

**TRANSPORTATION OFF SYSTEM POST PROJECT MAINTENANCE AGREEMENT
BETWEEN
FLORIDA DEPARTMENT OF TRANSPORTATION
AND
CITY OF LABELLE**

This is an Agreement, by and between the STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION (hereinafter, the "DEPARTMENT") and City of LaBelle (hereinafter, "LOCAL AGENCY") for the maintenance of off system post-project transportation enhancements described below.

W I T N E S S E T H

WHEREAS, pursuant to Fla. Stat. §339.08, and the Moving Ahead for Progress in the 21st Century (MAP-21), the DEPARTMENT is authorized to undertake a project within the LOCAL AGENCY geographical limits; and

WHEREAS, said project is identified and known to the parties as Financial Project # **438067-1-52-01** which will benefit the LOCAL AGENCY; and

WHEREAS, in accordance with Title 23, U.S. Code, Section 116 and Federal Highway Administration regulations issued pursuant thereto, there must be an agreement from the LOCAL AGENCY to maintain the project; and

WHEREAS, the LOCAL AGENCY by Resolution No. _____, dated _____, a copy of which is attached hereto and made a part hereof as **Exhibit A**, has consented to and approved the Agreement and has authorized its Mayor or designee to execute said Agreement.

NOW, THEREFORE, in consideration of the premises, the parties agree as follows:

1. The DEPARTMENT has undertaken the project and obtained approval for federal participation for the improvements at the locations shown in **Exhibit "B"**, (attached and incorporated by reference).
 - The scope of the project consists of constructing a six-foot (five-foot at pinch points) sidewalk along the north, south, and west side of Fort Thompson Avenue from State Road 29/ Bridge Street to State Road 80/Hickpochee Avenue.
2. It is understood and agreed by the parties that upon completion of the project, the LOCAL AGENCY shall be responsible, at its costs, for maintenance of said project in accordance with the following federally accepted state standards: the Manual of Uniform Minimum Standards for Design, Construction and Maintenance for Streets and Highways (2018), as amended, and as to any future amendments and/or updates to said Manual.
3. This document incorporates and includes all prior negotiations, correspondence, conversations, agreements or understandings applicable to the matters contained herein and the parties agree that there are no commitments, agreements or understanding concerning the subject matter of this Agreement that are not contained in this document. Accordingly, it is agreed that no

deviation from the terms hereof shall be predicated upon any prior representation or agreements whether oral or written. This Agreement shall be governed, interpreted and construed according to the laws of the State of Florida.

**THE REMAINDER OF THIS PAGE IS
INTENTIONALLY LEFT BLANK**

IN WITNESS WHEREOF, the City of LaBelle has caused this Agreement to be executed in its behalf through its Mayor or designee, and THE FLORIDA DEPARTMENT OF TRANSPORTATION has caused this Agreement to be executed in its behalf through its District Secretary for District One, as indicated below. This Agreement shall become effective on:

Department to enter date.

CITY OF LABELLE, FLORIDA

ATTEST

BY:BY:
MAYOR, OR DESIGNEE

PRINT NAMEPRINT NAME

TITLEDATEDATE

CITY OF LABELLE LEGAL REVIEW:

BY:DATE

STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION

ATTEST

BY:BY:
DISTRICT ONE SECRETARY
OR DESIGNEE

PRINT NAMEPRINT NAME

TITLEDATEDATE

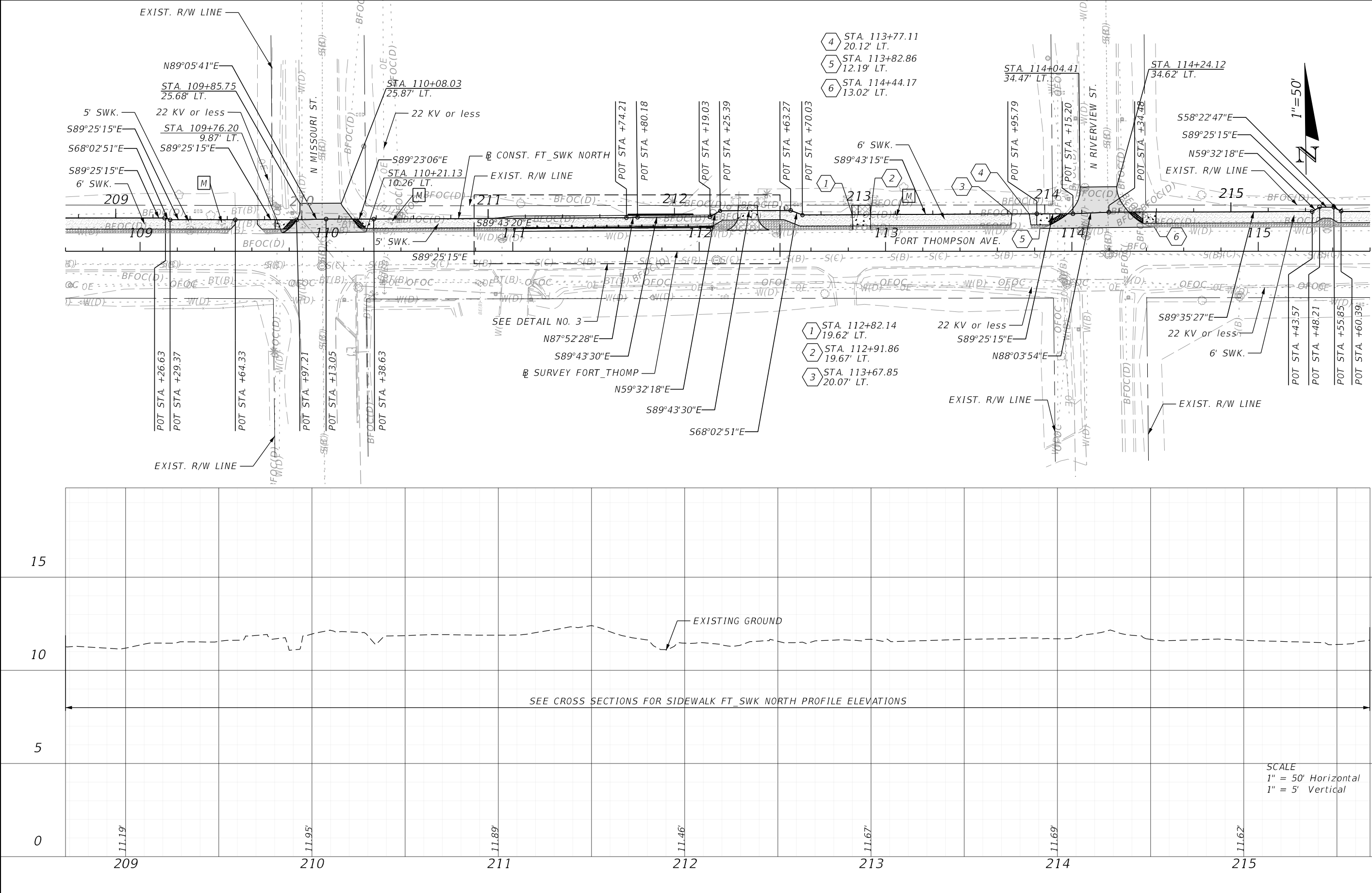
FLA. DEPT. OF TRANS. LEGAL REVIEW:

BY:

DS

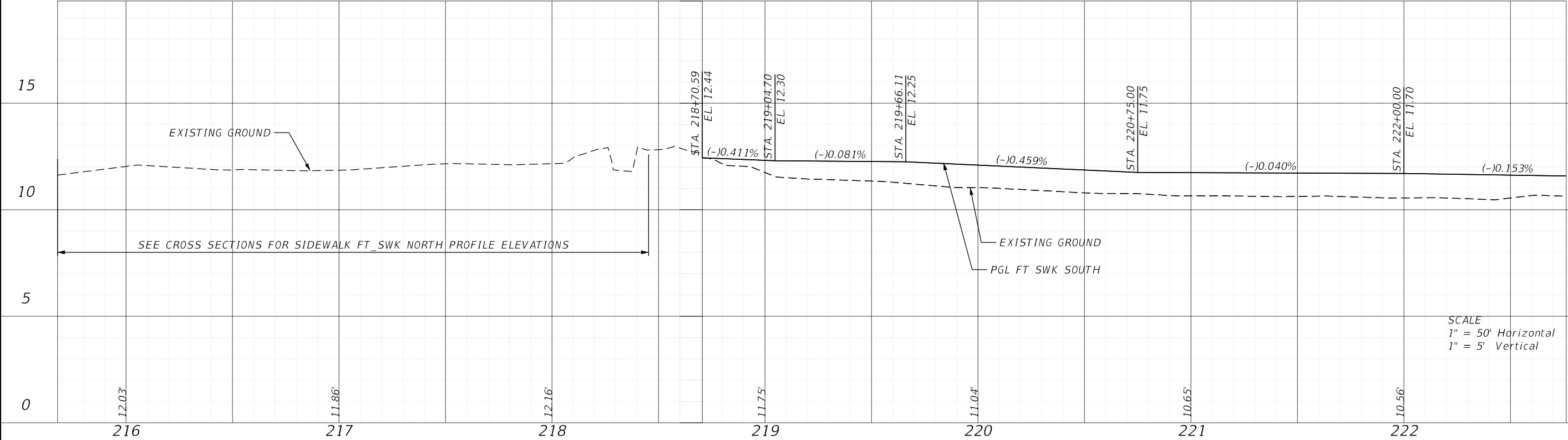
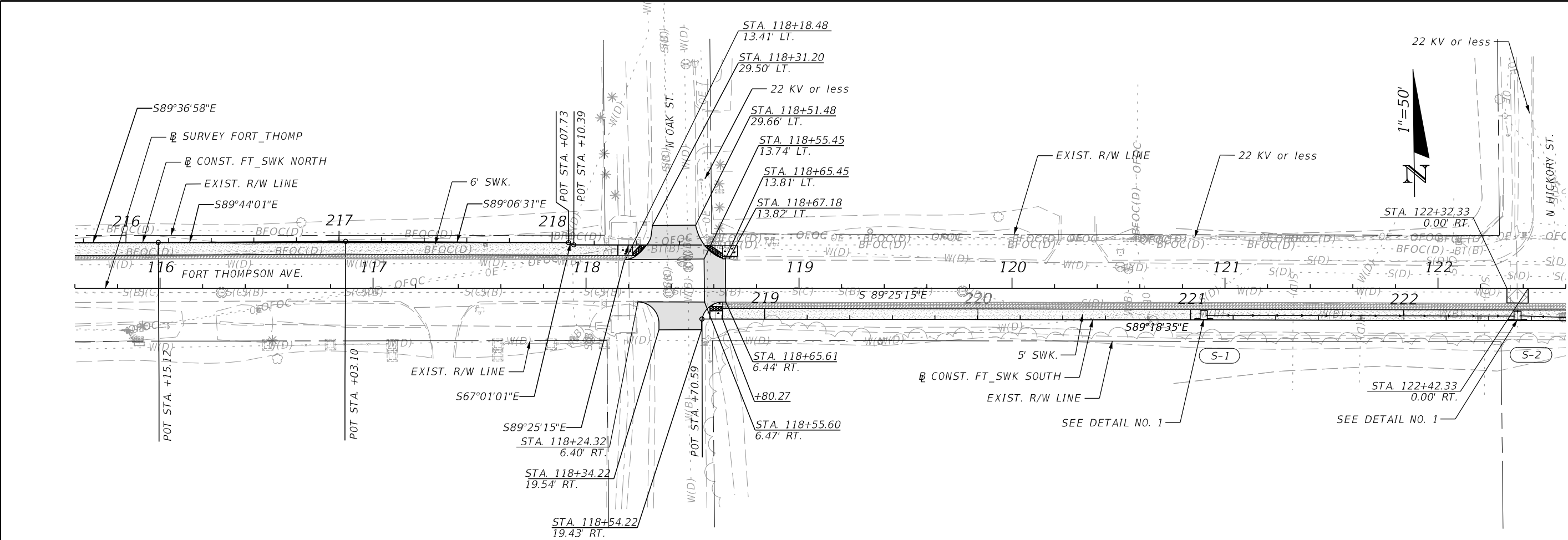
DC





