

CIVIL PLANS FOR GLACIER MEADOWS SUBDIVISION

OF PART OF THE SOUTHWEST 1/4 OF THE FRACTIONAL NORTHEAST $\frac{1}{4}$, OF LOT 1 OF CSM 6906 IN VOL 26 PAGE 99 LOCATED
IN PART OF THE NORTHWEST 1/4 OF THE FRACTIONAL NORTHEAST $\frac{1}{4}$ AND PART OF THE SOUTHWEST 1/4 OF THE
FRACTIONAL NORTHEAST $\frac{1}{4}$, OF LOT 1 OF CSM 6849 IN VOL 26 PAGE 42 LOCATED IN PART OF THE NORTHWEST 1/4 OF THE
FRACTIONAL NORTHEAST $\frac{1}{4}$ AND OF LOT 1 OF CSM 14156 VOL 62 PAGE 163 LOCATED IN PART OF THE NORTHEAST 1/4 OF
THE FRACTIONAL NORTHEAST $\frac{1}{4}$, ALL IN SECTION 5, TOWNSHIP 27 NORTH, RANGE 8 EAST, VILLAGE OF KRONENWETTER,
MARATHON COUNTY, WI

MARATHON TECHNICAL SERVICES LLC
 CONSULTING ENGINEERS
 1699 SCHOFIELD AVE - SCHOFIELD, WI 54476
 PHONE & FAX - (715)843-7292
 WWW.MTSLLC.NET

REVISION DATE

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 DRAWN BY: NSB
 APPROVED: MWT

COVER SHEET

GLACIER MEADOWS SUBDIVISION
 VILLAGE OF KRONENWETTER, MARATHON COUNTY

SCALE

NO SCALE

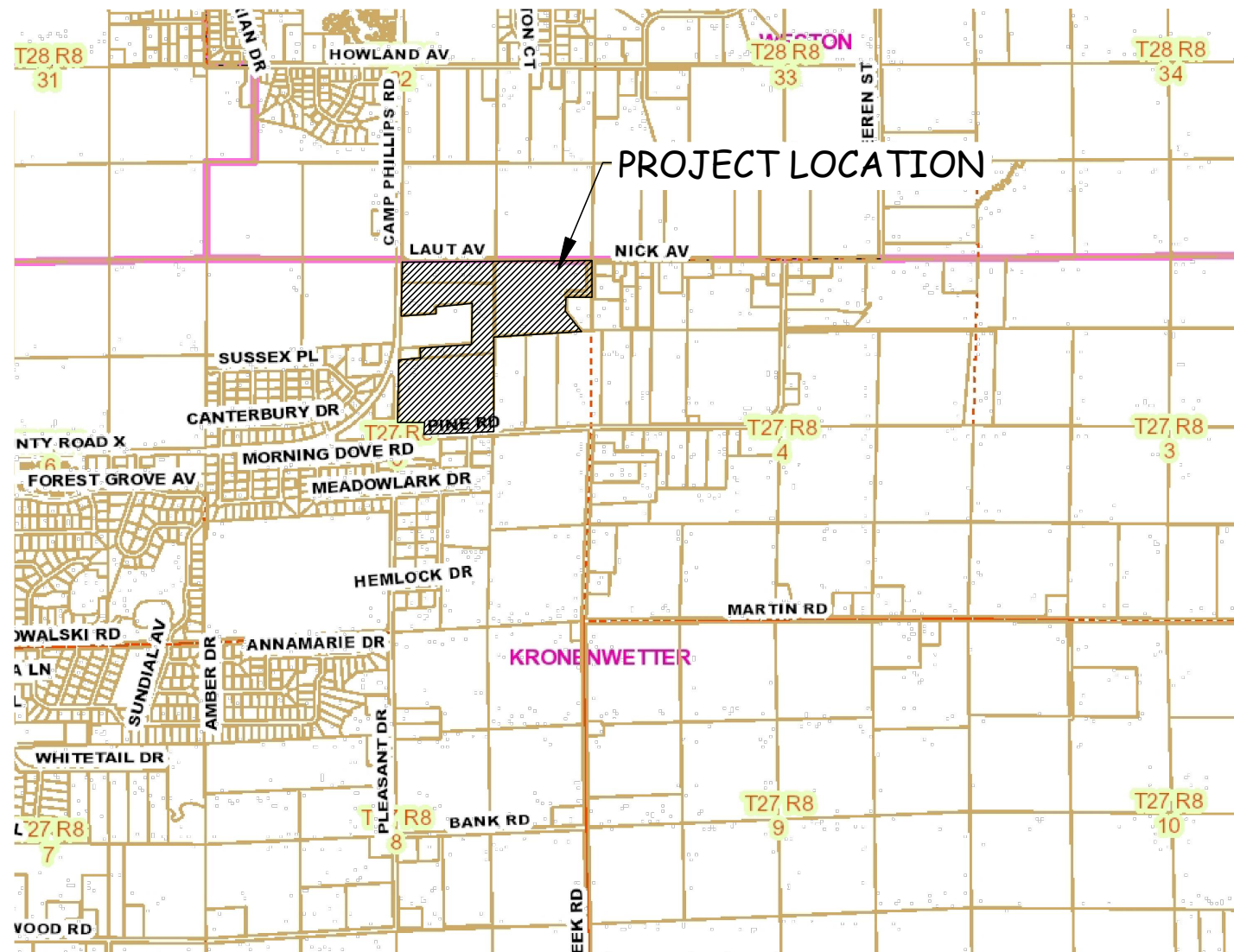
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1

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- SHEETS 8-9 UTILITY CHARTS
- SHEETS 10-11 PLAT
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- SHEET 13 SHEET LAYOUT
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Preliminary

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LOCATION MAP

TYPICAL ROAD SECTION, GENERAL NOTES AND UTILITIES

MATERIAL SPECIFICATIONS FOR THE VILLAGE OF KRONENWETTER

WATER
 WATER MAINS SHALL BE TAPPED UNDER PRESSURE
 1. WATER MAINS AND LATERALS SHALL BE TESTED AT 150 PSI FOR 3 HOURS, PRESSURE TEST - 1 HOUR, LEAKAGE TEST 2 HOURS.
 2. TRACER WIRE CONTINUITY TEST

WATERMAIN
 WATER MAIN SHALL BE OF PVC - C900 - PRESSURE CLASS 150 SDR 18, CAST IRON OUTSIDE DIAMETER.

VALVES
 ALL VALVES SHALL BE MECHANICAL JOINT, RESILIENT WEDGE GATE VALVES, EPOXY COATED WITH A BRONZE WEDGE DISC MEETING AWWA C-509 SPECIFICATIONS

WATER SERVICE PIPE
 1" WATER SERVICES SHALL BE 1" TYPE "K" COPPER
 1.5" WATER SERVICES SHALL BE 1.5" SDR 9 PE CTS
 1.25" PIGTAILS SHALL BE 1.25" SDR 9 PE CTS

FITTINGS
 ALL FITTINGS SHALL BE MECHANICAL JOINT
 THE FOLLOWING FITTINGS SHALL BE FORD OR MUELLER MEETING THE LISTED SPECIFICATIONS:
 CORPS - 1" F-1000 OR MUELLER EQUIVALENT
 CORPS - 1.5" FB-1000 COPPER OR PLASTIC TUBE CTS
 CORPS - 1.5" FB-1001 PE
 CURBSTOPS - 1" B44-444M OR MUELLER EQUIVALENT
 CURBSTOPS - 1.25" B41-555MNL CURBSTOP WITH C84-56NL 1.25"x1.5" COUPLING
 BOXES - EM2-80-56 OR MUELLER EQUIVALENT ADJUSTABLE BETWEEN 7'-0" & 8'-0"

HYDRANTS
 ALL HYDRANTS SHALL BE WATEROUS PACER WB-67 8'-6" BURY
 KRONENWETTER SPEC.

SANITARY SEWER
 SANITARY SEWER LINES SHALL BE CONSTRUCTED OF PVC PIPE MEETING ASTM D-3034, SDR 35 STANDARDS WITH GASKETED JOINTS

SANITARY LATERALS SHALL BE CONSTRUCTED OF SCHEDULE 40 PVC

MANHOLE FRAME AND COVER SHALL BE NEENAH R-1540-C OR EQUAL

TESTING
 TESTING SHALL BE CONDUCTED ON ALL MAINS WITH LATERALS INSTALLED
 SANITARY SEWER
 THE FOLLOWING TESTS SHALL BE CONDUCTED:
 1. LAMP TEST (ALIGNMENT)
 2. LOW PRESSURE AIR TEST
 3. DEFLECTION (MANDREL 5%)
 4. CLEANING & TELEVISION

ALL PIPES AND MANHOLES SHALL BE CLEANED OF SEDIMENT AT THE COMPLETION OF THE CONSTRUCTION.

THE CONSTRUCTION SPECIFICATION FOR THIS PROJECT WILL BE THE "STANDARD SPECIFICATIONS FOR SEWER AND WATER CONSTRUCTION IN WISCONSIN."

GENERAL NOTES

3-INCH ASPHALTIC CONCRETE SHALL BE CONSTRUCTED WITH A 1.25 INCH 5LT58-34S SURFACE COURSE AND A 1.75 INCH 4LT58-34S BINDER COURSE

THE LOCATIONS OF EXISTING UTILITY INSTALLATIONS AS SHOWN ON THE PLANS ARE APPROXIMATE. THERE MAY BE OTHER UTILITY INSTALLATIONS WITHIN THE PROJECT AREA WHICH ARE NOT SHOWN. IT IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR TO LOCATE ALL UTILITIES PRIOR TO THE START OF CONSTRUCTION.

ALL CONSTRUCTION JOINTS AT EXISTING PAVEMENT SHALL BE SAWCUT.

UTILITIES

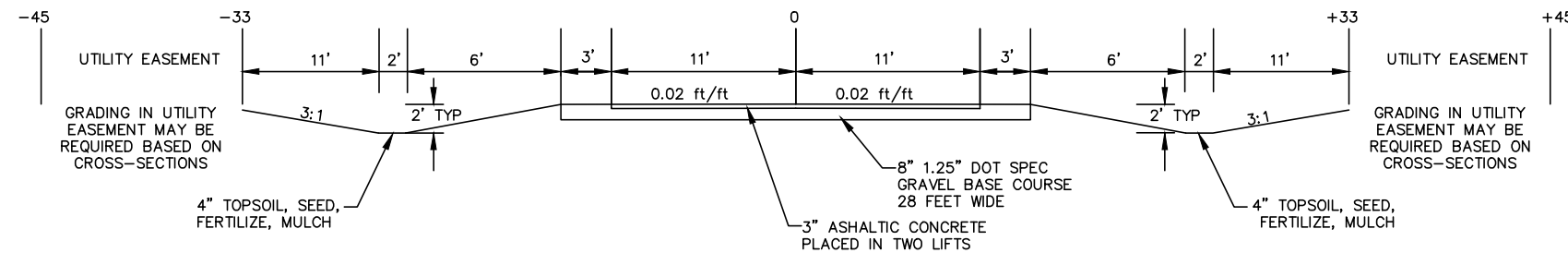
KRONENWETTER WATER UTILITY
 1582 KRONENWETTER DR.
 MOSINEE WI 54455
 (715)693-5732

WISCONSIN PUBLIC SERVICE
 1700 SHERMAN STREET
 WAUSAU, WI 54401
 (715) 845-7261

CHARTER COMMUNICATION
 PO BOX 1818
 WAUSAU, WI 54401
 TOM BOWMAN
 (715) 845-4222

VERIZON
 410 4th STREET
 MOSINEE, WI 54455
 (715) 693-2622

TYPICAL ROAD SECTION



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DETAILS

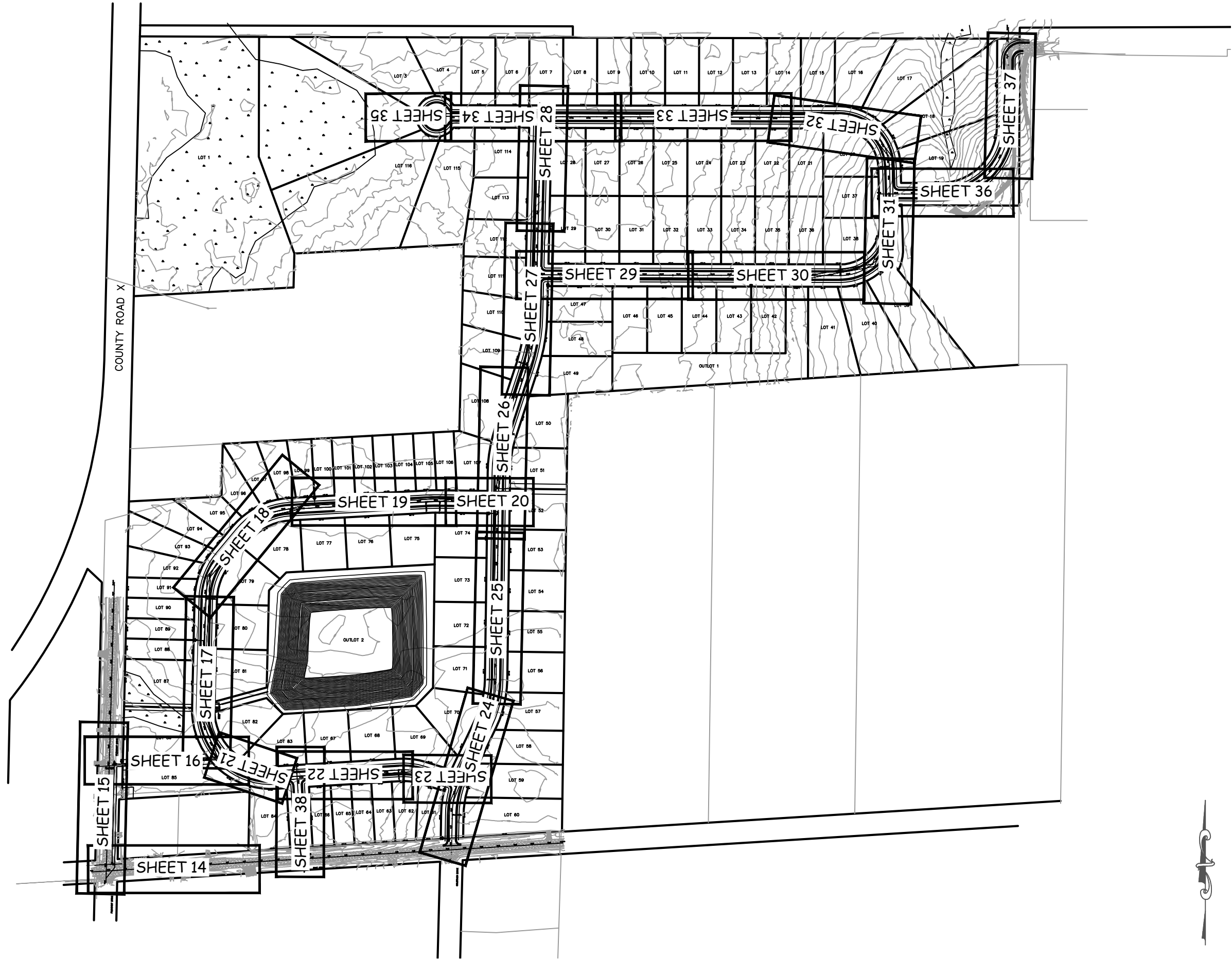
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SCALE

NO SCALE

SHEET NO.

2



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SHEET LAYOUT

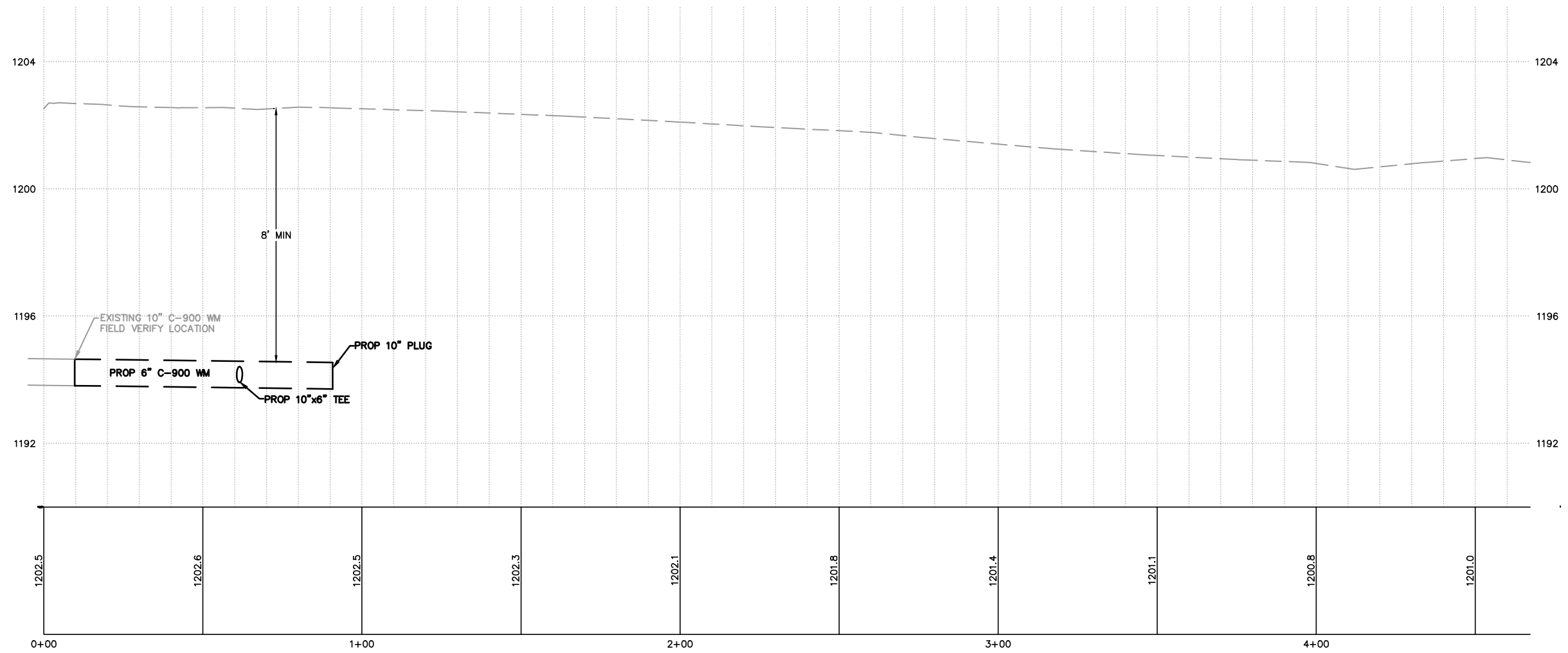
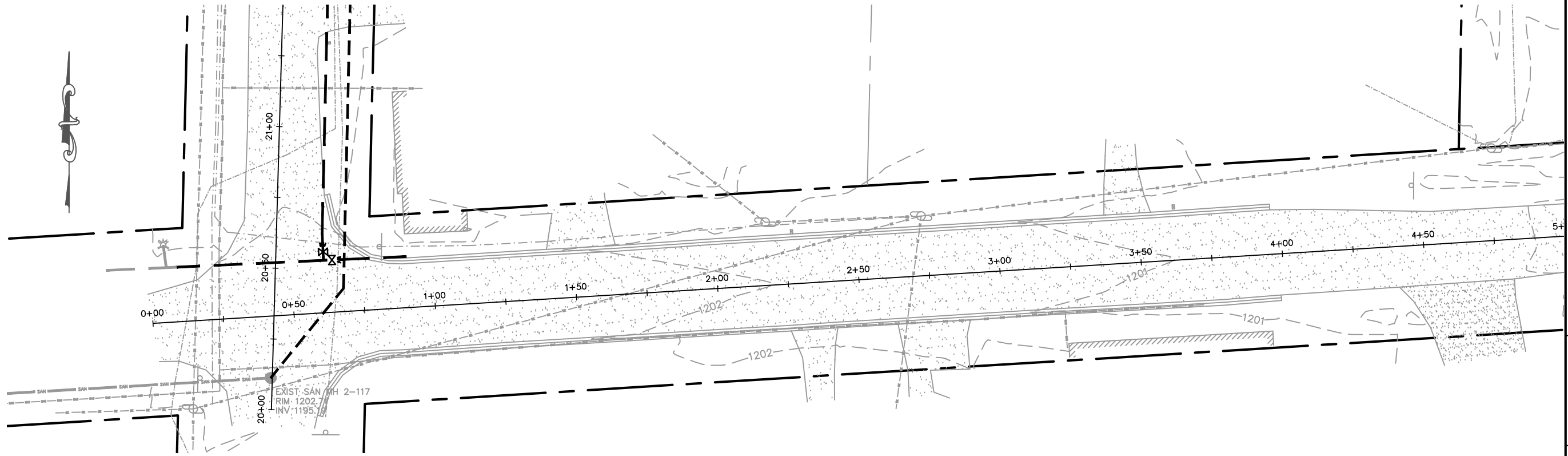
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SCALE

1" = 300'

SHEET NO.

