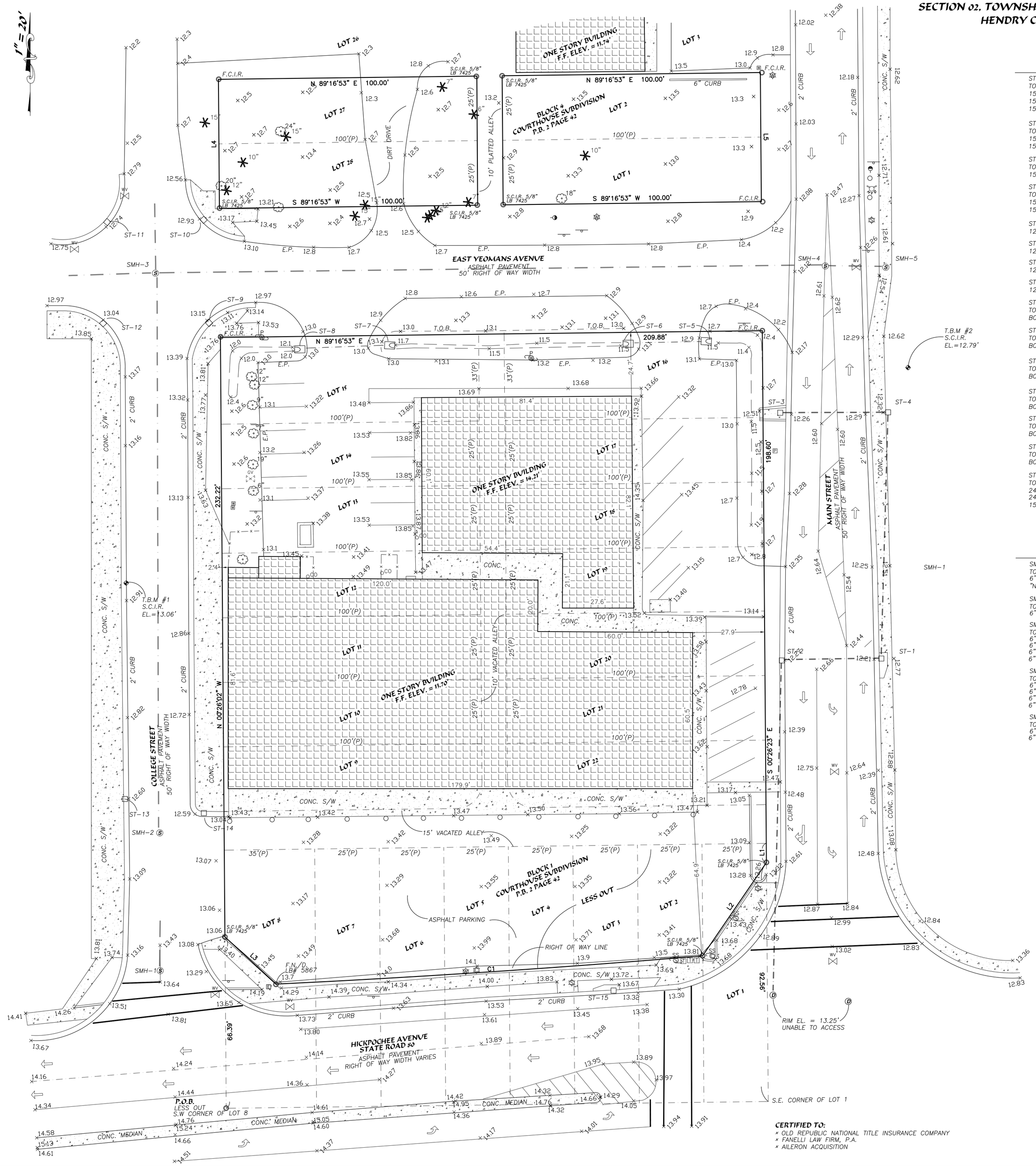
SECTION 02, TOWNSHIP 43 SOUTH, RANGE 29 EAST
HENDRY COUNTY, FLORIDA

1" = 20'



STORM TABLE

ST-1 (STORM CURB INLET)
TOP ELEV= 11.88'
15" N INV. EL.= 8.88'
15" S. INV. EL.= 8.68'
15" W. INV. EL.= 8.61

ST-2 (STORM CURB INLET)
TOP ELEV= 12.11'
15" E. INV. EL.= 8.51'
15" S. INV. EL.= 8.31'

ST-3 (STORM GREAT)
TOP ELEV= 12.35'
15" E. INV. EL.= 9.55'