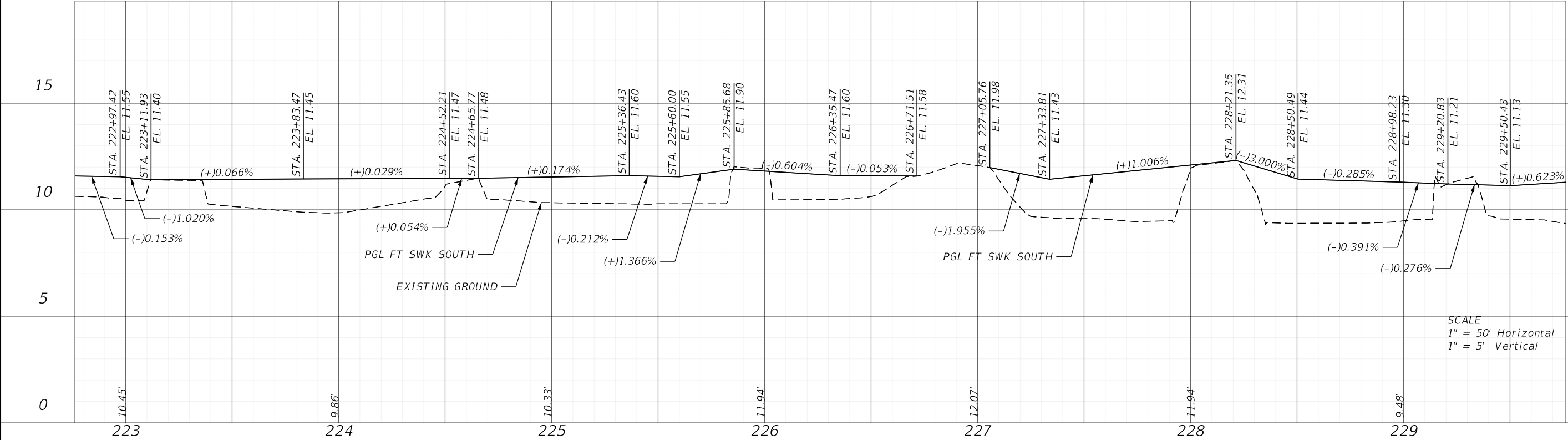
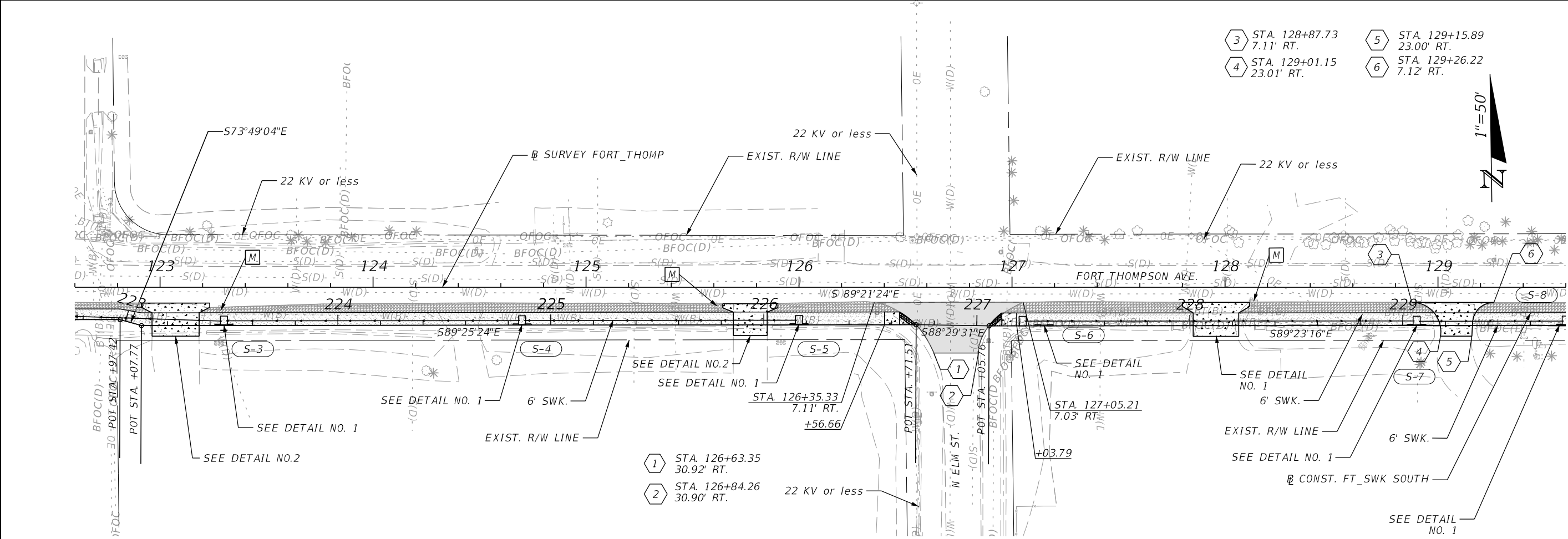
REVISIONS				ENGINEER OF RECORD		STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION			ROADWAY PLAN PROFILE	SHEET NO. 12
DATE	DESCRIPTION	DATE	DESCRIPTION	JOHAN ARANDA, P.E. LICENSE NUMBER: 69800 JOHNSON, MIRMIRAN & THOMPSON, INC. 3250 W COMMERCIAL BLVD., SUITE 360 FORT LAUDERDALE, FL 33309		ROAD NO.	COUNTY	FINANCIAL PROJECT ID		
							HENDRY	438067-1-52-01		