13



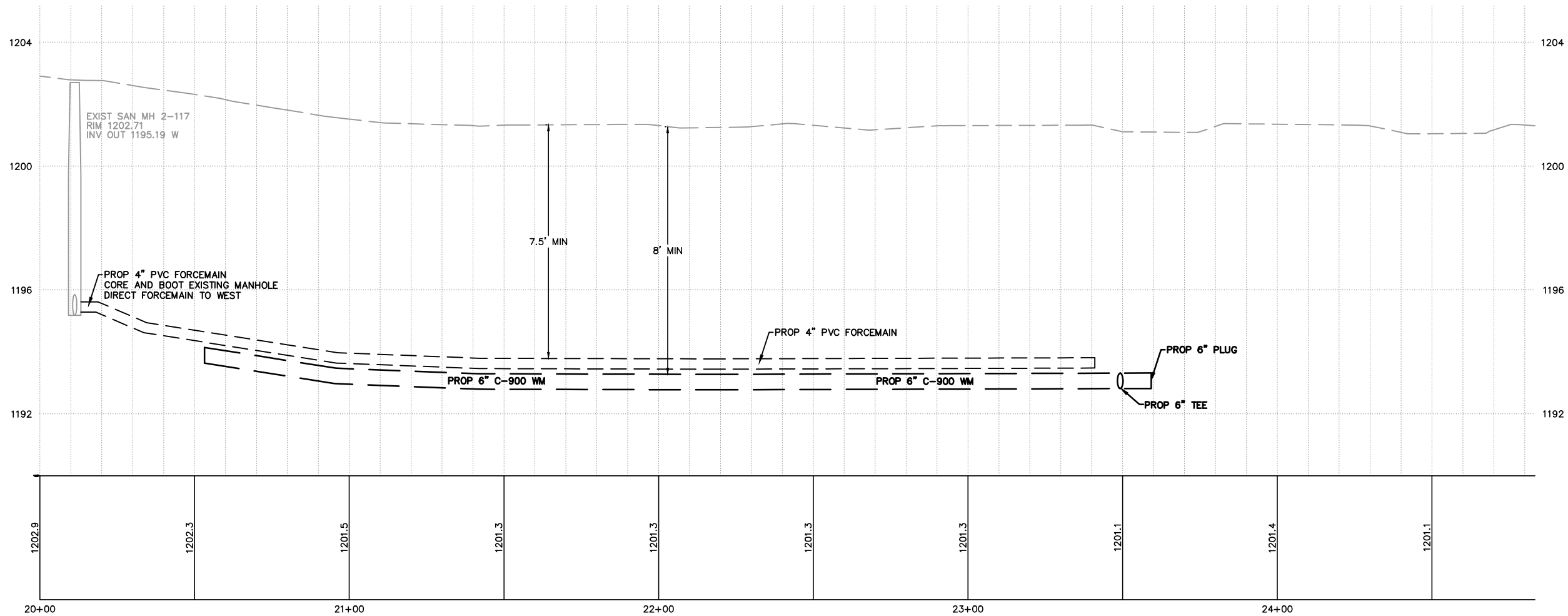
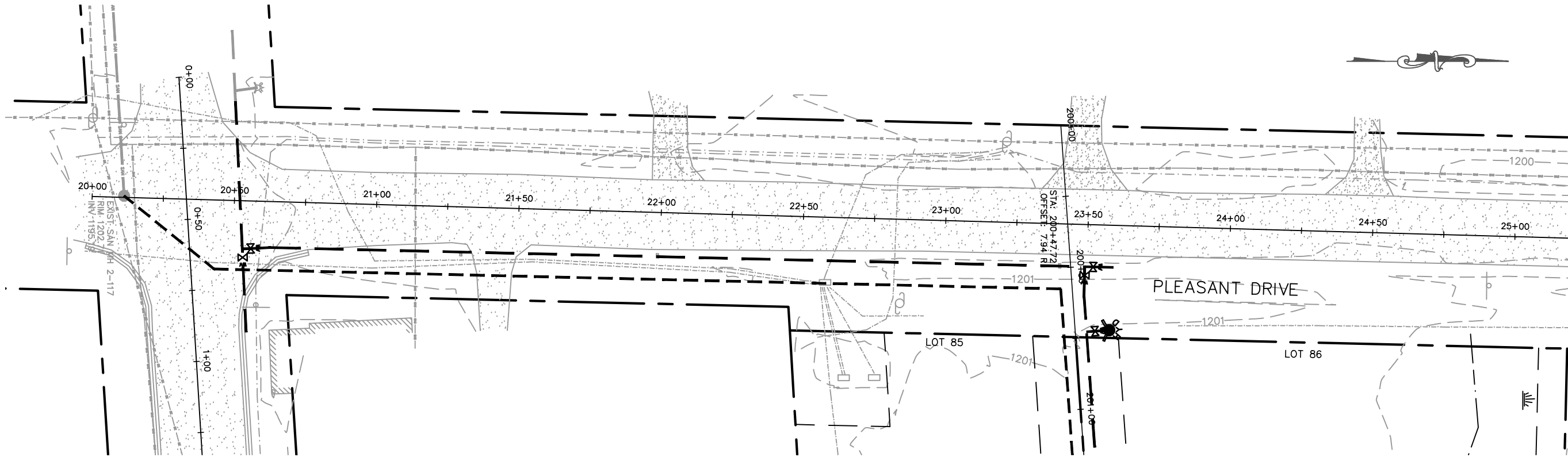
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PINE STREET
PLAN & PROFILE
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 VILLAGE OF KRONENWETTER, MARATHON COUNTY

SCALE
 1" = 40' H
 1" = 4' V

SHEET NO.
14

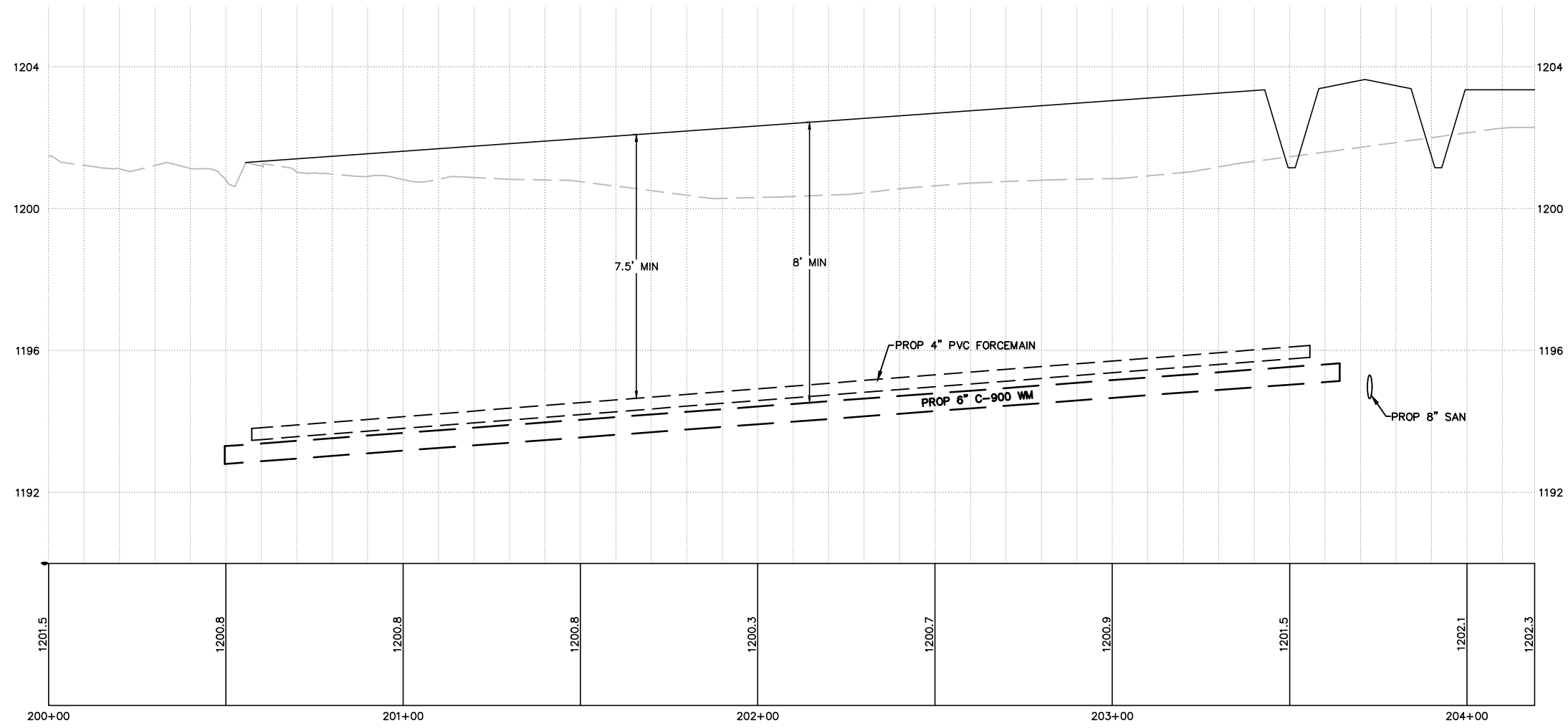
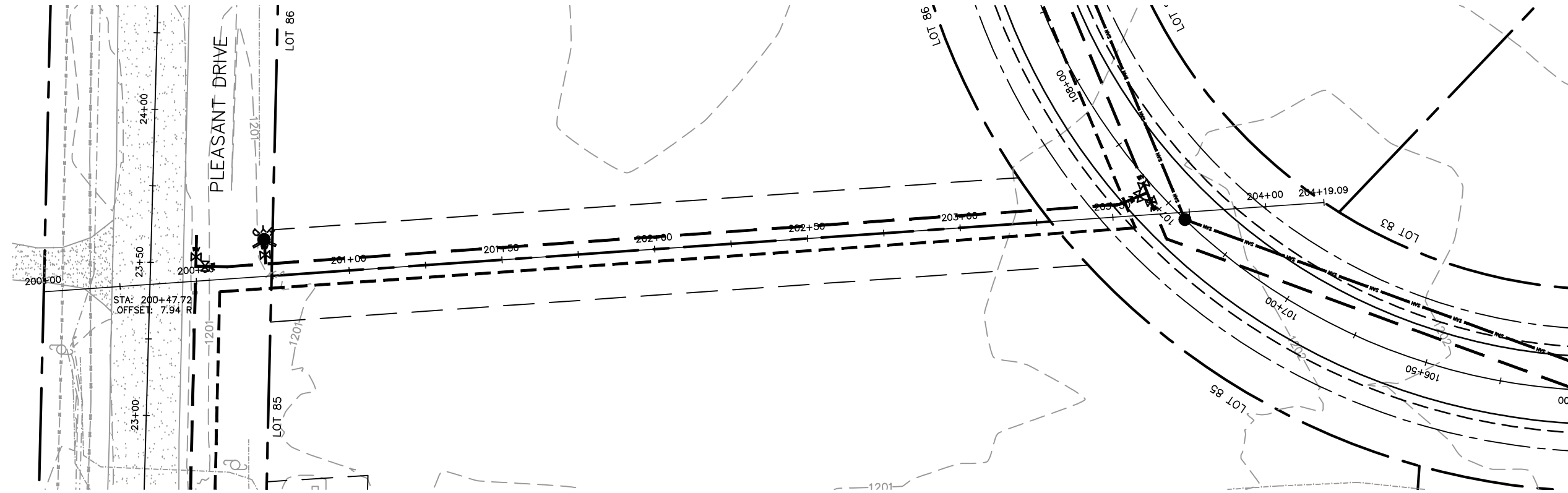


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PLEASANT STREET
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UTILITY EASEMENT
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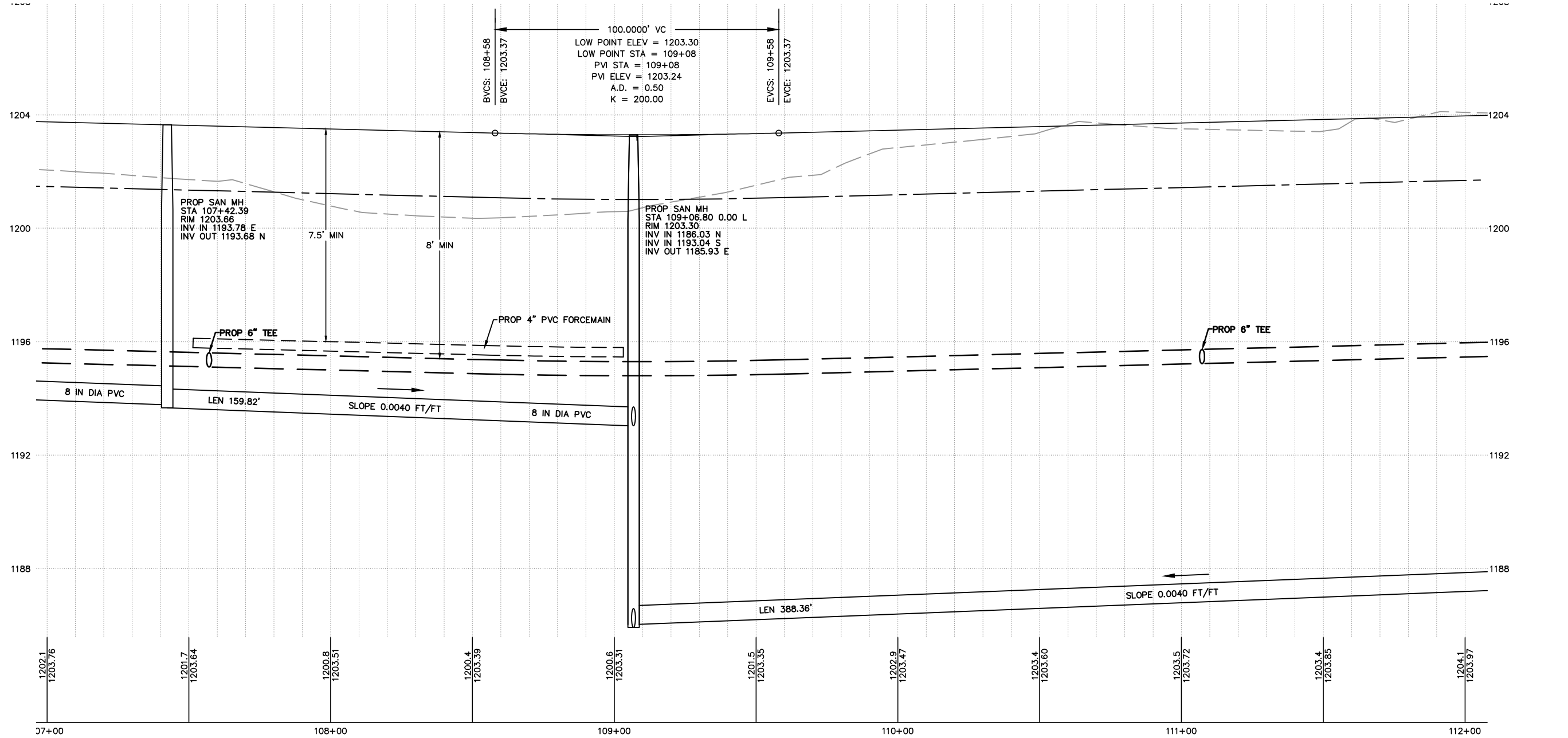
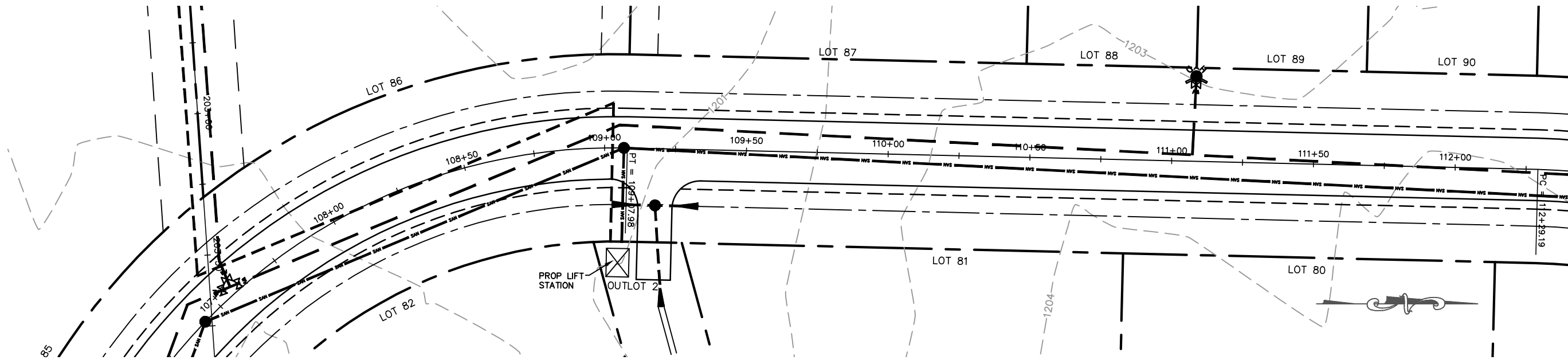
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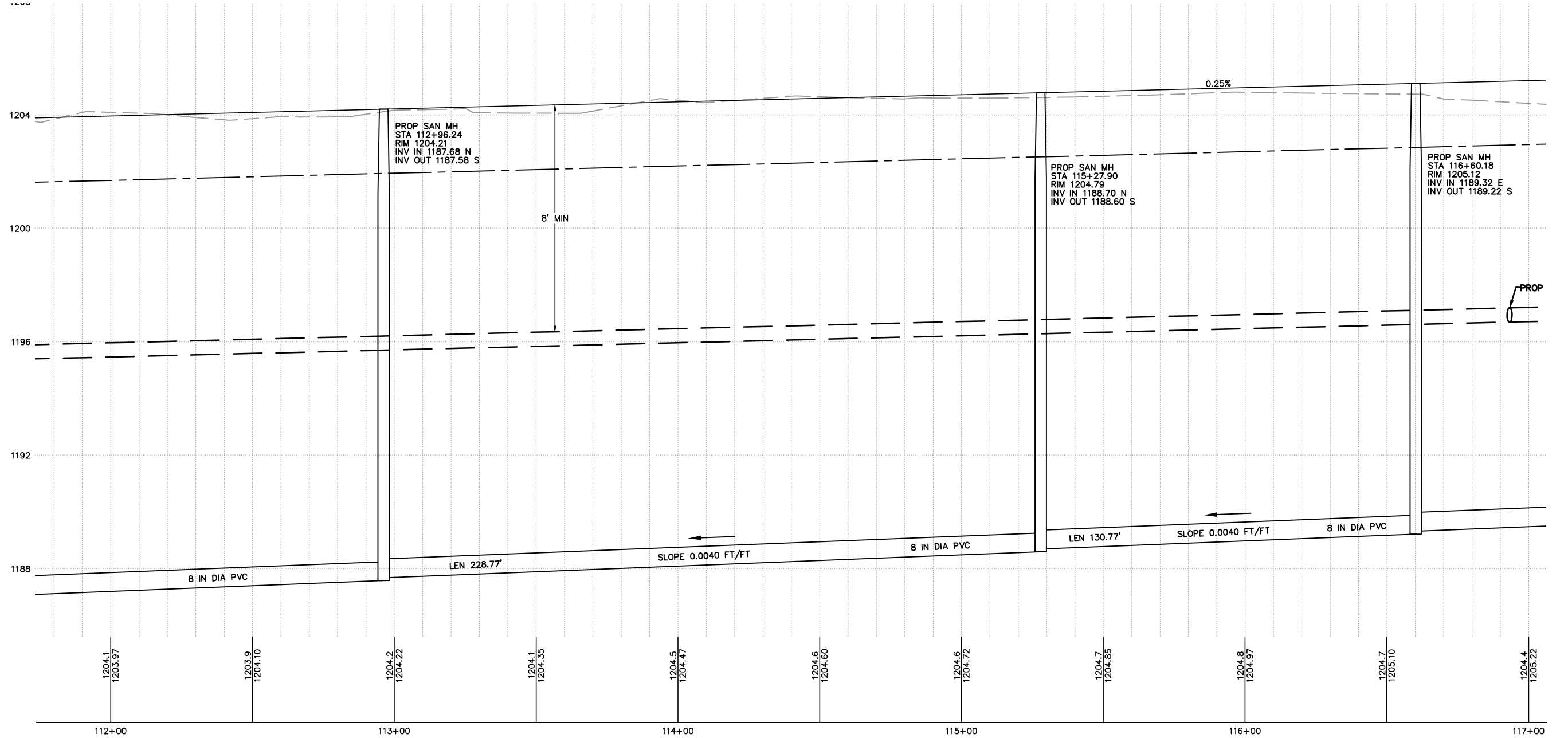
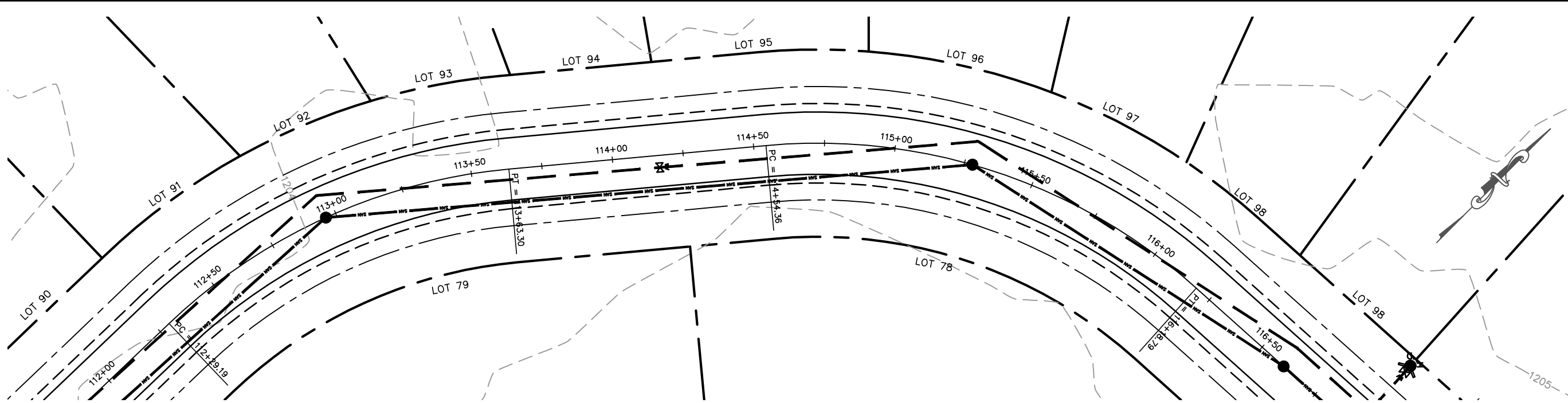


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POND LOOP
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17

