

Wisconsin Department of Safety and Professional Services Division of Industry Services



Online Building Permit System

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Below is the summary of the filed Permit by the Submitter. To edit, use the previous button to navigate thru sections of the permit application.

[<< PREVIOUS](#)

JURISDICTION : Village of KRONENWETTER

PROJECT TYPE : New

PERMITS : Construction HVAC Electric Plumbing

PARCEL NUMBER : 145-270

Owner

NAME : John Ciulla

ADDRESS 5200 Hampton Rd, Stevens Point, 54482

CONTACT (715) 321-4838, info@jecinvest.us

Contractors

DWELLING CONTRACTOR

NAME : DK CONTRACTING LLC

LIC/CERT # : DC-091800020 EXP DATE : 09/14/2024

ADDRESS 135763 County Road U, Marathon, 54448

CONTACT (715) 574-3674, deanklockziem@yahoo.com

DWELLING CONTRACTOR QUALIFIER

NAME : DEAN KLOCKZIEM

LIC/CERT # : DCQ-091800061 EXP DATE : 09/14/2024

ADDRESS 263 County Road U, Marathon, 54448

CONTACT (715) 574-3674, deanklockziem@yahoo.com

HVAC CONTRACTOR/QUALIFIER

NAME : LEE'S DAIRY SERVICE & SUPPLY INC - DBA LEES EQUIPMENT

LIC/CERT # : 12873 EXP DATE : 03/29/2026

ADDRESS 1760 COUNTY RD S, EDGAR, 54426

CONTACT (715) 212-6966,

ELECTRICAL CONTRACTOR

NAME : MARTIN WIESE ELECTRIC

LIC/CERT # : 1035943 EXP DATE : 06/30/2026

ADDRESS 122945 WOZNIAK RD, ATHENS, 54411

CONTACT (715) 551-8508, pmtmhackel@yahoo.com

ELECTRICAL MASTER ELECTRICIAN

NAME : MARTIN WIESE

LIC/CERT # : 653014 EXP DATE : 06/30/2025

ADDRESS 122945 WOZNIAK RD, ATHENS, 54411

CONTACT (715) 551-8508, pmtmhackel@yahoo.com

MASTER PLUMBER

NAME : MICHAEL LEE ANDERES

LIC/CERT # : 996568 EXP DATE : 03/31/2026

ADDRESS 154416 PINE BLUFF RD, WAUSAU, 54403

CONTACT (715) 506-2578, andresplumbing@gmail.com

SUBMITTER

NAME : Dean Klockziem

ADDRESS 135763 County Rd U, Marathon, 54448

CONTACT (715) 574-3674, deanklockziem@yahoo.com

LOT AREA

AREA 468463.50 SQ. FT.

1 OR MORE ACRES SOIL WILL BE DISTURBED false

LOCATION : Village of KRONENWETTER

Description

part of governmental lot 4, section 9, township 27 north, range 7 east, town of Kronenwetter, marathon county, WI

BUILDING

ADDRESS : 896 Gardner Park Rd , Kronenwetter, 54455

COUNTY Marathon SUBDIVISON LOT NO. 4 BLOCK NO.

ZONING

DISTRICT : PERMIT NUMBER :

SETBACKS Front ft.: 114.00 Rear ft.: 340.00Left Ft.:250.00Right ft.: 834.00

PROJECT INFORMATION

1. PROJECT TYPE : New

2. AREA :

AREA INVOLVED (SQ FT)	Unit 1	Unit 2	Total
Unfin. Bsmt.			0.00
Living Area	3400.25		3400.25
Garage	676.00		676.00
Deck/Porch	1607.00		1607.00
Total	5683.25	0.00	5683.25

3. OCCUPANCY : One Family

4. CONSTRUCTION TYPE :Site Built,

- 5. STORIES : 2-Story
- 6. ELECTRIC :Entrance Panel Amps 200, Underground
- 7. WALLS :Wood Frame
- 8. USE : Permanent
- 9. HVAC EQUIP : Boiler Central AC
- 10. SEWER :Sanitary Permit , 2023-san-0013
- 11. WATER :On-Site Well
- 12. ENERGY SOURCE :
 - Space Htg : Nat Gas , LP ,
 - Water Htg :
- 13. HEAT LOSS :
- 14. EST. BUILDING COST w/o LAND :400000.00

