



**AGENDA ACTION FORM**

**Consideration of a Budget Ordinance to Appropriate \$28,103 from the Department of Justice, Office of Justice Program's FY '23 Edward Byrne Memorial Justice Assistance Grant Program**

To: Board of Mayor and Aldermen  
From: Chris McCartt, City Manager *CM*

Action Form No.: AF-313-2023  
Work Session: October 16, 2023  
First Reading: October 17, 2023  
Final Adoption: November 7, 2023  
Staff Work By: Capt. Chris Tincher  
Presentation By: Chief Dale Phipps

**Recommendation:**

Approve the Budget Ordinance.

**Executive Summary:**

On July 18, 2023, via AF-238-2023, the Board of Mayor and Aldermen approved the Mayor executing all documents necessary to apply for and receive a grant from the Department of Justice FY '23 Edward Byrne Memorial Justice Assistance Grant (JAG) Program. We have been notified that we were approved for \$28,103 in grant funds for the upcoming fiscal year. The grant will be utilized to purchase equipment and/or technological improvements.

There are no matching fund requirements.

**Attachments:**

1. Budget Ordinance

	<u>Y</u>	<u>N</u>	<u>O</u>
Cooper	—	—	—
Duncan	—	—	—
George	—	—	—
Montgomery	—	—	—
Olterman	—	—	—
Phillips	—	—	—
Shull	—	—	—