

RESOLUTION NO. _____

A RESOLUTION AUTHORIZING THE PURCHASE OF WINDOW
SECURITY FILM FOR PORTIONS OF THE CIVIC AUDITORIUM
AND DOBYNS-BENNETT SCIENCE & TECHNOLOGY CENTER
FROM TENNESSEE WINDOW FILMS UTILIZING TIPS
CONTRACT 23010401

WHEREAS, staff recommends the purchase of security film for windows at Civic Auditorium and Dobyms-Bennett Science & Technology Center from Tennessee Window Films utilizing The Interlocal Purchasing System's (TIPS) Contract 23010401; and

WHEREAS, installation of the security film at the Civic Auditorium and Dobyms-Bennett Science & Technology Center will provide greater security as a whole; and

WHEREAS, pursuant to Tenn. Code Ann. § 12-3-1205, the city can purchase goods and services under existing contracts or price agreements made by leading agencies in a cooperative purchasing group; and

WHEREAS, the quoted price from Tennessee Window Films is \$82,571.68; and

WHEREAS, this purchase will be funded by the Public-School Security grant (\$75,874.76) and Schools General Purpose Fund (\$6,696.92); and

WHEREAS, the Board of Education approved this purchase on November 11, 2025.

Now therefore,

BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN AS FOLLOWS:

SECTION I. That the City Manager is authorized to execute a purchase order for security film for windows on the Civic Auditorium and Dobyms-Bennett Science & Technology Center from Tennessee Window Films utilizing TIPS Cooperative Purchase Agreement No. 23010401 for a total purchase cost of \$82,571.68, which will be funded by the Public-School Security Grant (\$75,874.76) and Schools General Purpose Fund (\$6,696.92), and to execute any and all documents necessary and proper to effectuate the purpose of this resolution.

SECTION II. That the board finds that the actions authorized by this resolution are for a public purpose and will promote the health, comfort and prosperity of the citizens of the city.

SECTION III. That this resolution shall take effect from and after its adoption, the public welfare requiring it.

ADOPTED this the 18th day of November, 2025.

PAUL W. MONTGOMERY, MAYOR

ATTEST:

ANGELA MARSHALL, DEPUTY CITY RECORDER

APPROVED AS TO FORM:

RODNEY B. ROWLETT, III, CITY ATTORNEY