I understand that I: am subject to all applicable codes, laws, statutes and ordinances, including those described on the reverse side of the last ply of this form; am subject to any conditions of this permit; understand that the issuance of this permit creates no legal liability, express or implied, on the state or municipality; and certify that all the above information is accurate. If one acre or more of soil will be disturbed, I understand that this project is subject to ch. NR 151 regarding additional erosion control and stormwater management and the owner shall sign the statement on the back of the permit if not signing below. I expressly grant the building inspector, or the inspector's authorized agent, permission to enter the premises for which this permit is sought at all reasonable hours and for any proper purpose to inspect the work which is being done.

I vouch that I am or will be an owner-occupant of this dwelling for which I am applying for an erosion control or construction permit without a Dwelling Contractor Certification and have read the cautionary statement regarding contractor responsibility on the reverse side of the last ply of this form.

SIGN/PRINT NAME:

DATE

[CONTACT \(HTTPS://DSPS.WI.GOV/PAGES/PROGRAMS/CONTACTS.ASPX\)](https://dspd.wi.gov/pages/programs/contacts.aspx)

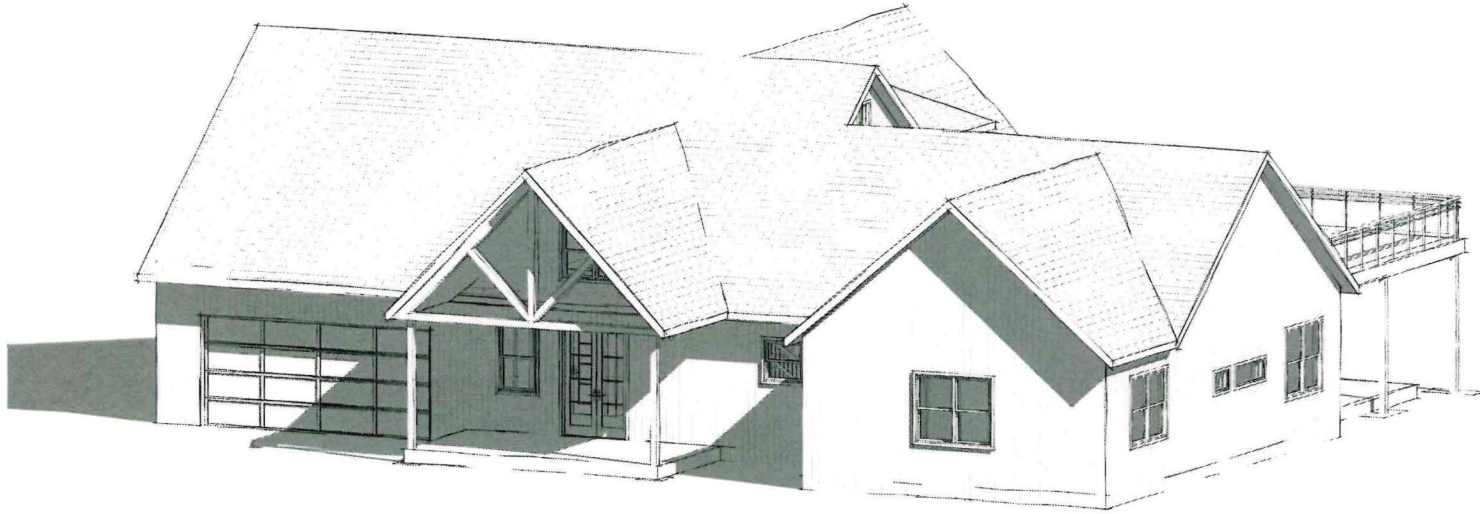
[PRIVACY NOTICE \(HTTPS://WWW.WISCONSIN.GOV/PAGES/POLICIES.ASPX\)](https://www.wisconsin.gov/pages/policies.aspx)

[WWW.WISCONSIN.GOV \(HTTP://WWW.WISCONSIN.GOV\)](http://www.wisconsin.gov)