ST-4 (STORM GREAT)
TOP ELEV= 12.39'
15" E. INV. EL.= 9.49'
15" S. INV. EL.= 9.39'

ST-5 (MITERED END SECTION)
12" INV. ELEV. 11.50'

ST-6 (MITERED END SECTION)
12" INV. ELEV. 11.50'

ST-7 (MITERED END SECTION)
12" INV. ELEV. 11.08'

ST-8 (MITERED END SECTION)
12" INV. ELEV. 10.95'

ST-9 (STORM CURB INLET)
TOP ELEV= 13.09'
BOTTOM EL.= 10.89'

ST-10 (STORM CURB INLET)
TOP ELEV= 12.93'
BOTTOM EL.= 10.73'

ST-11 (STORM CURB INLET)
TOP ELEV= 12.69'
BOTTOM EL.= 10.49'

ST-12 (STORM CURB INLET)
TOP ELEV= 13.04'
BOTTOM EL.= 10.84'

ST-13 (STORM CURB INLET)
TOP ELEV= 12.65'
BOTTOM EL.= 10.65'

ST-13 (STORM CURB INLET)
TOP ELEV= 12.46'
BOTTOM EL.= 10.36'

ST-13 (STORM CURB INLET)
TOP ELEV= 12.98'
24" W. RCP INV. EL. = 7.68'
24" E. RCP INV. EL. = 7.68'
15" N. RCP INV. EL. = 9.90'

SANITARY TABLE

SMH-1 (SANITARY MANHOLE)
TOP ELEV= 13.51'
6" PVC N. INV. EL. = 9.26'
"NOTE" DOES NOT CONNECT TO SMH-2

SMH-2 (SANITARY MANHOLE)
TOP ELEV= 13.01'
6" PVC N. INV. EL. = 8.81'

SMH-3 (SANITARY MANHOLE)
TOP ELEV= 13.01'
6" PVC N. INV. EL. = 7.51'
6" PVC S. INV. EL. = 7.51'
6" PVC E. INV. EL. = 7.46'
6" PVC W. INV. EL. = 7.41'

SMH-4 (SANITARY MANHOLE)
TOP ELEV= 12.55'
6" PVC N. INV. EL. = 8.15'
6" PVC S. INV. EL. = 8.10'
6" PVC E. INV. EL. = 8.15'
6" PVC W. INV. EL. = 8.05'

SMH-5 (SANITARY MANHOLE)
TOP ELEV= 12.72'
6" PVC E. INV. EL. = 8.12'
6" PVC W. INV. EL. = 8.12'

LEGEND & ABBREVIATIONS

(C) CALCULATED MEASUREMENT
(R/W) RIGHT OF WAY MEASUREMENT
CONC. CONCRETE
EP EDGE OF PAVEMENT
MULT. MULTIPLE
CI CURB INLET
GI GRATE INLET
SMH SANITARY MANHOLE
STMH STORM MANHOLE
FLAG POLE
GREASE TRAP MANHOLE
HYDRANT
PREVENTER VALVES
METAL LIGHTPOLE
CO CLEANOUT
STORM MANHOLE
GAS VALVE
UE UNDERGROUND ELECTRIC
UW UNDERGROUND WATER MARKER
CONCRETE LIGHT POLE
WOOD LIGHT POLE
WOOD POWER POLE
CONC POWER POLE
RAILROAD X-ING GATE
UGS UNDERGROUND SANITARY
T TELEPHONE MANHOLE
UGP UNDERGROUND PHONE
UMES MITERED END SECTION
STMH STORM MANHOLE
UGFM UNDERGROUND FORCE MAIN
UGE UNDERGROUND ELECTRIC
UGW UNDERGROUND WATER
OHW OVERHEAD WIRES
UNDERGROUND GAS
T.O.S. TOE OF SLOPE
WDF WOOD FENCE
PVCY PLASTIC PRIVACY FENCE
UG UNDERGROUND
E.O.W. EDGE OF WATER
LB LICENSED BUSINESS
OHW OVERHEAD WIRE
TRANSFORMER PAD
TYP. TYPICAL
T.O.B. TOP OF BANK
CROSS WALK SIGNAL
WELL
MAILBOX
GUY WIRE
SIGN
PHONE BOX
CABLE BOX
WATER MANHOLE
FIRE DEPARTMENT CONNECTION
UC UNDERGROUND CABLE MARKER
S SANITARY MANHOLE
WM WATER METER
WV WATER VALVE
F.C.I.R. FOUND CAPPED IRON ROD
F.N./D. FOUND NAIL & DISK
F.C.M. FOUND CONCRETE MONUMENT
(P) PLAT MEASUREMENT
(F) FIELD MEASUREMENT
N.C.F. NO CORNER FOUND
SV SEWER VALVE
M MONITOR WELL
SIGNAL SUPPORT POLE
IC IRRIGATION CONTROL VALVE
RWV IRRIGATION VALVE(RECLAIM)
P.O.B. POINT OF BEGINNING
P.O.C. POINT OF COMMENCEMENT
UG UNDERGROUND GAS MARKER
ELECTRIC BOX
T TRAFFIC BOX
UP UNDERGROUND PHONE MARKER
RR RAILROAD LIGHT
P.U.E. PUBLIC UTILITY EASEMENT
D.E. DRAINAGE EASEMENT