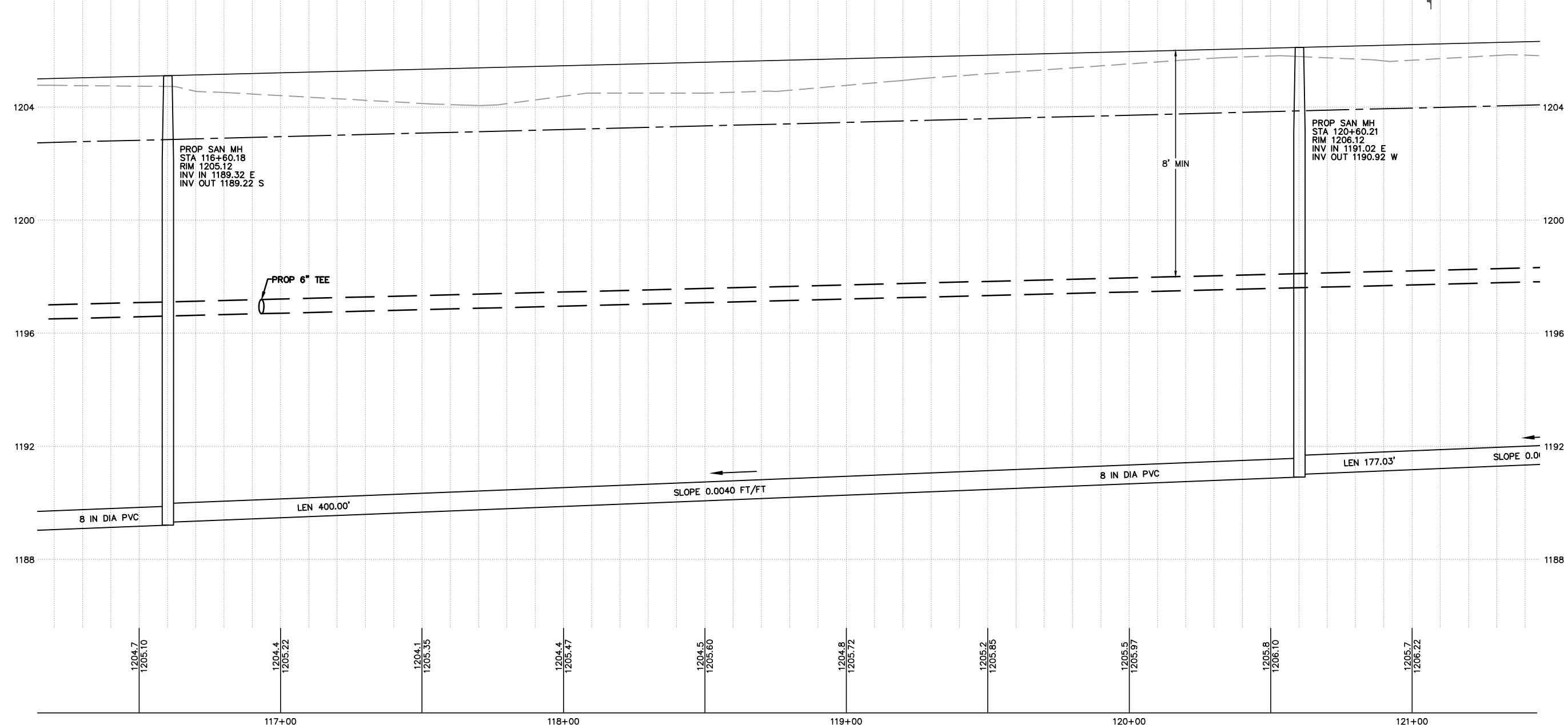
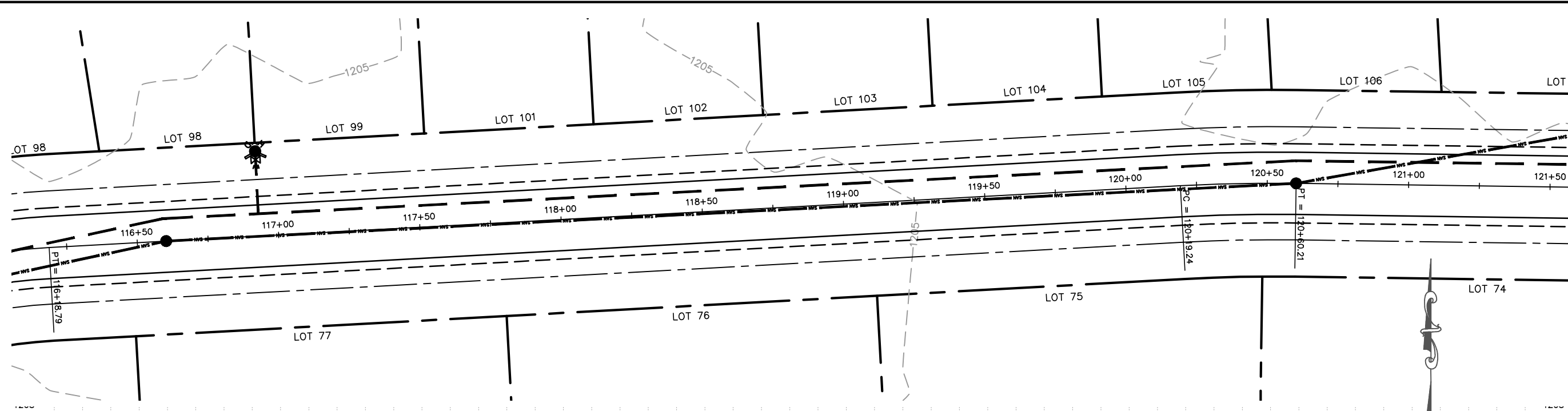


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18

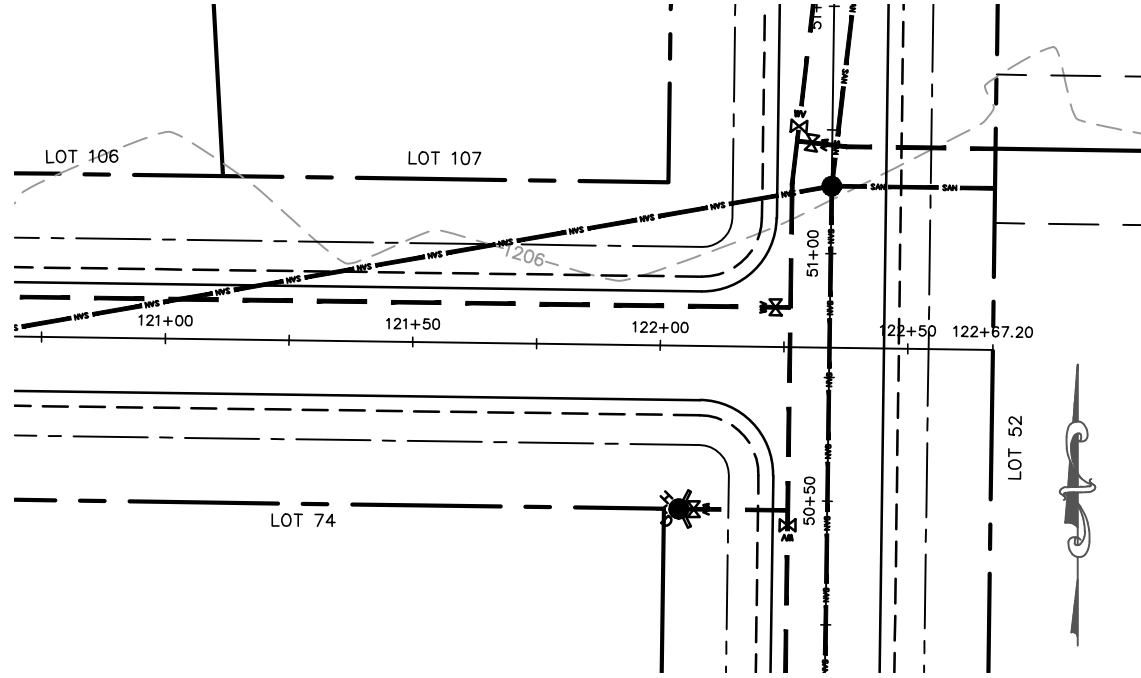
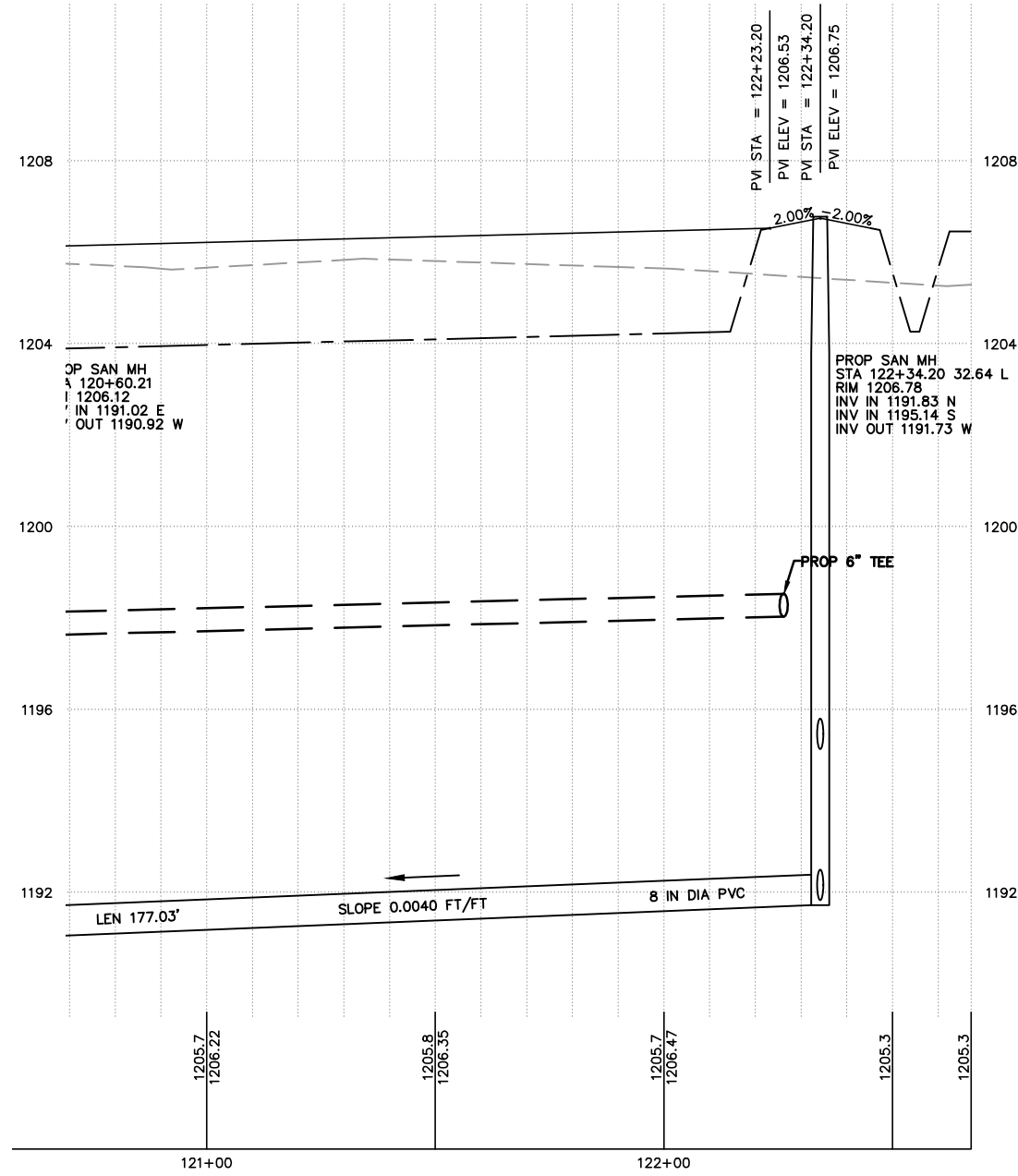


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19



**POND LOOP
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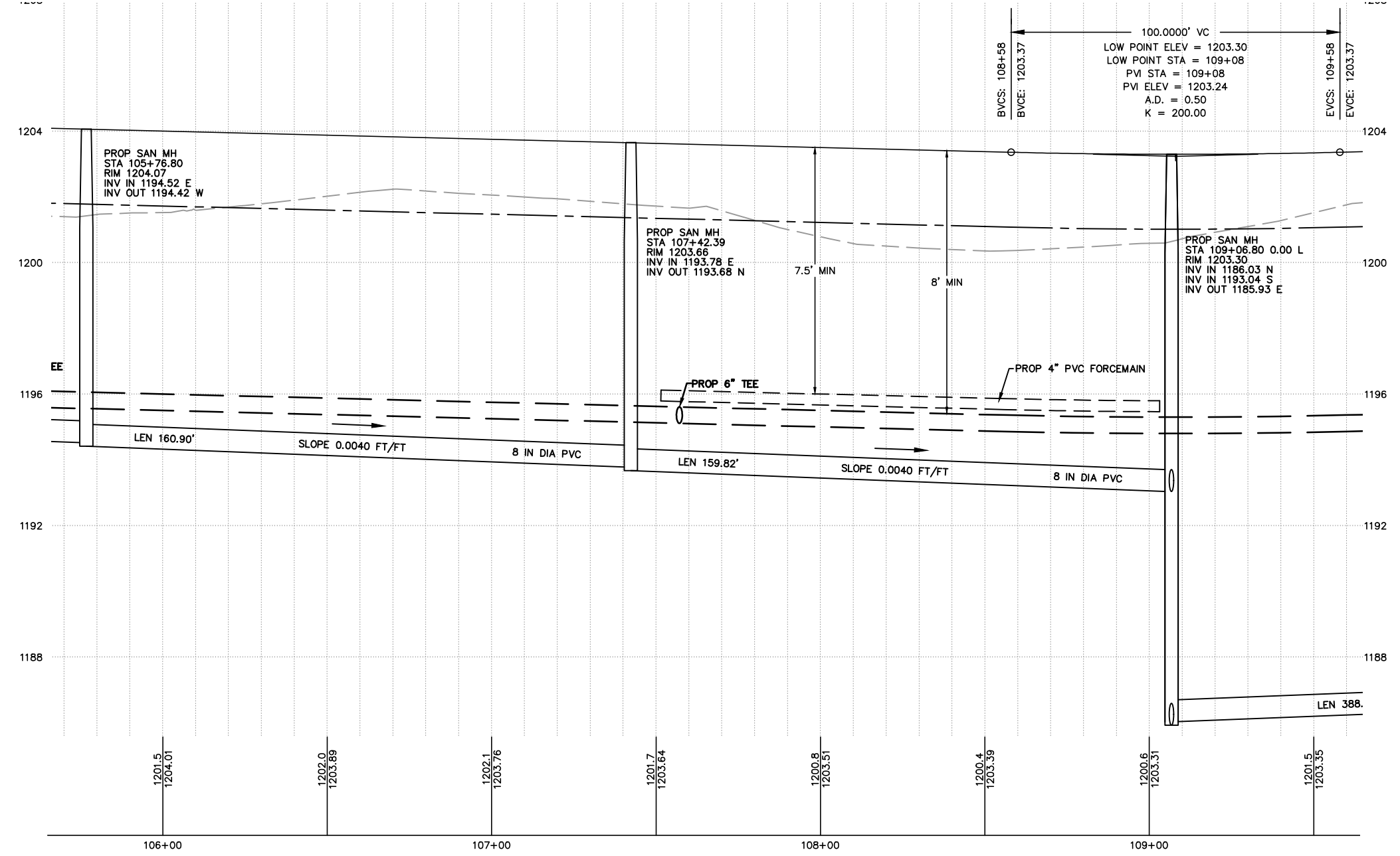
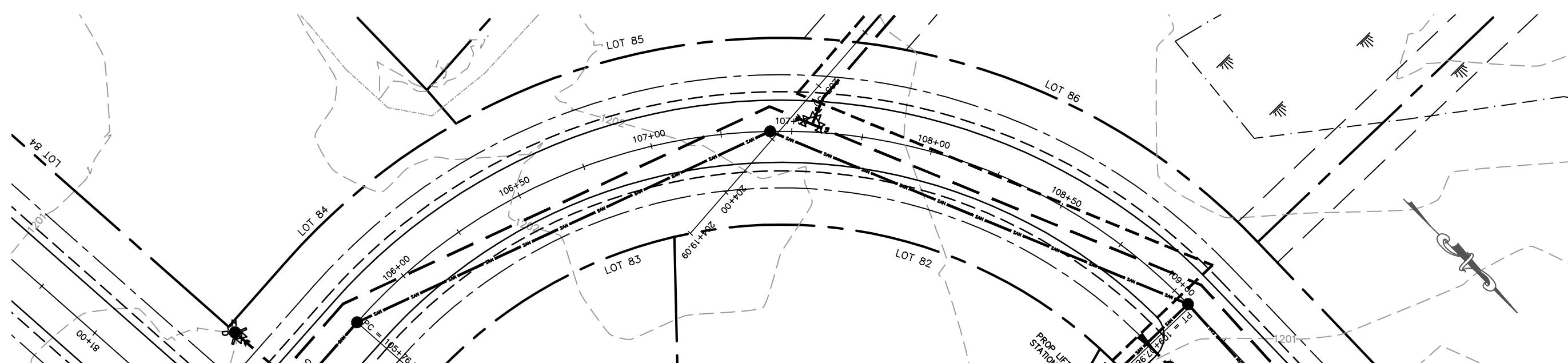
SCALE
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1" = 4' V

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20

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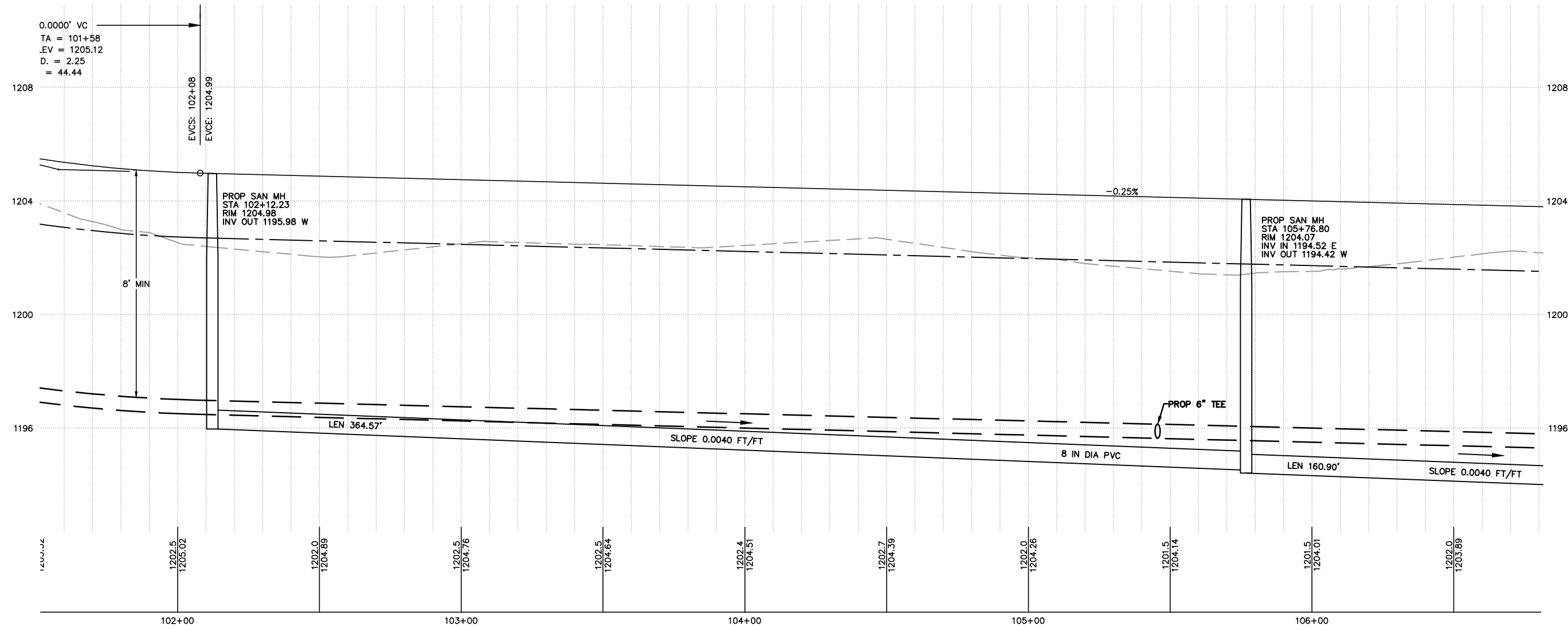
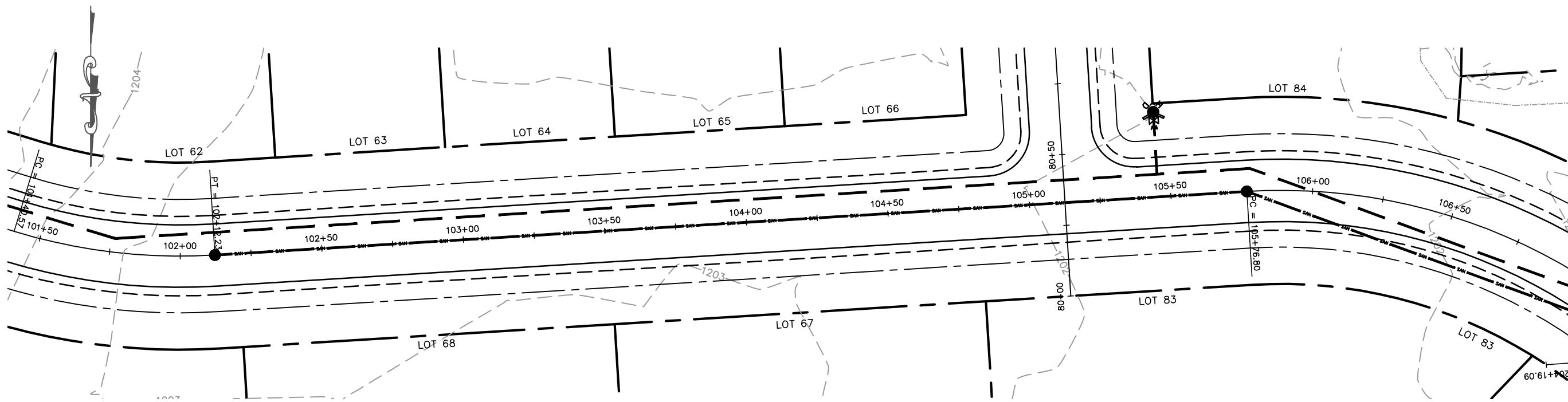
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**POND LOOP
 PLAN & PROFILE**

