

App# 1434
INV# N/A
CUST# GREAT 021



TEMPORARY USE & SPECIAL EVENT APPLICATION (A)

CITY OF LABELLE, FLORIDA

APPLICATION NUMBER: TU20 _____ (Assigned by City)

DATE RECEIVED: 1/31/2025

1. SPECIFIC LOCATION OF SUBJECT PROPERTY AFFECTED BY THIS APPLICATION:

Tax Parcel I. D. #: 22943 | 010100003 | 001.0

Site Address: City of LaBelle Wharf / Desoto Avenue

City: LaBelle State: FL Zip Code: 33935

2. APPLICANT: Greater LaBelle Chamber of Commerce ✓
(Person or entity conducting the use or event)

Mailing Address: P.O. Box 456 ✓

City: LaBelle State: FL Zip Code: 33975

Work Phone Number: 863.675.0125 Home Phone Number: N/A

Fax number: N/A Email: lchamberofcomm@embargmail.com

3. PROPERTY OWNER: City of LaBelle

Mailing Address: PO Box 458

City: LaBelle State: FL Zip Code: 33975

Work Phone Number: 863.675.2872 Home Phone Number: N/A

Email: _____

NOTE: The application must include all pertinent information (Name, address, phone numbers, etc.) for all owners of land affected by this application. If the space provided above is not sufficient to list all of the owners then, the additional information must be provided on a separate sheet(s). If property is owned by the City of LaBelle, please list that as owner.

4. **APPLICANT'S REQUEST (Proposed Temporary Use/Event Information.):** Annual LaBelle Chamber Night on the Town event, (Kick-off to Swamp Cabbage) at the City Wharf.
Will any roads need to be closed down for the event? Name roads if so. Yes, Desoto Ave. From 4:00-9:00pm

Will there be alcohol served at the event? By whom? NO

Please note, use of alcohol will need to be approved by the City Commission

How many people are expected to attend the event? _____

Event Date: February 18, 2025 Requested Event Hours: 5:00-8:30pm

5. **THE FOLLOWING ITEMS ARE REQUIRED TO COMPLETE THE APPLICATION AND MUST BE ATTACHED: (please provide all needed information when submitting)**

B ✓ C N/A B C **Affidavit of Ownership and Agent Authorization:** The name of all parties having interest in the subject property and certification that the applicant is authorized to sign the application as owner or authorized agent.

D ✓ **Area Location Map:** The location of the subject property indicated on a Map or an aerial photograph. This map shall reference known major streets and geographic features with sufficient clarity as to be recognizable by the general public.

E ✓ **Legible Site Plan:** Drawing demonstrating right-of-way to be vacated on 8-1/2" x 11" paper with legible text showing all data pertinent to the proposed vacation, including at least the following:
-Date of drawing
- Scale
-North arrow
-Location of proposed uses
-Location of existing structures
-Location of access point(s) from adjacent roadways
-Location of Parking areas

F N/A **Application Fee:** Check made payable to "City of LaBelle" with fee per adopted Fee Schedule. Fee Schedule available at citylabelle.com>Community Development tab> Fee Schedules>Building Permit Fee Schedule. *Non-profits must provide 501(c)3 to have fee waived*

APPLICANT SIGNATURE (Signed by person applying for permit)

Teresa (Terri) Marsh
Applicant Name (Print)

Teresa L. Marsh
Applicant Signature

- G ✓ LETTERS OF NO OBJECTION - FIRE
- H ✓ LETTER OF NO OBJ - SHERIFF
- I ✓ LTR OF NO OBJ - EMS
- J ✓ 501c3 CERT.
- K ✓ CERT OF LIABILITY

This is stating that all information provided is true. To be signed by owner or authorized representative. Must be notarized.

AFFIDAVIT

I, Teresa L. Marsh certify that I am the owner or authorized representative of the property described herein, and that all answers to the questions in this application and any sketches, data or other supplementary matter attached to and made a part of this application, are honest and true to the best of my knowledge and belief.

Teresa L. Marsh Date: 01/10/25
Signature of owner or authorized agent

Teresa L. Marsh
Print or type name of person signing above

Name of owner/agent entity if a corporation, L.L.C., partnership, or trust

Representative capacity of person signing Affidavit:
President or Vice President of Corporation, Managing
Member of L.L.C., General Partner, or Trustee

STATE OF FL
COUNTY OF Hendry

The foregoing instrument was sworn to (or affirmed) and subscribed before me on Jan. 10, 2025 (date) by (name of person providing oath or affirmation), who is personally known to me or who has produced personally known (type of identification) as identification.