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	4636.66'	165.51'	165.50'	N 86°12'33" E	2°02'43"

LINE	BEARING	DISTANCE
L1	S 00°26'23" E	7.44'
L2	S 34°22'34" W	43.79'
L3	N 47°20'17" W	26.98'
L4	N 00°25'53" W	50.00'
L5	S 00°26'23" E	50.00'

TREE LEGEND

12" OAK TREE AND SIZE
6" MISCELLANEOUS TREE AND SIZE
12" PALM TREE AND SIZE
4" PINE TREE AND SIZE

DESCRIPTION:

LOTS 1, 2, 27 AND 28, BLOCK 4, COURTHOUSE SUBDIVISION, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 2, PAGE 42, OF THE PUBLIC RECORDS OF HENDRY COUNTY, FLORIDA.

AND

LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21 AND 22, BLOCK 1, COURTHOUSE SUBDIVISION, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 2, PAGE 42, OF THE PUBLIC RECORDS OF HENDRY COUNTY, FLORIDA.

AND

THAT CERTAIN ALLEY LYING IN BLOCK 1, COURTHOUSE SUBDIVISION, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 2, PAGE 42, OF THE PUBLIC RECORDS OF HENDRY COUNTY, FLORIDA, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF LOT 8; THENCE TO THE SOUTHWEST CORNER OF LOT 9; THENCE TO THE SOUTHEAST CORNER OF LOT 22; THENCE TO THE NORTHEAST CORNER OF LOT 1; AND THENCE TO THE POINT OF BEGINNING.

AND

AN ALLEY IN BLOCK 1 OF COURTHOUSE SUBDIVISION, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 2, PAGE 42, OF THE PUBLIC RECORDS OF HENDRY COUNTY, FLORIDA, BEGINNING AT THE NORTHWEST CORNER OF LOT 16; THENCE TO THE SOUTHWEST CORNER OF LOT 22; THENCE TO THE SOUTHEAST CORNER OF LOT 9; THENCE TO THE NORTHEAST CORNER OF LOT 15; THENCE TO THE NORTHWEST CORNER OF LOT 16 TO THE POINT OF BEGINNING.

LESS AND EXCEPT THE FOLLOWING AS TAKEN BY THE STATE OF FLORIDA, DEPARTMENT OF TRANSPORTATION BY ORDER OF TAKING RECORDED IN OFFICIAL RECORDS BOOK 504, PAGE 265, OF THE PUBLIC RECORDS OF HENDRY COUNTY, FLORIDA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE SOUTHWEST CORNER OF SAID LOT 8; THENCE N 00°51'15" W, 66.39 FEET ALONG THE WEST LINE OF SAID LOT 8; THENCE S 47°45'39" E, 26.98 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT; THENCE ALONG SAID CURVE HAVING A RADIUS OF 4636.66 FEET, A CENTRAL ANGLE OF 02°02'42", AN ARC LENGTH OF 165.50 FEET, THE CHORD FOR WHICH BEARS N 85°47'11" E TO THE END OF SAID CURVE; THENCE N 33°57'12" E, 43.79 FEET TO THE EAST LINE OF SAID LOT 1; THENCE S 00°51'45" E, 92.56 FEET ALONG SAID EAST LINE TO THE SOUTHEAST CORNER OF SAID LOT 1; THENCE S 88°51'31" W, 209.91 FEET ALONG THE SOUTH LINE OF SAID LOTS 1, 2, 3, 4, 5, 6, 7 AND 8 TO THE POINT OF BEGINNING.