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 1" = 4' V

SHEET NO.
21



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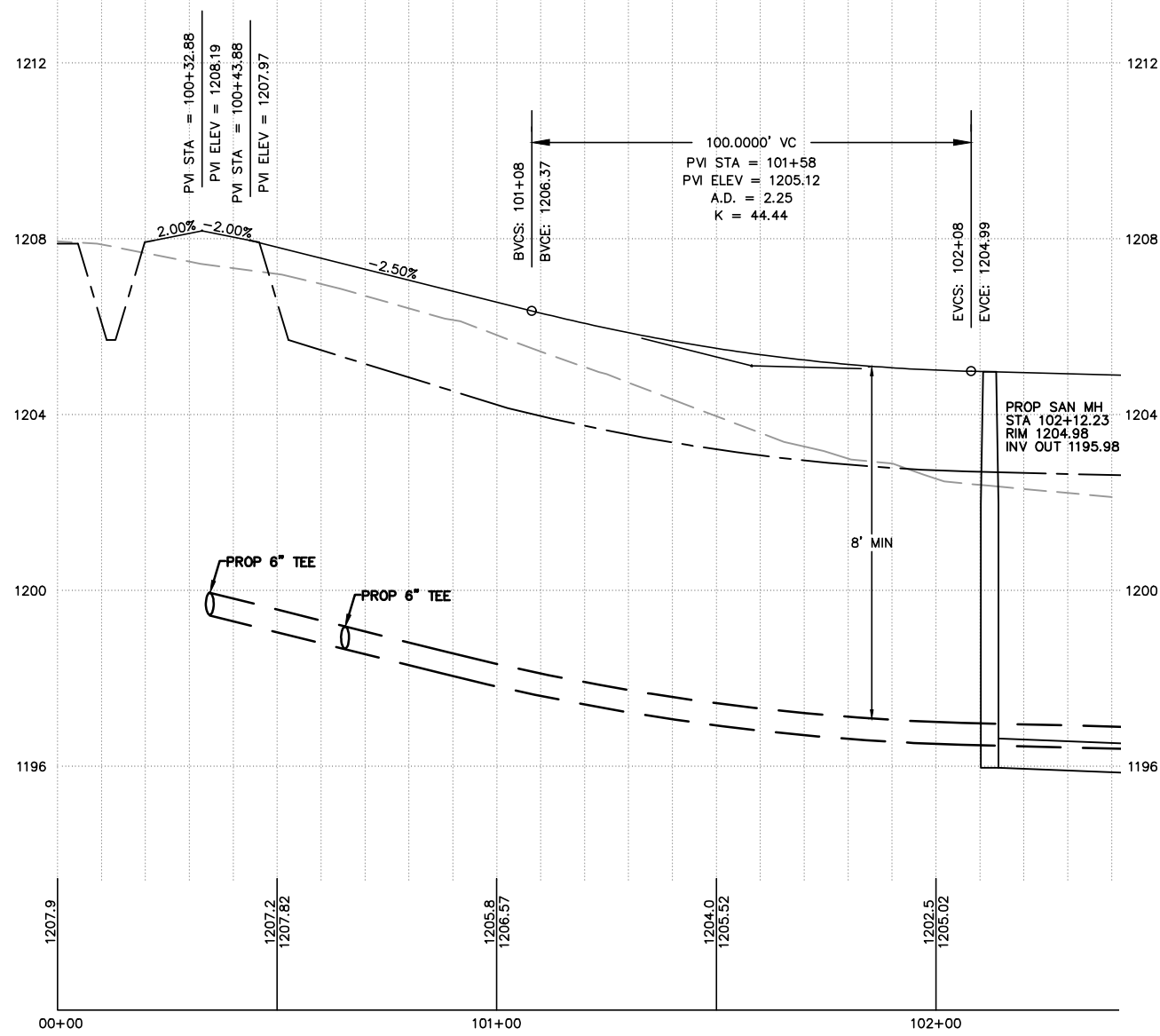
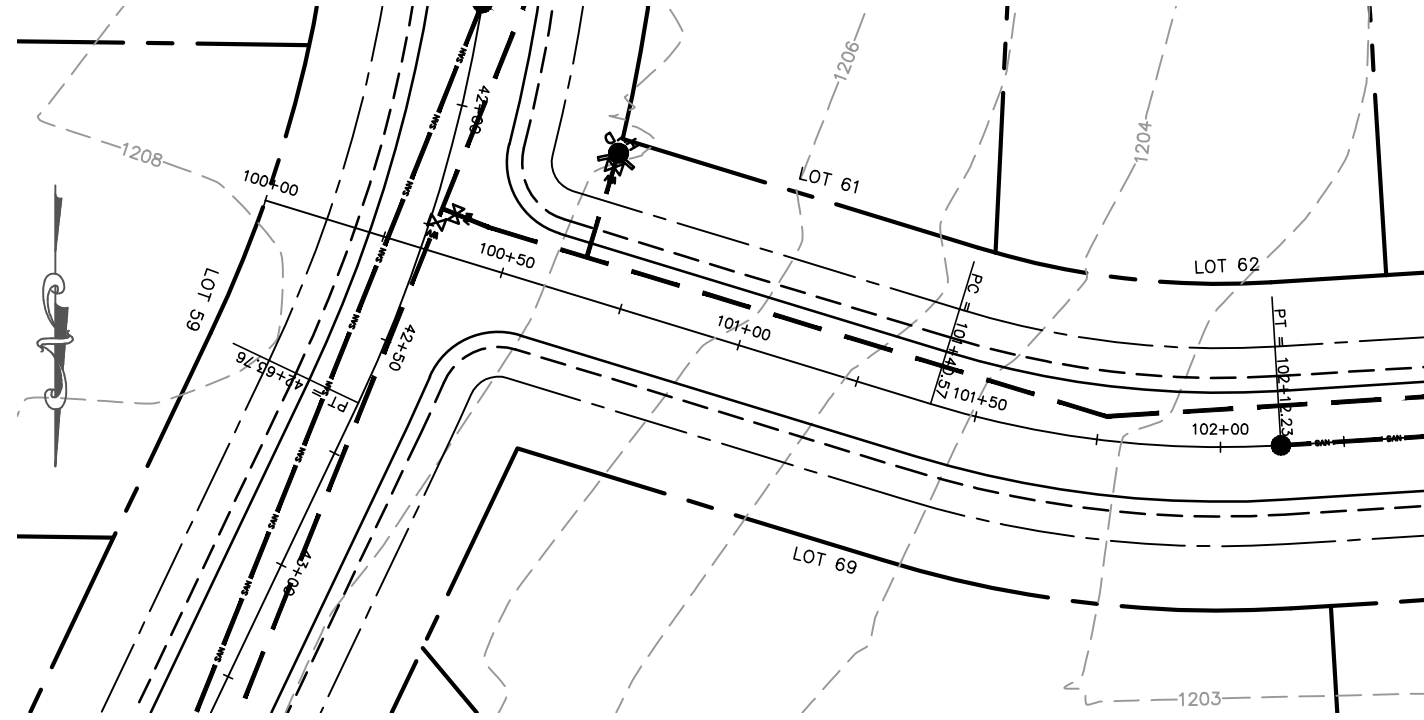
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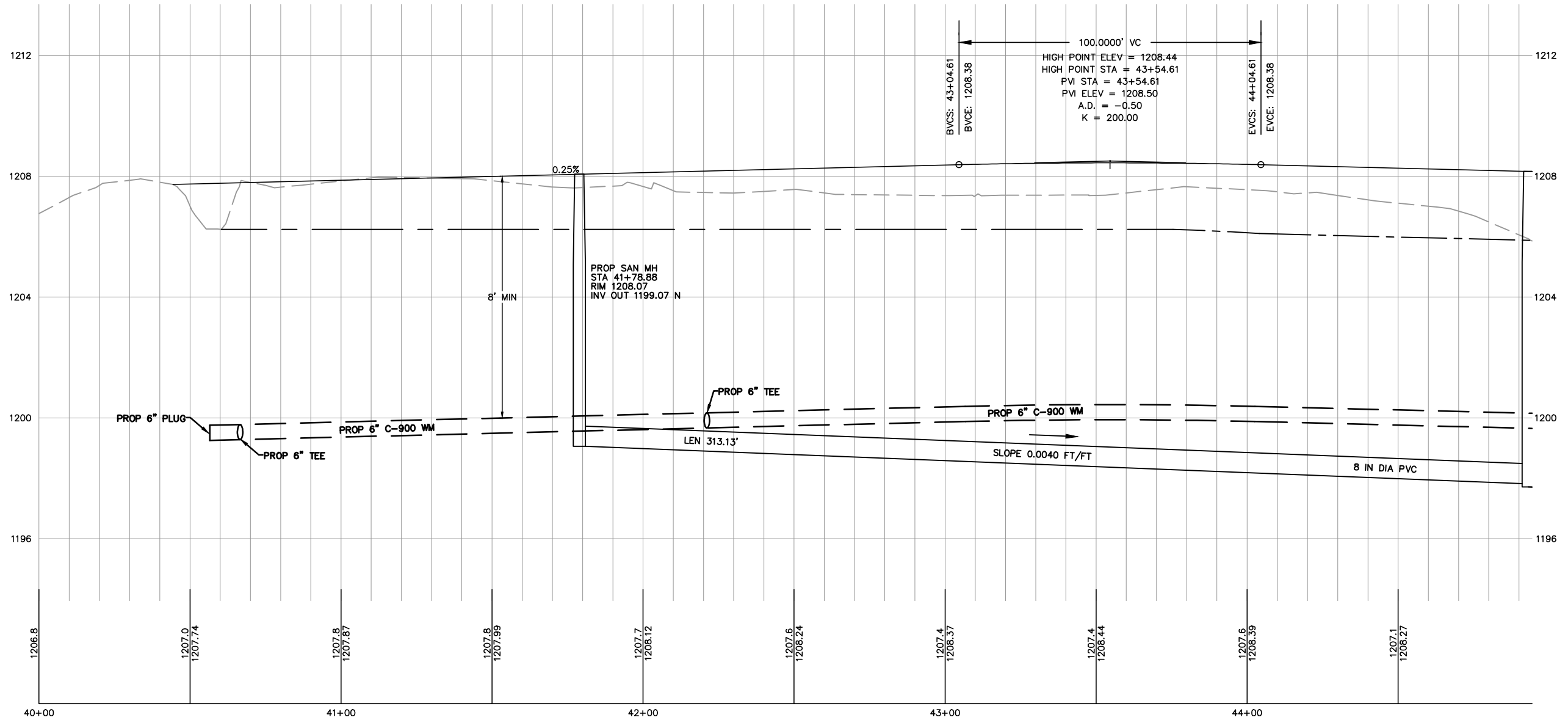
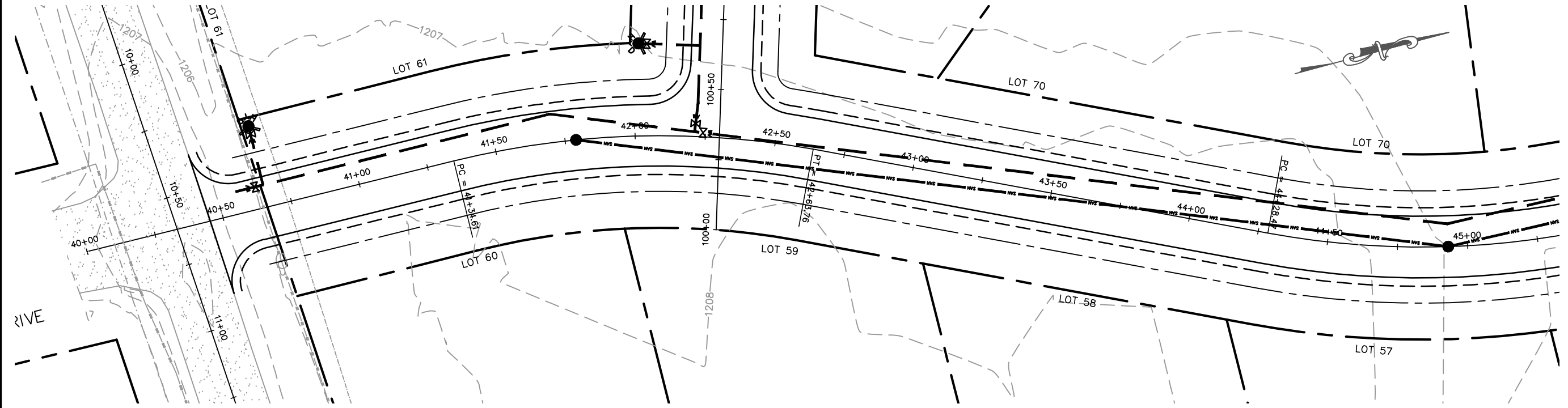
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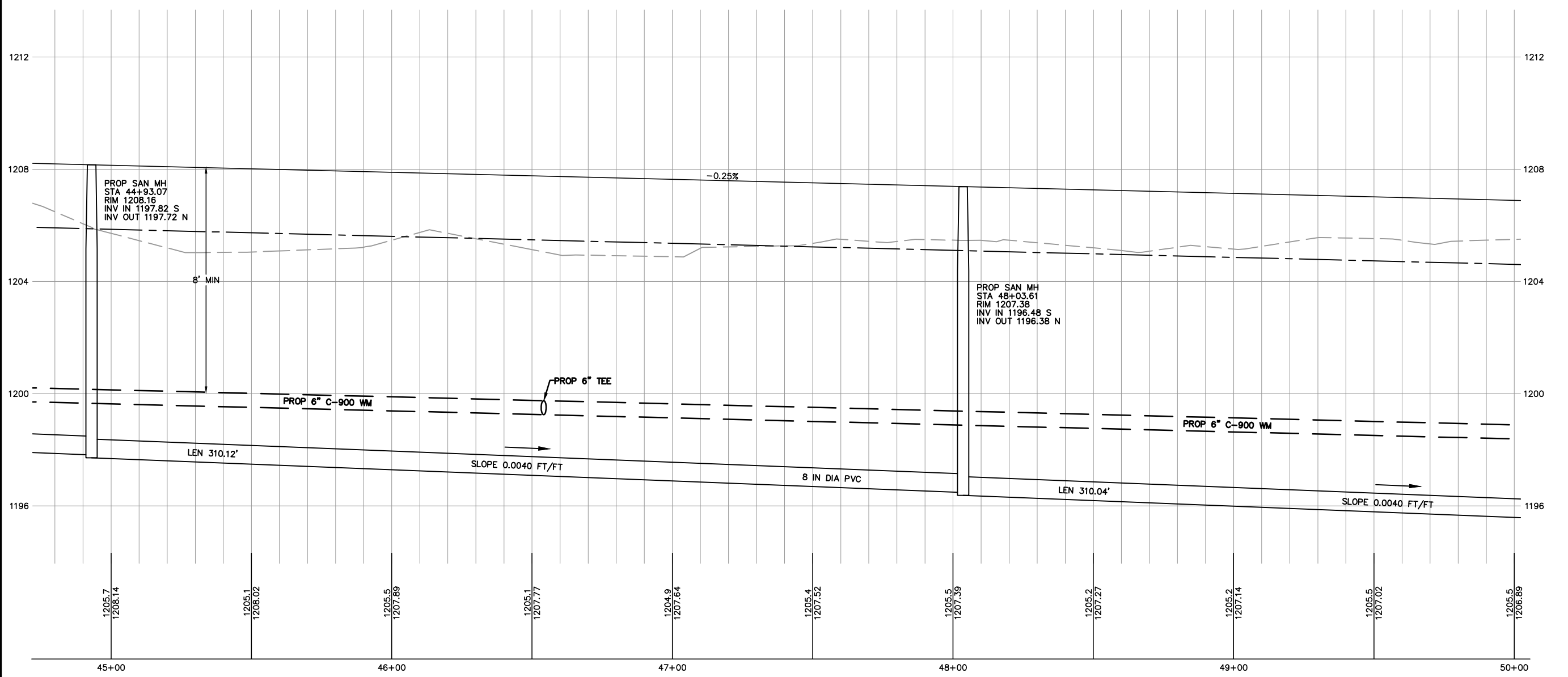
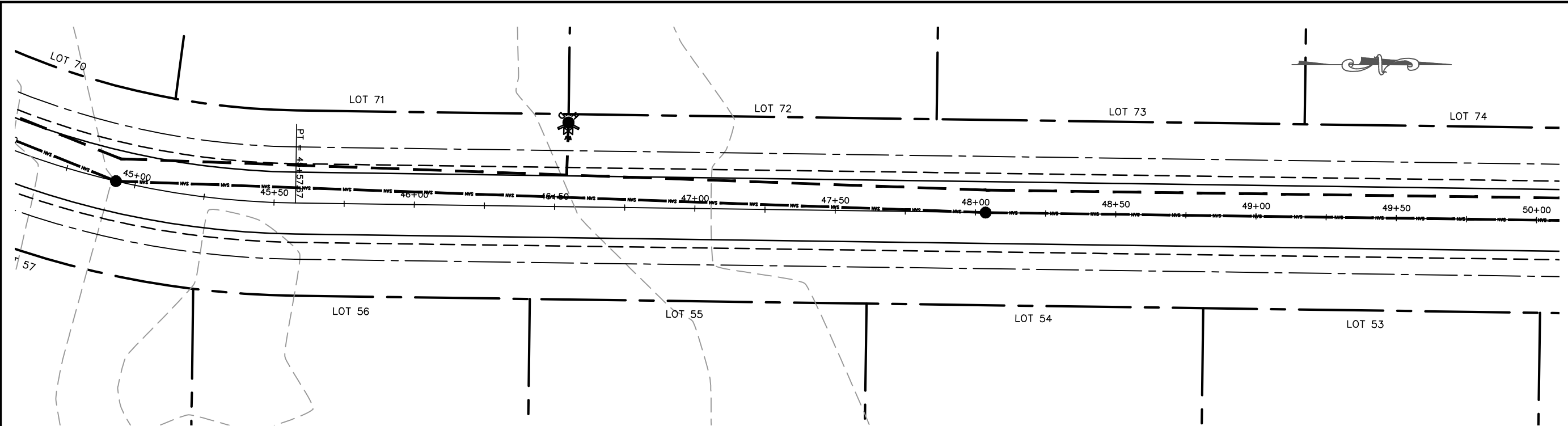


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GOLDFINCH
PLAN & PROFILE
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24

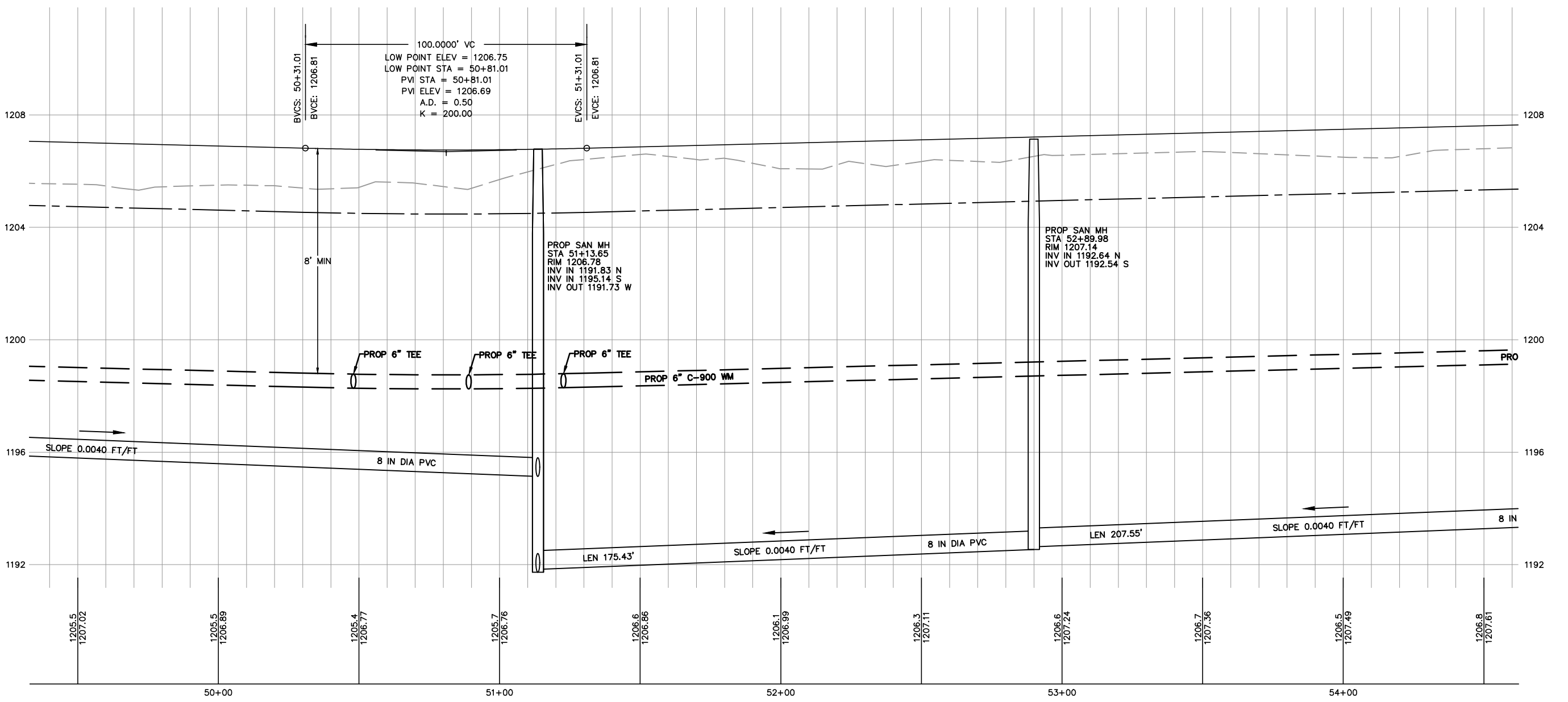
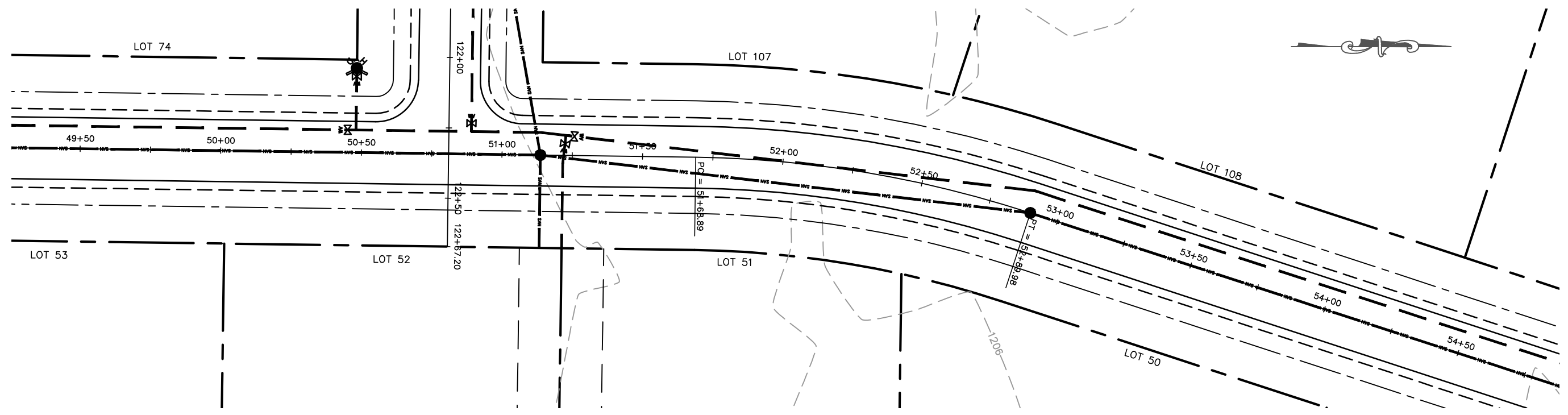


