



# REPORT TO APC

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**ITEM NAME:** *Public Comment*  
**MEETING DATE:** *April 21, 2026 - APC 5:30 pm*  
**PRESENTING COMMITTEE:** *APC*  
**COMMITTEE CONTACT:** *Guy Fredel / Sandi*  
**STAFF CONTACT:**  
**PREPARED BY:** *Sandi*

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**ISSUE:** *Permanently Add Public Comment*  
**OBJECTIVES:** *offer the public the opportunity to speak to topics being discussed*  
**ISSUE BACKGROUND/PREVIOUS ACTIONS:**

**PROPOSAL:**

**ADVANTAGES:** *offer the public an opportunity to address topics of Agenda*  
**DISADVANTAGES:**

**ITEMIZE ALL ANTICIPATED COSTS (Direct or Indirect, Start-Up/One-Time, Capital, Ongoing & Annual, Debt Service, etc.)** *none*

**RECOMMENDED ACTION:** *Add to agenda the public comment to provide a forum for our constituents*

**OTHER OPTIONS CONSIDERED:**

*(I didn't realize I was not told it had been arbitrarily removed prior to my joining this committee)*  
**TIMING REQUIREMENTS/CONSTRAINTS:**

**FUNDING SOURCE(s) – Must include Account Number/Description/Budgeted Amt CFY/% Used**

**CFY/\$ Remaining CFY**

**Account Number:**

**Description:**

**Budgeted Amount:**

**Spent to Date:**

**Percentage Used:**

**Remaining:**

**ATTACHMENTS (describe briefly):**