NOTARY PUBLIC STAMP/SEAL:

Dania Michelle Ward-Vetten
Signature of Notary Public Printed



DANIA M. WARD-VETTEN
Commission # HH 407603
Expires October 7, 2027

③

This is to be signed by the owner of the property, if applicable. This proves that the owner has designated the authorized agent as a representative of the property.

AGENT AUTHORIZATION

The undersigned to hereby swear or affirm that they are the fee simple title holders and owners of the record of property commonly known as _____
And legally described in Exhibit A attached hereto.

We hereby designate _____ as the legal representative of the property in the course of seeking approval of this application. This representative will remain the only entity to authorize development activity until such time as a new or amended authorization is delivered to the City.

Signature of owner Date: _____

Print or type name of person signing above

Name of owner/agent entity if a corporation, L.L.C., partnership, or trust

Representative capacity of person signing Affidavit:
President or Vice President of Corporation, Managing Member of L.L.C., General Partner, or Trustee

STATE OF _____
COUNTY OF _____

The foregoing instrument was sworn to (or affirmed) and subscribed before me on _____ (date) by (name of person providing oath or affirmation), who is personally known to me or who has produced _____ (type of identification) as identification.

NOTARY PUBLIC STAMP/SEAL:

Signature of Notary Public

Printed Name of Notary Public

1/9/25, 2:05 PM

1559 De Soto Ave - Google Maps

01/09/25

→ N

Google Maps

1559 De Soto Ave

LaBelle, Florida

Google Street View

Dec 2021 See more dates



Image capture: Dec 2021 © 2025 Google



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1/9/25, 2:03 PM

195 De Soto Ave - Google Maps

01/09/25



Google Maps

195 De Soto Ave

LaBelle, Florida

Google Street View

Dec 2021 [See more dates](#)