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25

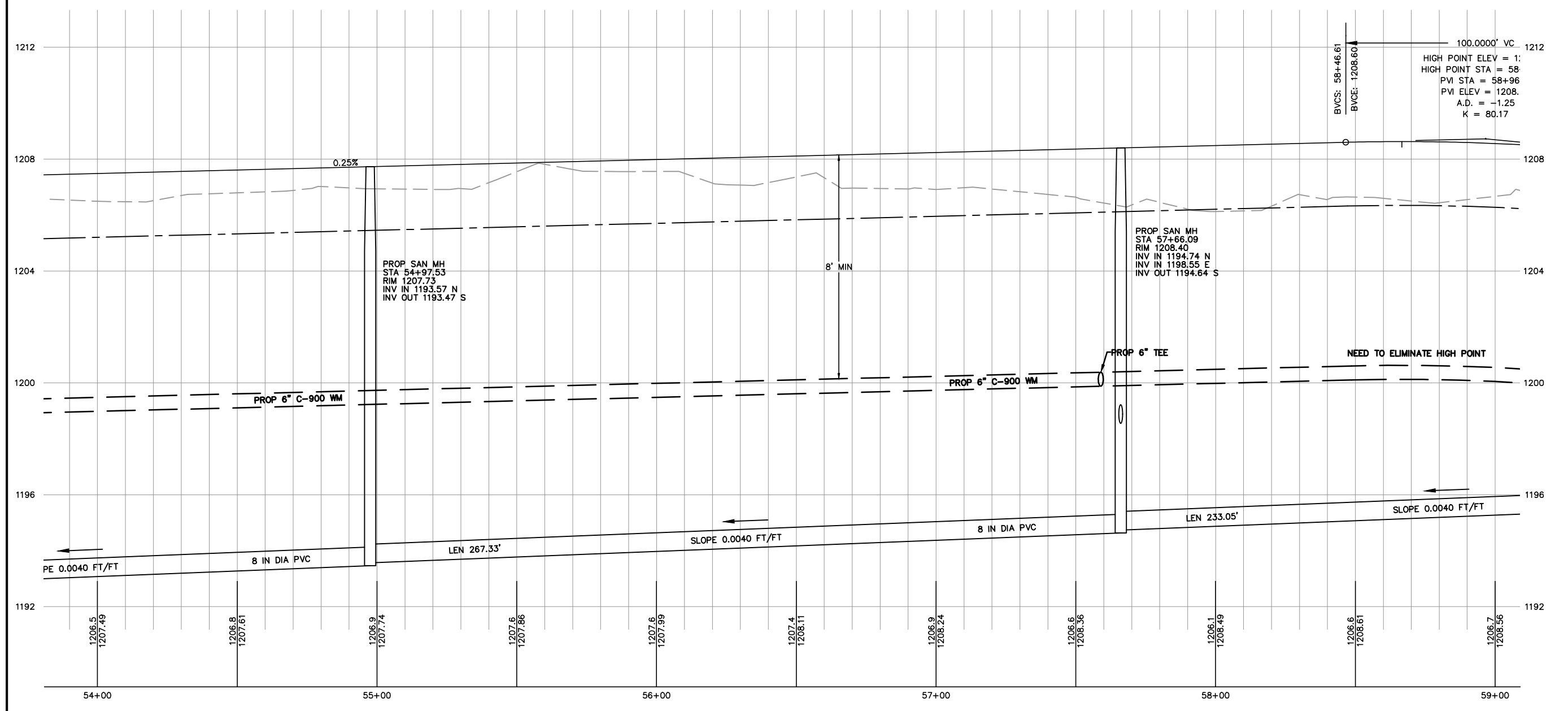
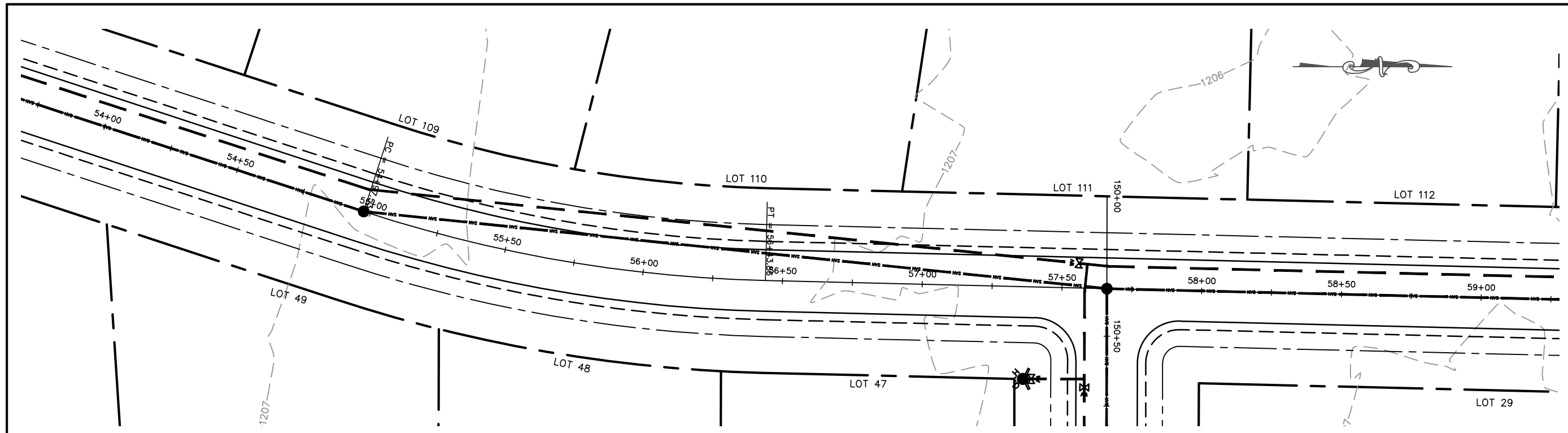


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26



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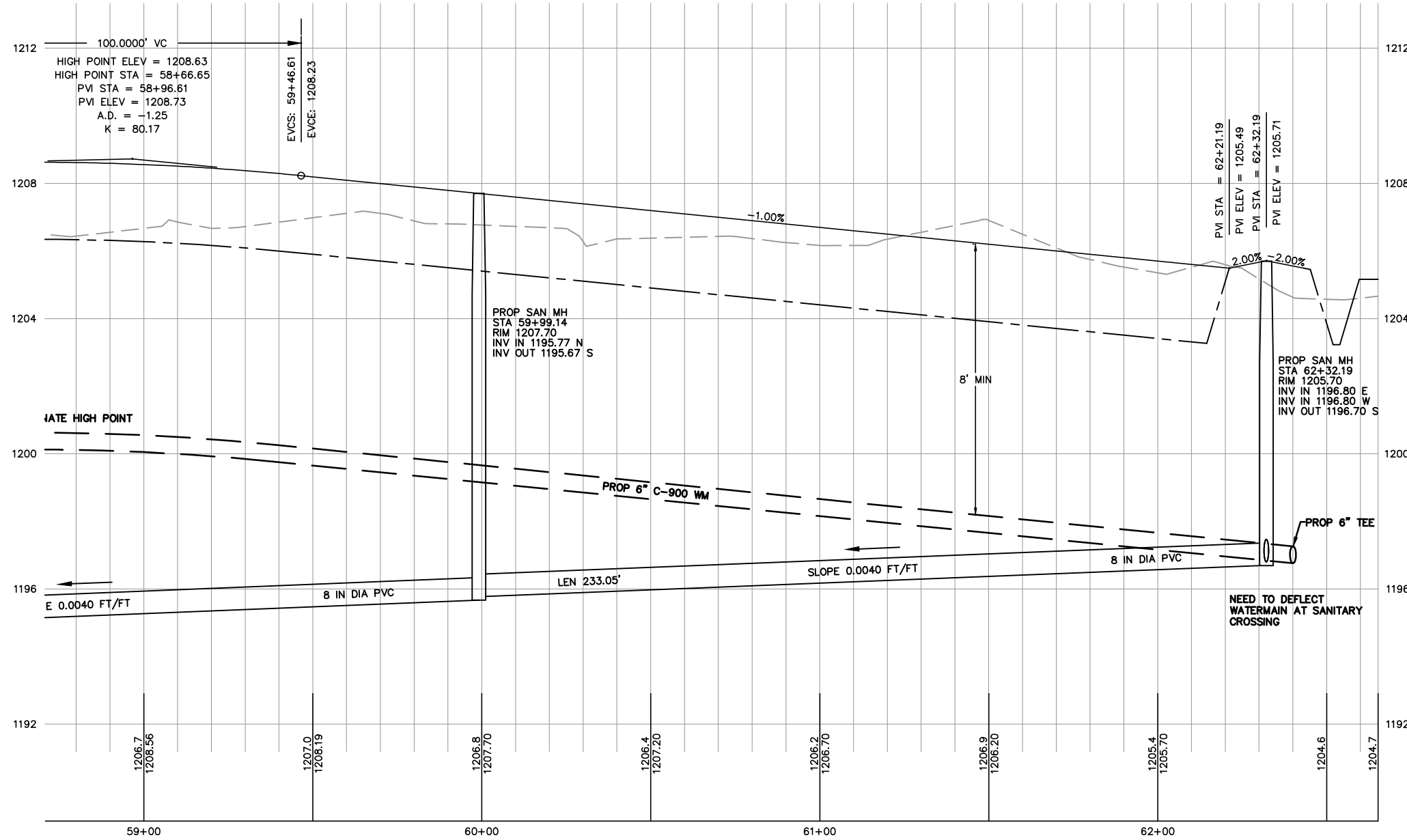
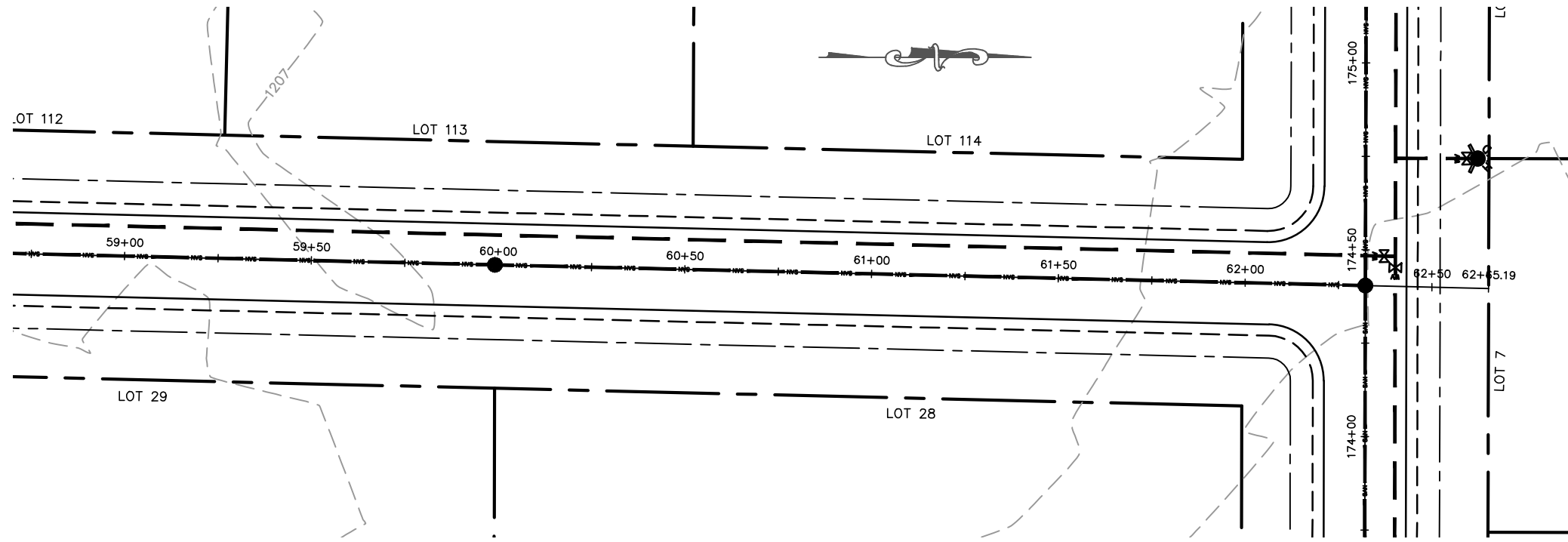
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GOLDFINCH
 PLAN & PROFILE

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SHEET NO.
27



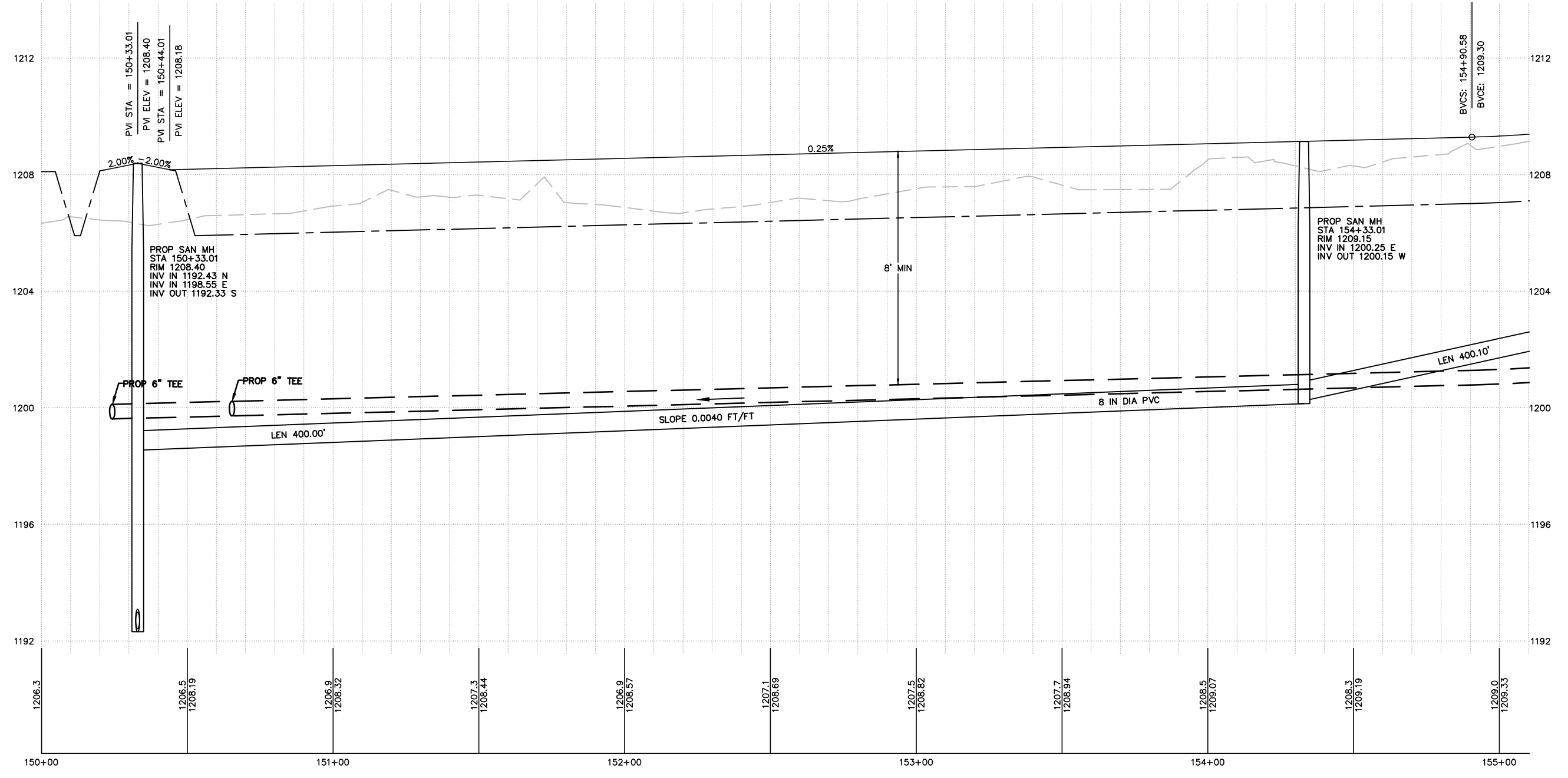
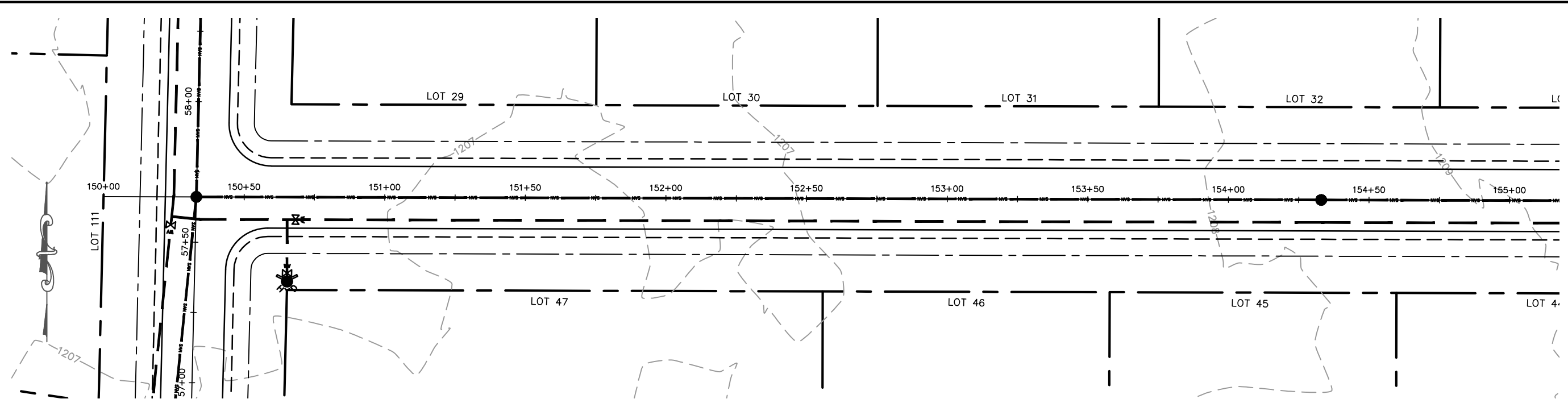
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GOLDFINCH
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28



PROP SAN MH
 STA 150+33.01
 RIM 1208.40
 INV IN 1192.43 N
 INV IN 1198.55 E
 INV OUT 1192.33 S

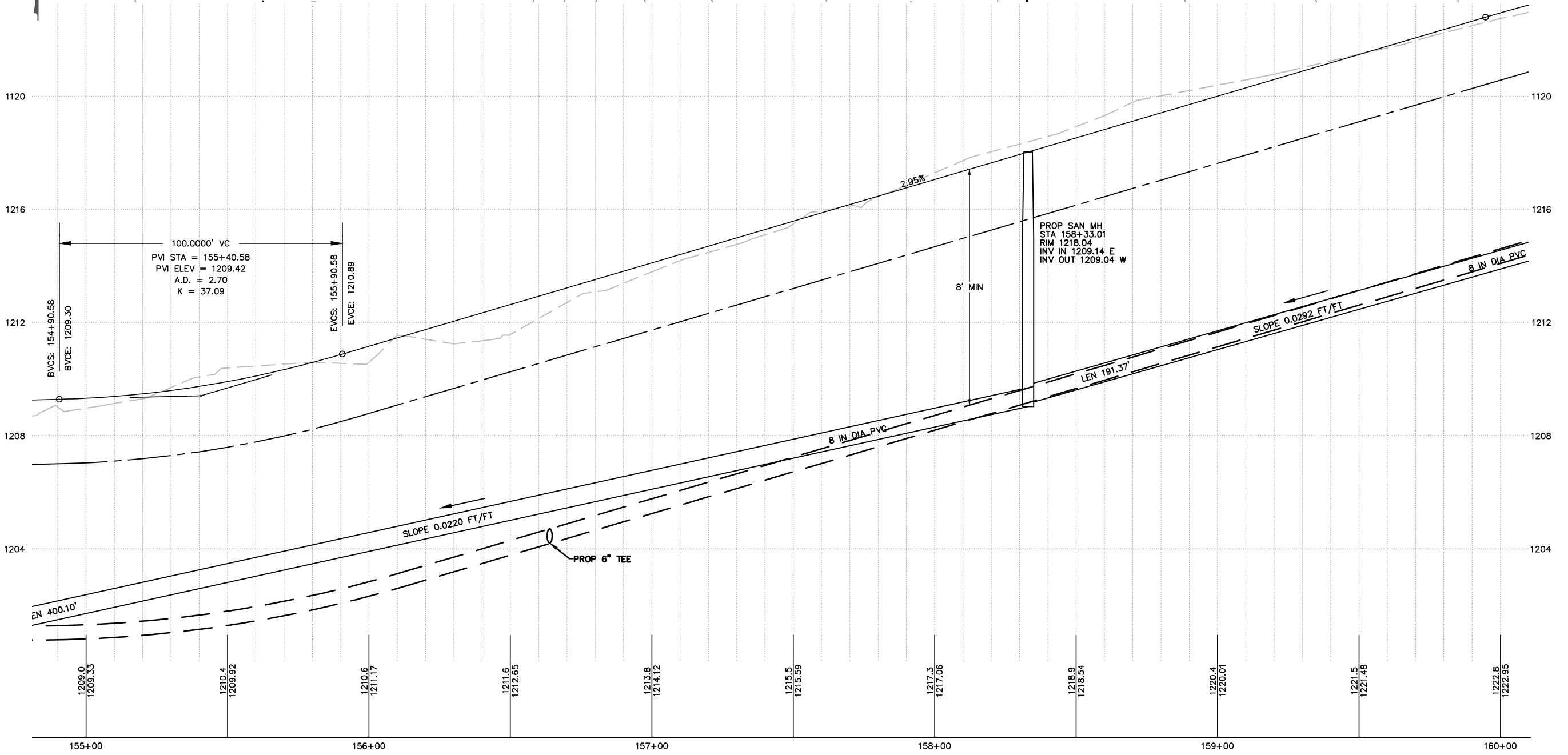
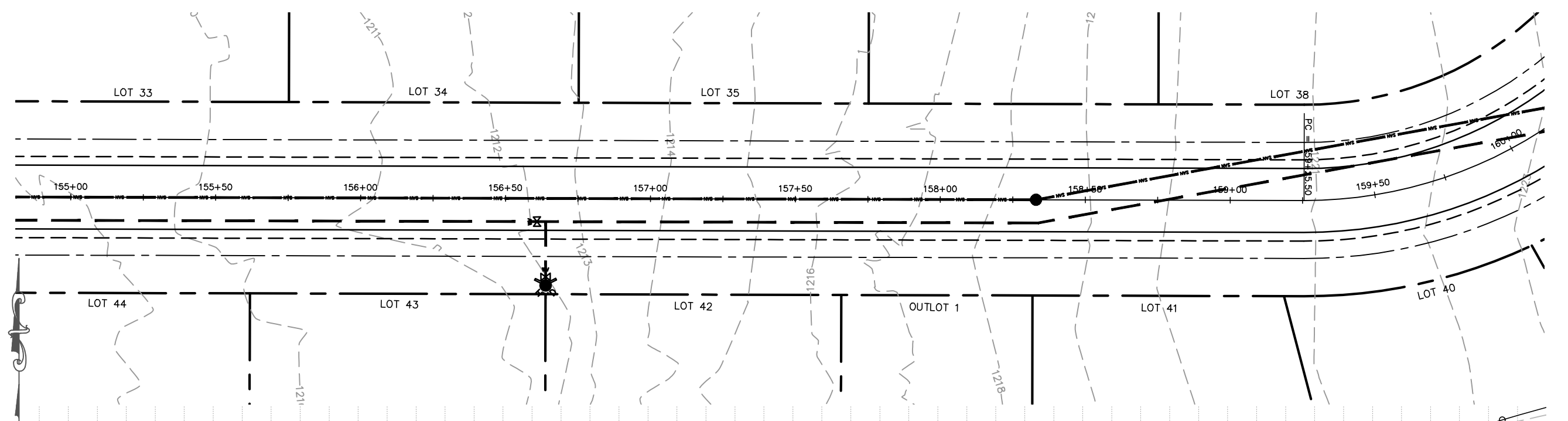
PROP SAN MH
 STA 154+33.01
 RIM 1209.15
 INV IN 1200.25 E
 INV OUT 1200.15 W