HOUSE PLANS



CONSULTANT



PROJECT

RANCH STYLE HOUSE PLANS

PROJECT # 230829

REVISIONS

No.	Description	Date

PROJECT STATUS

NEW CONSTRUCTION

ISSUE DATE

12.01.2023

SHEET NAME

COVER SHEET

SHEET NUMBER

CS

PROJECT NAME

DESIGN
SBC DESIGN, LLC
P. JAMES HANCOCK

OWNER

PROPERTY INFO

SCALE OF WORK

NEW HOUSE CONSTRUCTION

SHEET INDEX

- CS COVER SHEET
- A1.1 FIRST FLOOR PLAN
- A1.2 GIFT PLAN
- A1.3 FOUNDATION PLAN
- A2.1 ELECTRICAL DRAWINGS
- A2.2 ELECTRONIC DRAWINGS
- A3.1 ROOF PLAN
- A4.1 SECTION DRAWING
- B1.1 FIRST FLOOR ELECTRICAL PLAN
- B1.2 SECOND FLOOR ELECTRICAL PLAN
- P1.1 FIRST FLOOR PLUMBING PLAN
- P1.2 SECOND FLOOR PLUMBING PLAN

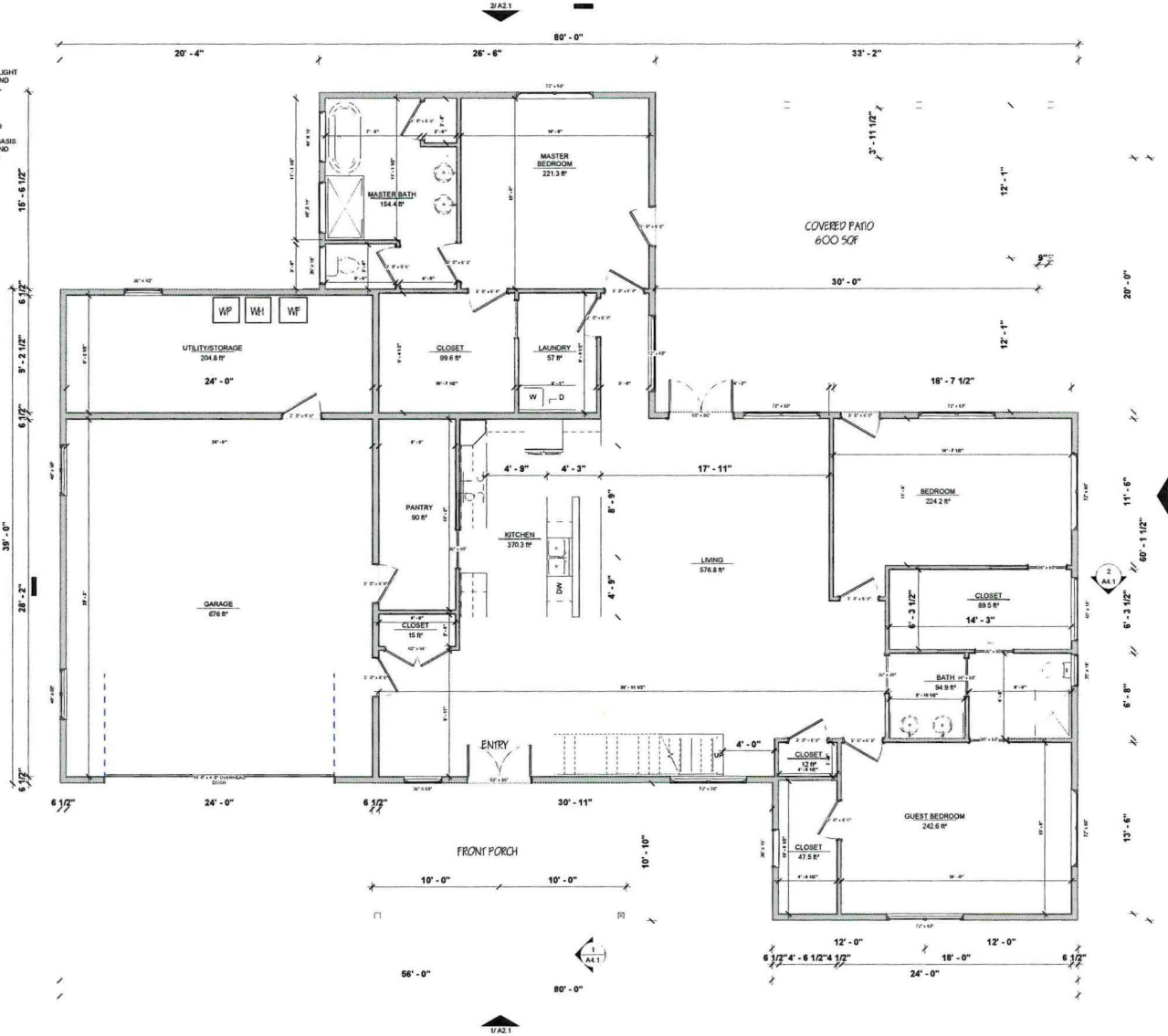
FLOOR PLAN NOTES

- ALL EXTERIOR WALLS ARE 2X6 WOOD STUD @ 16" O.C.
- ALL INTERIOR WALLS ARE 2X4 WOOD STUD @ 16" O.C EXCEPT PLUMBING WALLS
- ALL DIMENSIONS ARE TO FACE OF WALL UNO.
