

CHARITYS RIDE

App# 1433
INV# N/A
CUST# LABEL 170



TEMPORARY USE & SPECIAL EVENT APPLICATION

(A)

CITY OF LABELLE, FLORIDA

APPLICATION NUMBER: TU20 - (Assigned by City)

DATE RECEIVED: 1/31/25

22943/08A000012/1500

1. SPECIFIC LOCATION OF SUBJECT PROPERTY AFFECTED BY THIS APPLICATION:

Tax Parcel I. D. #: ~~XXXXXXXXXXXX~~ 2084329-A 0000121500

Site Address: 230 JAYCEE LIONS DR.

City: LABELLE State: FL Zip Code: 33935

2. APPLICANT: Paul Woodrum
(Person or entity conducting the use or event)

Mailing Address: PO Box 98

City: LaBelle State: FL Zip Code: 33975

Work Phone Number: 231 720 5159 Home Phone Number: _____

Fax number: _____ Email: woodrum.paul@yahoo.com

3. PROPERTY OWNER: LABELLE MOOSE LODGE 2398

Mailing Address: 230 JAYCEE LIONS DR.

City: LABELLE State: FL Zip Code: 33935

Work Phone Number: 863-230-6154 Home Phone Number: _____

Email: lodge2398@mooseunits.org

NOTE: The application must include all pertinent information (Name, address, phone numbers, etc.) for all owners of land affected by this application. If the space provided above is not sufficient to list all of the

LEONARD BARNARD
309-338-6444
barmacfarm@att.net

(J) LIABILITY INS.

(K) 501c3

owners then, the additional information must be provided on a separate sheet(s). If property is owned by the City of LaBelle, please list that as owner.

4. APPLICANT'S REQUEST (Proposed Temporary Use/Event Information.): CHARITY'S RIDE
SAVING THE TATA'S POKER RUN - CONCLUDING AT THE MOOSE LODGE 2/23/2025
Will any roads need to be closed down for the event? YES - PART OF JAYCEE LIONS DR,
FOR ADDITIONAL BIKE PARKING
Will there be alcohol served at the event? By whom? YES MOOSE LODGE INSIDE
Please note, use of alcohol will need to be approved by the City Commission
How many people are expected to attend the event? 200
Event Date: 2/23/2025 Requested Event Hours: 2pm - 7pm

5. THE FOLLOWING ITEMS ARE REQUIRED TO COMPLETE THE APPLICATION AND MUST BE ATTACHED: (please provide all needed information when submitting)

(A) Completed Temporary Use Application Form (must include the following)

(B) (C) Affidavit of Ownership and Agent Authorization: The name of all parties having interest in the subject property and certification that the applicant is authorized to sign the application as owner or authorized agent.

(D) Area Location Map: The location of the subject property indicated on a Map or an aerial photograph. This map shall reference known major streets and geographic features with sufficient clarity as to be recognizable by the general public.

(E) Legible Site Plan: Drawing demonstrating right-of-way to be vacated on 8-1/2" x 11" paper with legible text showing all data pertinent to the proposed vacation, including at least the following:
-Date of drawing
- Scale
-North arrow
-Location of proposed uses
-Location of existing structures
-Location of access point(s) from adjacent roadways
-Location of Parking areas

(F) Letters of No Objection: Letters from the following agencies:
(G) HCSO-Lt. Allen Hudson-ahudson@hendrysheriff.org/863-674-5606
(H) Hendry County EMS-Amy Stafford-amy.stafford@hendryfla.net/863-675-5220
 City of LaBelle Fire Dept.-Chief Brent Stevens-bstevens@citylabelle.com 863-675-1537
Events with an expected attendance of 1,000+ people will require an Emergency Action Plan

(I) N/A Application Fee: Check made payable to "City of LaBelle" with fee per adopted Fee Schedule. Fee Schedule available at citylabelle.com under the "Government" tab>"Forms and Applications"

501c3
APPLICANT SIGNATURE (Signed by person applying for permit)
Paul Woodrum Applicant Name (Print)
Paul Woodrum Applicant Signature

This is stating that all information provided is true. To be signed by owner or authorized representative. Must be notarized.

