



## **Report to CLIPP**

**Agenda Item:** Improvements for Joe Swiderski Park Discussion and Possible Action

**Meeting Date:** October 7, 2024

**Referring Body:** CLIPP

**Committee Contact:**

**Staff Contact:** Greg Ulman

**Report Prepared by:** Greg Ulman

**AGENDA ITEM:** Improvements for Joe Swiderski Park Discussion and Possible Action

**OBJECTIVE(S):** For staff to know the course of action needed for the park.

**HISTORY/BACKGROUND:** Pete Wegner gave me a folder with past discussion and maps of a possible boardwalk/pier for Joe Swiderski Park. I also saw an email about grant opportunities for the park with a resident match. I would like to further discuss with CLIPP on the direction they would like to go for the park.

**RECOMMENDED ACTION:** To have CLIPP direct staff on the direction for Joe Swiderski Park