- ALL INTERIOR FINISHES INCLUDING BUT NOT LIMITED TO FLOORING, PAINT, WALLCOVERING, LIGHT FIXTURES, TRIM, LAMINATE, SOLID SURFACES AND MILLWORK TO BE SELECTED BY OWNER AND INSTALLED BY CONTRACTOR PER MANUF. GUIDELINES AND IN ACCORDANCE WITH ALL LOCAL CODES AND ORDINANCES.
- GENERAL CONTRACTOR SHALL VISIT SITE AND BECOME FAMILIAR WITH SITE CONDITIONS.
- NOTIFY DESIGNER IMMEDIATELY IF DIFFERENT CONDITIONS EXIST FROM WHAT IS DESCRIBED
- ALL MECHANICAL, ELECTRICAL AND PLUMBING ITEMS TO BE PROVIDED ON A DESIGN BUILD BASIS IN ACCORDANCE WITH ALL LOCAL CODES AND ORDINANCES. ASIDE FROM ALL ELECTRICAL AND PLUMBING ITEMS REPRESENTED ON PLANS, PROVIDE ADDITIONAL DEVICES AS REQUIRED BY LOCAL CODE.

WALL ASSEMBLIES

ITEM	DESCRIPTION
	CONC. FOUNDATION WALL 6"
	EXTERIOR WALLS 2X6 WOOD STUD @ 16" O.C
	INTERIOR WALL 2X4 WOOD STUD @ 16" O.C

HEATED AREA GROUND FLOOR	2740	SQF
GARAGE	676	SQF
UTILITY/STORAGE	204	SQF
PATIO	600	SQF
FRONT PORCH	216	SQF
LOFT AREA	814	SQF
ATTIC AREA	910	SQF
DECK	791	SQF



1 FLOOR PLAN
1/4" = 1'-0"



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PROJECT
RANCH STYLE HOUSE PLANS