THE OFFICIAL RECORD OF THIS SHEET IS THE ELECTRONIC FILE DIGITALLY SIGNED AND SEALED UNDER RULE 61G15-23.004, F.A.C.



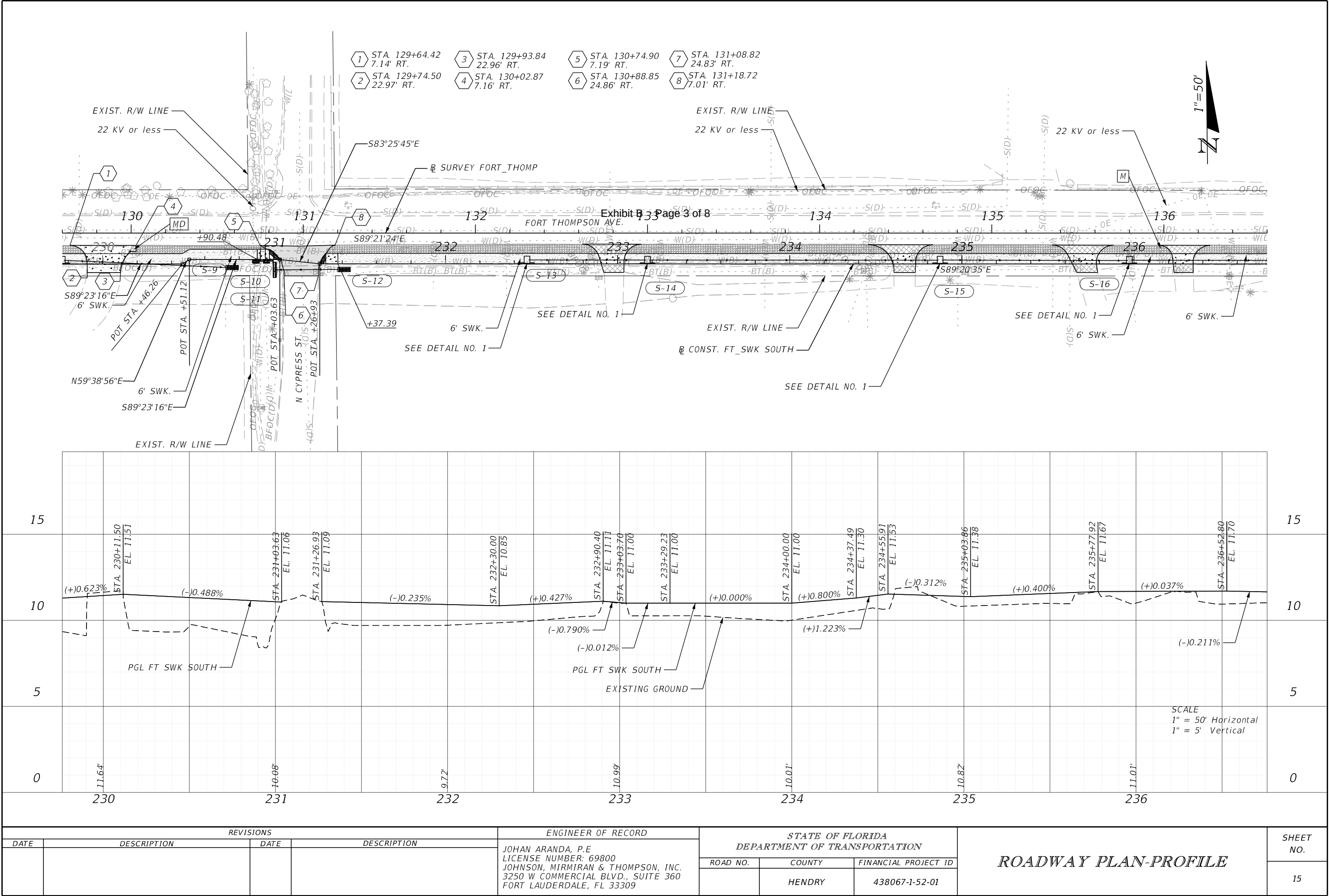
REVISIONS				ENGINEER OF RECORD		STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION		ROADWAY PLAN PROFILE	SHEET NO. 13
DATE	DESCRIPTION	DATE	DESCRIPTION	JOHAN ARANDA, P.E. LICENSE NUMBER: 69800 JOHNSON, MIRMIRAN & THOMPSON, INC. 3250 W COMMERCIAL BLVD., SUITE 360 FORT LAUDERDALE, FL 33309		ROAD NO.	COUNTY		
							HENDRY	438067-1-52-01	

THE OFFICIAL RECORD OF THIS SHEET IS THE ELECTRONIC FILE DIGITALLY SIGNED AND SEALED UNDER RULE 61G15-23.004, F.A.C.



REVISIONS				ENGINEER OF RECORD			STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION			ROADWAY PLAN PROFILE	SHEET NO. 14
DATE	DESCRIPTION	DATE	DESCRIPTION	JOHAN ARANDA, P.E. LICENSE NUMBER: 69800 JOHNSON, MIRMIRAN & THOMPSON, INC. 3250 W COMMERCIAL BLVD., SUITE 360 FORT LAUDERDALE, FL 33309			ROAD NO.	COUNTY	FINANCIAL PROJECT ID		
								HENDRY	438067-1-52-01		

