

RESOLUTION NO. _____

A RESOLUTION AWARDDING THE BID FOR THE WASHINGTON ELEMENTARY SCHOOL HVAC REPLACEMENT TO S.B. WHITE COMPANY, INC., AND AUTHORIZING THE MAYOR TO SIGN AN AGREEMENT FOR THE SAME AND ALL OTHER DOCUMENTS NECESSARY AND PROPER TO EFFECTUATE THE PURPOSE OF THE AGREEMENT

WHEREAS, bids were opened on August 26, 2025, for the Washington Elementary School HVAC replacement project; and

WHEREAS, upon review of the bids, the board finds S.B. White Company, Inc., is the lowest responsible compliant bidder meeting specifications for the particular grade or class of material, work or service desired and is in the best interest and advantage to the City, and the City of Kingsport desires to enter into an agreement for the Washington Elementary School HVAC replacement with S.B. White Company, Inc., at a construction cost of \$1,998,000.00; and

WHEREAS, a 6% contingency fund will be established in the amount of \$119,880.00; and

WHEREAS, the Board of Education approved this motion on September 9, 2025; and

WHEREAS, funding will be available in GP2512.

Now therefore,

BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN AS FOLLOWS:

SECTION I. That the bid for the Washington Elementary School HVAC Replacement, at a cost of \$1,998,000.00, is awarded to S. B. White Company, Inc.

SECTION II. That the mayor, or in his absence, incapacity, or failure to act, the vice-mayor, is authorized and directed to execute, in a form approved by the city attorney and subject to the requirements of Article X, Section 10 of the Charter of the City of Kingsport, an agreement with S. B. White Company, Inc., for the Washington Elementary School HVAC replacement project, to deliver the agreement and take any and all action as may be required on the part of the city to carry out, give effect to, and consummate the transactions contemplated by the agreement and this resolution.

SECTION III. That the mayor is further authorized to make such changes approved by the mayor and the city attorney to the agreement set out herein that do not substantially alter the material provisions of the agreement, and the execution thereof by the mayor and the city attorney is conclusive evidence of the approval of such changes.

SECTION IV. That the board finds that the actions authorized by this resolution are for a public purpose and will promote the health, comfort, and prosperity of the citizens of the city.

SECTION V. That this resolution shall take effect from and after its adoption, the public welfare requiring it.

ADOPTED this 16th day of September 2025.

PAUL W. MONTGOMERY, Mayor

ATTEST

ANGIE MARSHALL, Deputy City Recorder

RODNEY B. ROWLETT, III, City Attorney