **1560 Osprey Avenue, Naples, FL 34102** herein called the grantor, to **Lincoln Heartland LLC, a Florida Limited Liability Company**, whose post office address is **4040 Oak Haven Drive, LaBelle, FL 33935**, hereinafter called the Grantee:

*(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)*

**WITNESSETH:** That the grantor, for and in consideration of the sum of TEN AND 00/100'S (\$10.00) Dollars and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee all that certain land situate in HENDRY County, State of Florida, viz.:

**All of Block 88, GOODNO'S ADDITION TO LABELLE**, according to the plat thereof recorded in Plat Book 3, Page 3, Public Records of Lee County, Florida, lying and being in Hendry County, Florida. **LESS AND EXCEPT** the North one-half of the West one-half of the North one-half of Block 88 and **LESS** the East 10.00 feet thereof.

**Subject to easements, restrictions and reservations of record and taxes for the year 2018 and thereafter.**

**Subject property is not the homestead property of the Grantor named herein.**

**TOGETHER**, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

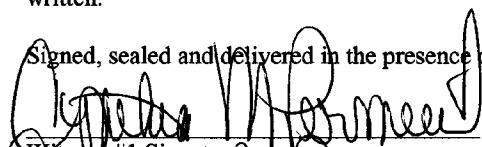
**TO HAVE AND TO HOLD**, the same in fee simple forever.

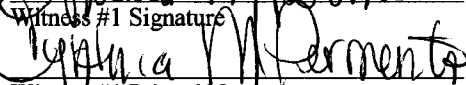
**AND**, the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2017.

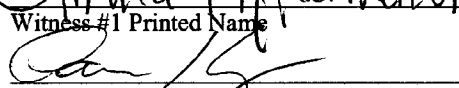
Inst:201826008426 Date:8/6/2018 Time:2:47 PM  
Doc Stamp-Deed:1925.0000  
DC,Barbara S. Butler,Hendry County Page 2 of 2 B:942 P:749

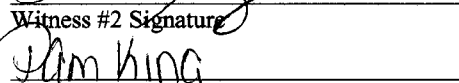
**IN WITNESS WHEREOF**, the said grantor has signed and sealed these presents the day and year first above written.

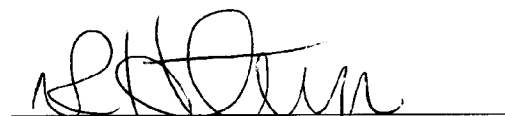
Signed, sealed and delivered in the presence of:

  
Witness #1 Signature

  
Witness #1 Printed Name

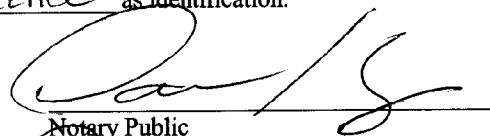
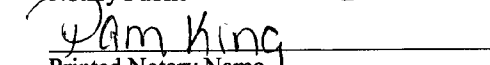
  
Witness #2 Signature

  
Witness #2 Printed Name

  
Dan R. Henthorne

**STATE OF FLORIDA  
COUNTY OF HENDRY**

The foregoing instrument was acknowledged before me this 3rd day of August, 2018 by **Dan R. Henthorne** who is personally known to me or has produced FL Drivers Licence as identification.

  
Notary Public  
  
Printed Notary Name  
My Commission Expires:

**SEAL**