PROJECT # 230829

REVISIONS

No	Description	Date

PROJECT STATUS
NEW CONSTRUCTION

ISSUE DATE
12.01.2023

SHEET NAME
MAIN FLOOR PLAN

SHEET NUMBER
A1.1

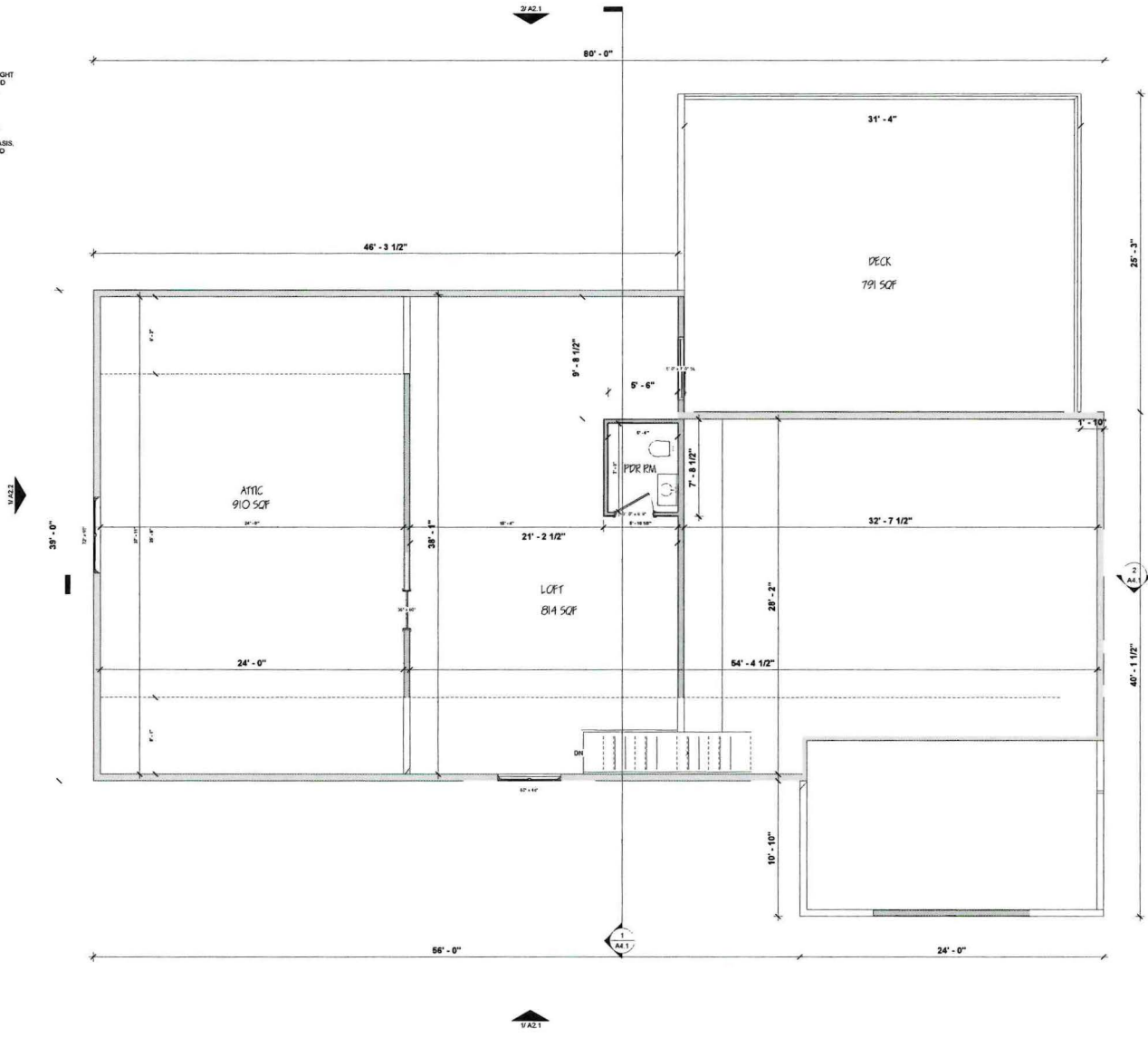
FLOOR PLAN NOTES

FLOOR PLAN

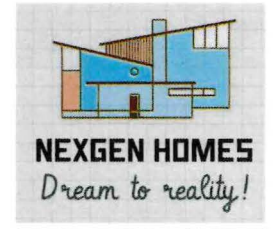
1. ALL EXTERIOR WALLS ARE 2X6 WOOD STUD @ 16" O.C.
2. ALL INTERIOR WALLS ARE 2X4 WOOD STUD @ 16" O.C EXCEPT PLUMBING WALLS.
3. ALL DIMENSIONS ARE TO FACE OF WALL UNLESS NOTED.
4. ALL INTERIOR FINISHES INCLUDING BUT NOT LIMITED TO FLOORING, PAINT, WALLCOVERING, LIGHT FIXTURES, TRIM, LAMINATE, SOLID SURFACES AND MILLWORK TO BE SELECTED BY OWNER AND INSTALLED BY CONTRACTOR PER MANUFACTURER'S GUIDELINES AND IN ACCORDANCE WITH ALL LOCAL CODES AND ORDINANCES.
5. GENERAL CONTRACTOR SHALL VISIT SITE AND BECOME FAMILIAR WITH SITE CONDITIONS.
6. NOTIFY DESIGNER IMMEDIATELY IF DIFFERENT CONDITIONS EXIST FROM WHAT IS DESCRIBED.
7. ALL MECHANICAL, ELECTRICAL AND PLUMBING ITEMS TO BE PROVIDED ON A DESIGNER BUILD BASIS, IN ACCORDANCE WITH ALL LOCAL CODES AND ORDINANCES. ASIDE FROM ALL ELECTRICAL AND PLUMBING ITEMS REPRESENTED ON PLANS. PROVIDE ADDITIONAL DEVICES AS REQUIRED BY LOCAL CODE.