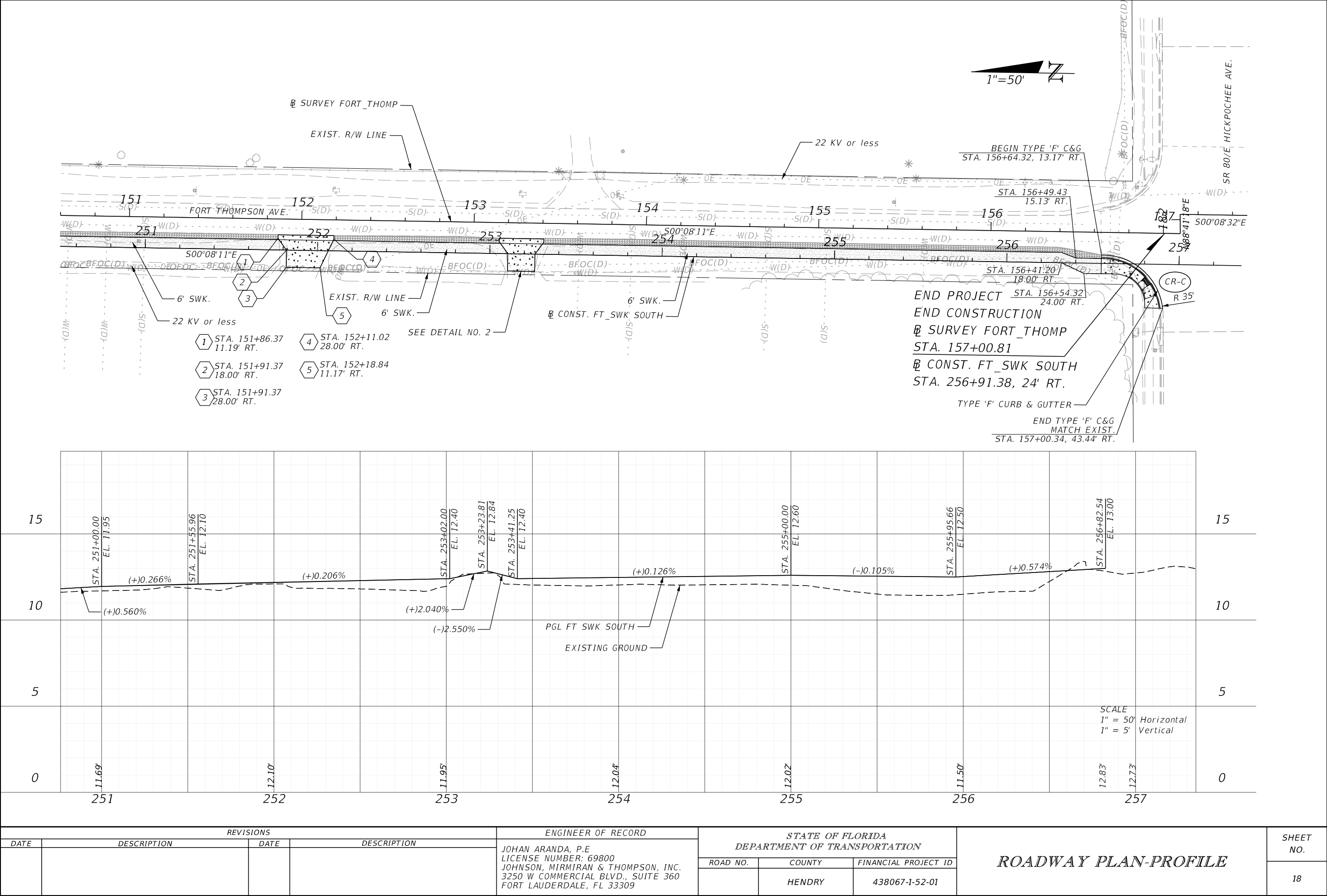
THE OFFICIAL RECORD OF THIS SHEET IS THE ELECTRONIC FILE DIGITALLY SIGNED AND SEALED UNDER RULE 61G15-23.004, F.A.C.



THE OFFICIAL RECORD OF THIS SHEET IS THE ELECTRONIC FILE DIGITALLY SIGNED AND SEALED UNDER RULE 61G15-23.004, F.A.C.







REVISIONS				ENGINEER OF RECORD		STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION			ROADWAY PLAN-PROFILE	SHEET NO. 18
DATE	DESCRIPTION	DATE	DESCRIPTION	JOHAN ARANDA, P.E. LICENSE NUMBER: 69800 JOHNSON, MIRMIRAN & THOMPSON, INC. 3250 W COMMERCIAL BLVD., SUITE 360 FORT LAUDERDALE, FL 33309		ROAD NO.	COUNTY	FINANCIAL PROJECT ID		
							HENDRY	438067-1-52-01		

THE OFFICIAL RECORD OF THIS SHEET IS THE ELECTRONIC FILE DIGITALLY SIGNED AND SEALED UNDER RULE 61G15-23.004, F.A.C.