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NORTH LOOP
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29

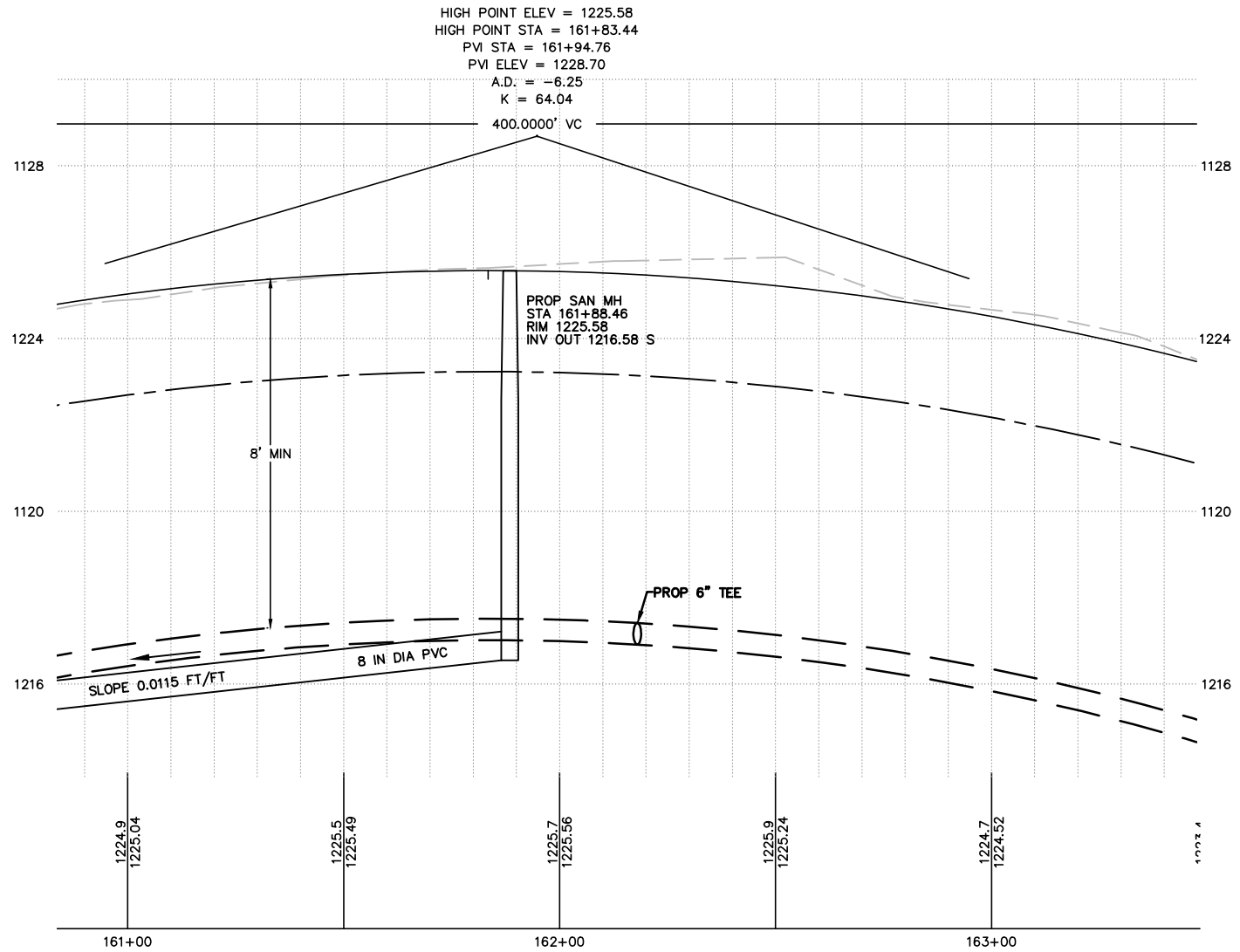
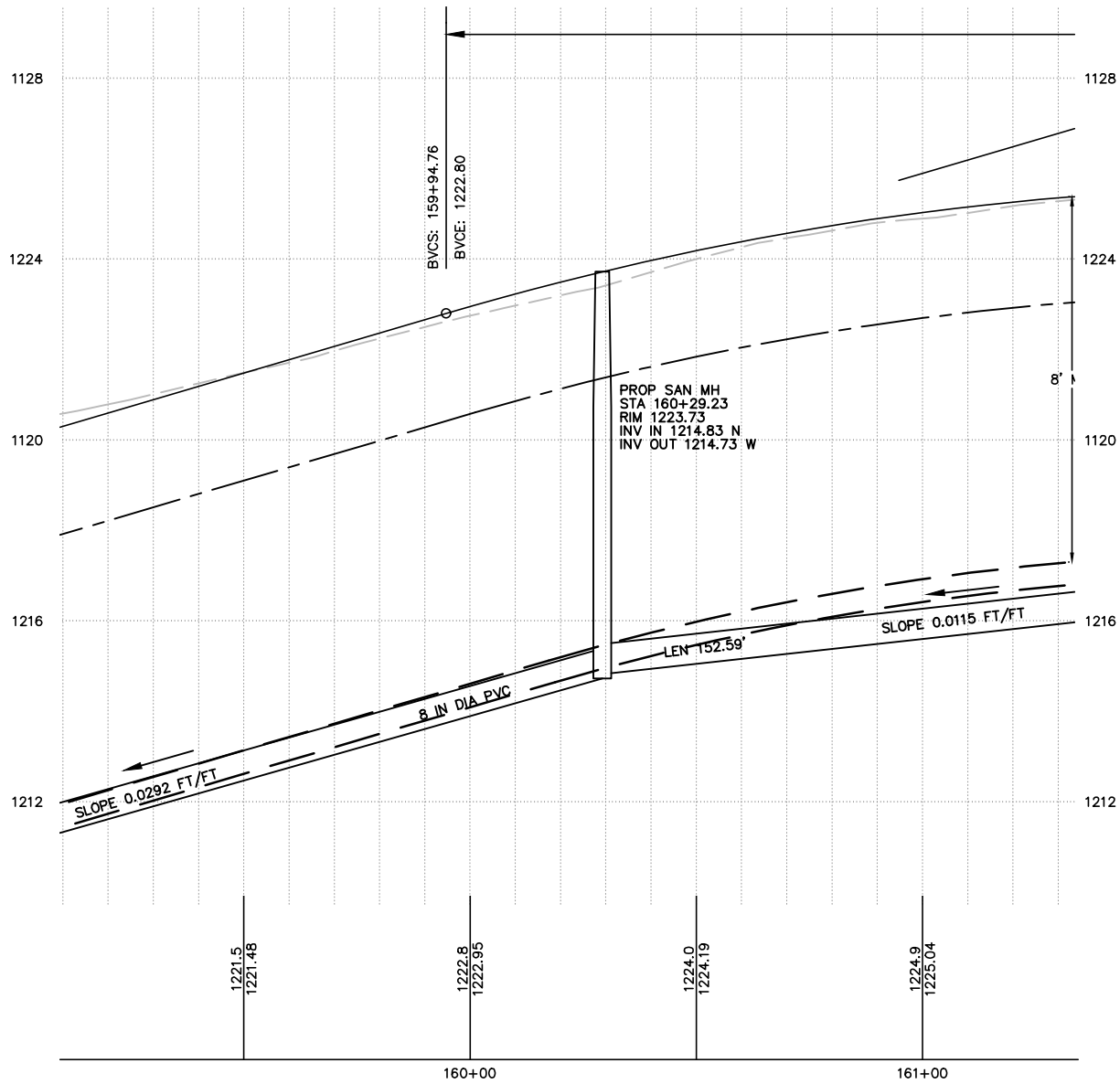
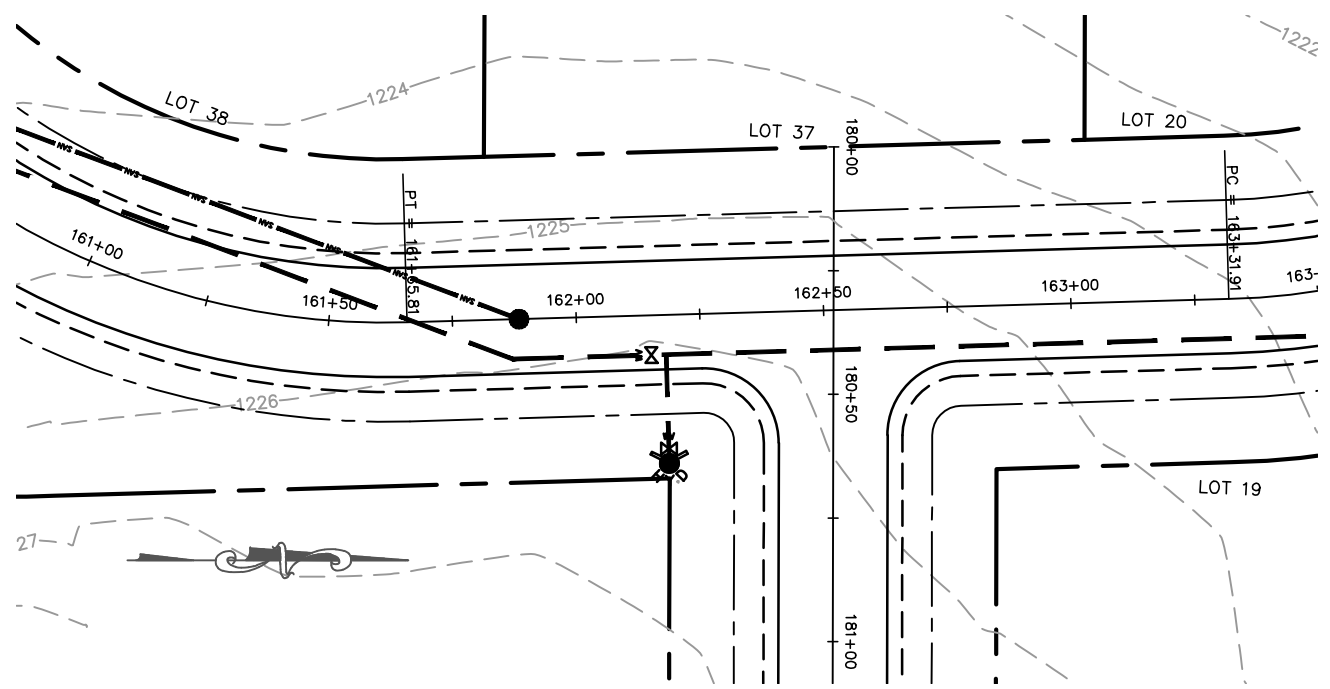
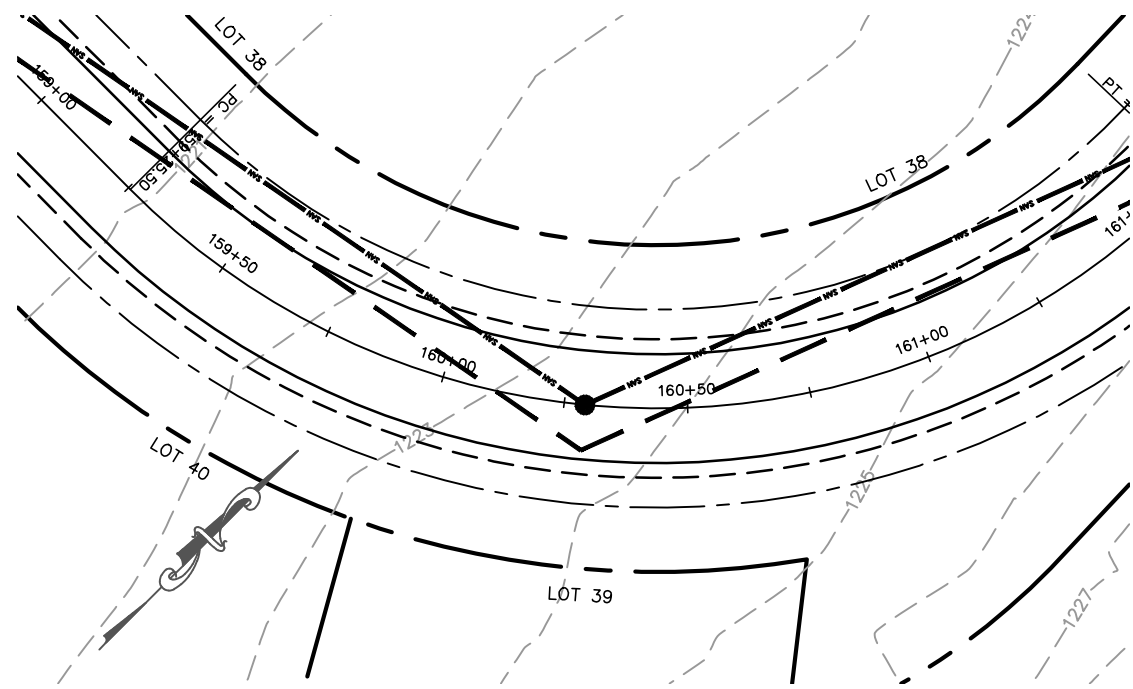


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 PHONE & FAX - (715)843-7292
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 DESIGNED: MTS
 DRAWN BY: NSB
 APPROVED: MWT