AFFIDAVIT

(B)

I, Paul Woodrum certify that I am the owner or authorized representative of the property described herein, and that all answers to the questions in this application and any sketches, data or other supplementary matter attached to and made a part of this application, are honest and true to the best of my knowledge and belief.

Paul Woodrum Date: 1-30-25
Signature of owner or authorized agent

Paul Woodrum
Print or type name of person signing above

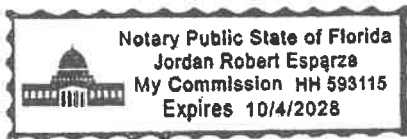
LaBelle Moose Lodge # 2398
Name of owner/agent entity if a corporation, L.L.C., partnership, or trust

President
Representative capacity of person signing Affidavit:
President or Vice President of Corporation, Managing Member of L.L.C., General Partner, or Trustee

STATE OF Florida
COUNTY OF Heard

The foregoing instrument was sworn to (or affirmed) and subscribed before me on 01/30/2025 (date) by (name of person providing oath or affirmation), who is personally known to me or who has produced Florida Drivers License (type of identification) as identification.

NOTARY PUBLIC STAMP/SEAL:



Jordan Robert Esparza
Signature of Notary Public
Jordan Robert Esparza
Printed Name of Notary Public

This is to be signed by owner of the property, if applicable. This proves that that the owner has designated the authorized agent as representative of the property.

AGENT AUTHORIZATION (C)

The undersigned to hereby swear or affirm that they are the fee simple title holders and owners of the record of property commonly known as Moose Lodge # 2398
And legally described in Exhibit A attached hereto.

We hereby designate Paul Woodrum as the legal representative of the property in the course of seeking approval of this application. This representative will remain the only entity to authorize development activity until such time as anew or amended authorization is delivered to the City.

[Signature] Date: 1-30-25
Signature of owner

Paul Woodrum
Print or type name of person signing above

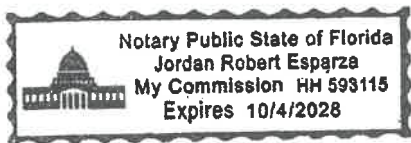
LaBelle Moose Lodge # 2398
Name of owner/agent entity if a corporation, L.L.C., partnership, or trust
President

Representative capacity of person signing Affidavit:
President or Vice President of Corporation, Managing Member of L.L.C., General Partner, or Trustee

STATE OF Florida
COUNTY OF Hendly

The foregoing instrument was sworn to (or affirmed) and subscribed before me on 01/30/2025 (date) by (name of person providing oath or affirmation), who is personally known to me or who has produced Florida Drivers License (type of identification) as identification.