WALL ASSEMBLIES

ITEM	DESCRIPTION
	CONC. FOUNDATION WALL 6"
	EXTERIOR WALLS 2X6 WOOD STUD @ 16" O.C
	INTERIOR WALL 2X4 WOOD STUD @ 16" O.C



1 LOFT
1/4" = 1'-0"



CONSULTANT

PROJECT
RANCH STYLE HOUSE PLANS

PROJECT # 230029

REVISIONS

No.	Description	Date

PROJECT STATUS
NEW CONSTRUCTION

ISSUE DATE
12.01.2023

SHEET NAME
LOFT PLAN

SHEET NUMBER
A1.2



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1 FRONT ELEVATION
1/4" = 1'-0"

PROJECT
RANCH STYLE HOUSE PLANS

PROJECT # 230829

REVISIONS		
No	Description	Date

PROJECT STATUS
NEW CONSTRUCTION

ISSUE DATE
12.01.2023

SHEET NAME
EXTERIOR ELEVATIONS

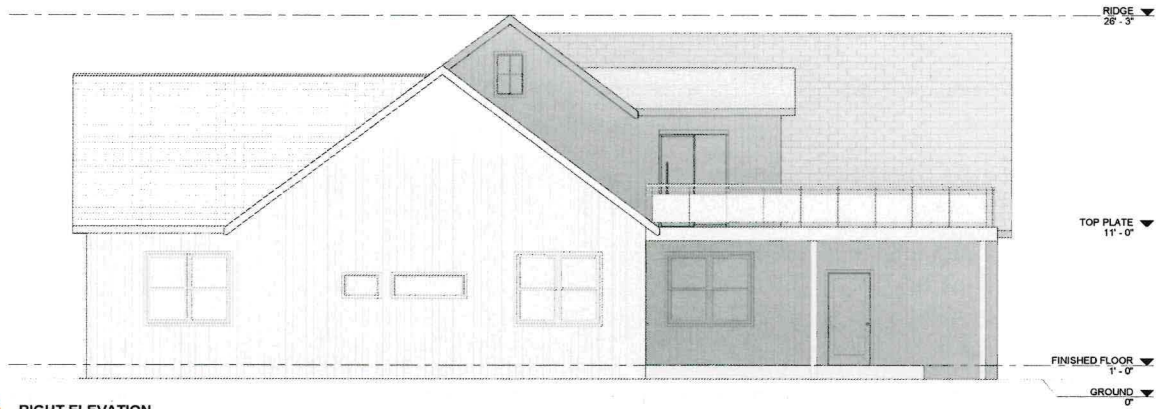
SHEET NUMBER
A2.1



2 REAR ELEVATION
1/4" = 1'-0"



1 LEFT ELEVATION
1/4" = 1'-0"



2 RIGHT ELEVATION
1/4" = 1'-0"



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PROJECT