NORTH LOOP
PLAN & PROFILE
 GLACIER MEADOWS SUBDIVISION
 VILLAGE OF KRONENWETTER, MARATHON COUNTY

SCALE
 1" = 40' H
 1" = 4' V
 SHEET NO.
30



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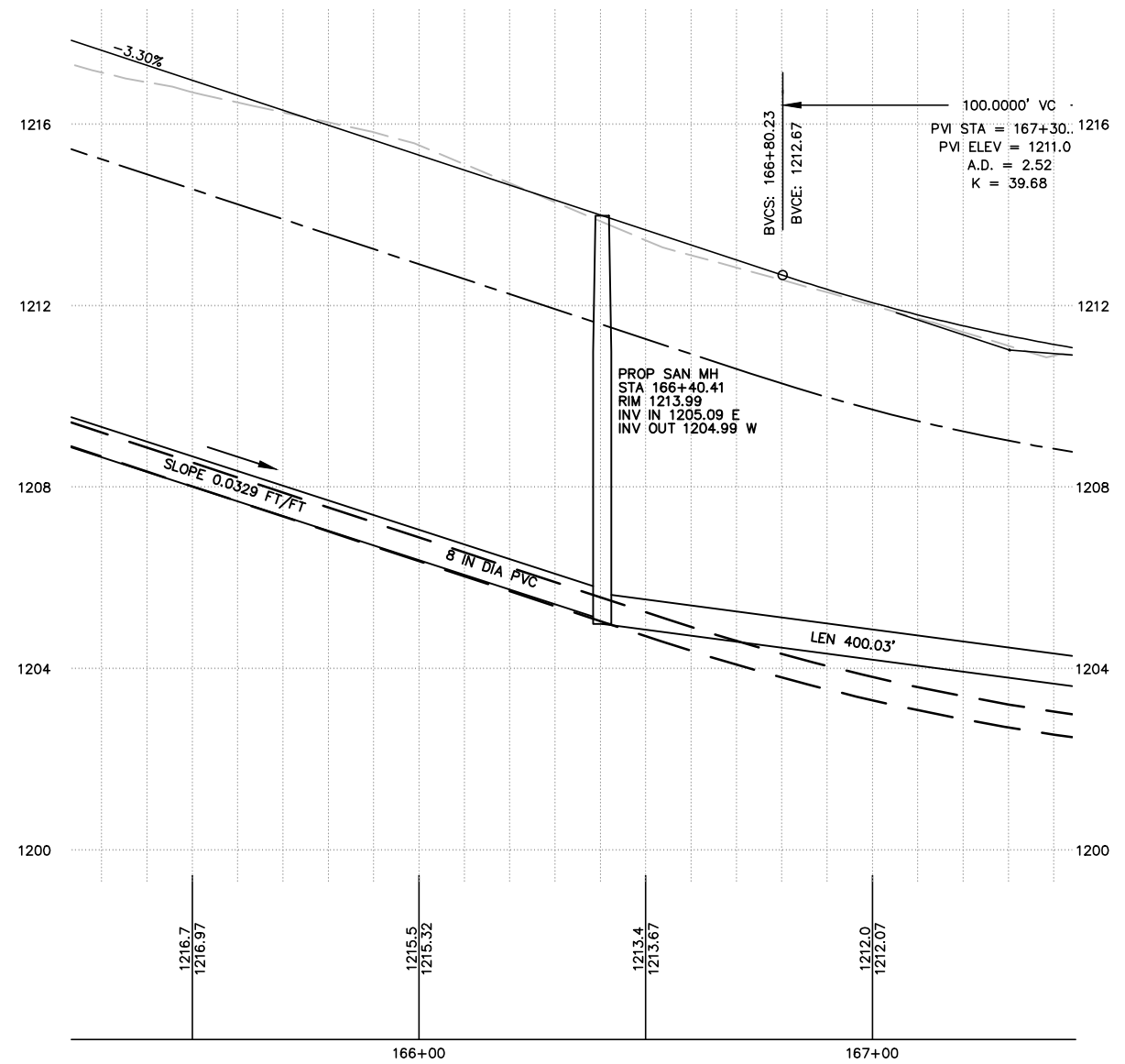
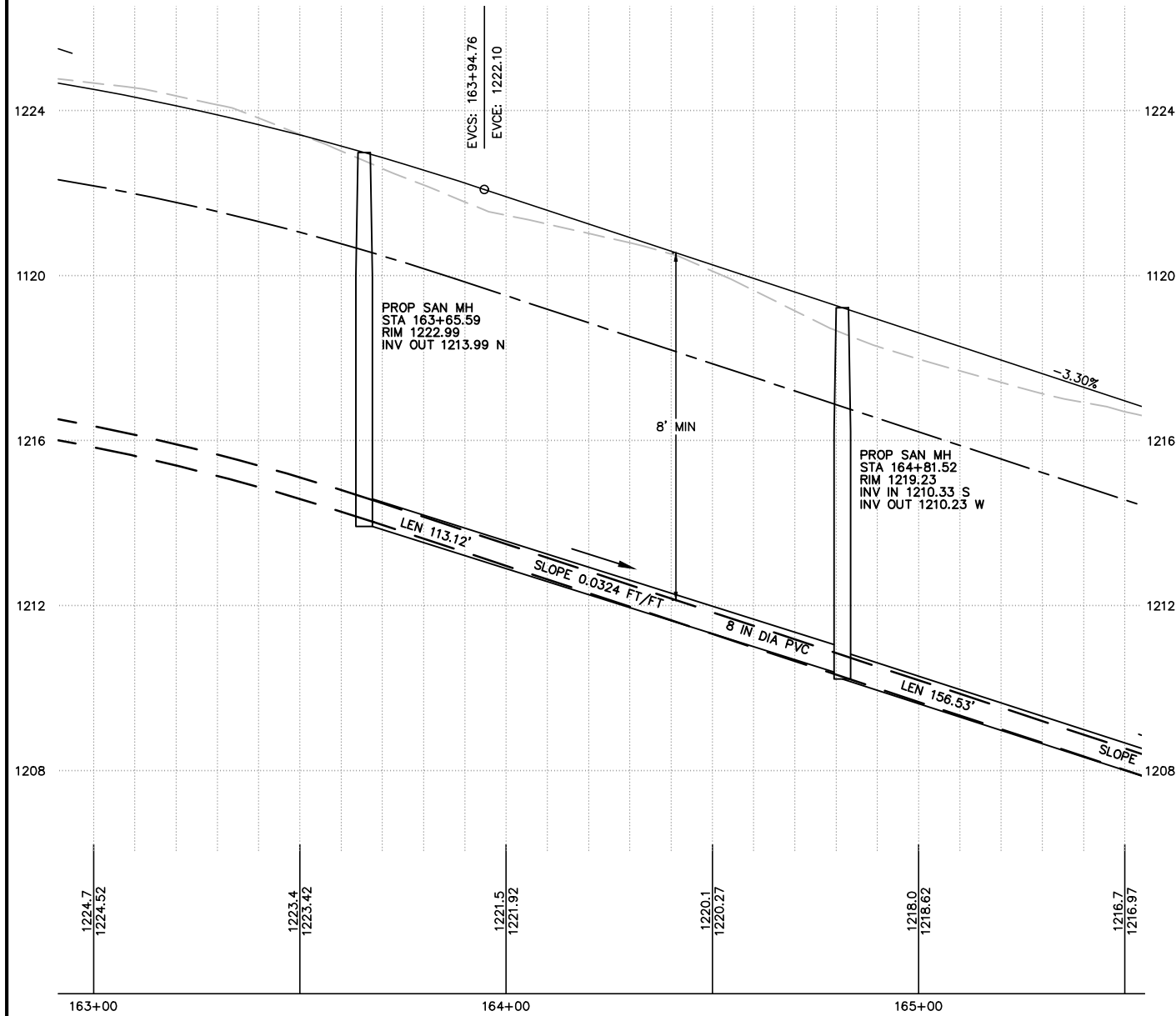
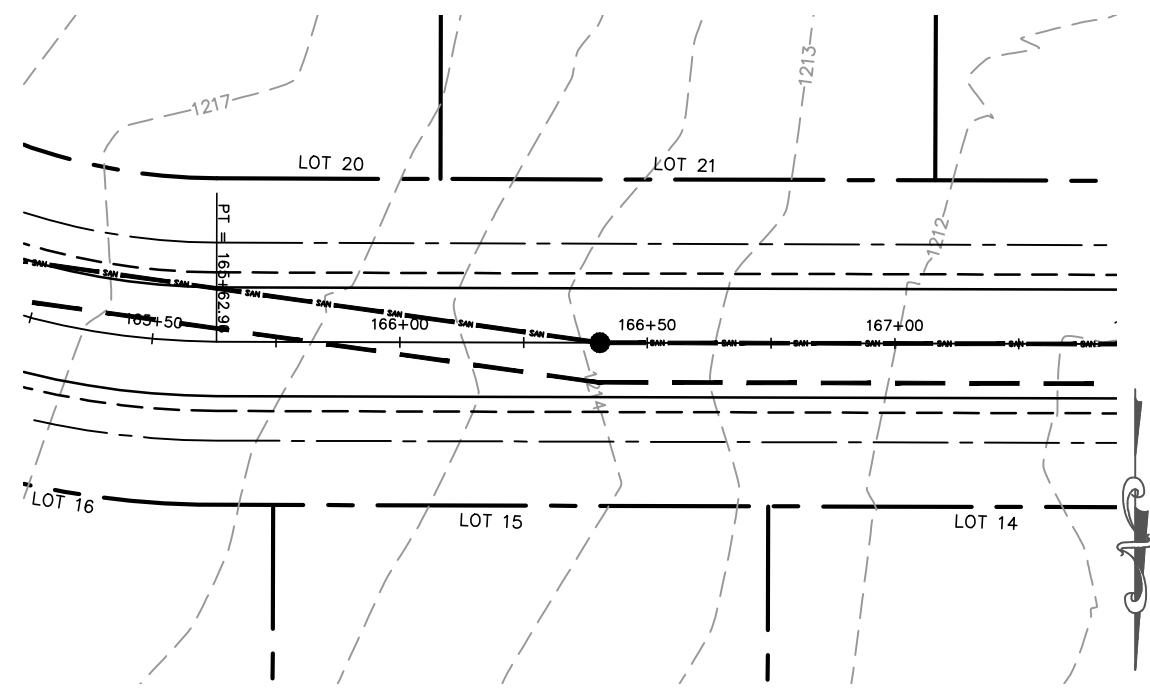
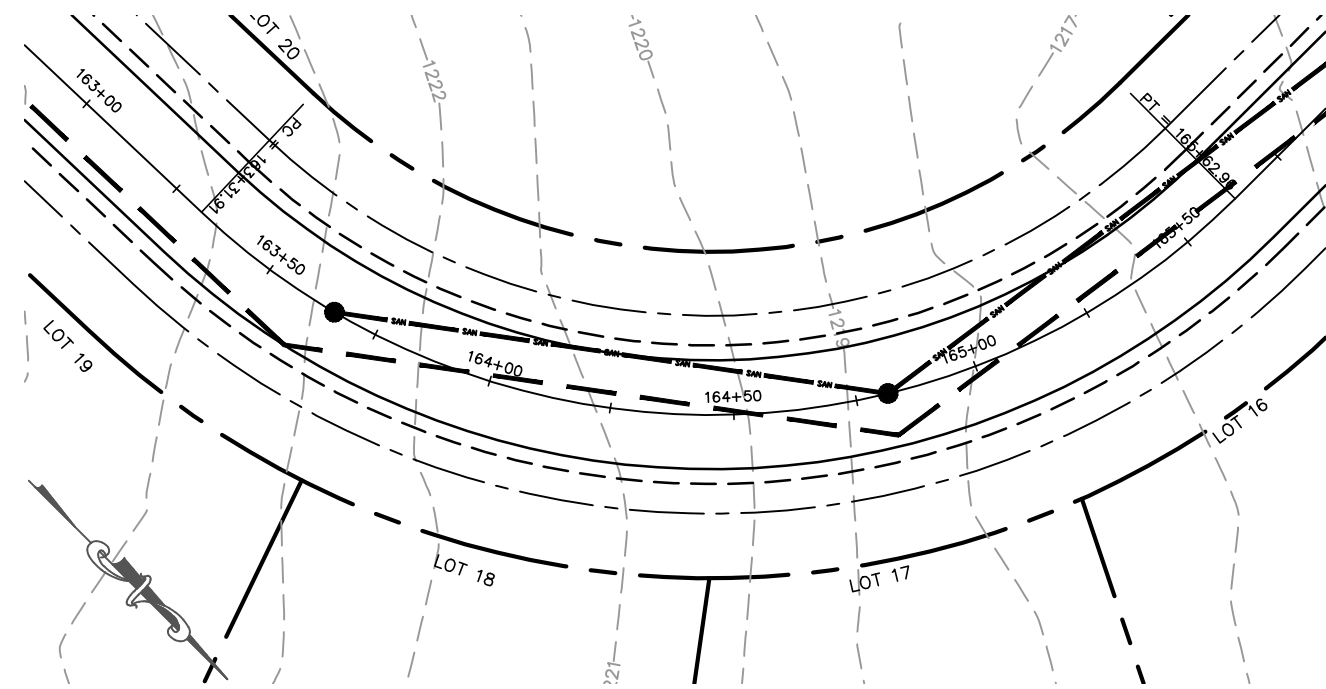
SCALE

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SHEET NO.

31



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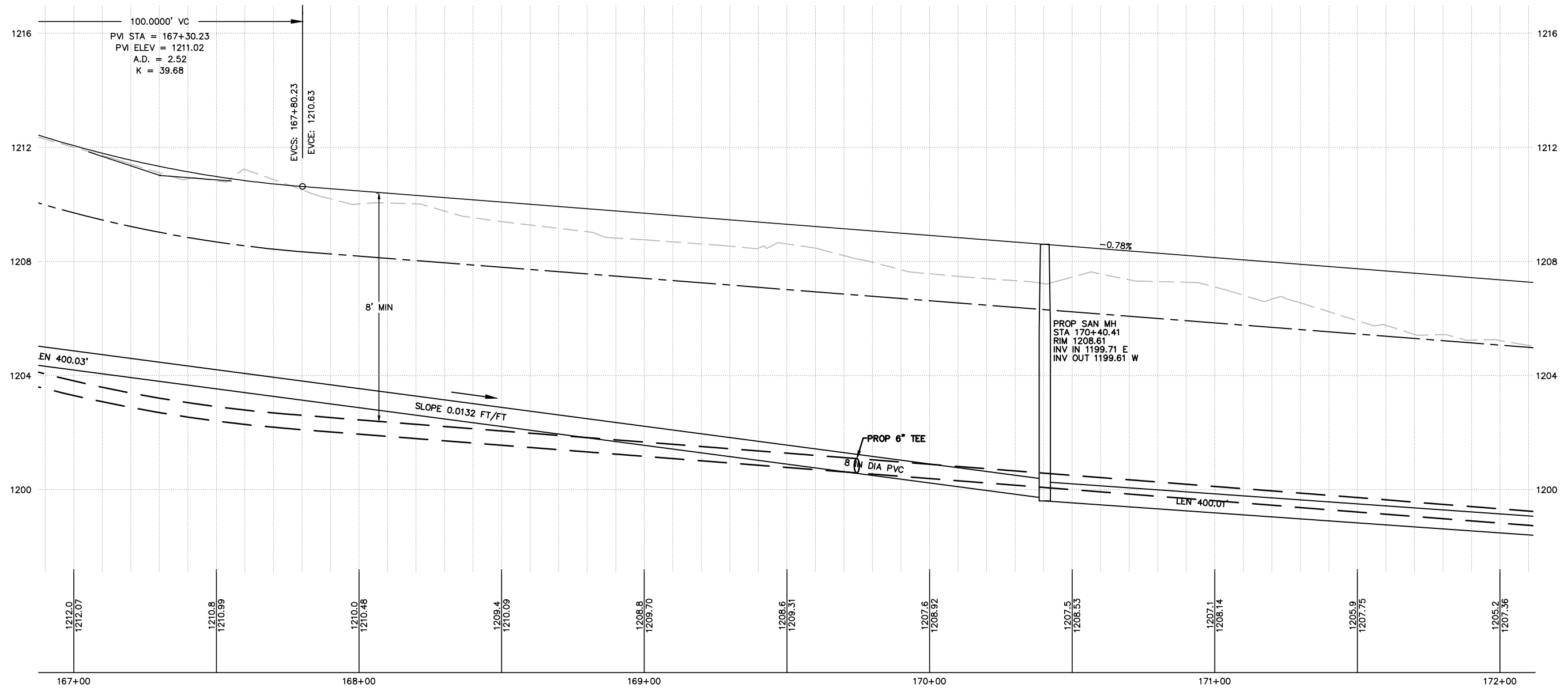
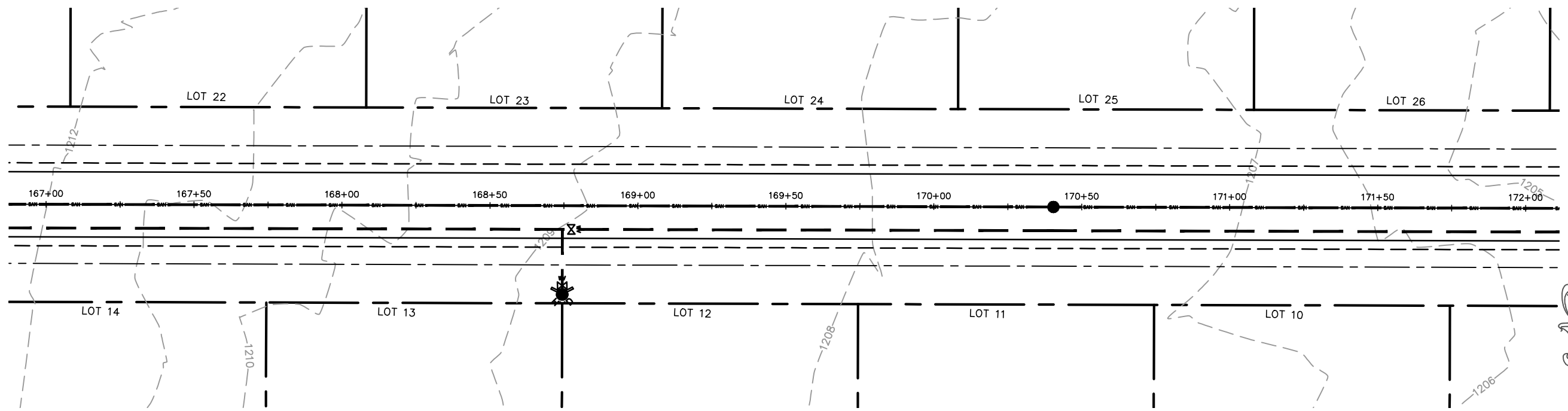
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32



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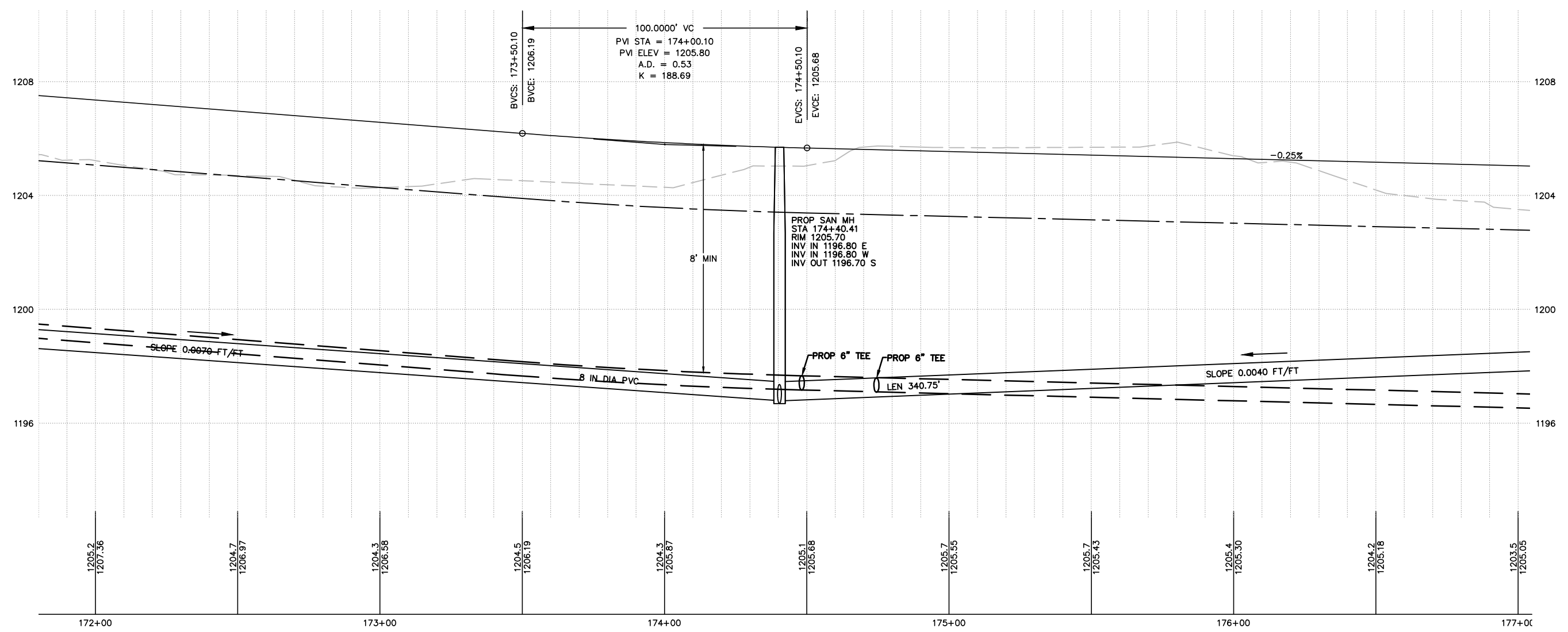
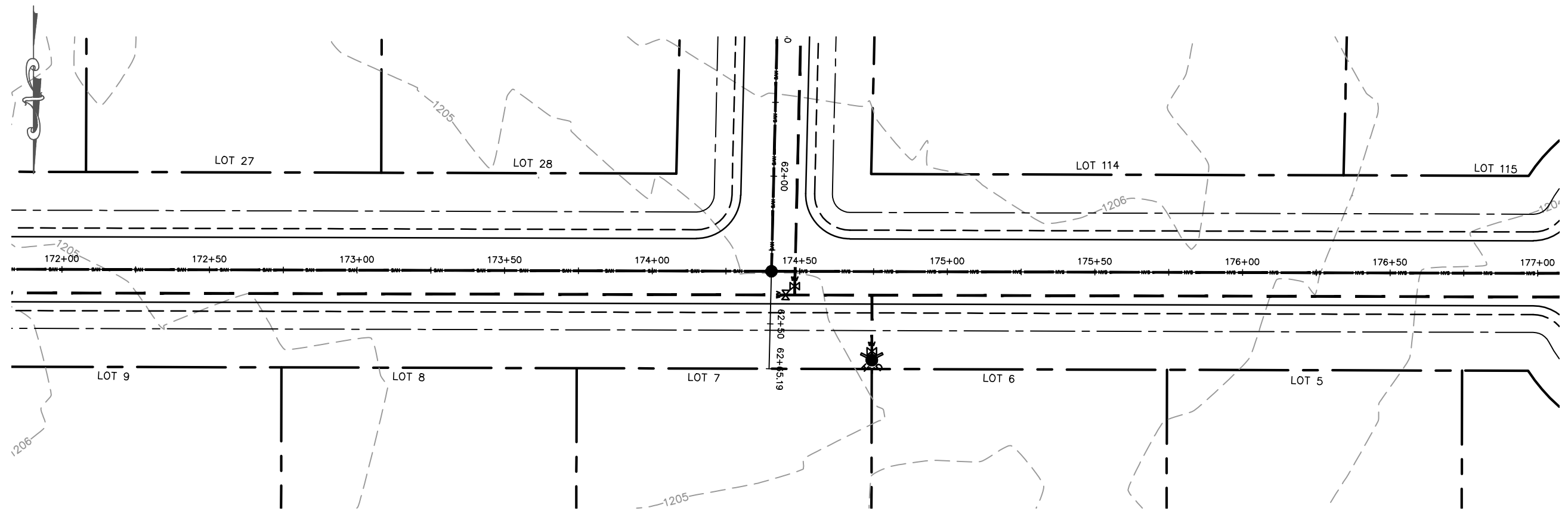
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 VILLAGE OF KRONENWETTER, MARATHON COUNTY

SCALE

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SHEET NO.

33

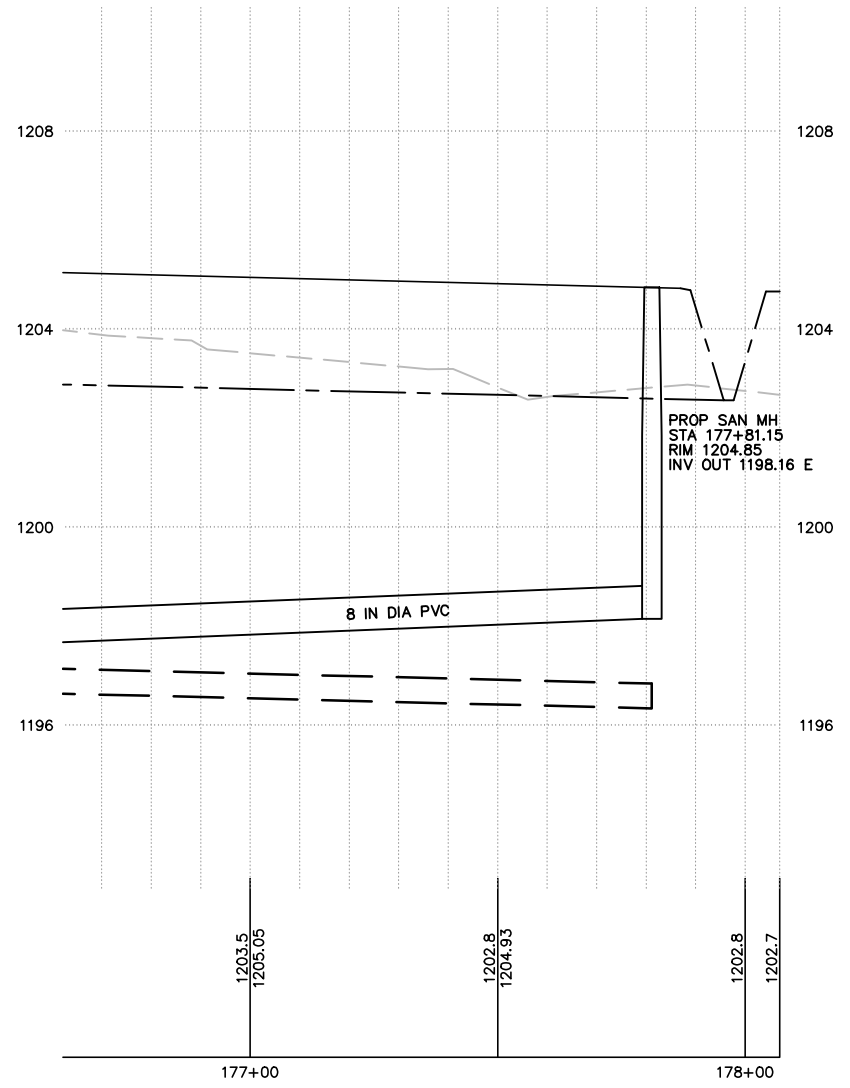
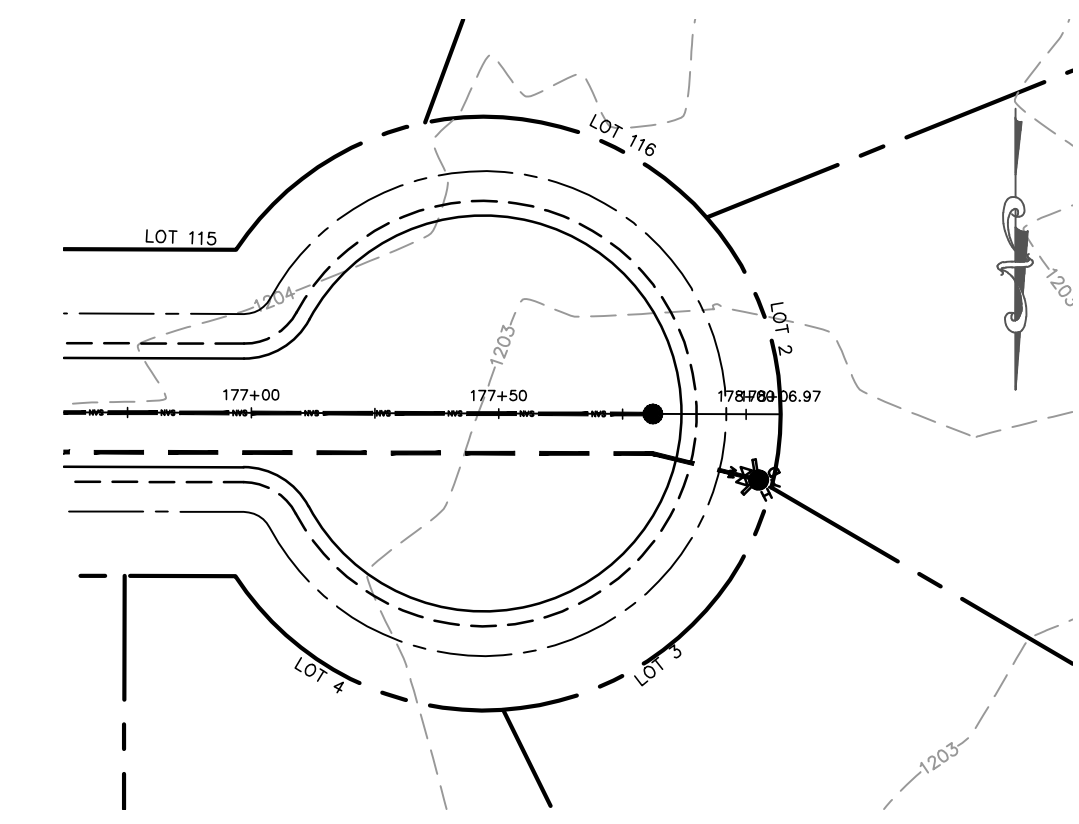


