



**CITY OF KOTZEBUE
RESOLUTION NO. 25-01**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF KOTZEBUE AUTHORIZING THE CITY MANAGER, ACTING CITY MANAGER AND/OR HER/HIS DESIGNEE TO FINALIZE AND EXECUTE AN APPROPRIATE CONTRACT AND ANY OTHER RELATED DOCUMENTS WITH PND ENGINEERS, INC., ANCHORAGE, ALASKA, FOR CONSULTING SERVICES FOR THE CAPE BLOSSOM REGIONAL PORT.

WHEREAS, the City of Kotzebue has been awarded a MARAD FY2023 PIDP Grant No. 693JF72444063, in the amount of \$2,455,485.00, for the development of the Cape Blossom Regional Port;

WHEREAS, in Resolution 24-48, dated August 1, 2024, the City Council authorized the publication of an RFP for two years of consulting services for the development of the Cape Blossom Regional Port using a portion of the PIDP Grant funds noted above and in response thereto one firm submitted a response to this RFP including a 51-page submittal from PND Engineers, Inc., which is attached as Exhibit A to Resolution 24-68, passed on November 7, 2024, which was selected on that date as the successful bidder to this port development RFP; and,

WHEREAS, an award letter was issued to PND Engineers on November 8, 2024, a copy of which is attached hereto as Exhibit A and incorporated by reference herein.

NOW, THEREFORE, BE IT RESOLVED, that the City Council of the City of Kotzebue authorizes the City Manager, Acting City Manager and/or her/his designee working with the Public Works Director, Planning Director and City Attorney to finalize and execute an appropriate contract and any other related documents with PND Engineers for consulting services for the Cape Blossom Regional Port with such contract including/using exclusively and/or using a portion of the PND Standard Form of Agreement as modified appropriately in the best interests of the City of Kotzebue.

PASSED AND APPROVED by a duly constituted quorum of the City Council of the City of Kotzebue, Alaska, this 7th day of January, 2025.

CITY OF KOTZEBUE

Derek Haviland-Lie, Mayor

[SEAL]

ATTEST:

Paeton Schaeffer, City Clerk

Attachment: Exhibit A – November 8, 2024 Award Letter [1 page]