RANCH STYLE HOUSE PLANS

PROJECT # 230029

REVISIONS

No	Description	Date

PROJECT STATUS

NEW CONSTRUCTION

ISSUE DATE

12.01.2023

SHEET NAME

EXTERIOR ELEVATIONS

SHEET NUMBER

A2.2




GENERAL NOTES

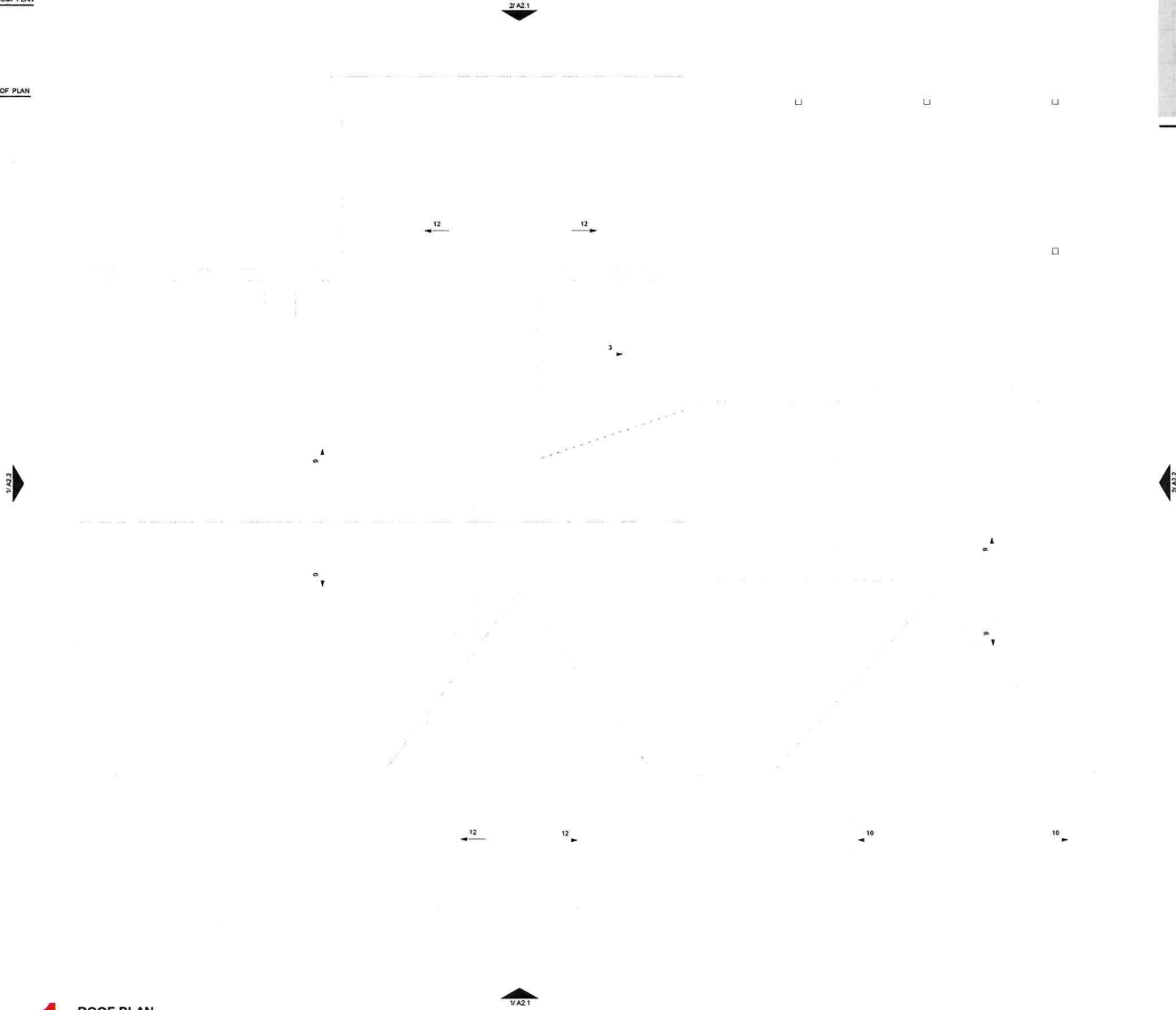
ROOF PLAN

1. CONTRACTOR TO PROVIDE ADEQUATE VENTILATION PER R906, IRC 2018.
2. 2" EAVE ON ALL SIDES.

LEGEND

ROOF PLAN

-  METAL ROOF
-  SHINGLE ROOF
-  EXTERIOR WALL STUD BELOW ROOF



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PROJECT
RANCH STYLE HOUSE PLANS

PROJECT # 230829

REVISIONS

No.	Description	Date

PROJECT STATUS
NEW CONSTRUCTION

ISSUE DATE
12.01.2023

SHEET NAME
ROOF PLAN

SHEET NUMBER
A3.1

1 ROOF PLAN
 1/4" = 1'-0"



1 Section 1
1/4" = 1'-0"



2 Section 2
1/4" = 1'-0"



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PROJECT
RANCH STYLE HOUSE PLANS