SURVEYOR'S NOTES:

1) THIS IS AN ALTA/BOUNDARY, TOPOGRAPHIC SURVEY OF THE ABOVE DESCRIBED TRACT OF LAND ONLY, MADE ON THE GROUND UNDER THE SUPERVISION OF A FLORIDA REGISTERED LAND SURVEYOR AND MAPPER, AND EXCEEDS THE MINIMUM TECHNICAL STANDARD FOR HORIZONTAL AND VERTICAL ACCURACY FOR THIS PROPERTY'S EXPECTED USE.

2) BEARINGS REFERENCED TO THE EAST RIGHT OF WAY LINE OF MAIN STREET AS BEING S 00°26'23" E, PER GEODETIC BEARINGS, N.A.D. 83, ZONE EAST.

3) THIS SURVEY WAS CONDUCTED FOR THE PURPOSE OF AN ALTA/BOUNDARY, TOPOGRAPHIC SURVEY, AND IS NOT INTENDED TO DELINEATE THE REGULATORY JURISDICTION OF ANY FEDERAL, STATE, REGIONAL OR LOCAL AGENCY, BOARD, COMMISSION OR OTHER SIMILAR ENTITY.

4) SURVEYOR RELIED ENTIRELY UPON THE TITLE COMMITMENT PREPARED BY OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY, FILE NO. 22045922 JP3, DATED 03-14-2022 AT 8:00 A.M. THERE MAY BE OTHER EASEMENTS, RIGHTS-OF-WAY, SETBACK LINES, AGREEMENTS, RESERVATIONS, RESTRICTIONS, OR OTHER SIMILAR MATTERS OF PUBLIC RECORD, NOT DEPICTED ON THIS SURVEY. THE SURVEY IS SUBJECT TO THE FOLLOWING ITEMS LISTED IN SCHEDULE B-II OF THE REFERENCED COMMITMENT:

ITEMS 1-7: NOTHING APPLICABLE/PLOTTABLE AS TO MATTERS OF SURVEY.

ITEM 8: EASEMENTS AS SET FORTH ON THE PLAT OF COURTHOUSE SUBDIVISION LA BELLE FLORIDA, RECORDED IN PLAT BOOK 2, PAGE 42. (NO PLOTTABLE EASEMENTS)

ITEM 9: NOTHING APPLICABLE/PLOTTABLE AS TO MATTERS OF SURVEY

5) NO UNDERGROUND UTILITIES, UNDERGROUND ENCROACHMENTS, BUILDING FOUNDATIONS WERE OBSERVED AS A PART OF THIS SURVEY, UNLESS OTHERWISE SHOWN. SHRUBS WERE NOT LOCATED, UNLESS OTHERWISE SHOWN.

6) THIS SURVEY NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

7) THE PARCEL SHOWN HEREON APPEARS TO FALL WITHIN FLOOD ZONE "X", AS SHOWN ON THE FLOOD INSURANCE RATE MAP 12051C, COMMUNITY PANEL NUMBER 0039 D, MAP REVISED 07/6/2015.

8) ELEVATIONS DEPICTED HEREON BASED UPON NGS CONTROL POINT "LA BELLE RM 3", ELEVATION 14.22' (N.A.V.D. 88). SITE BENCHMARKS DEPICTED HEREON AND ARE IN (N.A.V.D. 88) DATUM.

9) TREES DEPICTED HEREON HAVE NOT BEEN VERIFIED BY A LICENSED ARBORIST.

CERTIFIED TO:

- OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY
- FANELLI LAW FIRM, P.A.
- AILERON ACQUISITION

Alex B. Thompson Jr., P.L.S.
State of Florida No. 5318
Registered Land Surveyor and Mapper

Date Signed: 4/22/22

Last Date of Field Survey: 4/11/22

EXTREME SURVEYING OF FLORIDA, INC.
LB No. 7425
29340 WESLEY CHAPEL
WESLEY CHAPEL, FLORIDA 33545
PH. (813) 973-2092
FAX. (813) 973-2122
EMail: alex@extreme-surveying.com
PROFESSIONAL SURVEYING AND MAPPING SERVICES

EXTREME

No.	DESCRIPTIONS	DATE	BY
	REVISIONS		

ALTA/BOUNDARY TOPOGRAPHIC SURVEY

COURT HOUSE SUBDIVISION
HENDRY COUNTY, FLORIDA

DESIGNED BY:	N/A
DRAWN BY:	RWB
CHECKED BY:	ABT
SCALE: 1"=20'	DATE: 4/22/22
PARTY CHIEF:	RB
FIELD BOOK:	101
PAGE:	15
CAD FILE:	2204-100-23Z
JOB NUMBER:	2204-100-23
SHEET	1 of 1