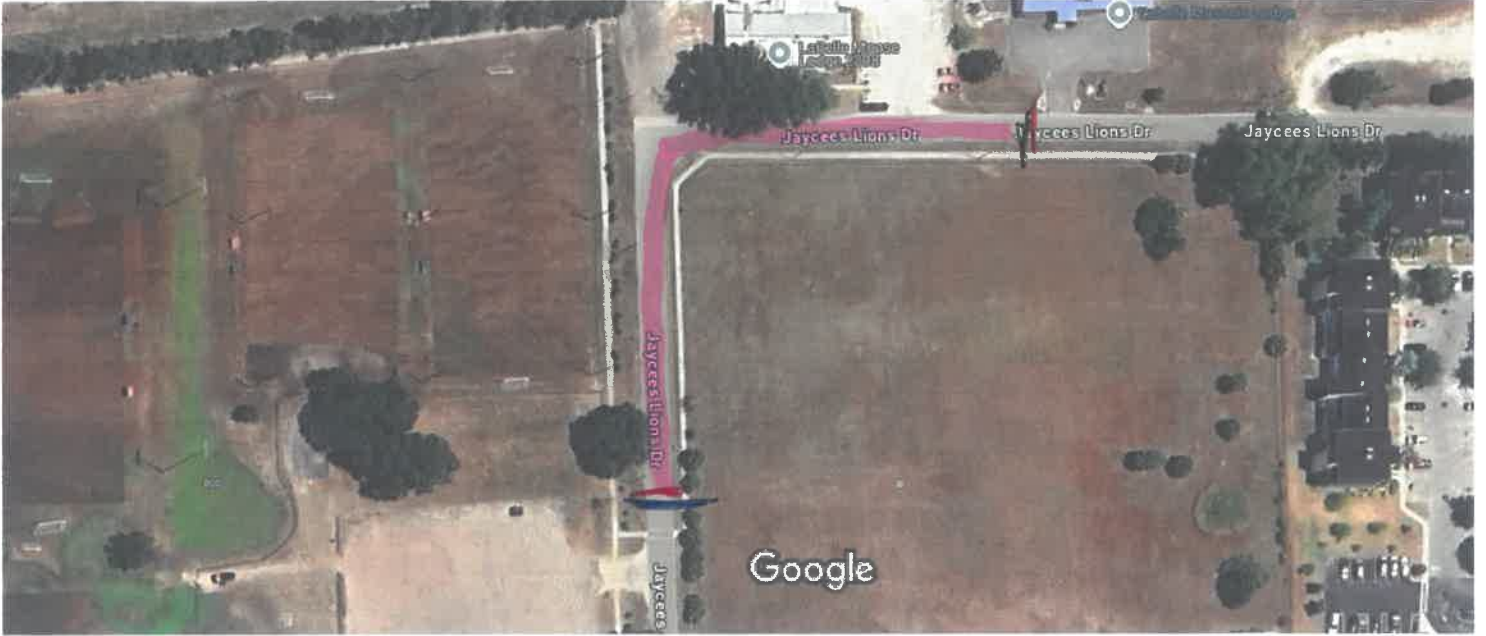
NOTARY PUBLIC STAMP/SEAL:



[Signature]
Signature of Notary Public
Jordan Robert Esparza
Printed Name of Notary Public

W
N
+
S
E

(D)



Imagery ©2025 Airbus, Maxar Technologies, Map data ©2025 100 ft

2pm - 7pm

CHARITY'S RIDE

SAVING THE TATA'S

POKER RUN

FEB 23RD 2025

Schedule: KSU 11:30

American Legion Post 130- 699 SR 80 LaBelle
Breakfast being Served 8:00-11am (For Purchase)

Ortona Tavern - 1750 Williams Rd - Moore Haven
Adams Anglers Reef - 199 US 27 - Moore Haven
Riverfront Grill - 1682 Indian Hills Dr - Moore Haven

LaBelle Moose Lodge #2398
230 Jaycee-Lions Dr - LaBelle

MUST BE AT MOOSE LODGE @ 4 PM for Poker Hand

All Proceeds Benefiting
Hendry County
Region Medical
Center for
Breast Cancer



Approximately 60 Mile Ride
\$15 Rider- \$10 Passenger
All Vehicles Welcome

For More Information Call "Dammit" Paul (231) 720-5159

Sheriff



Hendry County

STEVE WHIDDEN, SHERIFF

Prepared for:
Labelle Moose Lodge #2398

Address:
230 Jaycee Lions Dr, LaBelle, FL 33935

Prepared by:
Lieutenant Allen Hudson
Hendry County Sheriff's Office

I am writing on behalf of the Hendry County Sheriff's Office to confirm our support for the upcoming breast cancer fundraiser event organized by the Labelle Moose Lodge.

Following a discussion with Leonard Barnard, a representative of the lodge, I am pleased to inform you that the Hendry County Sheriff's Office has no objections to the event. We are fully committed to ensuring its success. The Labelle Moose lodge will staff any barricades and provide any security for the event that is requested by the city. The Sheriff's Office will still respond to any calls for service related to the event during the duration.

The event is scheduled to commence on February 23, 2025, starting at 2:00 pm and concluding at 7:00 pm. The event will take place at the lodge in Labelle, including the Jaycee Lions roadway.

Should you have any questions or concerns regarding the event or its security arrangements, please do not hesitate to contact me at either of the numbers provided below. Thank you for your attention to this matter.

A handwritten signature in black ink, appearing to read "A. Hudson".

Lieutenant Allen Hudson
West District Road Patrol Commander
ahudson@hendrysheriff.org
Office: 863-674-5606
Cell: 863-673-1984