



# REPORT TO UC

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<b>ITEM NAME:</b>	Water Meter Change Out
<b>MEETING DATE:</b>	9/5/2023
<b>PRESENTING COMMITTEE:</b>	UC
<b>COMMITTEE CONTACT:</b>	
<b>STAFF CONTACT:</b>	Lisa Kerstner
<b>PREPARED BY:</b>	Lisa Kerstner

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**ISSUE:**

**OBJECTIVES:** Update on Water Meter Change Out.

**ISSUE BACKGROUND/PREVIOUS ACTIONS:** 54 Meter Change outs were completed in March/April.

**PROPOSAL:** 61 Meter Change outs are scheduled for this Fall/Winter.

**ADVANTAGES:**

**DISADVANTAGES:**

**ITEMIZE ALL ANTICIPATED COSTS (Direct or Indirect, Start-Up/One-Time, Capital, Ongoing & Annual, Debt Service, etc.)**

**RECOMMENDED ACTION:**

**OTHER OPTIONS CONSIDERED:** Meter Changes outs are pending on how many meters and radios we have.

**TIMING REQUIREMENTS/CONSTRAINTS:**

**FUNDING SOURCE(s) – Must include Account Number/Description/Budgeted Amt CFY/% Used CFY/\$**

Remaining CFY  
Account Number:  
Description:  
Budgeted Amount:  
Spent to Date:  
Percentage Used:  
Remaining:

**ATTACHMENTS (describe briefly):**