



AGENDA ACTION FORM

Consideration of a Budget Ordinance to Appropriate \$14,250 from the USDOJ/Office of Justice Programs, FY '23 Bulletproof Vest Partnership Funding

To: Board of Mayor and Aldermen
From: Chris McCartt, City Manager *CM*

Action Form No.: AF-319-2023
Work Session: October 16, 2023
First Reading: October 17, 2023
Final Adoption: November 7, 2023
Staff Work By: Capt. Chris Tincher
Presentation By: Chief Dale Phipps

Recommendation:

Approve the Budget Ordinance.

Executive Summary:

On May 16, 2023 via AF-126-2023 the Board of Mayor and Aldermen approved the Mayor executing any and all documents necessary to apply for and receive a US Department of Justice Grant for funding of bulletproof vests. We have been notified that we were approved for \$14,250 in reimbursements for vest expenditures. A fifty percent match is required and the match is provided from the police department operating budget.

Attachments:

- 1. Budget Ordinance

	<u>Y</u>	<u>N</u>	<u>O</u>
Cooper	—	—	—
Duncan	—	—	—
George	—	—	—
Montgomery	—	—	—
Olterman	—	—	—
Phillips	—	—	—
Shull	—	—	—