Image capture: Dec 2021 © 2025 Google



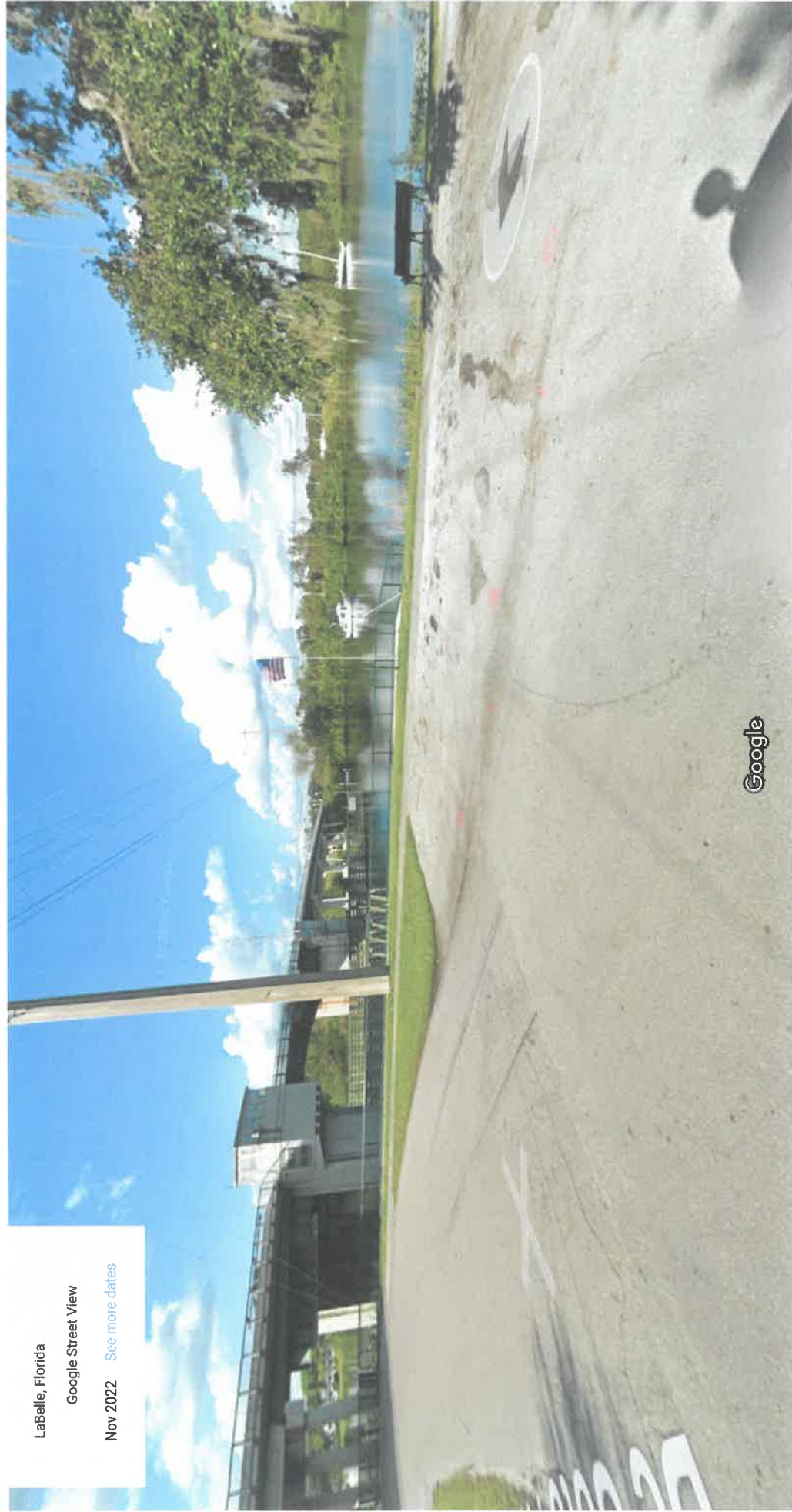
1/9/25, 2:01 PM

197 De Soto Ave - Google Maps

N ↙
01/09/25

Google Maps

197 De Soto Ave



LaBelle, Florida

Google Street View

Nov 2022 [See more dates](#)

Image capture: Nov 2022 © 2025 Google



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1/9/25, 2:00 PM

197 De Soto Ave - Google Maps

01/09/25

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Google Maps

197 De Soto Ave

LaBelle, Florida

Google Street View

Nov 2022

See more dates



Image capture: Nov 2022 © 2025 Google



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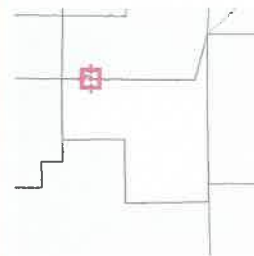
Dena R. Pittman, CFA
Hendry County Property Appraiser

01/09/25

Barricades
Entrances to Desoto Ave.



Overview



Legend

- City Limits
- Banyan Village
- Christopher Lane
- Double J Acres
- Everhigh Acres
- Felda
- LaDeca Acres
- Midway Acres
- Montura Ranch Estates
- Pioneer Plantation
- Pt LaBelle Units 1-9
- Seven K Estates
- Wheeler Road
- Parcels

Parcel ID 2 29 43 01 010 0003-001.0
Sec/Twp/Rng 01-43-29
Property Address 100 PARK AVE
LABELLE

Prop ID 30438
Class 8200 - PARK/REC
Acreage 2.5057

Owner Address CITY OF LABELLE
PO BOX 458
LABELLE, FL 33975

District 2
Brief Tax Description LA BELLE BYRDS S/D OF GOODNOS S/D BLK 3 EXC ST RD RWY
(Note: Not to be used on legal documents)

Date created: 1/9/2025
Last Data Uploaded: 1/8/2025 9:25:44 PM

Developed by SCHNEIDER
GEOSPATIAL

Proposed USED Area
Desoto Ave
from Main St. to Lee St.

Barricades at All entrances
to Desoto Avenue.
open to pedestrians only

6



LaBelle Fire Department

Brent R Stevens

Fire Chief

280 South Main Street LaBelle, Florida 33935

Station 863-675-1537

bstevens@citylabelle.com

Jan 30, 2025

To: City of LaBelle

From: Brent R Stevens, Fire Chief

Re: Night on the Town

To Whom It May Concern,

This letter is to inform you that the LaBelle Fire Department does not have any objections to Night on the Town, Tuesday evening, February 18, 2025. The event runs from 5:30pm until 8:00pm. It is a NON-ALCOHOLIC event and there are usually less than 1000 people that attend. The event will be located on City Property, on DeSoto Avenue and the City Wharf with road closure.

The fire department understands that the event will have less than 1000 +/- people in attendance. If the organizers determine prior to the event that the number will increase to 1000 or more, a full emergency action plan will be required.

Furthermore, A specific hazard may be identified as an increased risk of fire at this event, or there is an increased risk of fire due to the cooking of food using propane, charcoal/wood, and oil.

1.

- a. In certain high-risk cases, on-site Fire Department Personnel may be required. This judgment will be made by the Fire Chief.
- b. If the event has on site cooking:
 - Event inspection (\$100 per inspection)
 - Total: \$100

2.All event and cooking staff will be instructed on the safe use of Portable Fire Extinguishers.

3.The use of open flame for grilling is permitted under the Fire Code when the following conditions are met:

- a. Must have a valid fire extinguisher, 2A:10BC and a class K if cooking with oils or grease is present.
- b. Each vendor is allowed 1 LP tank per cooking device and only one spare LP tank regardless of the number of cooking devices. All LP tanks are to be secured in an approved manner (tied, strapped, chained, etc.).



