



**City of LaBelle Board of Commissioners  
Agenda Request**

**To:** Honorable Mayor and City Commission  
**Prepared By:** Lilly Davenport on behalf of Mayor  
**Date of Meeting:** 2/13/2025  
**Date Submitted:** 1/8/2025  
**Title of Agenda Item:** FY2023 Audit report  
**Agenda Location:** (Refer to Mayor – Towards the beginning of the agenda)

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**Report in brief:** Audit presentation by Daniel Anderson, Partner, of Mauldin & Jenkins

**Staff Comments:** Provide for 5–10-minute presentation to be followed by Q&A.

**Fiscal Impact:** None

**Recommended Actions:** N/A