## 1 CITY OF LABELLE 2 **ORDINANCE 2025-02** 3 LABELLE CHAPTER 144 DISABLED AMERICAN VETERANS 4 PLANNED UNIT DEVELOPMENT AMENDMENT 5 6 AN ORDINANCE OF THE CITY OF LABELLE, FLORIDA, AMENDING ORDINANCE 7 2020-14 FOR THE DISABLED AMERICAN VETERANS FLEA MARKET PLANNED 8 UNIT DEVELOPMENT: ADDING 0.48+/-ACRES TO THE **PLANNED** 9 DEVELOPMENT FOR PARKING; PROVIDING FOR INTENT; PROVIDING FOR 10 SEVERABILITY; PROVIDING AN EFFECTIVE DATE. 11 12 WHEREAS, LaBelle Chapter 144 Disabled Veterans Dept. of Florida, Inc. is the "Owner" of 13 real property, generally located south of Miller Avenue and east of Selma Daniels Avenue, City of 14 LaBelle, Florida, further described in Exhibit "A", attached hereto, and 15 16 WHEREAS, the Owner acquired an additional 0.48+/-acre property north of Manatee 17 Avenue and immediately contiguous to the PUD established by Ordinance 2019-24, and amended 18 by Ordinance 2020-14, to accommodate temporary overflow parking for the principal flea market 19 use: and 20 21 WHEREAS, after duly advertised public hearings held on August 14, 2025 before the Local 22 Planning Agency "LPA", and a public hearing on September 11, 2025 before the City Commission; 23 and. 24 25 WHEREAS, the City Commission for the City of LaBelle has determined that the requested 26 rezoning is in compliance with the land use designation of "Residential" due to the limited hours of 27 operation and scope of the flea market use, and approval of the rezoning application will further the 28 goals and objectives of the City of LaBelle Comprehensive Plan; and, 29 30 WHEREAS, the City Commission for the City of LaBelle has determined the amendment to 31 conditions contained in PUD Ordinance 2025-02 will allow for appropriate use of the property and 32 will protect the health, safety, comfort, good order, appearance, convenience and general welfare of 33 the public. 34 35 **NOW, THEREFORE, BE IT ORDAINED** by the City Commission of the City of LaBelle, 36 Florida: 37 38 **Section 1.** The forgoing recitals are true and correct and are incorporated herein by this 39 reference. 40 41 Section 2. The above-mentioned Planned Unit Development (PUD) is hereby amended, 42 upon a finding that this is the most appropriate use of the property and this use will promote, protect 43 and improve the health, safety, comfort, good order, appearance, convenience and general welfare

of the public subject to the following conditions:

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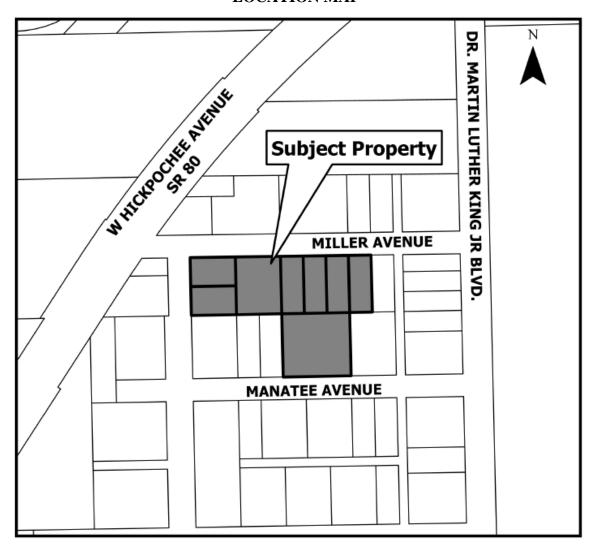
1. The PUD rezone applies to the property as described in Exhibit 'A'.

