RESOLUTION NO).

A RESOLUTION APPROVING AN AGREEMENT FOR ARCHITECTURAL SERVICES WITH THOMPSON & LITTON, INC., FOR REFURBISHMENT OF VARIOUS POOLS AT THE KINGSPORT AQUATIC CENTER AND AUTHORIZING THE MAYOR TO EXECUTE THE AGREEMENT AND ANY AND ALL DOCUMENTS NECESSARY AND PROPER TO EFFECTUATE THE PURPOSE OF THIS RESOLUTION

WHEREAS, during the recent performance of maintenance work at the Kingsport Aquatic Center it was discovered that additional work is necessary to fully refurbish various pools; and

WHEREAS, this additional work is anticipated to include but not necessarily be limited to the replacement of pool tiles, depth markers, drain covers, chlorinators, hydrostatic valves and plaster; and

WHEREAS, due to the anticipated cost and scope of the work it is necessary to retain the services of an architect to design the work and that it will be beneficial to enlist the assistance of the architect to prepare documents for solicitation of bids, evaluate bids, and assist with oversight of the performance of the work; and

WHEREAS, Thompson and Litton, Inc., has submitted a proposal for architectural services relative to the necessary refurbishment in an amount not to exceed \$139,529.00; and

WHEREAS, funding has been identified for the architectural services within the Kingsport Aquatic Center budget.

Now therefore,

BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMAN AS FOLLOWS:

SECTION I. That an agreement is approved for architectural services relative to the refurbishment of various pools at the Kingsport Aquatic Center

SECTION II. That the mayor, or in his absence, incapacity, or failure to act, the vice mayor, is authorized and directed to execute, in a form approved by the city attorney and subject to the requirements of Article X, Section 10 of the Charter of the City of Kingsport, an agreement with Thompson & Litton, Inc., for architectural services in an amount not to exceed \$139,529.00 to deliver the agreements and take any and all action as may be required on the part of the city to carry out, give effect to, and consummate the transactions contemplated by the agreements and this resolution.

SECTION III. That the board finds that the actions authorized by this resolution are for a public purpose and will promote the health, comfort, and prosperity of the citizens of the city.

ADOPTED this the 18 th day of November 2025.		
	PAUL W. MONTGOMERY, MAYOR	
ATTEST:		
ANGELA MARSHALL, DEPUTY CITY RECORDER		
APF	PROVED AS TO FORM:	

welfare requiring it.

SECTION IV. That this resolution shall take effect from and after its adoption, the public

RODNEY B. ROWLETT, III, CITY ATTORNEY