LaBelle Fire Department

Brent R Stevens

Fire Chief

280 South Main Street LaBelle, Florida 33935

Station 863-675-1537

bstevens@citylabelle.com

4. Should an incident occur that requires the Fire Department, 911 will be utilized to request this resource. The caller should have the following information available to the 911 operator:

- a. Name
- b. Phone Number
- c. Location of Emergency
- d. Type of Emergency
- e. How many patients involved in Emergency.
- f. Access Availability to the Emergency

All items are to be inspected by the Fire Chief or designee prior to the start of the event.

If you have any further questions, please feel free to contact me.

Chief Brent R. Stevens

LaBelle Fire Department

Office 863-675-1537

bstevens@citylabelle.com

Sheriff



Hendry County

(H)

STEVE WHIDDEN, SHERIFF

Prepared for:

Greater LaBelle Chamber of Commerce

Address:

125 E. Hickpoochee Ave, LaBelle, FL 33935

**Prepared by Lieutenant Allen Hudson
Hendry County Sheriff's Office**

This document is intended to serve as confirmation of the fact that the Hendry County Sheriff's Office has no objections to the upcoming Night on the Town event.

I spoke with Mrs. Terri Marsh, who is the Executive Director of the Greater Labelle Chamber of Commerce. I advised Mrs. Marsh that Hendry County Sheriff's Office would have one City of Labelle Deputy present and VIP's will be present as well to assist with the road closures.

The event starts on 02-18-2025 at 05:30pm until ending on 02-18-2025 at 08:00pm. The Location of the event is on Desoto Avenue along the Wharf area.

You are welcome to call me at either number below if you have and questions and or concerns.

Thank you.

A handwritten signature in black ink, appearing to read 'A. Hudson'.

**Lieutenant Allen Hudson
Road Patrol Commander
ahudson@hendrysheriff.org
Office: 863-674-5606
Cell: 863-673-1984**



Hendry County Public Safety

PO Box 1760

LaBelle, Florida 33975-1760

Phone (863) 674-5412

Fax (863) 612-0723

AMY STAFFORD
OPERATIONS CHIEF
AMY.STAFFORD@HENDRYFLA.NET

SHEILA SHELTRA
EMS COORDINATOR
SHEILA.SHELTRA@HENDRYFLA.NET

DR. J. TENNYSON, M.D
MEDICAL DIRECTOR

January 15, 2025

To Whom it May Concern,

I have been contacted by the LaBelle Chamber of Commerce in reference to their Annual Night on the Town event being held on February 18, 2025. Hendry County EMS has no objection to the event and it will not disrupt normal operations. If you have any questions please feel free to contact me.

Sincerely,

Amy M. Stafford
Hendry County Public Safety
EMS/Fire Operations Chief



[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Search by Entity Name](#) /

Detail by Entity Name

Florida Not For Profit Corporation

GREATER LA BELLE CHAMBER OF COMMERCE, INC. ✓

Filing Information

| | |
|-----------------------------|------------|
| Document Number | 706316 |
| FEI/EIN Number | 59-2439555 |
| Date Filed | 10/21/1963 |
| State | FL |
| Status | ACTIVE |
| Last Event | AMENDMENT |
| Event Date Filed | 09/03/2024 |
| Event Effective Date | NONE |

Principal Address

125 E HICKPOCHEE AVE
LA BELLE, FL 33935

Changed: 09/29/2009

Mailing Address

P. O. BOX 456 ✓
LABELLE, FL 33975

Changed: 02/05/1998

Registered Agent Name & Address

VETTEN, DANIA
125 E. Hickpochee Ave.
LABELLE, FL 33935

Name Changed: 09/03/2024

Address Changed: 09/03/2024

Officer/Director Detail

Name & Address

Title Director



YOUMANS, LAMAR
100 NORTH MAIN STREET
LABELLE, FL 33935

Title VP

Germain, Matthew
125 E HICKPOCHEE AVE
LA BELLE, FL 33935

Title President

Vetten, Dania
125 E HICKPOCHEE AVE
LA BELLE, FL 33935

Title T

GALLEGOS, BARBARA
P.O. BOX 456
LABELLE, FL 33975

Title D

MARSH, TERRI
P.O. BOX 456
LABELLE, FL 33975

Annual Reports

| Report Year | Filed Date |
|-------------|------------|
| 2022 | 01/24/2022 |
| 2023 | 01/11/2023 |
| 2024 | 04/04/2024 |

Document Images

| | |
|---|--|
| 09/03/2024 -- Amendment | View image in PDF format |
| 04/04/2024 -- ANNUAL REPORT | View image in PDF format |
| 01/11/2023 -- ANNUAL REPORT | View image in PDF format |
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