- 2. The only allowable use granted by this PUD is "Parking lot", ancillary to flea market and commercial office uses at 220 Selma Daniels Avenue. Any other use of the property will require PUD rezoning approval. If the flea market use to the north of Miller Avenue discontinues in accordance with LDC Section 4-108, the zoning of this property will revert back to Residential Neighborhood Urban (RNU).
- 3. Parking is only permitted during hours of operation for the Disabled American Veterans flea market on Saturdays only, from 7 a.m. to 4 p.m., with the exception of vendor loading/unloading and set-up, and daily from 7 a.m. to 9 p.m. for the real estate sales office located at 220 Selma Daniels Avenue.
- 4. No vertical structures may be developed on the site with the exception of fencing complying the Land Development Code; one (1) 20' x 30'storage building; and ancillary trash receptacles. The storage building must have permissible veneer or siding set forth in LDC Sec. 4-63, limited to lathe and stucco, block and stucco, lap siding, brick, vinyl lap siding, wood, any composite materials specifically manufactured or designed as siding. The façade facing SR 80 (north) must include a minimum of one (1) window not less than 3' X 3'. The accessory storage building must maintain 20' street/front setback; 10' rear setback; and 15' side yard setbacks.
- 5. Parking spaces may be delineated by wood post, log or other mechanism to ensure orderly parking on the site. The site will be maintained with grass and/or stabilized material subject to approval by the Superintendent of Public Works.
- 6. A minor site clearing permit must be obtained from the City prior to the clearing of vegetation from the site. The Applicant will make every reasonable effort to preserve existing vegetation on the site, particularly along the south and east property lines. All significant oak trees must be preserved/protected in accordance with the Land Development Code and are not authorized for removal via this PUD.
- <u>Section 3</u>. <u>Conflict with other Ordinances</u>. The provisions of this article shall supersede any provisions of existing ordinances in conflict herewith to the extent of said conflict.
- <u>Section 4.</u> <u>Severability</u>. In the event that any portion of this ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portions of this ordinance.
- <u>Section 5.</u> <u>Effective Date.</u> This Ordinance shall become effective immediately upon its adoption.

| 91         | PASSED AND ADOPTE           | <b>D</b> in open ses | ssion this | day of                | , 2025.        |
|------------|-----------------------------|----------------------|------------|-----------------------|----------------|
| 92         |                             |                      |            |                       |                |
| 93         |                             |                      |            | MMISSION OF THE C     | ITY OF LABELLE |
| 94         |                             |                      | FLORIDA    | A                     |                |
| 95         |                             |                      |            |                       |                |
| 96         |                             |                      |            |                       |                |
| 97         |                             | Ву                   | y:         | . Wilkins, Mayor      |                |
| 98         |                             |                      | Julie C    | . Wilkins, Mayor      |                |
| 99         |                             |                      |            |                       |                |
| 100<br>101 | ATTEST:                     |                      |            |                       |                |
| 101        | ATTEST.                     |                      |            |                       |                |
| 102        |                             |                      |            |                       |                |
| 103        | $R_{V}$ .                   |                      |            |                       |                |
| 105        | By:<br>Tijauna Warner, Depu | ity Clerk            |            |                       |                |
| 106        | Tijuana Warner, Bepe        | ity Clork            |            |                       |                |
| 107        |                             |                      |            |                       |                |
| 108        |                             |                      |            |                       |                |
| 109        |                             |                      | APPRO      | OVED AS TO FORM AN    | D              |
| 110        |                             |                      | LEGA       | L SUFFICIENCY:        |                |
| 111        |                             |                      |            |                       |                |
| 112        |                             |                      |            |                       |                |
| 113        |                             |                      | By:        | Rooney, City Attorney | <del></del>    |
| 114        |                             |                      | Derek      | Rooney, City Attorney |                |
| 115        |                             |                      |            |                       |                |
| 116        | Vote:                       | AYE                  | NAY        |                       |                |
| 117        |                             |                      |            |                       |                |
| 118        | Mayor Wilkins               |                      |            |                       |                |
| 119        | Commissioner Vargas         |                      |            |                       |                |
| 120        | Commissioner Ratica         |                      |            |                       |                |
| 121        | Commissioner Holland        |                      |            |                       |                |
| 122        | Commissioner Spratt         |                      |            |                       |                |
| 123        |                             |                      |            |                       |                |

| 124 | EXHIBIT A   |
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| 125 |   |
| 126 | LOTS 9, 11, 13, 15, 17, 19, NORTH 1/2 OF LOTS 21 AND 23, AND SOUTH 1/2 OF LOTS 21 AND |
| 127 | 23, MILLER'S SUBDIVISION, ACCORDING TO THE PLAT THEREOF, RECORDED IN                  |
| 128 | PLAT BOOK 2, PAGE 67 OF THE PUBLIC RECORDS OF HENDRY COUNTY, FLORIDA.                 |
| 129 |   |
| 130 | AND   |
| 131 |   |
| 132 | LOTS 24, 25 AND 26, FORD PARK SECTION ONE, ACCORDING TO THE PLAT THEREOF,             |
| 133 | RECORDED IN PLAT BOOK 1, PAGE 48 OF THE PUBLIC RECORDS OF HENDRY                      |
| 134 | COUNTY, FLORIDA.  |
| 135 |   |
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## EXHIBIT B LOCATION MAP



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