

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION AUTHORIZING THE PURCHASE OF EMERGENCY FIRE VEHICLE INSPECTION, REPAIR AND MAINTENANCE TO SIDDONS MARTIN EMERGENCY GROUP, LLC UTILIZING THE CITY OF OAK RIDGE CONTRACT FY2025-003; AND AUTHORIZING THE CITY MANAGER TO EXECUTE A PURCHASE ORDER FOR THE SAME

WHEREAS, the city currently has 11 pumper trucks, 3 ladder trucks, 1 tele squirt truck, 1 rescue truck, and 1 hazmat truck that require inspections, repairs, and maintenance as needed; and

WHEREAS, staff recommends entering into a contract with Siddons Martin Emergency Group, LLC, utilizing the City of Oak Ridge contract FY2025-003 for Emergency Fire Vehicle Inspection, Repair, and Maintenance for use by the Fleet maintenance Department in an amount not to exceed \$300,000.00; and

WHEREAS, local governments may purchase goods and services under contacts or agreements entered into by other local governmental unit of the state so long as such purchases are made on the same terms and under the same rules and regulations as regular purchases of the purchasing entity, as authorized by Tenn. Code Ann. §12-3-1203(c); and

WHEREAS, the utilization of this contract will allow the city to have a fixed cost for inspections, full services, pump testing, aerial truck testing, hourly labor rates, 10% discount off the price list for parts, and 90-day warranty for parts and labor; and

WHEREAS, the funding is available in project/account no.: 51150085012023.

Now therefore,

BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN AS FOLLOWS:

SECTION I. That the city manager is authorized to execute a purchase order to Siddons Martin Emergency Group, LLC, utilizing the City of Oak Ridge contract FY2025-003, for the purchase of emergency vehicle inspection, repair and maintenance in an amount not to exceed \$300,000.00.

SECTION II. That the board finds that the actions authorized by this resolution are for a public purpose and will promote the health, comfort, and prosperity of the citizens of the city.

SECTION III. That this resolution shall take effect from and after its adoption, the public welfare requiring it.

ADOPTED this the 16th day of September, 2025.

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PAUL W. MONTGOMERY, MAYOR

ATTEST:

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ANGELA MARSHALL, DEPUTY CITY RECORDER

APPROVED AS TO FORM:

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RODNEY B. ROWLETT, III, CITY ATTORNEY