#### **LETTER OF PARTICIPATION**

DATE:		
COOPERATIVE PURCHASING ORGANIZATION: OMNIA Partne	rs ("Coop	erative")
CONTRACT DESCRIPTION:  Agreement Name: Maintenance, Repair, Operating Supplies, Industrial Supp	olies and Related Products and Service	s
Agreement Number: 16154		
Lead Agency: Maricopa County AZ		<u> </u>
Products: Waste Water Products		_
SUPPLIER: HD SUPPLY FACILITIES MAINTENANCE, LTD	. [D/B/A USABLUEBOOK]	
PARTICIPATING PUBLIC AGENCY: City of Kingsport		_("Agency")
Effective as of the date set forth above, the undersigned Agency he with the Cooperative and eligible to participate under the Contragency as administered by the Cooperative. Supplier has agree Cooperative participants under the terms and conditions set for purchase Products from the Supplier according to the terms and conditions.	act by and between Supplier and to provide certain Products to provide Contract. Agency a	and Lead o eligible
Participation in the Contract will be effective on the date noted a Contract, including any extensions thereof, until such time as S Agency.		
Agency agrees that upon signing this Letter of Participation, Ager of the Contract, and the Contract supersedes all previounderstandings, and agreements, either oral or written, with respesshall exclusively govern the purchases of Products by Agency that	ous communications, represe ect to said specific matters. The	entations, Contract
AGENCY		
	Approved as to Form:	
Signature:		
Name:	Attest:	
Title:		
Upon signature, please send a copy by email to HD Supp	ly Facilities Maintenance, Ltd.:	
Email:	Attn:	

# USABlueBook | OMNIA® PARTNERS

### Your Water/Wastewater MRO Supplier Dedicated to Your Success

#### **Compliant Purchasing At Your Fingertips**

As a valued partner of OMNIA, you have access to:

- Discounted pricing on 55,000 items for water/wastewater MRO
- Free shipping on stocked items\*
- Free Technical Support
- Dedicated Account Representative to assist with product selection, order assistance, technical advice and more

### Competitive Solicitation Awarded By A Lead Public Agency



Lead Agency: Maricopa County, AZ

**Contract Number: 16154** 

Term: Feb. 1, 2017 to Dec. 31, 2026

#### Discounts On Our Water/Wastewater MRO Assortment<sup>†</sup>



For help with orders, information, and more, contact your USABlueBook Representative (listed at right) or contact customer service at **800.548.1234**.

Name Title Phone Email

No source code needed. Tax, freight and special orders are excluded. Pricing subject to change. Sign in to usabluebook.com to access property-specific pricing. Registration may be required. Discount calculated on list price at time of publication and may vary based on customer-specific pricing.



<sup>\*</sup>Items shipping directly from manufacturer incur shipping charges.

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