



## **Report to CLIPP**

**Agenda Item:** Municipal Center Security Update

**Meeting Date:** October 7, 2024

**Referring Body:** CLIPP

**Committee Contact:**

**Staff Contact:** Greg Ulman

**Report Prepared by:** Greg Ulman

**AGENDA ITEM:** Municipal Center Security Update

**OBJECTIVE(S):** To provide better security at the municipal center

**HISTORY/BACKGROUND:** Currently I have reached out to 3 companies who specialize in cameras and key fob access for commercial buildings, in mid-October they will be touring our facility with me to get pricing and a timeline of services. I will have a full report in November.