PROJECT # 230829

REVISIONS

No.	Description	Date

PROJECT STATUS

NEW CONSTRUCTION

ISSUE DATE

12.01.2023

SHEET NAME

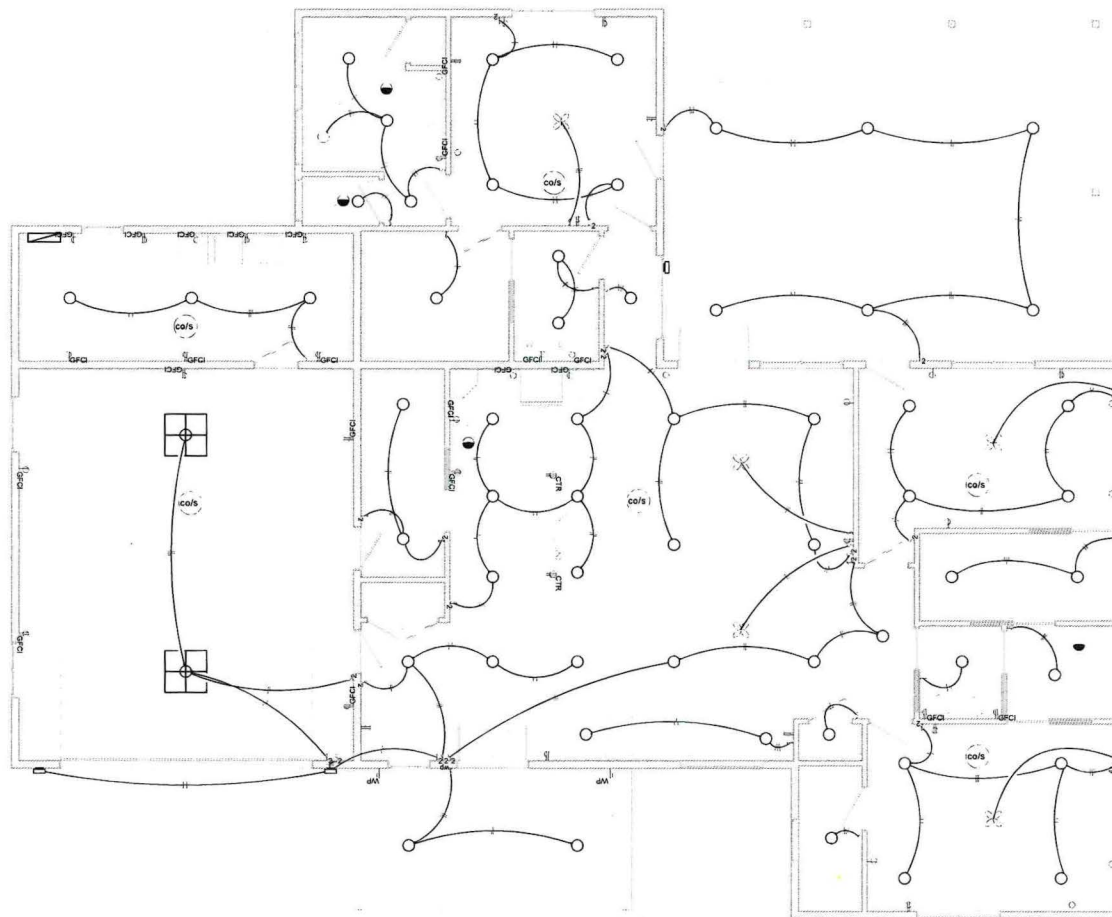
SECTION DRAWINGS

SHEET NUMBER

A4.1



CONSULTANT



1 ELECTRICAL PLAN
1/4" = 1'-0"

ELECTRICAL LEGEND

Not all to be used

	Single Pole Switch		GFCI Outlet		Motion Sense Light		Floor Outlet		CAT 5 Data Outlet
	Two Way Switch		Weather Proof Outlet		Wall Light External		Electric Fan		Exhaust Fan
	Fire Alarm		Carbon Mono-Oxide Smoke Detector		Chandelier Light		Telephone Outlet		Water Proof Switch
	Power Outlet		Canned Light		Counter Outlet		220 V Plug		Minisplit System
	Fluorocent Garage Light		Electrical Box 200A						

PROJECT

HOUSE PLANS

PROJECT # 230829

REVISIONS

No	Description	Date

PROJECT STATUS

NEW CONSTRUCTION

ISSUE DATE

12.01.2023

SHEET NAME

FIRST FLOOR
ELECTRICAL PLAN

SHEET NUMBER

E1.1