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34



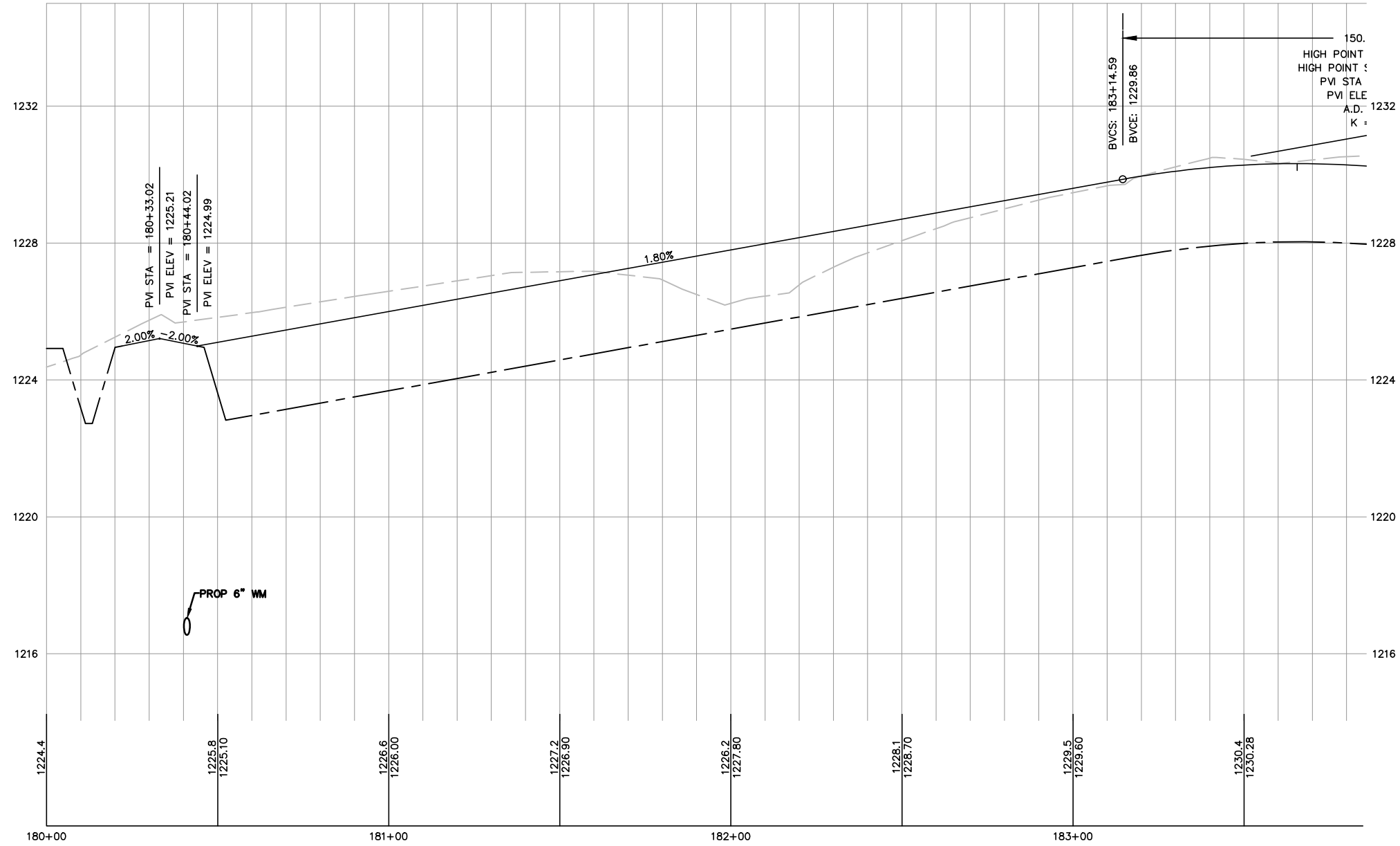
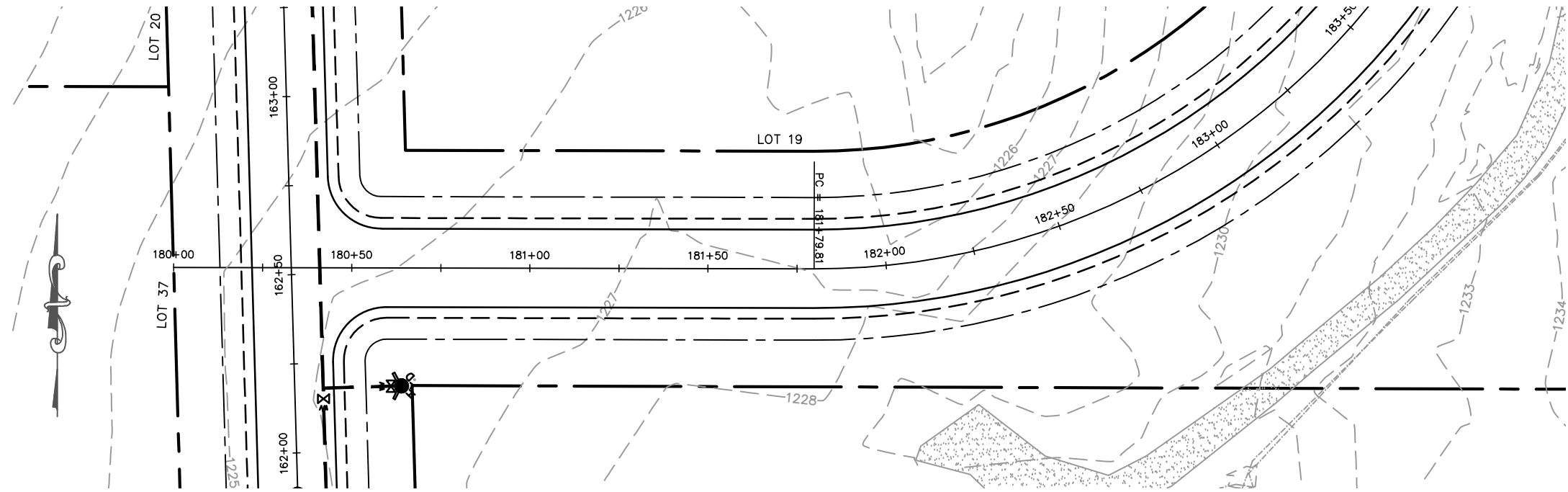
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VILLAGE OF KRONENWETTER, MARATHON COUNTY

SCALE
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SHEET NO.
35



**NICK AVE CONNECTOR
PLAN & PROFILE**

GLACIER MEADOWS SUBDIVISION
VILLAGE OF KRONENWETTER, MARATHON COUNTY

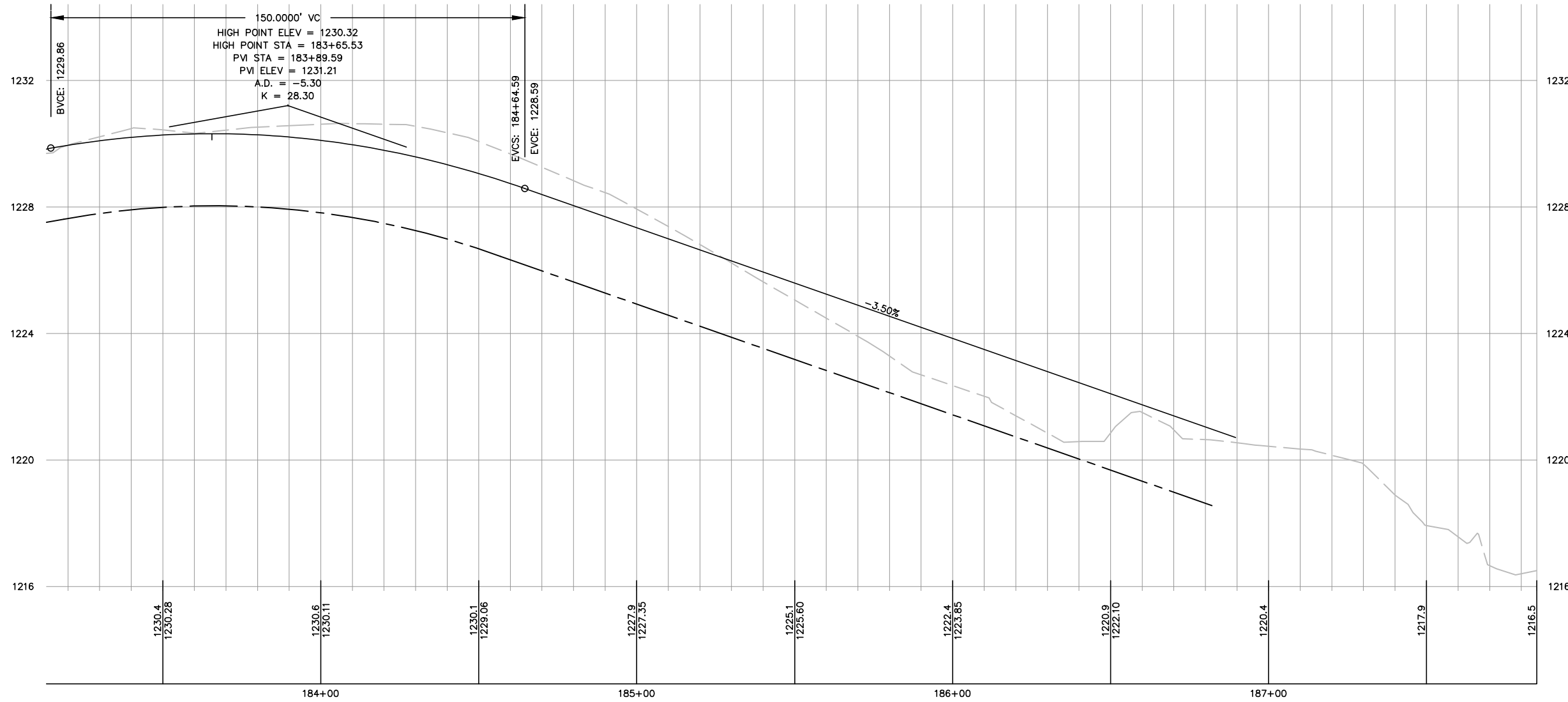
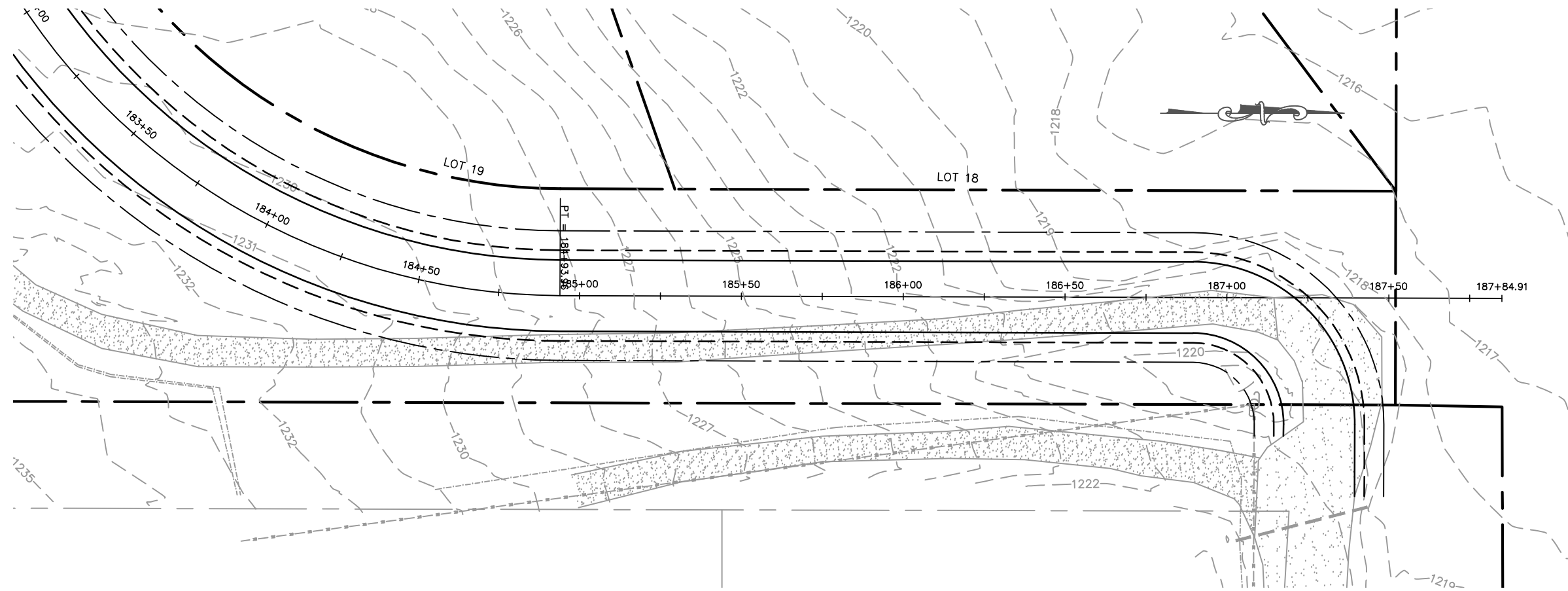
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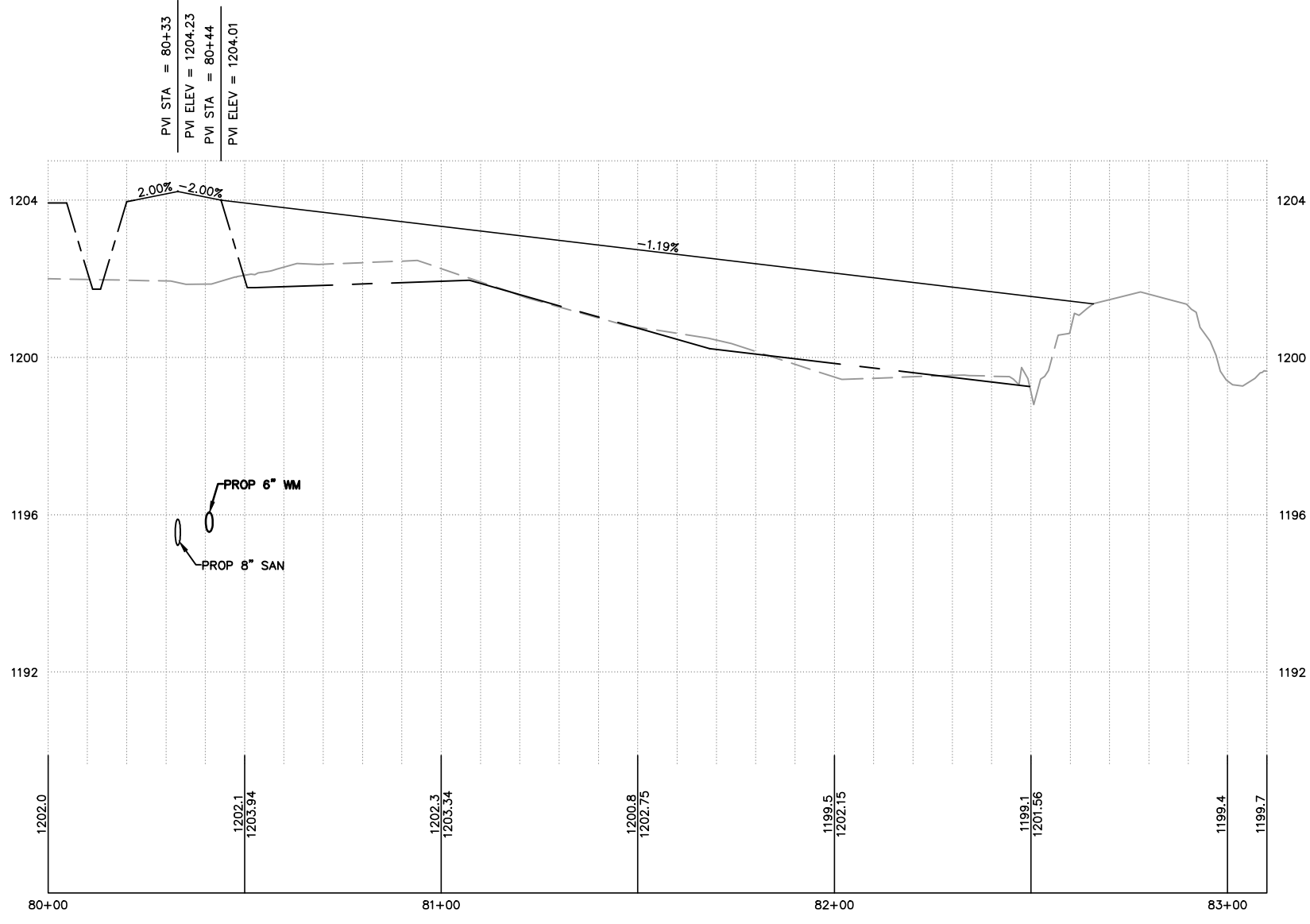
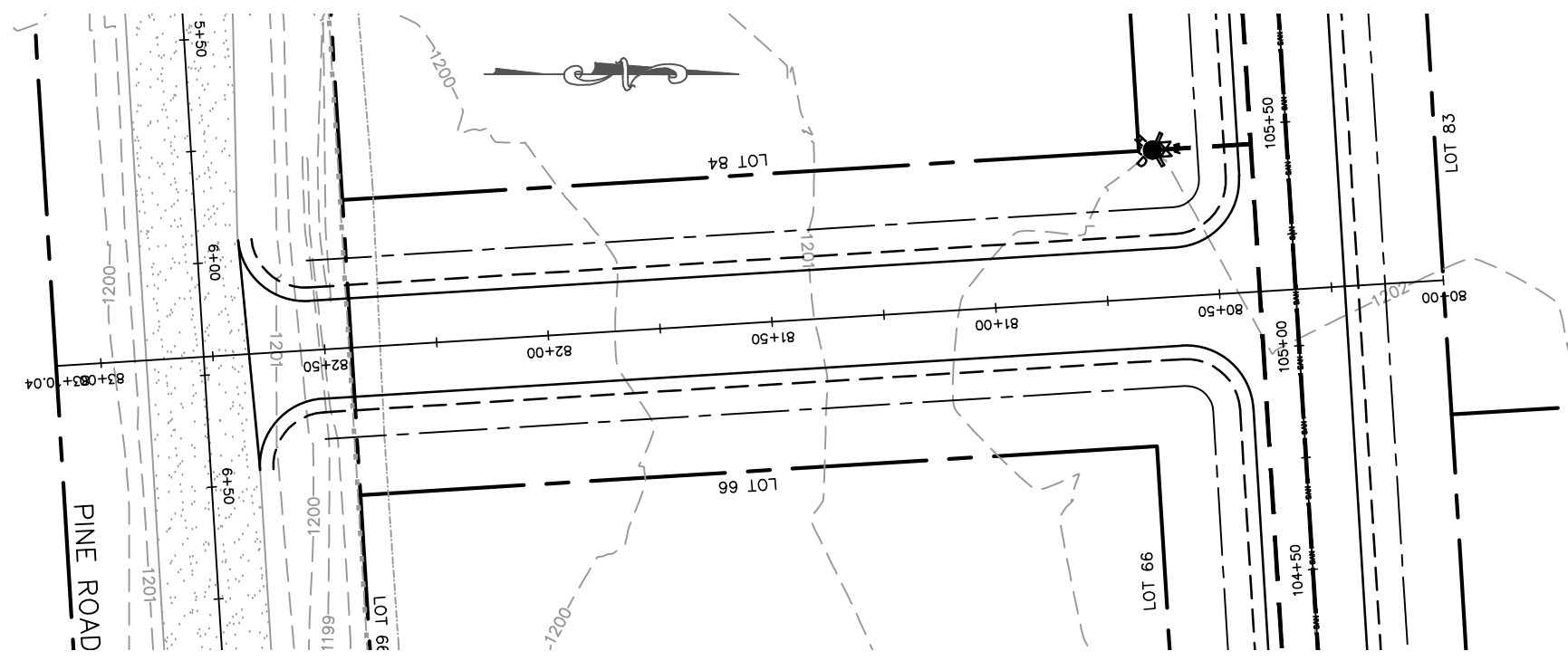
NICK AVE CONNECTOR
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 VILLAGE OF KRONENWETTER, MARATHON COUNTY

SCALE

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 1" = 4' V

SHEET NO.

37



**CONNECTOR ROAD
PLAN & PROFILE**
GLACIER MEADOWS SUBDIVISION
VILLAGE OF KRONENWETTER, MARATHON COUNTY

SCALE
1" = 40' H
1" = 4' V
SHEET NO.
38

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